



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

Q-24-784
ADDENDUM NO. 1
REQUEST FOR QUOTE

POLICE VEHICLE EQUIPMENT

DATE: Friday, May 3, 2024

QUOTES DUE: Wednesday, May 15, 2024
3:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Request for Quote (RFQ) Documents on which all quotes will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum on the Quotation Form. This Addendum consists of two (2) pages one (1) attachment.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quote and/or to attend the Pre-Quotation Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* I'm requesting clarification on what total is being requested on Line Item 19 part# AC-UV-TRAY (Ford 2020 PI Utility Electronics Tray) Is it Qty 1 or will it need to be Qty 19?

Response: A **REVISED** Form of Proposal has been included as attachment A to this Addendum. The revision resulted in correcting the item quantity for Item No. 19 FORD 2020 PI UTILITY ELECTRONICS TRAY Product #AC-20-UV-TRAY.

ITEM NO. 2: As your quote submittal, bidders shall include the Request for Quotation page, Government-Wide Debarment and Suspension, contained in the original quote document and the attached *Revised* Form of Proposal as their quote submittal no later than **3:00 P.M.(EDT/EST), Wednesday, May 15, 2024.**

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing

Q-24-784
POLICE VEHICLE EQUIPMENT
“REVISED” FORM OF PROPOSAL

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
1	17" 2020 PI UV-SPECIFIC CONSOLE Product # CC-20-UVLP-17 _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
2	WIRE HARNESS COVER Product # AC-UV20-HC _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
3	3" RADIO FACE PLATE Product # FP-MXTL2500 _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
4	4" SOUND OFF 500 SIREN FACE PLATE Product # FP-SO500-R _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
5	2" FACE PLATE W/2 DC OUTLETS, 1 DUAL USB Product # FP-USB-2DC _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
6	1" BLANK FILLER PLATE Product # FP-BLNK1 _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
7	4" INTERNAL DUAL BEVERAGE HOLDER Product # AC-INBHG _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
8	3" SHALLOW STORAGE TRAY Product # FP-TICK-2 _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
9	SWIVELING PRINTER ARM REST W/5X8 PAD Product # AC-PENPRTR-58-CC _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
10	SLIDE ARM DOCKING STATION CONSOLE TOP Product # CM-DH-SLDK-LED _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
11	US-SIZE SPACE MAKER PARTITION BENT FRAME DESIGN Product # TP-E-SM1-US-SS _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
12	2020 PI UV SPACE-MAKER PARTITION MOUNT Product # SAB-20-UV-BF _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
13	2020 PI UV SPACE-MAKER KICK PANEL W/Notch Product # KP-20-BFUV-SS-N 3-PC. _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
14	SINGLE WEAPON MOUNT W/GUN LOCK BRACKETS Product # GM-SGL-MNT _____ Dollars (Written) _____ per Cents (Written)	Ea.	15	\$ _____ (Figures)	\$ _____ (Figures)
15	RIFLE W/OPTICS BRACKET Product # GM-B-OP-SC5-BKT _____ Dollars (Written) _____ per Cents (Written)	Ea.	15	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
16	UNIVERSAL GUN LOCK Product # GL-SC-6 _____ Dollars (Written) _____ per Cents (Written)	Ea.	15	\$ _____ (Figures)	\$ _____ (Figures)
17	MAGNETIC MIC Product # AC-MAG-MIC _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
18	2020 PI UTILITY TILT-UP CARGO Mt W/GAS SHOCKS Product # CP-UV20-CARGO _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)

REVISED Form of Proposal (Revised 5/3/24 -Addendum No. 1)

Police Vehicle Equipment

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Quoter's Name

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
19	FORD 2020 PI UTILITY ELECTRONICS TRAY Product # AC-20-UV-TRAY _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
20	2020 PI UTILITY REAR PARTITION W/FX & LOCKING COMP Product # TP-20-UVFX-LCP _____ Dollars (Written) _____ per Cents (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
TOTAL LUMP SUM (Items 1 through 20 above) _____ Dollars (Written) _____ per Cents (Written)				\$ _____ (Figures)	

DELIVERY: Delivery shall be made to the Washington County Sheriff's Department, 145 IKO Way Suite 103, Hagerstown, MD 21740 between the hours of 8:00 A.M to 4:00 P.M., (EDT/EST), Monday through Friday.

REVISED Form of Proposal (Revised 5/3/24 -Addendum No. 1)

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