

PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

Q-24-782 ADDENDUM NO. 5 REQUEST FOR QUOTE

SAMPLE BALLOT MAILER

DATE: Monday, April 8, 2024

QUOTES DUE: Friday, April 19, 2024

3:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Request for Quote (RFQ) Documents on which all quotes will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum on the Quotation Form. This Addendum consists of one (1) page.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quote and/or to attend the Pre-Quotation Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: Inquiry: If the sample is 8 pages, how does that become 4 pages? Are you saying it's 8 - 8.5 x 5.5 pages? one (1) 11 x 17 sheets folded in half to 8.5 x 11 (4 - 8.5 x 11 pages), then refold to 8.5 x 5.5 to mail? two (2) 11 x 17 sheets folded in half to 8.5 x 11 (8- 8.5 x 11 pages), then refold to 8.5 x 5.5 to mail.? Is it (1) 25.5 x 11 sheet folded in thirds to 8.5 x 11 (6 - 8.5 x 11 pages), then refold to 8.5 x 5.5 to mail?

<u>Response</u>: The template is eight (8) 8.5 x 11 sheets, so four (4) 11 x 17 sheets.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | Hearing Impaired: 7-1-1