



REQUEST FOR QUOTATION

PLEASE COMPLETE THE FOLLOWING CONTACT INFORMATION:

NOTES

Company Name: _____

Address: _____

Contact Name: _____

Contact Title: _____

Phone Number: _____

E-mail: _____

1. Quoted prices are to be net thirty (30) calendar days: all discounts are to be deducted and reflected in net prices.
2. The County reserves the right to reject any and/or all quotes, to waive any technicalities in the quote, and to take whatever action is in the best interest of Washington County, Maryland.
3. The County is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 3000129 2.

RETURN QUOTATIONS TO:

WASHINGTON COUNTY PURCHASING DEPARTMENT
 Washington County Administration Complex
 100 West Washington Street, Third Floor, Suite 3200
 Hagerstown, Maryland 21740
Attention: Rick F. Curry, CPPO, Director of Purchasing

Telephone Number: 240-313-2330

REQUEST FOR QUOTATION
**THIS IS NOT
 AN ORDER**

DATE ISSUED

4/1/2024

DESCRIPTION

POLICE VEHICLE EQUIPMENT
Q-24-779

(See Attached Instructions & Specifications)

QUOTATION DUE: Wednesday, April 24, 2024, no later than 3:00 P.M., (EDT/EST) and must be time-stamped in the Purchasing Department. Opening of quotations will follow. Interested parties are invited to hear a reading of the quotes. All quoters who wish to hear a reading of the quotes shall call 240-313-2330 to receive instructions prior to the teleconference.

QUOTATIONS TO BE ADDRESSED TO: Washington County Purchasing Department, Attn: Rick Curry, CPPO, Director of Purchasing, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740 and enclosed in a sealed opaque envelope marked "**QUOTATION – (Q-24-779) POLICE VEHICLE EQUIPMENT**" and bearing the vendor's name and address.

Having received clarification on all items of conflict or upon which any doubt arose, the undersigned proposed to furnish all labor, materials and equipment called for by said specifications and instructions for the **TOTAL LUMP SUM QUOTATION**.

NOTE: This page is to be returned with the Form of Proposal

We quote you as above - F.O.B. _____

Official Signature _____

Name Printed _____

Telephone Number _____

Acknowledge Addenda # _____ Date _____

_____ Date _____, # _____ Date _____

Delivery/Service can be performed no later than _____ calendar days from receipt of order.

Date _____



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

IMPORTANCE NOTICE

In the near future, Washington County, Maryland Purchasing Department will be moving to a procurement portal powered by Euna for accepting and evaluating solicitations. We strongly encourage you to register now to receive solicitation notices. To register, visit: <https://washco-md.ionwave.net>.
[Customer Service: 866-277-2645 Ext. 21](tel:866-277-2645)

Q-24-779
REQUEST FOR QUOTATION

POLICE VEHICLE EQUIPMENT

INSTRUCTIONS

1. **QUOTATION SUBMISSION:** Quotations are to be submitted enclosed in a sealed opaque envelope bearing the name of the firm submitting the quote and marked “**QUOTATION – (Q-24-779 POLICE VEHICLE EQUIPMENT)**”. Quotations are to be addressed to Rick F. Curry, CPPO, Director of Purchasing, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740 with the vendor’s name and address clearly written on the envelope. Please direct all inquiries to **Rick F. Curry**, CPPO, Purchasing Director, at 240-313-2330. *Facsimile or Electronic Quotes will not be accepted.*

2. **QUOTATION OPENING:** Quotations must be received and time-stamped in the Purchasing Department no later than **3:00 P.M., (EDT/EST) Wednesday, April 24, 2024**. Quotations will be opened and read at that time in the Washington County Administration Complex, Third Floor Conference Room 3000, 100 West Washington Street, Hagerstown, Maryland. All interested parties are invited to attend; quoters who wish to hear a reading of the quotes via teleconference shall call 240-313-2330 to receive instructions.

3. **PRE-QUOTATION CONFERENCE/TELECONFERENCE:**
A Pre-Quotation Conference/Teleconference will be held in person in the Washington County Administration Complex, Third Floor Conference Room 3000, 100 West Washington Street, Hagerstown, Maryland 21740, on **Monday, April 8, 2024, at 11:00 A.M., (EDT/EST)** at which time County personnel will be present to answer any questions. All interested quoters wishing to take part in the meeting via teleconference please call 240-313-2330 prior to the meeting to receive instructions. Participation in this meeting is not mandatory, but it is strongly encouraged.

NOTE: All Quoters must enter the Washington County Administrative Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quote and/or to attend the Pre-Quotation Conference and/or the Quote Opening. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

4. **AWARD OF CONTRACT:** Washington County shall award the contract to the responsible, responsive low Quoter based on the total sum for the equipment. Carelessness in quoting prices, or in preparation of quotation otherwise, will not relieve the Quoter. Erasures or changes in quotations must be initialed. Upon approval of the cost proposal, it is the County’s intent to issue a Notice to Proceed (purchase order) within fourteen (14) days.

5. **BROCHURES, DESCRIPTIVE LITERATURE, MANUALS:**

- a. Firms submitting quotes shall furnish complete descriptive literature and specifications of the equipment upon which the Quotation is based. Refer to the General Conditions.
- b. Failure to comply with this requirement may be ample cause for rejection of the Quotation.

6. **DELIVERY:** The equipment shall be delivered F.O.B. Destination to the Washington County Sheriff's Department, 500 Western MD Parkway, Hagerstown, MD 21740. The successful Quoter shall guarantee delivery of the equipment as specified herein, no later than ninety (90) consecutive calendar days after notice of award. All delivery costs and charges shall be included in the Quotation.

7. **DISCOUNTS:** Quoted prices are to be net thirty (30) calendar days; all discounts are to be deducted and reflected in net prices.

8. **DISPUTES:** In cases of disputes as to whether or not an item or service quoted or delivered meets specifications, the decision of the County Commissioners or authorized representative shall be final and binding on both parties.

9. **EQUAL OPPORTUNITY:** The Board of County Commissioners of Washington County, Maryland does not discriminate on the basis of race, color, national origin, sex, religion, age and disability in employment or the provision of services. Individuals requiring special accommodation are requested to contact the Purchasing Department at 240-313-2330 Voice, TDD Dial 711 to make arrangements no later than seven (7) calendar days prior to the Quotation Opening.

10. **EXCEPTION:** The submission of a quotation shall be considered an agreement to all items, conditions, and specifications provided herein and in the various quotation documents unless specifically noted otherwise in the quotation.

11. **INTERPRETATION, DISCREPANCIES, OMISSIONS:** Should any Quoter find discrepancies in, or omissions from the documents or be in doubt of their meaning, or feel that the specifications are discriminatory, he/she should at once request, in writing, an interpretation from Rick F. Curry, CPPO – Director of Purchasing, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Suite 3200, Hagerstown, Maryland, 21740, Fax: 240-313-2331; or send questions in Microsoft Word platform via-email to purchasingquestions@washco-md.net.

All necessary interpretations will be issued to all Quoters by the Washington County Purchasing Director in the form of addenda to the specifications, and such addenda shall become part of the Contract Documents. Exceptions taken in no way obligates the County to change the specifications. Failure of any Quoter to receive any such addendum or interpretation shall not relieve such Quoter from any obligation under his/her quotation as submitted. The County will assume no responsibility for oral instructions or suggestions. **ORAL ANSWERS WILL NOT BE BINDING ON THE COUNTY.** Any requests received after 4:00 P.M., (EDT/EST), Monday, April 15, 2024 may not be considered.

12. **LIQUIDATED DAMAGES:** Assessments shall be made at the rate of one percent (1%) of the quoted price, per unit, per day, for each unit not delivered by the due date. This assessment shall be deducted for the invoice price.
13. **MATERIAL AND WORKMANSHIP:** All equipment furnished shall be guaranteed to be new, unused and of current manufacture, to meet all requirements of the specifications, and to be in intended use condition at time of delivery. All workmanship shall be of high quality and accomplished in a professional manner so as to ensure functionality of the equipment.
14. **PAYMENT:** Payment will be made within thirty (30) calendar days after satisfactory acceptance and delivery by using department as required based on delivery as requested by that department. Invoices shall be submitted in duplicate to the Washington County Sheriff's Department, 500 Western MD Parkway, Hagerstown, MD 21740.
15. **PAYMENT OF COUNTY AND MUNICIPAL TAXES:** Effective October 1, 1993, in compliance with Section 1-106(b)(3) of the Code of the Public Local Laws of Washington County, Maryland, "If a Bidder has not paid all taxes owed to the County or a municipal corporation in the County, the County Commissioners may reject the Bidder's bid."
16. **POLITICAL CONTRIBUTION DISCLOSURE:** In accordance with Maryland Code, State Finance and Procurement Article, §17-402, the Bidder shall comply with Maryland Code, Election Law Article, Title 14, which requires that every person that enters into contracts, leases, or other agreements with the State, a county, or any incorporated municipality, or their agencies during a calendar year in which the person receives in the aggregate \$100,000 or more, shall file with the State Administrative Board of Election Laws a statement disclosing contributions in excess of \$500 made during the reporting period to a candidate for elective office in any primary or general election. The statement shall be filed with the State Administrative Board of Election Laws: (1) before a purchase or execution of a lease or contract by the State, a county, an incorporated municipality or their agencies, and shall cover the preceding two (2) calendar years; and (2) if the contribution is made after the execution of a lease or contract, then twice a year, throughout the contract term, on: (a) February 5, to cover the 6-month period ending January 31; and (b) August 5, to cover the 6-month period ending July 31.
17. **REDUCTION OF PRICES:** Any reduction of prices during the period of this contract shall be passed on to the Board of county Commissioners of Washington County, Maryland.
18. **RESERVATIONS:** The Board of County Commissioners of Washington County, Maryland, reserves the right to accept or reject any or all quotes, to waive formalities, informalities and technicalities therein. The Board reserves the right to contact a Quoter for clarifications and may, at its sole discretion, allow a Quoter to correct any and all formalities, informalities and technicalities in the best interest of Washington County, Maryland.
19. **SALES TAX:** Washington County Government is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 3000129 2. The County will provide a sales tax exemption certificate for the items provided under this contract.

20. **SUBSTITUTIONS:** Any Quoter who contemplates offering the equipment that differs from that specified SHALL obtain the County’s written approval prior to quotation opening. Substitution literature shall be received in the Purchasing Department **no later than 4:00 P.M., (EDT/EST), Monday, April 15, 2024.** Requests received after this deadline for substitutions **may not** be considered. All correspondence regarding this quote shall be directed to and issued by the Washington County Purchasing Department.
21. **WARRANTY AND SERVICE:**
- a. Warranty and service shall be honored at all manufacturers’ dealerships, regardless of which dealer is the successful vendor.
 - b. All Quoters must submit written evidence with quotations indicating minimum warranty. Copies of warranties and service maintenance schedules must be submitted with quotations.
22. **CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION:** The Quoter/Vendor certifies, by submission of this Quotation or acceptance of this contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. It further agrees by submitting this quotation that it will include this clause without modification in all lower tier transactions, solicitations, quotations, contracts, and subcontracts. Where the Quoter/Vendor or any lower tier participant is able to certify this statement, it shall attach an explanation to this solicitation/proposal.
23. **QUOTER’S RESPONSIBILITY:** Prior to contracting, private corporations must either be incorporated in the State of Maryland or registered with the Maryland Department of Assessments and Taxation as a foreign corporation and must be in good standing. Proof of such standing is required prior to the start of the contracting process and shall remain in good standing during the contract period. The website for the State Department of Assessments and Taxation is: <https://egov.maryland.gov/businessexpress> and the phone numbers for the State Department of Assessments and Taxation are: **(410) 767-1184** or **(888) 246-5941.**

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POLICE VEHICLE EQUIPMENT

GENERAL CONDITIONS

1. The successful vendor shall supply the County with the following technical information at or before the time of delivery of equipment:
 - a. TECHNICAL MANUAL – One (1) complete copy with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
 - b. WIRING DIAGRAM – One (1) complete copy with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
 - c. PARTS BOOK – One (1) complete book on all components with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
2. The County shall not accept any new equipment until all damage and defects have been repaired and factory shortages replaced.
4. Equipment furnished must be equipped with all items required to meet current state and federal laws.

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SPECIFICATIONS

All equipment is to be supplied in exact accordance with the specifications. Any Bidder who contemplates offering a product that differs from that specified must obtain the County's written approval prior to bid opening.

Item No.	Description	Qty.
1	ENULB00UEU-210 (48" Nfuse Dual Color Lightbar) 48"/122cm 9-32 VOLT NFUSE LED LIGHTBAR W/ LIN DSC TECHNOLOGY /D12/D12 D12 D12 D12 D12 D12\D12\ \R_W/ R_W R_W R_W B_W B_W B_W \B_W\ D12 --CLR- --CLR--- --CLR--- O-CLR-- D12 R_W --CLR- --CLR--- --CLR--- O-CLR-- B_W \D12\ D12 D12 D12 D12 D12 D12 /D12/ \R_W\R_A R_A R_A B_A B_A B_A B_W/	15
*	TO INCLUDE:	
	Domes: No hard coat [12 12]	
	ACCESSORIES: PNFLBSPLT1, AUTO-DIM	
	MOUNT: Standard Fixed Height Mount (PNFLBK08) & Extension Plate (PNFLBKXT)	
	HOOK: PNFLBF32	
**	FOR VEHICLE: 2022 FORD POLICE INTERCEPTOR UTILITY W/O ROOF RACK.	
2	ENFWBF (8 MOD Interior Windshield Light Bar Dual Color Spilt Red/White, Blue White) 2023 Ford Interceptor Utility	3
3	ENFWBRF (8 MOD Interior Rear Deck Lightbar Dual Color Red/Amber, Blue Amber) 2023 Ford Interceptor Utility	3
4	ENGSA5200RSP SoundOff BluePrint 500 Series 200-Watt Remote Button Siren	19
5	ENGND04102 SoundOff Remote Node	38
6	ENGHNK03 SoundOff 18" Harness Kit for Remote Node	8
7	ENGHNK06 SoundOff 10Ft Harness Kit for Remote Node	30
8	ENGLMK008 SoundOff BluePrint Link Module for 2023 Ford Interceptor Utility	18
9	ETSS100J5 SoundOff 100J Series Composite Speaker w/ Universal Bracket	38

Item No.	Description	Qty.
10	EMPS4STS4D SoundOff mPower HD4" Fascia LT w/Studs LED Red/White	4
11	EMPS4STS4E SoundOff mPower HD 4" Fascia LT w/Studs LED Blue /White	4
12	EMPS1QMS3D SoundOff mPower 3" Fascia Lt w/Quick MNT 8 LED Red/White	8
13	EMPS1QMS3E SoundOff mPower 3" Fascia Lt w/Quick MNT 8 LED Blue/White	8
14	PMP1WDG35B SoundOff 35 Degree Wedge Assmb Black 3" Fascia Quick Mnt Lt	8
15	EMPS2STS4J SoundOff 4" Fascia Lt w/Stude 12 LED Red/Blue	8
16	PMP2WSSSB SoundOff Window Shroud Lit for 4" Lts	8
17	EMPS1SMS1R SoundOff mPower 3" Screw Mnt Red	4
18	EMPS1SMS1B SoundOff mPower 3" Screw Mnt Blue	4
19	PMP1WDG15B SoundOff 3" 15 Degree Wedge Black	8
20	ETTFUT-16 SoundOff Flashback Plug-InPlay Taillight Flasher 2023 Ford Interceptor Utility	13
21	EMPS2QMS4D SoundOff mPower 4" Fascia Lt w/Quick Mt 12 LED Red/White	12
22	EMPS2QMS4E SoundOff ower 4" Fascia Lt w/Quick Mt 12 LED Blue/White	12

DELIVERY: Delivery shall be made to the Washington County Sheriff's Department, 500 Western Maryland Parkway, Hagerstown, MD 21740 between the hours of 8:00 A.M to 4:00 P.M., (EDT/EST), Monday through Friday.

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
4	SoundOff BluePrint 500 Series 200-Watt Remote Button Siren Product # ENGS5200RSP _____ Dollars (Written) _____ Cents per (Written)	Ea.	19	\$ _____ (Figures)	\$ _____ (Figures)
5	SoundOff Remote Node Product # ENGND04102 _____ Dollars (Written) _____ Cents per (Written)	Ea.	38	\$ _____ (Figures)	\$ _____ (Figures)
6	SoundOff 18" Harness Kit for Remote Node Product # ENGHNK03 _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
7	SoundOff 10Ft Harness Kit for Remote Node Product # ENGHNK06 _____ Dollars (Written) _____ Cents per (Written)	Ea.	30	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
8	SoundOff BluePrint Link Module for 2023 Ford Interceptor Utility Product # ENGLMK008 _____ Dollars (Written) _____ Cents per (Written)	Ea.	18	\$ _____ (Figures)	\$ _____ (Figures)
9	SoundOff 100J Series Composite Speaker w/ Universal Bracket Product # ETSS100J5 _____ Dollars (Written) _____ Cents per (Written)	Ea.	38	\$ _____ (Figures)	\$ _____ (Figures)
10	SoundOff mPower HD4" Fascia LT w/Studs LED Red/White Product # EMPS4STS4D _____ Dollars (Written) _____ Cents per (Written)	Ea.	4	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price <i>(Figures)</i>	Total Price <i>(Figures)</i>
11	SoundOff mPower HD 4" Fascia LT w/Studs LED Blue /White Product # EMPS4STS4E _____ Dollars (Written) _____ Cents per (Written)	Ea.	4	\$ _____ (Figures)	\$ _____ (Figures)
12	SoundOff mPower 3" Fascia Lt w/Quick MNT 8 LED Red/White Product # EMPS1QMS3D _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
13	SoundOff mPower 3" Fascia Lt w/Quick MNT 8 LED Blue/White Product # EMPS1QMS3E _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
14	SoundOff 35 Degree Wedge Assmb Black 3" Fascia Quick Mnt Lt Product # PMP1WDG35B _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
15	SoundOff 4" Fascia Lt w/Stude 12 LED Red/Blue Product # EMPS2STS4J _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
16	SoundOff Window Shroud Lit for 4" Lts Product # PMP2WSSSB _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
17	SoundOff mPower 3" Screw Mnt Red Product # EMPS1SMS1R _____ Dollars (Written) _____ Cents per (Written)	Ea.	4	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
18	SoundOff mPower 3" Screw Mnt Blue Product # EMPS1SMS1B _____ Dollars (Written) _____ Cents per (Written)	Ea.	4	\$ _____ (Figures)	\$ _____ (Figures)
19	SoundOff 3" 15 Degree Wedge Black Product # PMP1WDG15B _____ Dollars (Written) _____ Cents per (Written)	Ea.	8	\$ _____ (Figures)	\$ _____ (Figures)
20	SoundOff lashback Plug-InPlay Taillight Flasher 2023 Ford Interceptor Utility Product # ETTFUT-16 _____ Dollars (Written) _____ Cents per (Written)	Ea.	13	\$ _____ (Figures)	\$ _____ (Figures)
21	SoundOff mPower 4" Fascia Lt w/Quick Mt 12 LED Red/White Product # EMPS2QMS4D _____ Dollars (Written) _____ Cents per (Written)	Ea.	12	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
22	SoundOff ower 4" Fascia Lt w/Quick Mt 12 LED Blue/White Product # EMPS2QMS4E _____ Dollars (Written) _____ Cents per (Written)	Ea.	12	\$ _____ (Figures)	\$ _____ (Figures)
TOTAL LUMP SUM (Items 1 through 22 above) _____ Dollars (Written) _____ per Cents (Written)			\$ _____ (Figures)		

VENDOR'S COMPANY/FIRM: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

AUTHORIZED SIGNATURE: _____

NAME AND TITLE PRINTED: _____

TELEPHONE / FAX NUMBER: _____ / _____

E-MAIL ADDRESS: _____

DATE: _____

FEDERAL EMPLOYER'S IDENTIFICATION NO. _____

REMARKS/EXCEPTIONS:
