

# **REQUEST FOR QUOTATION**

| PLEASE COMPLETE THE FOLLOWING CONTACT INFORMATION:   | <u>NO'</u>  | TES                 |
|--|---|---------------------|
| Company Name:Address:  | <ol> <li>Quoted prices are to be net thirty (30) calendar days:<br/>all discounts are to be deducted and reflected in net<br/>prices.</li> <li>The County reserves the right to reject any and/or all<br/>quotes, to waive any technicalities in the quote, and to<br/>take whatever action is in the best interest of<br/>Washington County, Maryland.</li> <li>The County is exempt from State of Maryland Sales</li> </ol> |                     |
| Contact Name:  |   |                     |
| Contact Title:   |   |                     |
| Phone Number:  | — Tax. The County's Maryland Sales Tax Exemption  |                     |
| E-mail:  | Number is 3000129 2.  |                     |
| <b>RETURN QUOTATIONS TO:</b><br>WASHINGTON COUNTY PURCHASING DEPARTMENT<br>Washington County Administration Complex<br>100 West Washington Street, Third Floor, Suite 3200 | JNTY PURCHASING DEPARTMENT<br>Administration Complex<br>In Street, Third Floor, Suite 3200  |                     |
| Hagerstown, Maryland 21740<br>Attention: Rick F. Curry, CPPO, Director of Purchasing   | DATE ISSUED   | DELIVERY<br>WANTED  |
| Telephone Number: 240-313-2330   | 9/14/2022   | See Attachment      |
| DESCRIPTION  |   |                     |
| FORT RITCHIE MANHOLE M<br>Q-22-737<br>(See Attached Instructions & Sp  | pecifications)  |                     |
| OUOTATION DUE, Wednesday, Ostahan 12 2022 no later t   | han 2.00 D.M. (EDT/EG   | T) and must be time |

**QUOTATION DUE: Wednesday, October 12, 2022, no later than 3:00 P.M., (EDT/EST)** and must be timestamped in the Purchasing Department. Opening of quotations will follow. Interested parties are invited to hear a reading of the quotes. All quoters who wish to hear a reading of the quotes shall call 240-313-2330 to receive instructions prior to the teleconference.

**QUOTATIONS TO BE ADDRESSED TO:** Washington County Purchasing Department, Attn: Rick F. Curry, CPPO, Director of Purchasing, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740 and enclosed in a sealed opaque envelope marked "QUOTATION – (Q-22-737) FORT RITCHIE MANHOLE MONITORING" and bearing the contractor's name.

Having received clarification on all items of conflict or upon which any doubt arose, the undersigned proposed to furnish all labor, materials and equipment called for by said specifications and instructions for the TOTAL LUMP SUM QUOTATION.

### **<u>NOTE</u>**: This page is to be returned with the Form of Proposal

| We quote you as above - F.O.B<br>Official Signature | Acknowledge Addenda #         Date           #         Date           #         Date            |
|---|---|
| Name Printed     Telephone Number                   | Delivery/Service can be performed no later than<br>calendar days from receipt of order.<br>Date |

### Q-22-737 REQUEST FOR QUOTATION

### FORT RITCHIE MANHOLE MONITORING

### **INSTRUCTIONS**

- <u>QUOTATION SUBMISSION</u>: Quotations are to be submitted enclosed in a sealed opaque envelope bearing the name of the firm submitting the quote and marked "QUOTATION – (Q-22-737) FORT RITCHIE MANHOLE MONITORING". Quotations are to be addressed to Rick F. Curry, CPPO, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740. Please direct all inquiries to Rick F. Curry, CPPO, at 240-313-2330, Fax - 240-313-2331. Facsimile or Electronic Quotes will not be accepted.
- 2. <u>PRE-QUOTATION CONFERENCE/TELECONFERENCE</u>: A Pre-Quotation Conference/ Teleconference will be held in person in the Washington County Administration Complex, Second Floor Conference Room 2001, 100 West Washington Street, Hagerstown, Maryland 21740, 10:00 A.M., (EDT/EST) Wednesday, September 21, 2022, at which time County personnel will be present to answer any questions. All interested quoters wishing to take part in the meeting by teleconference shall call 240-313-2330 prior to the meeting to receive instructions. All interested quoters are requested to take part in the conference/teleconference. Participation in this meeting is not mandatory, but it is strongly encouraged.
- 3. <u>QUOTATION OPENING</u>: Quotations must be received and time-stamped in the Purchasing Department no later than 3:00 P.M., (EDT/EST) Wednesday, October 12, 2022. Quotations will be opened and read at that time in the Washington County Administration Complex, Third Floor Conference Room 3000, 100 West Washington Street, Hagerstown, Maryland. All interested parties are invited to attend.

**NOTE:** All Quoters must enter the Washington County Administrative Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quote and/or to attend the Pre-Quotation Conference and/or the Quote Opening. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

4. <u>AWARD OF CONTRACT</u>: Washington County shall award the contract to the responsible, responsive low Quoter based on the total sum for completing the scope of work that is most advantageous to the County. Carelessness in quoting prices, or in preparation of quotation otherwise, will not relieve the Quoter. Erasures or changes in quotations must be initialed. Upon approval of the cost proposal, it is the County's intent to issue a Notice to Proceed (purchase order) within fourteen (14) days.

- 5. <u>CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND</u> <u>VOLUNTARY EXCLUSION</u>: The Quoter/Vendor certifies, by submission of this Quotation or acceptance of this contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. It further agrees by submitting this quotation that it will include this clause without modification in all lower tier transactions, solicitations, quotations, contracts, and subcontracts. Where the Quoter/Vendor or any lower tier participant is able to certify to this statement, it shall attach an explanation to this solicitation/proposal.
- 6. **DELIVERY:** The successful Bidder shall guarantee completion of the scope of work as specified herein, no later than ninety (90) consecutive calendar days after notice of award. All delivery costs and any other charges associated with this work shall be included in the Quote.
- 7. <u>**DISCOUNTS</u>**: Quoted prices are to be net thirty (30) calendar days; all discounts are to be deducted and reflected in net prices.</u>
- 8. <u>**DISPUTES</u>**: In cases of disputes as to whether or not an item or service quoted or delivered meets specifications, the decision of the County Commissioners or authorized representative shall be final and binding on both parties.</u>
- 9. <u>EQUAL OPPORTUNITY</u>: The Board of County Commissioners of Washington County, Maryland does not discriminate on the basis of race, color, national origin, sex, religion, age and disability in employment or the provision of services. Individuals requiring special accommodations are requested to contact the Purchasing Department at 240-313-2330 Voice, TDD Dial 711 to make arrangements no later than seven (7) calendar days prior to the Quotation Opening.
- 10. <u>EXCEPTION</u>: The submission of a quotation shall be considered an agreement to all items, conditions, and specifications provided herein and in the various quotation documents unless specifically noted otherwise in the quotation.
- 11. <u>HAZARDOUS SUBSTANCES</u>: Any hazardous substances as defined under the Department of Labor Occupational Safety and Health Standard for General Industry (29-CFR-1910.1200) and State of Maryland Law and Regulations on "Access to Information About Hazardous and Toxic Substances", MDSH Article 89, Section 28-49-D, being delivered to Washington County, Maryland as a result of this Request for Quotation shall be accompanied by a current "Hazardous Data Safety Sheet" or items may not be accepted.
- 12. INTERPRETATION, DISCREPANCIES, OMISSIONS: Should any Quoter find discrepancies in, or omissions from the documents or be in doubt of their meaning, or feel that the specifications are discriminatory, he/she should at once request, in writing, an interpretation from Rick F. Curry, CPPO Director of Purchasing, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Suite 3200, Hagerstown, Maryland, 21740, Fax: 240-313-2331; or send questions in Microsoft Word platform via-email to purchasingquestions@washco-md.net

All necessary interpretations will be issued to all Quoters by the Washington County Purchasing Director in the form of addenda to the specifications, and such addenda shall become part of the Contract Documents. Exceptions taken in no way obligates the County to change the specifications. Failure of any Quoter to receive any such addendum or interpretation shall not relieve such Quoter from any obligation under his/her quotation as submitted. The County will assume no responsibility for oral instructions or suggestions. <u>ORAL ANSWERS WILL NOT BE BINDING ON THE COUNTY</u>. Any requests received after 4:00 P.M., (EDT/EST), Wednesday, September 28, 2022 may not be considered.

- 13. <u>LIQUIDATED DAMAGES</u>: Assessments shall be made at the rate of one percent (1%) of the quoted price, per unit, per day, for each unit not delivered by the due date. This assessment shall be deducted for the invoice price.
- 14. <u>MATERIAL AND WORKMANSHIP</u>: All equipment furnished shall be guaranteed to be new, unused and of current manufacture, to meet all requirements of the specifications, and to be in intended use condition at time of delivery. All workmanship shall be of high quality and accomplished in a professional manner so as to ensure functionality of the equipment.
- **15. <u>PAYMENT</u>:** Payment will be made within thirty (30) calendar days after satisfactory acceptance and completion of the Scope of Work. Invoices shall be submitted in duplicate to the Department of Water Quality, 16232 Elliott Parkway, Williamsport, MD 21795.
- 16. <u>PAYMENT OF COUNTY AND MUNICIPAL TAXES</u>: Effective October 1, 1993, in compliance with Section 1-106(b)(3) of the Code of the Public Local Laws of Washington County, Maryland, "If a Bidder has not paid all taxes owed to the County or a municipal corporation in the County, the County Commissioners may reject the Bidder's bid."
- 17. POLITICAL CONTRIBUTION DISCLOSURE: In accordance with Maryland Code, State Finance and Procurement Article, §17-402, the Bidder shall comply with Maryland Code, Election Law Article, Title 14, which requires that every person that enters into contracts, leases, or other agreements with the State, a county, or any incorporated municipality, or their agencies during a calendar year in which the person receives in the aggregate \$100,000 or more, shall file with the State Administrative Board of Election Laws a statement disclosing contributions in excess of \$500 made during the reporting period to a candidate for elective office in any primary or general election. The statement shall be filed with the State Administrative Board of Election Laws: (1) before a purchase or execution of a lease or contract by the State, a county, an incorporated municipality or their agencies, and shall cover the preceding two (2) calendar years; and (2) if the contribution is made after the execution of a lease or contract, then twice a year, throughout the contract term, on: (a) February 5, to cover the 6-month period ending January 31; and (b) August 5, to cover the 6-month period ending July 31.
- **18.** <u>**REDUCTION OF PRICES:**</u> Any reduction of prices during the period of this contract shall be passed on to the Board of county Commissioners of Washington County, Maryland.
- **19. <u><b>QUOTER'S RESPONSIBILITY:**</u> Prior to contracting, private corporations must either be incorporated in the State of Maryland or registered with the Maryland Department of Assessments and Taxation as a foreign corporation and must be in good standing. Proof of such standing is required prior to the start of the contracting process and shall remain in good standing during the

contract period. The website for the State Department of Assessments and Taxation is: <u>https://egov.maryland.gov/businessexpress</u> and the phone numbers for the State Department of Assessments and Taxation are: (410) 767-1184 or (888) 246-5941.

- 20. <u>RESERVATIONS</u>: The Board of County Commissioners of Washington County, Maryland, reserves the right to accept or reject any or all quotes, to waive formalities, informalities and technicalities therein. The Board reserves the right to contact a Quoter for clarifications and may, at its sole discretion, allow a Quoter to correct any and all formalities, informalities and technicalities in the best interest of Washington County, Maryland.
- 21. <u>SALES TAX</u>: Washington County Government is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 3000129 2. The County will provide a sales tax exemption certificate for the items provided under this contract.

| POLICY TITLE:        | Insurance Requirements for<br>Independent Contractors |
|----------------------|---|
| ADOPTION DATE:       | August 29, 1989                                       |
| EFFECTIVE DATE:      | September 1, 1989                                     |
| FILING INSTRUCTIONS: |   |

### I. <u>PURPOSE</u>

To protect Washington County against liability, loss or expense due to damaged property, injury to or death of any person or persons and for care and loss of services arising in any way, out of, or in connection with or resulting from the work or service performed on behalf of Washington County.

### II. <u>ACTION</u>

The following should be inserted in all Independent Contractor Contracts:

"The Contractor shall procure and maintain at his sole expense and until final acceptance of the work by the County, insurance as hereinafter enumerated in policies written by insurance companies admitted in the State of Maryland, have A.M. Best rating of A- or better or its equivalent, and acceptable to the County."

1. **Workers Compensation:** The Contractor agrees to comply with Workers Compensation laws of the State of Maryland and to maintain a Workers Compensation and Employers Liability Policy.

| Minimum Limits Required: |                                     |
|--------------------------|-------------------------------------|
| Workers Compensation -   | Statutory                           |
| Employers Liability -    | \$100,000 (Each Accident)           |
|                          | \$500,000 (Disease - Policy Limit)  |
|                          | \$100,000 (Disease - Each Employee) |

2. **Comprehensive General Liability Insurance:** The Contractor shall provide Comprehensive General Liability including Products and Completed Operations.

Minimum Limits Required: \$1,000,000 combined single limit for Bodily Injury and Property Damage.

Such insurance shall protect the County, its agents, elected and appointed officials, commission members and employees, and name Washington County on the policy as additional insured against liability, loss or expense due to damaged property (including loss of use), injury to or death of any person or persons and for care and loss of services arising in any way, out of, or in connection with or resulting from the work of service performed on behalf of Washington County.

### 2. **Comprehensive General Liability Insurance** (continued)

The Contractor is ultimately responsible that Subcontractors, if subcontracting is authorized, procure and maintain at their sole expense and until final acceptance of the work by the County, insurance as hereinafter enumerated in policies written by insurance companies admitted in the State of Maryland, have A.M. Best rating of A- or better or its equivalent, and acceptable to the County.

3. **Business Automobile Liability:** The Contractor shall provide Business Auto Liability including coverage for all leased, owned, non-owned and hired vehicles.

<u>Minimum Limits Required</u>: \$1,000,000 combined single limit for Bodily Injury or Property Damage.

**Certificate(s) of Insurance:** The Contractor shall provide certificates of insurance requiring a 30-day notice of cancellation to the Insurance Department, Board of County Commissioners of Washington County prior to the start of the applicable project.

Approval of the insurance by the County shall not in any way relieve or decrease the liability of the Contractor. It is expressly understood that the County does not in any way represent that the specified limits of liability or coverage or policy forms are sufficient or adequate to protect the interest or liabilities of the Contractor.

All responsibility for payment of any sums resulting from any deductible provisions, corridor, or selfinsured retention conditions of the policy or policies shall remain with the Contractor.

**General Indemnity:** The Contractor shall indemnify, defend and save harmless the Board of County Commissioners of Washington County, its appointed or elected officials, commission members, employees and agents for any and all suits, legal actions, administrative proceedings, claims, demands, damages, liabilities, interest, attorneys fees, costs and expenses of whatsoever kind of nature, whether arising before or after final acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the Contractor, or any one acting under its direction, control or on its behalf in connection with or incident to its performance of the Contract.

| <b>Revision Date:</b> | August 27, 1991 |
|-----------------------|-----------------|
| Effective Date:       | August 27, 1991 |
| <b>Revision Date:</b> | March 4, 1997   |
| Effective Date:       | March 4, 1997   |

### GOVERNMENT WIDE DEBARMENT AND SUSPENSION

### **Background and Applicability:**

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published an update to 49 CFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, *Debarment and Suspension*, Executive Order 12689, *Debarment and Suspension*, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355,108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services, 49 CFR 29.220(b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered transactions."

Grantees, Contractors, and Subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required, 49 CFR 29.300.

Grantees, Contractors, and Subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, Subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels).

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the Contractor is required to verify that none of the Contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The Contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into.

By signing and submitting its bid or proposal, the Bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the *County*. If it is later determined that the Bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the *County*, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

The Bidder agrees to comply with the requirements of 49 CFR 29, Subpart C while this offer is valid and throughout the period of any contract that may arise from this offer.

The Bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

| Company Name                                      |
|---|
| Signature of Contractor's Authorized Official     |
| Printed Name of Contractor's Authorized Official  |
| Printed Title of Contractor's Authorized Official |

Date \_\_\_\_\_

Government Wide Debarment and Suspension Fort Ritchie Manhole Monitoring Q-22-737 Page 8

### Q-22-737

### **REQUEST FOR QUOTATION**

### FORT RITCHIE MANHOLE MONITORING

### **SCOPE OF WORK**

### FORT RITCHIE MONITORING MANHOLE

**REMARKS/EXCEPTIONS** 

**GENERAL:** The Washington County Department of Water Quality is requesting quotes to replace 66' of sewer pipe, install one (1) 48" diameter, precast concrete manhole, and install an 8" diameter, cartridge type, flow meter with accessories as shown on Attachment 1 drawings and located at 25040 Penmar Rd, Cascade, MD 21719.

The Contractor shall be responsible for the following:

| 1. | Furnish and install 48" diameter precast concrete manhole with steps installed by the supplier.   |  |
|----|---|--|
| 2. | The new manhole shall have a flat slab top with an opening of 30" diameter and the contractor will be required to furnish and install new 30" frame and cover.  |  |
| 3. | The County shall furnish the new eastech ACCURON 7200, cartridge type, 8" flow meter with a remotely mounted control panel installed in a NEMA 4 enclosure as shown on the drawings. The Contractor shall construct the backboard structure, install the enclosure, and complete the power and instrumentation wiring.  |  |
| 4. | Contractor shall be responsible for removal and disposal of the existing 8" sewer pipe and associated debris off-site, and, installing new 8" SDR-26 pipe at the new grades and elevations shown on the drawings.   |  |
| 5. | Install approximately 200 LF of 3" HDPE conduit from Sampler<br>Building to the proposed NEMA 4 enclosure on mounting<br>backboard as shown on the drawings. Install 3 - #12 THHN<br>stranded wires in the conduit and connect them to a spare circuit<br>space of 'Panel A' inside the Sampler Building. Contractor to<br>supply and install a 20-amp breaker in 'Panel A' labeling it as<br>'Metering Manhole'. |  |
| 6. | Contractor shall install $2 - 1$ " SDR 26 conduits from the enclosure<br>on the backboard to inside the new manhole. Penetrations shall<br>be watertight through the manhole wall. Power and<br>communication cables provided with the flow meter shall be<br>installed and connected to the data logger in the NEMA 4<br>enclosure.  |  |

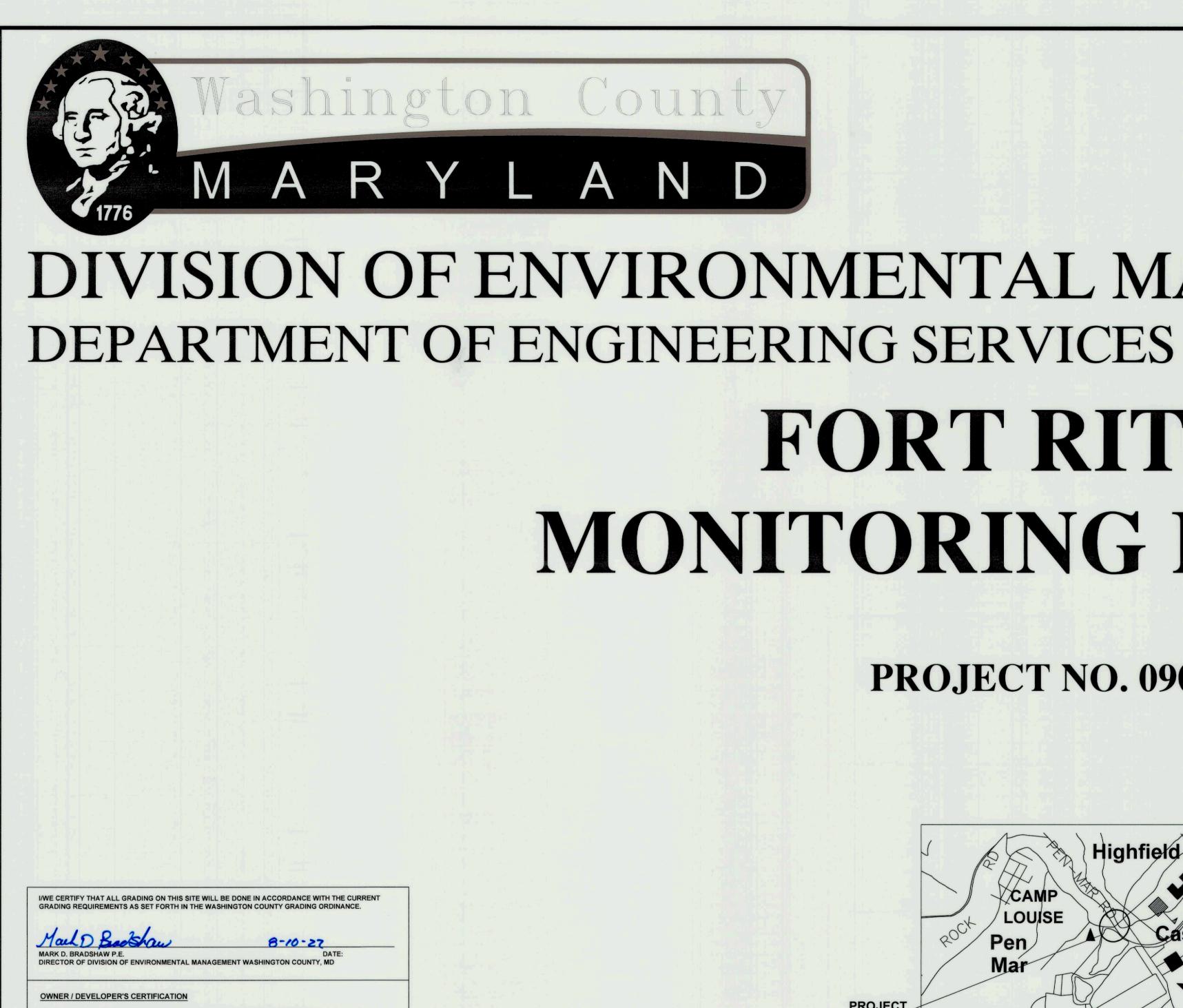
|     | FORT RITCHIE MANHOLE MONITORING  | <b>REMARKS/EXCEPTIONS</b> |
|-----|--|---------------------------|
| 7.  | Contractor shall be responsible for all restoration of grass areas and pavement areas. |                           |
| 8.  | Contractor shall test pit all existing utilities shown in the work area.               |                           |
| 9.  | Contractor shall verify manhole depths and invert elevations.                          |                           |
| 10. | Construction drawings are attached.  |                           |

### Q-22-737

## FORT RITCHIE MANHOLE MONITORING

### FORM OF PROPOSAL

| TOTAL LUMP SUM PRICE:<br>SCOPE OF WORK DESCRIBED ABOVE |                 |  |  |  |
|--|-----------------|--|--|--|
| DollarsD   | \$<br>(Figures) |  |  |  |
| Cents  |                 |  |  |  |
| REMARKS/EXCEPTIONS: (if none state NONE)               |                 |  |  |  |
|  |                 |  |  |  |
|  |                 |  |  |  |
|  |                 |  |  |  |



I/WE CERTIFY ALL/ANY PARTIES RESPONSIBLE FOR CLEARING, GRADING, CONSTRUCTION, AND/OR DEVELOPMENT WILL; BE DONE PURSUANT TO THIS PLAN AND RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF TRAINING AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SOIL EROSION AND SEDIMENT.

mach D Bezzhau 8-10-22 MARK D. BRADSHAW P.E. DATE DIRECTOR OF DIVISION OF ENVIRONMENTAL MANAGEMENT WASHINGTON COUNTY, MD

APPROVED FOR CONSTRUCTION

Mach D Brackher 8-10-22 MARK D. BRADSHAW P.E. DIRECTOR OF DIVISION OF ENVIRONMENTAL MANAGEMENT WASHINGTON COUNTY, MD

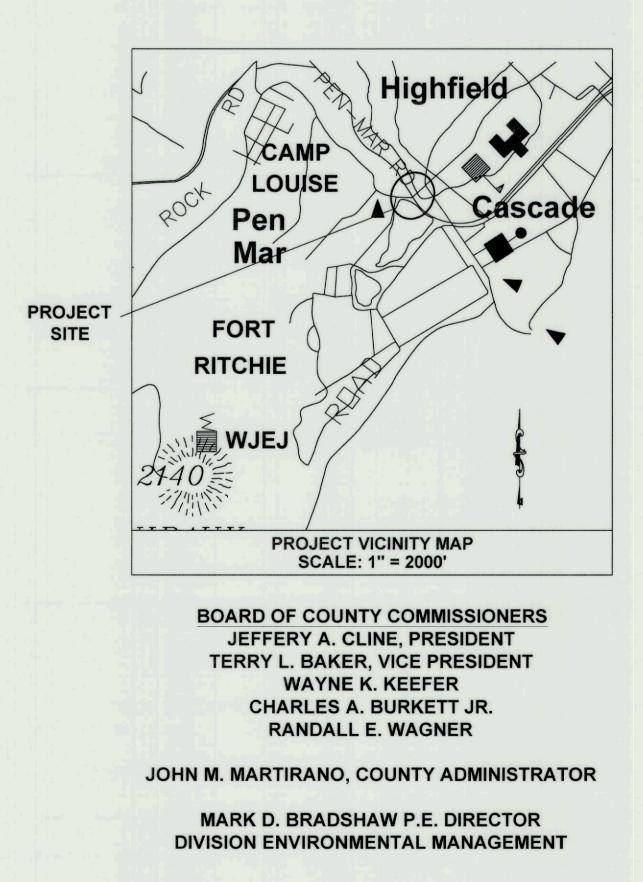
ENGINEER/ARCHITECT DESIGN CERTIFICATION I HEREBY CERTIFY THIS PLAN FOR SOIL EROSION AND SEDIMENT CONTROL HAS BEEN DESIGNED IN ACCORDANCE WITH LOCAL ORDINANCES, COMAR 26.17.01.07, AND MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL

8-10-22 Wass 21741 REGISTRATION NUMBER DATE \*PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED

PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21,741, EXPIRATION DATE: 10/9/23.'

# DIVISION OF ENVIRONMENTAL MANAGEMENT FORT RITCHIE MONITORING MANHOLE

# **PROJECT NO. 090-1351**



# **INDEX OF SHEETS**

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SHEET 1 SHEET 2 SHEET 3 SHEET 4

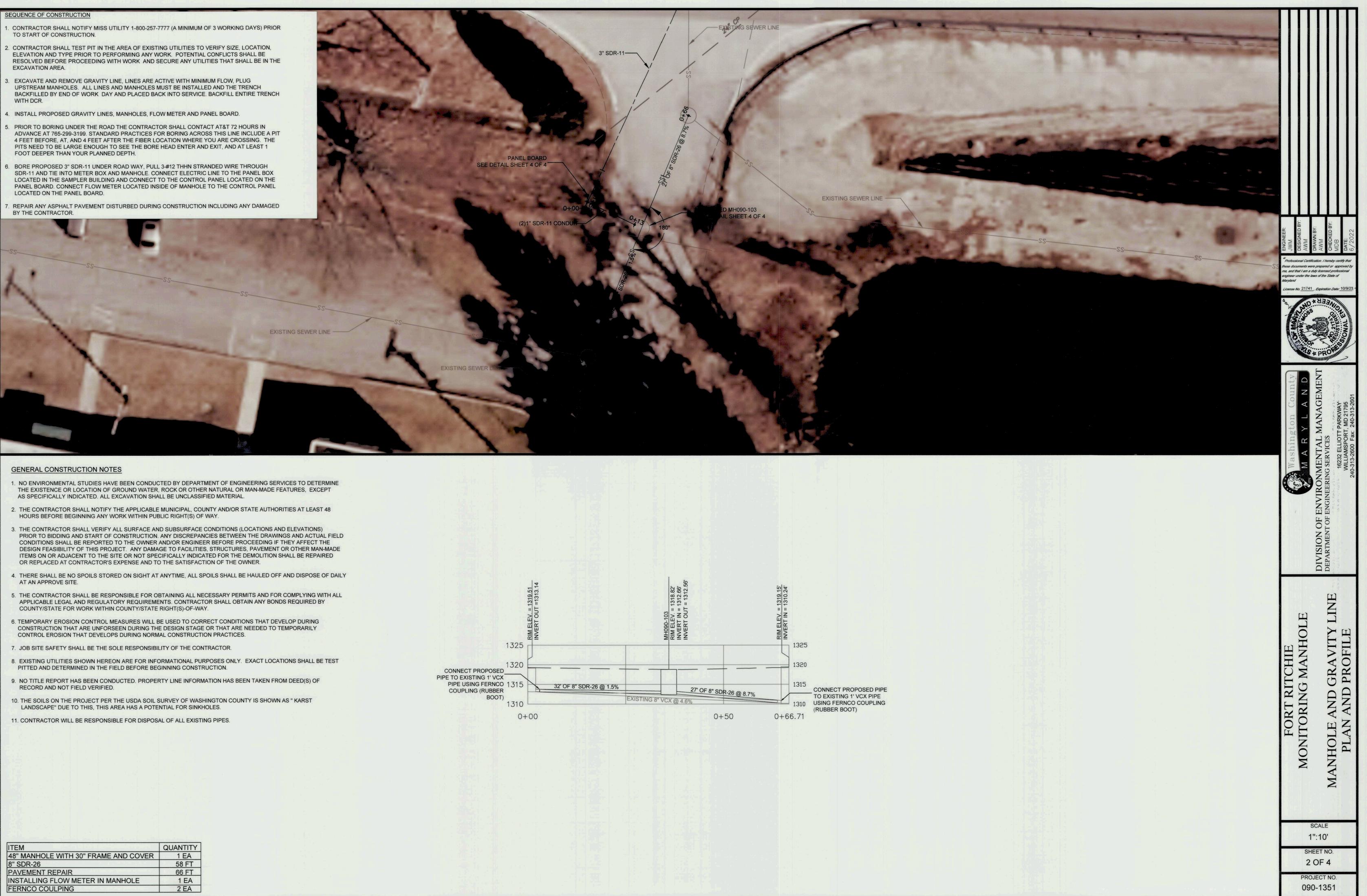
TITLE PAGE MANHOLE AND GRAVITY LINES PLAN AND PROFILE **3" CONDUIT PLAN AND PROFILE** DETAILS

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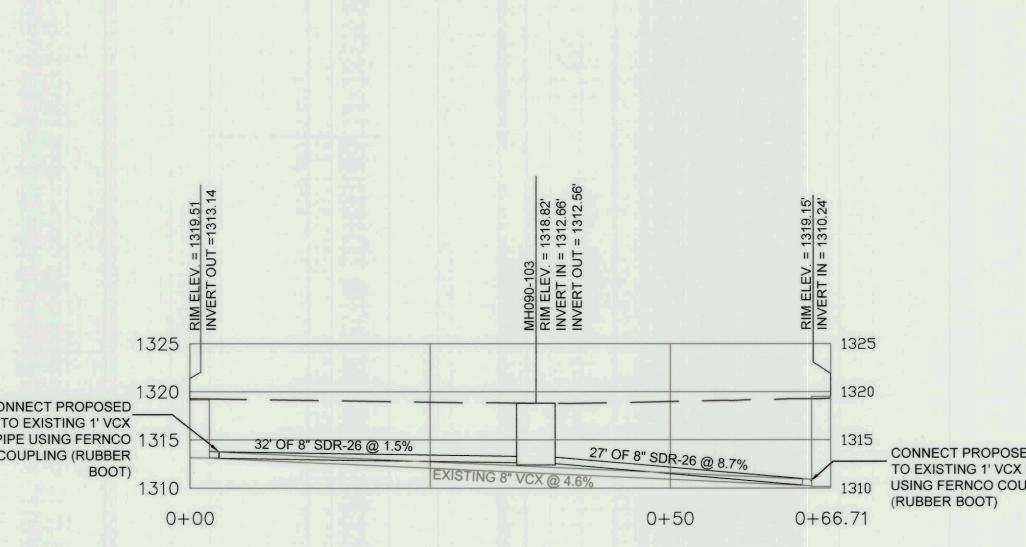
### **OWNER/DEVELOPER:**

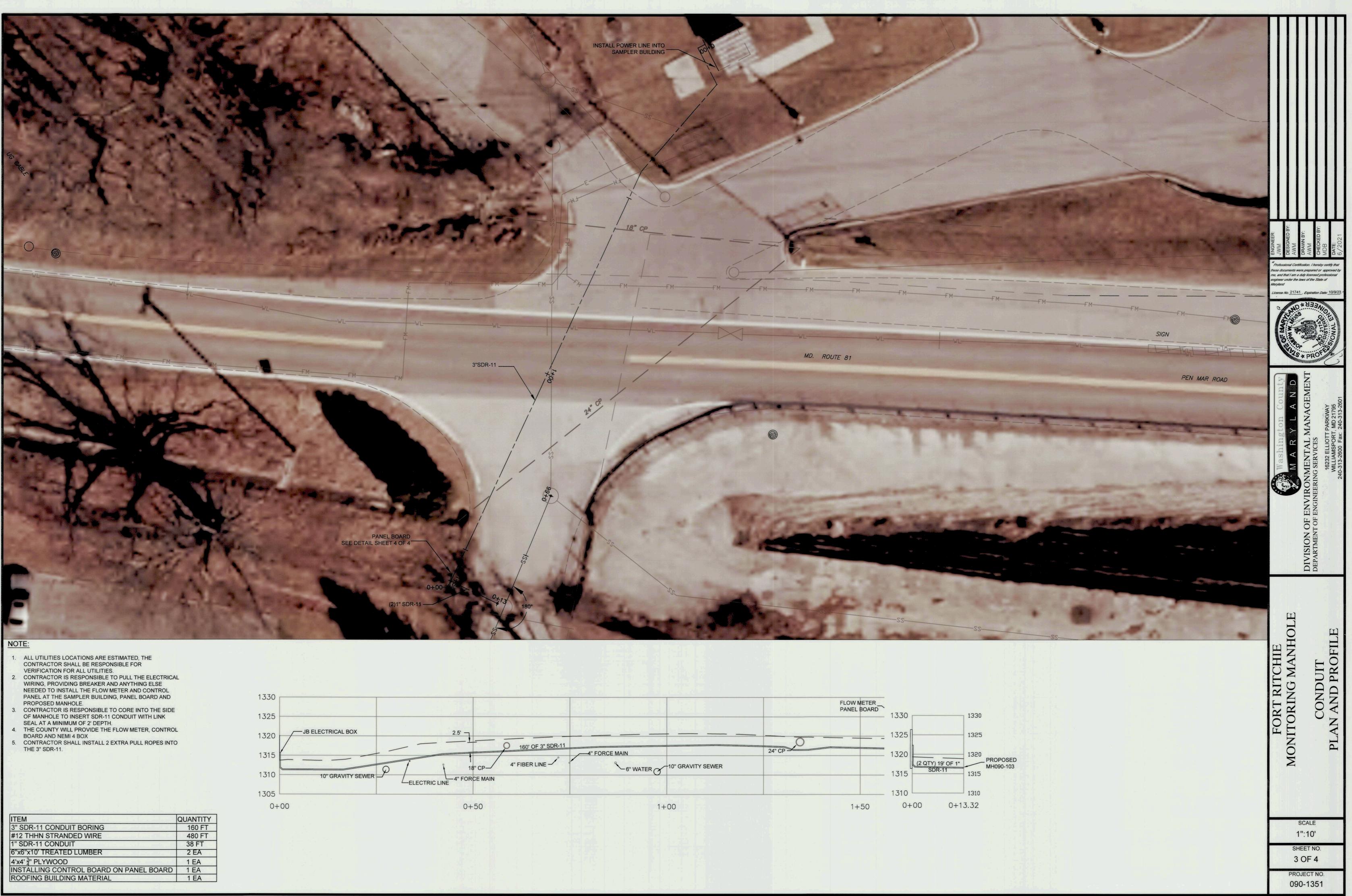
BOARD OF COUNTY COMMISSIONERS FOR WASHINGTON COUNTY, MD AGENT: MARK BRADSHAW, P.E. **16232 ELLIOTT PARKWAY** WILLIAMSPORT, MD 21795 PHONE: 240-313-2600 FAX: 240-313-2601

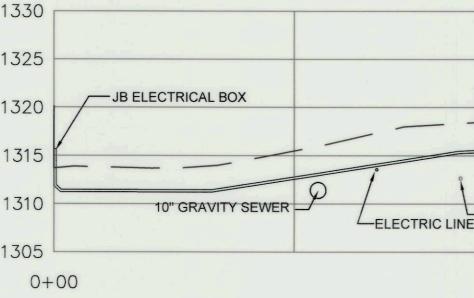
- TO START OF CONSTRUCTION.
- CONTRACTOR SHALL TEST PIT IN THE AREA OF EXISTING UTILITIES TO VERIFY SIZE, LOCATION, ELEVATION AND TYPE PRIOR TO PERFORMING ANY WORK. POTENTIAL CONFLICTS SHALL BE EXCAVATION AREA.
- UPSTREAM MANHOLES. ALL LINES AND MANHOLES MUST BE INSTALLED AND THE TRENCH WITH DCR.
- 4 FEET BEFORE, AT, AND 4 FEET AFTER THE FIBER LOCATION WHERE YOU ARE CROSSING. THE PITS NEED TO BE LARGE ENOUGH TO SEE THE BORE HEAD ENTER AND EXIT, AND AT LEAST 1 FOOT DEEPER THAN YOUR PLANNED DEPTH.
- SDR-11 AND TIE INTO METER BOX AND MANHOLE. CONNECT ELECTRIC LINE TO THE PANEL BOX LOCATED IN THE SAMPLER BUILDING AND CONNECT TO THE CONTROL PANEL LOCATED ON THE PANEL BOARD. CONNECT FLOW METER LOCATED INSIDE OF MANHOLE TO THE CONTROL PANEL LOCATED ON THE PANEL BOARD.
- BY THE CONTRACTOR.



| ITEM                                 | QUANTITY |
|--------------------------------------|----------|
| 48" MANHOLE WITH 30" FRAME AND COVER | 1 EA     |
| 8" SDR-26                            | 58 FT    |
| PAVEMENT REPAIR                      | 66 FT    |
| INSTALLING FLOW METER IN MANHOLE     | 1 EA     |
| FERNCO COULPING                      | 2 EA     |







| ITEM  | QUANTITY |
|---|----------|
| 3" SDR-11 CONDUIT BORING                    | 160 FT   |
| #12 THHN STRANDED WIRE                      | 480 FT   |
| 1" SDR-11 CONDUIT                           | 38 FT    |
| 6"x6"x10' TREATED LUMBER                    | 2 EA     |
| 4'x4' <sup>3</sup> / <sub>4</sub> " PLYWOOD | 1 EA     |
| INSTALLING CONTROL BOARD ON PANEL BOARD     | 1 EA     |
| ROOFING BUILDING MATERIAL                   | 1 EA     |

|   |  |        | FLOW METER<br>PANEL BOARD | 1330 |
|---|--|--------|---------------------------|------|
| 2.5' -                                    |  |        |                           | 1325 |
| 160' OF 3" SDR-11<br>18" CP 4" FIBER LINE | -4" FORCE MAIN<br>-6" WATER -10" GRAVITY SEWER | 24" CP |                           | 1320 |
| 4" FORCE MAIN                             |  |        |                           | 1315 |
| 0+50                                      | 1+00   |        | 1+50                      | 0+00 |

