



Washington County

M A R Y L A N D

PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

Q-22-731

ADDENDUM NO. 2

REQUEST FOR QUOTATION

SANDY HOOK COLLECTION SYSTEM UPGRADE

DATE: Tuesday, August 2, 2022

**QUOTES DUE: Wednesday, August 17, 2022
3:00 P.M. (EDT/EST)**

To Vendors:

This Addendum is hereby made a part of the Request for Quotation (RFQ) Documents on which all quotations will be based and is issued to correct and/or clarify the original documents.

Please acknowledge receipt of this Addendum on the Proposal Form. This Addendum consists of one (1) page and two (2) attachments.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quotation and/or to attend the Pre-Quotation Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: The *Revised* Specifications, Page 6 (Attachment No. 2) is included in this Addendum; the revision resulted in correcting the spool quantity and spool length.

ITEM NO. 2: The *Revised* Formal Proposal Pages 7 through 11 (Attachment No. 1) are included in this Addendum; the revision resulted in correcting the spool unit of measure and spool quantities.

ITEM NO. 3: Quoters shall submit the *Revised* Form of Proposal and Page No. 1 contained in the original document as their quotation submittal no later than **3:00 P.M., (EDT/EST) Wednesday, August 17, 2022.**

By Authority of:

Rick F. Curry, CPPO
Director of Purchasing

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | TDD: 711

Q-22-731

SANDY HOOK COLLECTION SYSTEM UPGRADE

REVISED - FORM OF PROPOSAL

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
*1	#10 THHN Stranded Wire (Black) _____ Dollars (Written) _____ per Cents (Written)	500 feet	10 spools	\$ _____ (Figures)	\$ _____ (Figures)
*2	#10 THHN Stranded Wire (Red) _____ Dollars (Written) _____ per Cents (Written)	500 feet	10 spools	\$ _____ (Figures)	\$ _____ (Figures)
3	#8 THHN Stranded Wire (Black) (Written) _____ Dollars _____ per Cents (Written)	1,500 feet	6 spools	\$ _____ (Figures)	\$ _____ (Figures)

 Quoter's Name

ATTACHMENT NO. 1

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
4	#8 THHN Stranded Wire (Blue) _____ Dollars (Written) _____ per Cents (Written)	1,500 feet	6 spools	\$ _____ (Figures)	\$ _____ (Figures)
5	#6 THHN Stranded Wire (Red) _____ Dollars (Written) _____ per Cents (Written)	2,500 feet	5 spools	\$ _____ (Figures)	\$ _____ (Figures)
6	#6 THHN Stranded Wire (Blue) (Written) _____ Dollars _____ per Cents (Written)	2,500 feet	5 spools	\$ _____ (Figures)	\$ _____ (Figures)
7	#6 THHN Stranded Wire (Green) _____ Dollars (Written) _____ per Cents (Written)	2,500 feet	2 spools	\$ _____ (Figures)	\$ _____ (Figures)

ATTACHMENT NO. 1

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
8	#4 THHN Stranded Wire (Black) _____ Dollars (Written) _____ per Cents (Written)	2,000 feet	1 spool	\$ _____ (Figures)	\$ _____ (Figures)
9	#4 THHN Stranded Wire (Red) _____ Dollars (Written) _____ per Cents (Written)	2,000 feet	1 spool	\$ _____ (Figures)	\$ _____ (Figures)
10	#4 THHN Stranded Wire (White) _____ Dollars (Written) _____ per Cents (Written)	2,000 feet	1 spool	\$ _____ (Figures)	\$ _____ (Figures)
11	#4 THHN Stranded Wire (Black) _____ Dollars (Written) _____ per Cents (Written)	1,000 feet	2 spools	\$ _____ (Figures)	\$ _____ (Figures)

 Quoter's Name

ATTACHMENT NO. 1

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
12	#4 THHN Stranded Wire (Blue) _____ Dollars (Written) _____ per Cents (Written)	1,000 feet	2 spools	\$ _____ (Figures)	\$ _____ (Figures)
13	#4 THHN Stranded Wire (Red) _____ Dollars (Written) _____ per Cents (Written)	1,100 feet	1 spool	\$ _____ (Figures)	\$ _____ (Figures)
14	#4 THHN Stranded Wire (Blue) _____ Dollars (Written) _____ per Cents (Written)	1,100 feet	1 spool	\$ _____ (Figures)	\$ _____ (Figures)
TOTAL LUMP SUM (Item Nos. 1-14 above)					
				\$ _____ (Figures)	
					\$ _____ (Figures)

 Quoter's Name

Q-22-731

SANDY HOOK COLLECTION SYSTEM UPGRADE

FORM OF PROPOSAL

REMARKS/EXCEPTIONS:

Quoter's Name

**Q-22-731
REQUEST FOR QUOTATION**

SANDY HOOK COLLECTION SYSTEM UPGRADE

REVISED - SPECIFICATIONS

Item No.	Item Description	Quantity	Length
*1	#10 THHN Stranded Wire (Black)	Ten (10) spools	500 feet
*2	#10 THHN Stranded Wire (Red)	Ten (10) spools	500 feet
3	#8 THHN Stranded Wire (Black)	Six (6) spools	1,500 feet
4	#8 THHN Stranded Wire (Blue)	Six (6) spools	1,500 feet
5	#6 THHN Stranded Wire (Red)	Five (5) spools	2,500 feet
6	#6 THHN Stranded Wire (Blue)	Five (5) spools	2,500 feet
7	#6 THHN Stranded Wire (Green)	Two (2) spools	2,500 feet
8	#4 THHN Stranded Wire (Black)	One (1) spool	2,000 feet
9	#4 THHN Stranded Wire (Red)	One (1) spool	2,000 feet
10	#4 THHN Stranded Wire (White)	One (1) spool	2,000 feet
11	#4 THHN Stranded Wire (Black)	Two (2) spools	1,000 feet
12	#4 THHN Stranded Wire (Blue)	Two (2) spools	1,000 feet
13	#4 THHN Stranded Wire (Red)	One (1) spool	1,100 feet
14	#4 THHN Stranded Wire (Blue)	One (1) spool	1,100 feet