



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1593
ADDENDUM NO. 3
INVITATION TO BID

14616 PENNSYLVANIA AVENUE HOUSE DEMOLITION

DATE: Friday, July 21, 2023

BIDS DUE: Wednesday, August 2, 2023
2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Does this project have any prevailing wage rates?

Response: No, there is not a prevailing wage for this project.

ITEM NO. 2: *Inquiry:* Is an exterminator required to be on this project? What should they treat the building for?

Response: Part 1 of Item No. 2 herein: No, an exterminator is not required.

Response: Part 2 of Item No. 2 herein: No treatment required.

ITEM NO. 3: Inquiry: Is a 1” brass plug sufficient for replacing the waterline corp stop? How long will the water main line be shut down to perform the work?

Response: Part 1 of Item No. 3 herein: The Contractor is responsible for all excavation, suitable backfill / compaction with approved materials and all site restoration. The City of Hagerstown Utilities Department will remove the meter, service lateral and corporation stop.

Response: Part 2 of Item No. 3 herein: The City will shut down the main for their portion of the work described above. Contractor is to coordinate schedule of work with City based on their availability no minimize disruption to traffic.

ITEM NO. 4: Inquiry: What is the depth and diameter of the sewer line that is to be removed?

Response: Depth and size unknown. Contractor is to assume the lateral is either a standard 4” or 6” lateral. Depth of main at downstream manhole is 11 feet. The minimum cover allowable by the City over all wastewater mains is 48 inches.

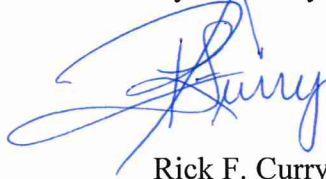
ITEM NO. 5: Inquiry: What is the depth and diameter of the domestic water line that is to be removed?

Response: Depth and size unknown. Contractor is to assume the lateral is either a standard ¾-inch or 1-inch copper pipe at a standard depth of 42 inches.

ITEM NO. 6: Inquiry: Will rhe county be responsible for removing the watermeter?

Response: The City of Hagerstown Utilities Department will remove the meter.

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing