

#### COORDINATING COMMITTEE

#### PUR-1653 ADDENDUM NO. 1

# REQUEST FOR PROPOSALS REGARDING QUALIFICATIONS & EXPERIENCE/ AND PRICE PROPOSALS

#### LANDFILL GAS UTILIZATION PROJECT

DATE: Friday, December 1, 2023

BIDS DUE: Wednesday, December 20, 2023 4:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of one (1) page.

NOTE: All Proposers must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: <u>Inquiry</u>: I could not attend the pre-proposal conference for the Landfill Gas Utilization Project. Can you please share the list of attendees?

<u>Response</u>: A copy of the Pre-Bid Sign-In sheet has been included as an attachment to this addendum.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | Hearing Impaired: 7-1-1

## **Pre-Proposal Conference / Teleconference**

### PUR-1653 LANDFILL GAS UTILIZATION PROJECT

Representative's Name/E-mail (please print)	Company / County Dept.	Address City, State, Zip	Phone / Fax
Name	Washington County	100 West Washington Street, Rm. 3200	P: 240-313-2330
Rick Curry			F: 240-313-2331
e-mail	Purchasing Department	Hagerstown, MD 21740	F: 240-313-2331
rcurry@washco-md.net			
Name	Cianbro.	101 Ciainhia Sanava	803-663-
John Picard	Clargro.	101 Cianbro Square	
e-mail  I Dicard & Cianbro, C	Olm.	Pittsfield, ME 04967	6971
		605 Pitman Road	443-687-
e-mail	Cranbro	Boltmore, MD 21226	0161
1 Corson & Ciabro, com			0.01
e-mail	Waga Engeres	10800 Bisseyne Blud # 440	727-459-
e-mail		Miani, 74 33/61	3197
Corina, Steritane waga - enger	ycon	FA 2:11 *11: 81	
Patricia Lindbak	Fidem Energy	50 25th NW Ste. 500	423-740-
e-mail, plindbake fidem engery.		Cloveland, TN 37311	4020
	Archa ea Energy	4444 West Helmer Road	814-577-
Grady Luzier			0062
glozier@ archaea.	energy	Howston, TX 17027	0042
Mame Tamara Siskind	Viridi	3711 Gennett Piko	7/3-242-
e-mail .		Willington, DE St. 212	9855
tamasa, SISKIND @ VIridirng. Cor	77	19807	
e-mail MASOW	WACO	12930 GARTH CARE RUAD	240-515
e-mail mason @ WASHOO - MID.N	SOLID WASTE	HAGBASTON MP 21740	- 2792
Name NA A DV AA ECOLO		1605 N. Cedar Crest Blvd., Svite509	464-707-
Name MARK MESSICS e-mail	NEXTERA ENERGY	Allentown, PA 18104	7328
mark, messics @ nextern on ergy.			

## **Pre-Proposal Conference / Teleconference**

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Name MATHERS JONES  e-mail Matt @nodalpower.com  Name	NoJal Power	250 E 200 South 4310 Salt Lake (274, UT 8411)	417-621-8878
e-mail Bryan Black	Wodal Power  Bright  Wagn Eneggy	250 E 200 S. Ste 3/6 SLC, UT. 84111	801-310-8151
e-mail	Wagn Enegry		786-765-6018
Name Few RESTER REGIENL	Cianbro	Bolhmore, M.S.	410-925-8082
Name e-mail			
Name e-mail Name			
e-mail Name			
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e-mail Name			
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