



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1750
ADDENDUM NO. 2
INVITATION TO BID

TOWN OF SHARPSBURG/WATER SERVICE UPGRADE PROJECT

DATE: Thursday June 12, 2025, 2025

BIDS DUE: Wednesday, June 25, 2025
2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: Inquiry: Is this job wage scale? We did not see in the documents but wanted to verify.

Response: No, there is no wage scale for this project.

ITEM NO. 2: Inquiry: Does the female adapter connector on the house side have to be 2' away if we have tangible pipe? Or can it be closer?

Response: Providing the existing line on the house side is in the condition to facilitate a leak-free connection, then the tie-in can be made closer to the new meter pit.

By Authority of:



Brandi J. Kentner, CPPO
Director of Purchasing