



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1661
ADDENDUM NO. 4
INVITATION TO BID
GRINDER PUMPS

DATE: Tuesday, February 6, 2024

BIDS DUE: Wednesday, February 14, 2024
(Revised Date via Addendum No. 4) 2:00 P.M., (EST/EDT)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of one (1) page and one (1) attachment.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: All references in the bid document made to the question submission deadline shall be; **CHANGED** to read **No later than 4:00 P.M., (EDT/EST), Wednesday, February 14, 2024.**

ITEM NO. 2: As your bid submittal, bidders shall include the Signature to Bids, Provisions for Other Agencies, and the Government-Wide Debarment and Suspension, and the **REVISED** Specifications/Form of Proposal.

By Authority of:

Rick F. Curry, CPPO
Director of Purchasing

PUR-1661
GRINDER PUMPS
WASHINGTON COUNTY, HAGERSTOWN MARYLAND

REVISED SPECIFICATIONS/FORM OF PROPOSAL

| Item No. | Item Description | Unit of Measure | Qty | Unit Price (Figures) | Total Price (Figures) |
|----------|---|-----------------|-----|-----------------------|-----------------------|
| 1 | Liberty Model LSG202-RE E/ONE Grinder 2 HP 208/230V 1 PH 60HZ 3450 RPM, 10' CORD, Retro-fit System _____ (Written) Dollars _____ (Written) Cents Per | Ea. | 6 | \$ _____ (Figures) | \$ _____ (Figures) |
| 2 | Liberty LSG202M Omnivore Grinder 2 HP 208/230V 1PH 60HZ 3450RPM, 25' CORD, 1-1/4 in. Discharge, 15 AMPS _____ (Written) Dollars _____ (Written) Cents Per | Ea. | 60 | \$ _____ (Figures) | \$ _____ (Figures) |
| 3 | Liberty FL102M-2 1HP Effluent Pump 1PH, 208-230V, 25' CORD, 1.5"/2" Dual Sized Discharge, 9 AMPS. _____ (Written) Dollars _____ (Written) Cents Per | Ea. | 5 | \$ _____ (Figures) | \$ _____ (Figures) |

REVISED Specifications/Form of Proposal (Revised 2/6/2024 Addendum No. 4)

Grinder Pumps

PUR-1661

Page 26

Bidder's Name

| Item No. | Item Description | Unit of Measure | Qty | Unit Price (Figures) | Total Price (Figures) |
|--|--|-----------------|-----|----------------------|-----------------------|
| 4 | Liberty AE24H=3 Duplex Control Panel, 15-20 FLA, NEMA 4X, 120/208/240, 1PH, 3 FLOAT, 20' Cords _____ Dollars (Written) _____ Cents Per (Written) | Ea. | 2 | \$ _____ (Figures) | \$ _____ (Figures) |
| 5 | Liberty SXH24=3 Simplex Control Panel, 15-20 FLA, NEMA 4X, 120/208/240, 1 PH, 3 Float, 20' Cords _____ Dollars (Written) _____ Cents Per (Written) | Ea. | 50 | \$ _____ (Figures) | \$ _____ (Figures) |
| TOTAL LUMP SUM (Item Nos. 1 thru 5 above) _____ Dollars (Written) _____ Cents (Written) | | | | | |

REMARKS/EXCEPTIONS: (If no exceptions please state None)

 Bidder's Name