

# PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

### PUR-1661 ADDENDUM NO. 3 INVITATION TO BID

#### **GRINDER PUMPS**

DATE: Monday, February 5, 2024

BIDS DUE: Wednesday, February 7, 2024

2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Bid Document. This Addendum consists of one (1) page and one (1) attachment.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: <u>Inquiry</u>: Please see the Revised Specification/Form of Proposal attachment A to this addendum.

Bidder shall submit the Provisions for Other Agencies, Signature to Bids, Government Wide Debarment and Suspension, contained in the original bid document and the attached *Revised* Form of Proposal as their bid submittal no later than 2:00 P.M., (EDT/EST), Wednesday, February 7, 2024.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing

100 West Washington Street, Suite 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | Hearing Impaired: 7-1-1

## PUR-1661 GRINDER PUMPS WASHINGTON COUNTY, HAGERSTOWN MARYLAND

## **REVISED SPECIFICATIONS/FORM OF PROPOSAL**

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
	Liberty Model LSG202-RE E/ONE Grinder 2 HP 208/230V 1 PH 60HZ 3450 RPM, 10' CORD, Retro-fit System				
1	Dollars (Written)Cents Per (Written)	Ea.	6	\$(Figures)	\$(Figures)
2	Liberty LSG202M Omnivore Grinder 2 HP 208/230V 1PH 60HZ 3450RPM, 10' CORD, 1-1/4 in. Discharge, 15 AMPS  Dollars  (Written)  Cents Per  (Written)	Ea.	60	\$(Figures)	\$(Figures)
3	Liberty FL102M-2 1HP Effluent Pump 1PH, 208-230V, 10' CORD, 1.5"/2" Dual Sized Discharge, 9 AMPS.  Dollars  (Written)  Cents Per  (Written)	Ea.	5	\$(Figures)	\$(Figures)

**REVISED** Specification/Form of Proposal (Revised 2/5/2024 Addendum No. 3) **Grinder Pumps**PUR-1661
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em No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)			
4	Liberty AE24H=3 Duplex Control Panel, 15-20 FLA, NEMA 4X, 120/208/240, 1PH, 3 FLOAT, 20' Cords	Ea.	2	\$(Figures)	\$(Figures)			
5	Liberty SXH24=3 Simplex Control Panel, 15-20 FLA, NEMA 4X, 120/208/240, 1 PH, 3 Float, 20' Cords  Dollars  (Written)  Cents Per  (Written)	Ea.	50	\$(Figures)	\$(Figures)			
	TOTAL LUMP SUM (Item Nos. 1 thru 5 above)							
-	Dollars (Written)Cents (Written)			\$(Figures)				
REMARKS/EXCEPTIONS: (If no exceptions please state None)								
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G Pl	EVISED Specification/Form of Proposal (Revised 2/5/2024 Addendum rinder Pumps UR-1661 age 27	No. 3)			Bidder's Name			