



COORDINATING COMMITTEE

PUR-1636
ADDENDUM NO. 2

REQUEST FOR PROPOSALS REGARDING QUALIFICATIONS & EXPERIENCE/ TECHNICAL PROPOSALS AND PRICE PROPOSALS

DIVISION OF ENVIRONMENTAL MANAGEMENT
DEPARTMENT OF SOLID WASTE
RESH SOLAR II

DATE: Monday, October 2, 2023 **PROPOSALS DUE: Wednesday, October 18, 2023**
(Revised Due Date – Addendum No. 2) **4:00 P.M.(EDT/EST)**

To Proposers:

This Addendum is hereby made a part of the Contract Documents on which all proposals will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages and two (2) attachments.

NOTE: All Proposers must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Is the Price Proposal which is to be submitted in a separate envelope to consist of the Form of Proposal (Attachment 3) of the RFP?

Response: Refer to the Request for Proposal; All interested firms shall send one (1) original, five (5) copies, and five (5) flash drives of the Qualifications and Experience Submittal including Standard Form 330 enclosed in a sealed opaque envelope marked "**Q & E – (PUR-1636) RESH SOLAR II**" and one (1) original, five (5) copies and five (5) flash drives of their Price Proposal in a separately sealed opaque envelope marked "**PRICE PROPOSAL – (PUR-1636) RESH**"

SOLAR II", to the Office of Brandi Naugle, CPPB, Buyer, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland 21740, no later than **4:00 P.M. (EST/EDT), Wednesday, October 11, 2023**. The provider's name and address shall be written on the outer packaging. The Washington County Coordinating Committee will evaluate the submittals. Failure to comply with providing the required information for the Committee's review may result in disqualification. The County intends to open and review each firm's Q & E to evaluate qualifications and experience first. If the Q & E is deemed acceptable, the envelope containing the firm's Price Proposal will then be opened. For those Q & Es considered unsatisfactory, the envelope containing the related Price Proposal will be returned unopened to the respective firm's return address located on the outer packaging. ***Facsimile Bids or any electronic bid submission will not be accepted.***

ITEM NO. 2: *Inquiry:* Does Attachment 5 (Government Wide Debarment and Suspension) need to be signed and submitted with the proposal response?

Response: Yes, the Government-Wide Debarment and Suspension document must be submitted with the proposal.

ITEM NO. 3: *Inquiry:* Please provide topography maps for each of the sites

Response: See attachment "A" to this addendum.

ITEM NO. 4: *Inquiry:* Is there an assumed interconnection cost bidders should assume in their bid for apples to apples comparison?

Response: The County is not involved with the interconnection or related fees; the potential bidder shall contact Potomac Edison directly.

ITEM NO. 5: *Inquiry:* Are bidders limited to a certain system size for any of the sites?

Response: The bidder shall contact Potomac Edison for verification of what the grid can accept from the proposed fields.

ITEM NO. 6: *Inquiry:* Is tree clearing permitted for all sites?

Response: Yes.

ITEM NO. 7: *Inquiry:* Can you please provide a list of attendees at the pre-proposal meeting?

Response: See attachment "B" to this addendum.

ITEM NO. 8: *Inquiry:* All references in the bid document referencing the Bid Submission

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

Deadline and Bid Opening Time shall be changed to: **No later than 2:00 P.M. (EDT/EST), Wednesday, October 18, 2023.**

ITEM NO. 9: A subsequent addendum shall be issued with additional information.

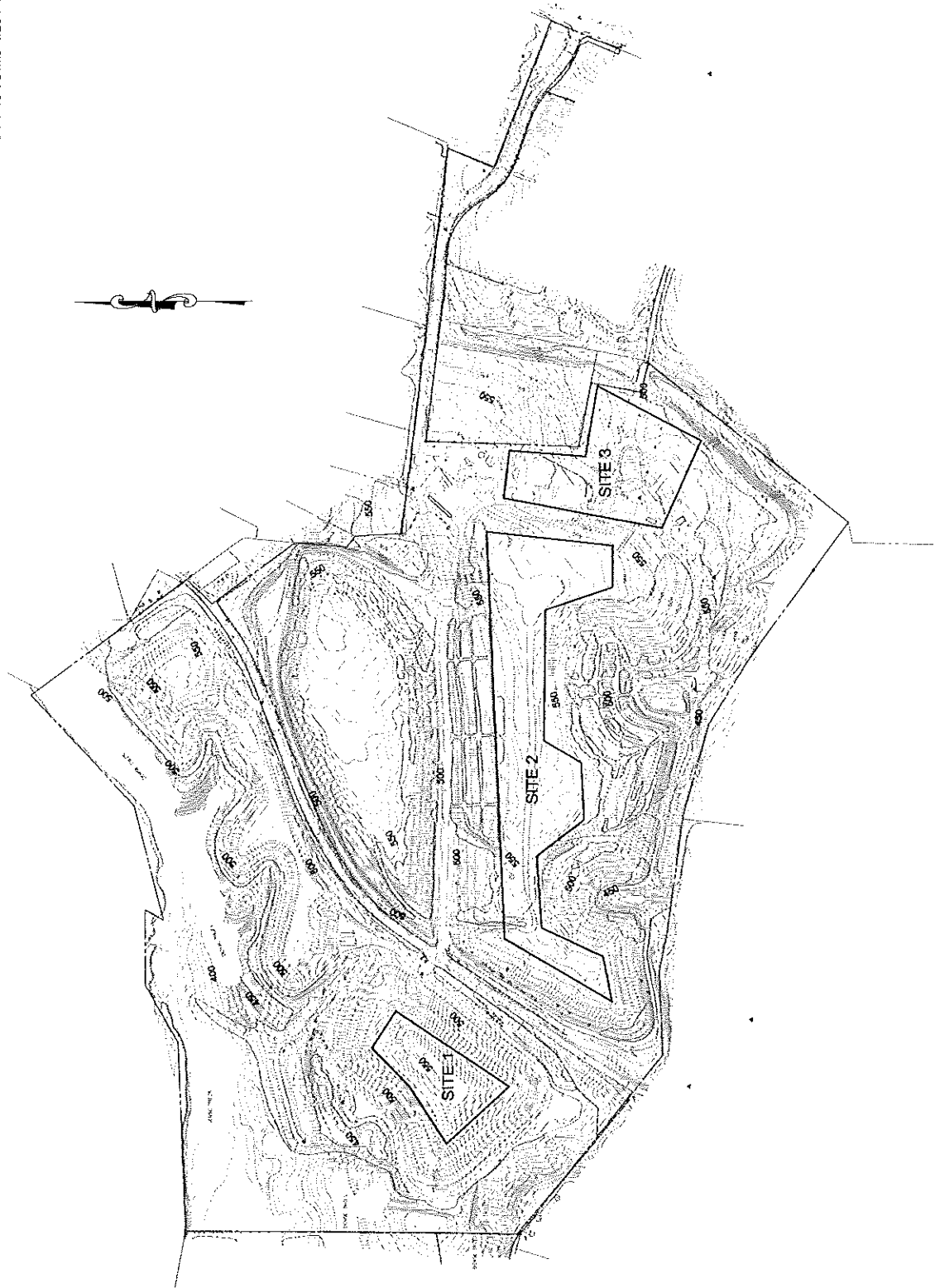
Authority of:



Rick F. Curry, CPPO
Director of Purchasing

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

ATTACHMENT A



Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name Brandi Naugle E-mail bnaugle@washco-md.net	Washington County Purchasing Department	100 West Washington Street, #3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name DAVID MASON E-mail DMASON@WASHCO-MD.NET	WACO SOLID WASTE	12432 EAGLE CREEK ROAD HAGERSTOWN MD 21740	240-313-2790	301-582-3412
Name Whitney Hughes E-mail whughes@communitypowergroup.com	Community Power Group	5363 Connecticut Ave., #42724 Washington, D.C. 20015	202-844-6429	
Name Michelle Barrus E-mail mbarrus@hesp-solar.com	HESP-Solar		845-531-1904	
Name Judith Heinemann E-mail jheinemann@hesp-solar.com	HESP Solar		845-405-0600	
Name Brian Gunkel E-mail bgunkel@calventenergy.com	Calvent Energy	12421 Antlers Dr Gaithersburg, Md	301-208-0157	
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