

## COORDINATING COMMITTEE

## PUR-1636 ADDENDUM NO. 1

## REQUEST FOR PROPOSALS REGARDING QUALIFICATIONS & EXPERIENCE/ TECHNICAL PROPOSALS AND PRICE PROPOSALS

## DIVISION OF ENVIRONMENTAL MANAGEMENT DEPARTMENT OF SOLID WASTE RESH SOLAR II

DATE: Monday, September 18, 2023 PROPOSALS DUE: Wednesday, October 11, 2023 4:00 P.M.(EDT/EST)

To Proposers:

This Addendum is hereby made a part of the Contract Documents on which all proposals will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages.

NOTE: All Proposers must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

**ITEM NO. 1:** *Inquiry*: Is the Agreement in Attachment 2 the lease agreement? If so, can we make comments to it? If not, what is it and when will it be signed?

<u>Response</u>: Part 1 of Item No. 1 herein: Attachment No. 2 is a contract agreement between the Board of County Commissioner of Washington County, Maryland, and the potential awardee.

<u>Response</u>: Part 2 of Item No. 1 herein: No revisions may be made by the proposer to the attached agreement.

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Addendum No. 1
Food Services at the Washington County
Detention Center in Hagerstown, Maryland
PUR-1636
Page 2

<u>Response</u>: Part 3 of Item No. 4 herein: The agreement will be signed by the awarded vendor after the approval is made by the Board of County Commissioners of Washington County, Mayland.

**ITEM NO. 2:** <u>Inquiry</u>: Can you provide an aerial/map indicating the location of point of interconnection on the 12.47 distribution on site?

<u>Response</u>: See attached "A" to this addendum. The photo will show the approximate location of the interconnect at the interception of the Landfill Access Road and Greencastle Pike (MD RTE 63).

**ITEM NO. 3:** <u>Inquiry</u>: Is the pricing to be provided on the Form of Proposal, an annual price (it is paid annually)?

Response: Proposals shall be annually priced.

**ITEM NO. 4:** <u>Inquiry</u>: What is the bid bond for? Is it fully refundable? Is the bid bond equal to 5% of Total Proposal Amount on the Form of Proposal?

<u>Response</u>: Part 1 of Item No. 4 herein: The bid bond is to ensure that the bidder can comply with the bid contracts and will fulfill the job responsibilities at the proposed pricing submitted.

<u>Response</u>: Part 2 of Item No. 4 herein: Yes, once the project has been completed under the terms of the contract, the bond amount will be returned.

<u>Response</u>: Part 3 of Item No. 4 herein: Yes, the bid shall equal to five (5%) percent of the total proposal amount.

ITEM NO. 5: <u>Inquiry</u>: The description of site #3 states: "The Highway Department currently uses the existing shop bays for equipment storage. Access to these facilities and the southern leachate area will need to always remain open." It would be helpful if you could provide an aerial showing the area that can be used for solar panel installation or identify the exclusion areas for the site on an aerial.

<u>Response</u>: The areas to be used for solar panels are shown in Attachment #6 of the solicitation.

**ITEM NO. 6:** <u>Inquiry</u>: Could you confirm that Site #3 is not part of the capped landfill and is not under the jurisdiction of MDE, so ground penetrating racking and site grading is permitted?

Addendum No. 1 Food Services at the Washington County Detention Center in Hagerstown, Maryland PUR-1636 Page 3

<u>Response</u>: Site #3 is not part of the capped landfill, however, some areas on the northern part of Site #3 may encounter buried trash as it is near the original burn pit utilized in the early operation of the site.

Authority of:

Rick F. Curry, CPPO Director of Purchasing

