

PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

PUR-1611 ADDENDUM NO. 6 INVITATION TO BID

JANITORIAL SERVICES FOR WASHINGTON COUNTY OFFICE BUILDINGS

DATE: Monday, April 24, 2023 BIDS DUE: Wednesday, April 26, 2023

2:00 P.M. (EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: <u>Inquiry</u>: Addendum No. 5 so this addendum is just for the bid for the Janitorial Services for the Extension Service Office, Women Infant & Children only?

<u>Response</u>: No, Addendum No. 5 addressed the questions that were submitted regarding the locations in question. The solicitation is for the locations listed on pages 21-22 of the bid document.

ITEM NO. 2: <u>Inquire</u>: Also fr the PUR-1611 do you have to provide a bid for every office or for the offices you are bidding to service

Addendum No. 2 Janitorial Services for Washington Co. Office Buildings PUR-1611 Page 2

<u>Response</u>: Refer to the bid document, Page 19 Supplemental Terms and Conditions, Item No. 14, Total Base Bid.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing