



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1611
ADDENDUM NO. 4
INVITATION TO BID

JANITORIAL SERVICES FOR WASHINGTON COUNTY OFFICE BUILDINGS

DATE: Wednesday, April 19, 2023,

BIDS DUE: Wednesday, April 26, 2023
2:00 P.M. (EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Please provide the hard floor SF in each building in order for us to compute the pricing of this task. (Building information on starting on page 33-35), some building list the hard floor SF, but other do not have hard floor SF such as the County Administration Complex, Extension Service Office Bldg., Division Emergency Services, Women Infant & Children, Sheriff Department.

Response: County Administrative Annex-620 ft², Extension Service Office Building -1765 ft², Division of Emergency Services – 12,000 ft², Women Infant & Children – 10,000 ft², and the Sheriff's Department – 3,200 ft².

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing