



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

PUR-1609  
ADDENDUM NO. 1

REQUEST FOR PROPOSALS  
REGARDING QUALIFICATIONS & EXPERIENCE/  
TECHNICAL PROPOSALS AND PRICE PROPOSALS

AIR SERVICE DEVELOPMENT CONSULTING SERVICES REQUIREMENTS CONTRACT

DATE: Monday, July 17, 2023

PROPOSALS DUE: Wednesday, July 26, 2023  
4:00 P.M.(EDT/EST)

To Proposers:

This Addendum is hereby made a part of the Contract Documents on which all proposals will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

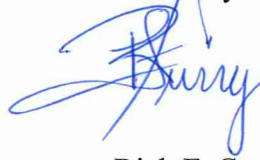
**NOTE: All Proposers must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.**

**ITEM NO. 1:** *Inquiry:* On page 1, the document requests one original and five copies of the proposal and same for price proposal. On page 18, the document requests one original plus 6 copies. Can you please verify the correct number of copies requested?

Response: All references in the bid document made to the number of original and copies shall be **CHANGED** to read:

Please send one (1) original and **five (5)** copies of the *Qualifications & Experience Proposals*, enclosed in a sealed opaque envelope marked "Q&E – (PUR-1609) Air Service Development Services" and one (1) original and **five (5)** copies of your *Price Proposal* in a separately sealed opaque envelope marked "Price Proposal – (PUR-1609) Air Service Development Services" no later than 4:00 P.M. (EDT/EST), Wednesday, July 26, 2023.

Authority of:



Rick F. Curry, CPPO  
Director of Purchasing