

**BID NO. PUR-1597
INVITATION TO BID
ISSUED ON BEHALF OF
THE BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND
BY**

**THE WASHINGTON COUNTY PURCHASING DEPARTMENT
100 WEST WASHINGTON STREET, SUITE 3200
HAGERSTOWN, MD 21740
PHONE: 240-313-2330
FAX: 240-313-2331**

DATE ISSUED: November 15, 2023

**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

PRE-BID CONFERENCE/TELECONFERENCE

DATE/TIME AND LOCATION: **Wednesday, November 22, 2023 at 9:00 A.M. (EDT/EST)**
Washington County Administration Complex
Conference Suite 3000
Third Floor, 100 West Washington Street
Hagerstown, MD 21740

SUBMIT BIDS TO:

Washington County Purchasing Department
Washington County Administration Complex
100 West Washington Street
Third Floor, Suite 3200
Hagerstown, MD 21740

BID SUBMISSION DEADLINE AND CONFERENCE/

TELECONFERENCE No later than **2:00 P.M. (EDT/EST)**
BID OPENING TIME: **Wednesday, December 13, 2023**

BID OPENING LOCATION:

Washington County Administration Complex
Conference Suite 3000
Third Floor, 100 West Washington Street
Hagerstown, MD 21740

If indicated below (✓) and not waived by the County, Bidders shall be required to provide the following:

- _____ A Bid Bond, in the amount of five (5%) percent of the bid on a bid of \$100,000 or more for construction contracts and on a bid of \$50,000 or more for contracts for services, supplies, or construction related services. See "Bid Bonds – Section 2" of the General Conditions and Instructions to Bidders.
- _____ A Performance Bond for a bid award of \$100,000 or more on construction contracts and on contracts for services, supplies, or construction related services. See "Bid Bonds – Section 2" of the General Conditions and Instructions to Bidders.
- _____ A Labor and Material Bond for a bid award of \$100,000 or more on construction contracts and on contracts for services, supplies, or construction related services. See "Bid Bonds – Section 2" of the General Conditions and Instructions to Bidders.

PUR-1597
INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES

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PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1597

**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

INVITATION TO BID

The Board of County Commissioners of Washington County, Maryland will accept sealed bids for **INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS, FIRE ALARM AND HEAT DETECTORS** at specified County Facilities. Bid documents are available immediately from the Washington County website: <https://www.washco-md.net/purchasing-department/purch-open-invites/>, for assistance you may contact the Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, MD 21740. Direct all inquiries to Brandi Naugle, CPPB, CPPO, Buyer at telephone 240-313-2330.

All bids must be enclosed in a sealed opaque envelope marked “**SEALED BID – (PUR-1597) INSPECTION, TESTING, AND MAINTENANCE OF SPRINKLERS, FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**” along with the company’s name and address, and be received and time stamped by the Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740, no later than **2:00 P.M., (EDT/EST), Wednesday, December 13, 2023** after which time they will be publicly read in the Conference Suite mentioned below. All interested parties are invited to be present. For those bidders who wish to hear a reading of the bids please call prior to this teleconference 240-313-2330 to receive instructions. *Facsimile Bids or any electronic bid submission will not be accepted.*

A Pre-Bid Conference/Teleconference will be held on **Wednesday, November 22, 2023, at 9:00 A.M. (EDT/EST)** in the Washington County Administration Complex Third Floor Conference Suite 3000, 100 West Washington Street, Hagerstown, Maryland. All interested bidders are requested to be present. Attendance is not mandatory but is strongly encouraged. Bidders who wish to participate in the teleconference, please call prior to this teleconference 240-313-2330 for further instructions.

NOTE: All Bidders must enter the Washington County Administrative Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference and/or the Bid Opening. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools,

knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

Washington County, Maryland shall make positive efforts to utilize Disadvantaged Business Enterprises for its supplies and services and shall allow these sources to maximum feasible opportunity to compete for contracts. The Board of County Commissioners does not discriminate on the basis of race, color, national origin, sex, religion, age, and disability in employment, or the provision of services. Individuals requiring special accommodations are requested to contact the undersigned at 240-313-2330 Voice, TTY Dial 711 to make arrangements no later than five (5) calendar days prior to the Pre-Bid Conference and/or Bid Opening.

The Board of County Commissioners of Washington County, Maryland, reserves the right to accept or reject any or all bids and to waive formalities, informalities and technicalities therein. The Board reserves the right to contact a Bidder for clarifications and may, at its sole discretion, allow a Bidder to correct any and all formalities, informalities and technicalities in the best interest of Washington County, Maryland.

By Authority of:



Rick F. Curry, CPPB, CPPO
Director of Purchasing

BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND

GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS
Supply and Service Contracts

INTRODUCTION

The general rules and conditions which follow, along with all other documents consisting of this "Bid Document," apply to all purchases and become a definite part of each formal invitation to bid, purchase order, contract, or other award issued by the Washington County's Director of Purchasing (hereinafter "Director of Purchasing"), unless otherwise specified. Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the Bidder's own risk and they cannot secure relief on the plea of error. Bidders are advised that all costs related to preparing and/or submitting a Bid or Proposal shall be borne by the Bidder.

Satisfactory evidence of authority to bind the firm by the person signing the Bid when submitted by partnerships or corporations may be requested by the County prior to making any award. Anyone signing a Bid as an agent shall include evidence of his/her authority to do so.

Subject to Maryland State and Washington County, Maryland (hereinafter "County") laws and all rules, regulations and limitations imposed by legislation of the Federal Government, bids on all advertisements and invitations issued by the Washington County Purchasing Department shall bind bidders to applicable conditions and requirements set forth herein unless otherwise specified in the Invitation to Bid. Should there be a conflict in laws between states, State of Maryland law shall prevail.

Should there be a conflict between the general bid conditions and the supplemental bid conditions (if any), the supplemental bid conditions shall prevail.

GENERAL CONDITIONS OF BIDDING

1. **Bids Binding for Ninety (90) Days:** Unless otherwise specified all formal bids submitted shall be binding for ninety (90) calendar days following bid opening date, unless the bidder, upon request of the Director of Purchasing, agrees to an extension.
2. **Bids for All or Part:** Unless otherwise specified by the County or by the Bidder, the County reserves the right to make award on all items, or on any of the items according to the best interests of the County. Bidder may restrict his/her bid to consideration in the aggregate by so stating, but should name a unit price on each item bid upon; any bid in which the bidder names a total price for all the articles without quoting a price on each and every separate item, may be rejected at the option of the County.
3. **Catalogs:** Each Bidder shall submit where necessary or when requested by the Director of Purchasing, catalogs, descriptive literature, and detailed drawings, fully detailing features, designs, construction, finishes and the like necessary to fully describe the materials or work they propose to furnish.

4. **Collusive Bidding:** The Bidder certifies that his/her bid is made without any previous understanding, agreement or connection with any person firm, or corporation making a bid for the same project, without unlawful prior knowledge of competitive prices, and is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action.
5. **Competency of Bidder:** No proposal shall be accepted from or contract awarded to any person, firm or corporation that is in arrears or is in default to Washington County, Maryland upon any debt or contract, or that is a defaulter, as surety or otherwise, upon any obligation to said County, or had failed to perform faithfully any previous contract with the County. The Bidder, if requested, must present within forty-eight (48) hours evidence satisfactory to the Director of Purchasing of performance ability and possession of necessary facilities, pecuniary resources and adequate insurance to comply with the terms of these specifications and contract documents.

The successful Bidder shall actively cooperate in all matters pertaining to the proper compliance of this contract and shall come to the office of the Director of Purchasing whenever requested in connection with the performance of this contract.

The successful Bidder shall inform the Director of Purchasing of any and all circumstances which may impede the progress of the work or inhibit the performance of the contract including, but not limited to: bankruptcy, dissolution or liquidation, merger, sale of business, assignment, etc.

The County may examine the Bidder's and any first-tier subcontractor's records to determine and verify compliance with the contract. The Bidder and any first-tier subcontractor must grant the County access to these records at all reasonable times during the contract term and for three (3) years after final payment. If the contract is supported to any extent by Federal or State funds, the appropriate Federal or State authorities may also examine these records. The Bidder must include the preceding language of this paragraph in all first-time subcontracts.

6. **Completeness:** All information required by Invitation to Bid must be supplied to constitute a proper bid. The County shall not be responsible for the premature opening of Bids if not properly addressed or identified.
7. **Conditional Bids:** Qualified bids are subject to rejection in whole or in part.
8. **Confidentiality:** Firms shall give specific attention to the identification of those portions of their proposals that they deem to be confidential, proprietary information or trade secrets and provide any justification why such materials, upon request, should not be disclosed by the County under the Access to Public Records Act, State Government Article, Title 10, Sections 10-611 to 10-628, Annotated Code of Maryland.
9. **Errors in Bids:** When an error is made in extending total prices, the written unit bid price shall govern. In the absence of written prices, the unit bid price shall govern. Carelessness in quoting prices, or in preparation of bid, otherwise, will not relieve the Bidder. *Erasures or changes in bids must be initialed.*
10. **General Guaranty:** Bidder agrees to:

- a. Save the County, its agents and employees harmless from liability of any nature or kind for the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented, invention, article or appliance furnished or used in the performance of the contract which the Bidder is not the patentee, assignee, licensee or owner.
- b. Protect the County against latent defective material or workmanship and to repair or replace any damages or marring occasioned in transit or delivery.
- c. Furnish adequate protection against damage to all work and to repair damages of any kind, to the building or equipment, to their own work or to the work of other contractors, for which their worker is responsible due to the negligence in the course and scope of the employment.
- d. Pay for all permits, licenses, and fees and give all notices and comply with all laws, ordinances, rules, and regulations of the County and State of Maryland.

11. Illegal Immigrants:

- a. The Bidder shall comply with the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the INA, the Bidder may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The Bidder shall verify the identity and employment eligibility of anyone employed or to be employed, including completion of the Employment Eligibility Verification Form (I-9). The Bidder shall establish appropriate procedures and controls to insure that no services under this Contract will be performed by any worker who is not legally eligible to perform such services or for employment.
- b. Failure by the Bidder or his/her Sub-Contractors to comply with the provisions of Section 11.a. herein will be grounds for termination of the Contract.

- 12. Insurance:** Liability insurance on all major divisions of coverage for each and every Bidder and subcontractor shall be required for the length of the contract. Bidder and subcontractor must supply evidence of insurance upon request. Each Bidder agrees to assist in every manner possible in the reporting and investigation of any accident, and upon request, agrees to cooperate with all interested insurance carriers in the handling of any claims by securing and giving evidence and obtaining the attendance of witnesses as required for any claim or suit. The Bidder shall be prepared to show evidence of insurance as required under Washington County's *Insurance Requirements for Independent Contractors Policy*, included herein, prior to the execution of any contract. The Bidder, if requested, shall provide the Certificate of Insurance to the Purchasing Department within ten (10) calendar days after receiving a request for it. Failure to provide an acceptable Certificate of Insurance within the time frame stated above shall be cause to terminate the contract(s). The certificate shall state that such insurance is in force and cannot be cancelled or released except upon thirty (30) days prior written notice to the County. If any of the stated coverages expire during the term of this contract, the Bidder shall deliver renewal certificates to the County at least ten (10) calendar days prior to the expiration.

13. **Interpretations, Discrepancies, Omissions:** Should any Bidder find discrepancies in, or omissions from the documents or be in doubt of their meaning, he/she should at once request an interpretation from:

Brandi Naugle, CPPB, CPPO – Buyer
FAX: 240-313-2331; or send questions in Microsoft Word platform via
e-mail to: purchasingquestions@washco-md.net

All necessary interpretations will be issued to all Bidders in the form of addenda to the specifications, and such addenda shall become part of the contract documents. Exceptions as taken in no way obligates the County to change the specifications. Failure of any Bidder to receive any such addendum or interpretation shall not relieve such Bidder from any obligation under his/her bid as submitted. The County shall assume no responsibility for oral instructions or suggestions. ORAL ANSWERS WILL NOT BE BINDING ON THE COUNTY. Requests received after 4:00 P.M. on the date included in the Supplemental Terms and Conditions may not be considered.

14. **Landfill Tipping Fees:** Disposal of items shall be at an approved sanitary landfill and any fees for same must be included in the Bidder's proposal.
15. **Late Bids:** Formal bids or amendments thereto received by the County after the time specified for bid opening will not be considered. Bids received after the time specified for bid opening will be returned unopened.
16. **Mailing of Bids:** The County assumes no responsibility for the timely deliverance of mailed bids. Ample time should be allowed for the transmittal of bids by mail, and postmarks indicating the date of mailing will not be considered as evidence of intent to submit bids in proper time for the opening.
17. **Maryland Buy American Steel Act:** In accordance with the Annotated Code of Maryland -State Finance and Procurement Article, Sections 17-301 – 17-306, Washington County is defined as a Public Body and as such shall require a Bidder or subcontractor to use or supply only American Steel products in the performance of a contract as stated in the above referenced Sections.
18. **Multiple Bids:** No Bidder shall be allowed to offer more than one (1) price on each item even though he/she may feel that there are two (2) or more types or styles that will meet specifications. Bidders must determine for themselves which to offer. If said Bidder should submit more than one (1) price on any item, all prices for that item may be rejected at the discretion of the Director of Purchasing.
19. **Officers Not to Benefit:** No member of the elected governing body of Washington County, Maryland, or members of his or her immediate family, including spouse, parents, or children, or any person representing, or purporting to represent any member or members of the elected governing body shall receive or be promised directly or indirectly, any financial benefit, by way of fee, political contribution, or any other similar form of remuneration and/or on the account of awarding and/or executing the contract and that upon request of the County, as a prerequisite to payment pursuant to the terms of this contract, there will be furnished to the requester, under oath, answers to any interrogatories related to a possible conflict of interest as herein embodied. The

Bidder, to the best of his/her knowledge, whether he/she be an officer, director, partner or any of its employees directly involved in obtaining contracts with the State, or any County or other subdivision of the State, has not been convicted of bribery or conspiracy to bribe under the laws of any State or Federal Government. Any contract made or entered into where it is discovered that violation of the intent of this provision exists shall be declared null and void and all monies received by the Bidder shall be returned to the County.

20. **Payment Terms:** Bid prices are to be net thirty (30) calendar days; all discounts are to be deducted and reflected in net prices. Term discounts of less than twenty (20) calendar days will not be considered in connection with any prompt payment discount offered, time will be computed from date of receipt of correct invoice or receipt and acceptance of shipment, whichever is later.
21. **Procurement Policy Manual:** This bid is administered according to Washington County's Procurement Policy Manual adopted by the Board of County Commissioners of Washington County, Maryland on June 25, 2013, and effective July 1, 2013. The contents of the aforementioned Manual may be requested from the Washington County Purchasing Department at 240-313-2330 or may be found on the web site at: <https://www.washco-md.net/wp-content/uploads/ProcurementPolicyManual2013FinalDraftrevised3-5-2020.pdf>.
22. **Proposal Forms:** Bids shall be submitted only on the forms provided by the County. The Bidder shall submit one (1) original bid on the forms provided with original signature, sealed to the County for that purpose. All bids must be enclosed in a sealed, opaque envelope marked with the title of the bid and be received in the Washington County Purchasing Department promptly on or before, time, date, and place stipulated on the Invitation to Bid. **NO** bids received after such stipulated time and date will be considered by the County. *Facsimile or Electronic Bids will not be accepted.*
23. **Registration with Maryland Department of Assessments and Taxation:** Prior to contracting, private corporations must either be incorporated in the State of Maryland or registered with the Maryland Department of Assessments and Taxation as a foreign corporation, and must be in good standing. Proof of such standing is required prior to the start of the contracting process and shall remain in good standing during the contract period. The website for the State Department of Assessments and Taxation is: <http://dat.maryland.gov/Pages/sdatforms.aspx#BNE> email address is charterhelp@helpdat.state.md.us, and phone numbers are: (410) 767-1340 or (888) 246-5941.
24. **Reservations:** The County or its authorized agent reserves the right to reject any or all bids and to waive any informality or deficiency in bids received whenever such rejection or waiver is in the best interest of the County. The County also reserves the right to reject the bid of a Bidder who has previously failed to perform properly or complete on time contracts of a similar nature, or the Bid of a Bidder who investigation shows is not in a position to perform the contract. The County reserves the right to waive minor differences in specifications provided these differences do not violate the specifications intent nor affect the operation for which the items are being purchased, nor increase estimated maintenance and repair cost to the County. The County reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination as shall, in its judgment, be in the best interest of the County.
25. **Response to Invitation:** In the event you cannot submit a bid on our requirements, as set forth in the "Invitation to Bid", please return the Bid with an explanation as to why you are unable to bid

on these requirements. Because of the large number of firms listed on the County's lists of Bidders, it is necessary to delete from these lists the names of those persons, firms or corporations who fail to respond after having been invited to bid on a commodity or commodities for three (3) successive bid openings.

26. **Substitutions:** All equipment is to be supplied in exact accordance with the specifications. Any Bidder who contemplates offering a product that differs from that specified must obtain the County's written approval prior to bid opening. Substitution requests must be received in the Purchasing Department no later than the date/time specified in the Supplemental Terms and Conditions. Requests received after the specified date/time will not be considered. All such decisions will be considered final and not subject to further recourse.
27. **Taxes-Responsibility for Payment, Exemptions, Forms to be Filed, etc.:**
- a. The County is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 3000129 2. However, the Bidder is responsible for making any necessary inquiries and investigations with regulating state agencies to obtain a determination of tax exemptions in his/her bid.
 - b. The Bidder is responsible for and by submitting a Bid agrees to pay all retail sales, income, real estate, sales and use, transportation, and special taxes applicable to and assessable against any materials, equipment, processes, and operations incident to or involved in the Project. The Bidder is responsible for ascertaining and acquainting his/herself with such taxes and making all necessary arrangements to pay same.
 - c. The Successful Bidder shall complete a W-9 Vendor Information form (provided by the County) and return it to the Director of Purchasing.
 - d. The County hereby reserves the right to withhold payment under this Contract until the Bidder and any subcontractor performing any duties under this Contract have furnished or caused to be furnished the Comptroller of the State of Maryland with all properly completed forms required by the said Comptroller and until all of said retail sales and/or use taxes due the State of Maryland by the Bidder have been paid and the Bidder exhibits a release or receipt from the Comptroller evidencing such payment.
 - e. The Bidder is hereby advised of Section 1-106(b)(3) of the Code of Public Local Laws of Washington County, MD: "If a bidder has not paid all taxes owed to the County or a municipal corporation in the County, the County Commissioners may reject the bidder's bid."
28. **Withdrawal of Bids:** A written request for the withdrawal of a bid or any part thereof may be granted if the request is received by the County prior to the specified time of opening.

BID BONDS

1. **Bid Deposit - Bid Bond, Certified or Cashier's Check:** When required, each bid shall be accompanied by a bid bond signed by a surety company licensed to do business in the State of

Maryland, or by a cashier's check, certified check or Treasurer's check drawn on a responsible bank doing business in the United States in the amount of five (5%) percent of the total Bid and shall be made payable to the Board of County Commissioners of Washington County, Maryland. When computing the amount of Bid for Check purposes, DO NOT deduct for trade-ins. U.S. Postal Money Orders are acceptable in lieu of checks.

2. **Performance/Labor and Material Bonds:** The successful Bidder(s) on this bid must furnish the required bonds as indicated on the bid cover, made out to the Board of County Commissioners of Washington County, Maryland, prepared on forms contained herein, or in his/her absence, on an approved form, as security for the faithful performance of his/her contract, within ten (10) calendar days of his/her notification that his/her bid has been accepted. The surety thereon must be such surety company or companies as are authorized and licensed to transact business in the State of Maryland. Attorneys in fact who sign bonds must file with each bond a certified copy of his/her power of attorney to sign bonds. The successful Bidder or Bidders upon failure or refusal to furnish within ten (10) calendar days after his/her notification the required bonds shall forfeit to the County, as liquidated damages his/her bid deposit. The Performance Bond shall be in the amount of one hundred (100%) percent of the contract price covering faithful performance of the contract; and the Labor and Materials Payment Bond shall be in the amount of one hundred (100%) percent of the contract price as security for payment of all persons performing labor and furnishing materials in connection therewith.

SPECIFICATIONS REFERENCES

1. **Formal Specifications:** The Bidder shall abide by and comply with the true intent of the specifications and not take advantage of any unintentional error or omission but shall fully complete every part as the true intent and meaning of the specifications and drawings. Whenever mention is made herein, of any article, material, or workmanship to be in accordance with laws, ordinances, building codes, underwriter's codes, A.S.T.M. regulations or similar expressions, the requirements of these laws, ordinances, etc., shall be construed to meet or exceed specification requirements and current established noise levels for specific equipment, materials, and/or services being furnished under this contract. All deviations from the specifications must be noted in detail by the Bidder, in writing, at the time of submittal of the formal bid. The absence of a written list of specification deviations at the time of submittal of the bid will hold the Bidder strictly accountable to the County to the specifications as written. Any deviation from the specifications as written not previously submitted, as required by the above, will be grounds for rejection of the material and/or equipment when delivered.
2. **Samples:** The Purchasing Department reserves the right to retain or destroy the samples submitted for the purpose of evaluation and will be free from any redress or claim on the part of the Bidder if any samples are lost or destroyed. Bidders shall make all arrangements for delivery of samples to the place designated, as well as the removal of samples. Cost of delivery and removal of samples shall be borne by the Bidder. Upon notification by the Purchasing Department that a sample is available for pickup, it shall be removed within thirty (30) calendar days at the Bidder's expense or the Director of Purchasing shall dispose of same at his/her discretion. All sample packages shall be marked "Sample for Purchasing Department" and each sample shall bear the name and address of the Bidder, item number, bid number, and shall be carefully tagged or marked in a substantial

manner. Failure of the Bidder to clearly identify samples as indicated may be considered sufficient reason for rejection of bid.

3. **Trade Names/Substitutions:** In cases where an item is identified by a manufacturer's name, trade name, catalog number, or reference it is understood that the Bidder proposes to furnish the item so identified and does not propose to furnish an "equal/substitution" unless submission of an "equal/substitution" is stated otherwise as permissible. Any Bidder who contemplates offering a product that differs from that specified must obtain the County's written approval by submission of his/her request no later than the deadline for receipt of substitution requests as stated in the Supplemental Terms and Conditions. The reference to the above catalog is intended to be descriptive but not restrictive and only to indicate to the prospective Bidder articles that will be satisfactory. Bids on makes and catalogs will be considered, provided each Bidder clearly states on the face of his/her proposal exactly what he/she proposes to furnish, and forwards with his/her bid, a cut, illustration, or other descriptive matter which will clearly indicate the character of the article covered by his/her bid. The Director of Purchasing hereby reserves the right to approve as an equal, or to reject as not being an equal, any article the Bidder proposes to furnish which contains major or minor variations from specification requirements but may comply substantially therewith. If no particular brand, model, or make is specified, and if no data are required to be submitted with the bid, and after award and before manufacture or shipment, the successful Bidder may be required to submit working drawings or detailed descriptive data sufficient to enable the Director of Purchasing to judge if each requirement of the specifications is being complied with.

AWARD

1. **Award or Rejection of Bids:** For contracts of purchase, the contract shall be awarded to the lowest, responsive, and responsible Bidder complying with all the provisions of the Invitation, provided the bid price is reasonable and it is to the best interest of the County to accept it. For contracts of sale, the contract shall be awarded to the highest, responsive and responsible Bidder complying with all the provisions of the Invitation, provided the bid price is to the best interest of the County to accept it.
2. **Notice of Award:** A written award (or Acceptance of Bid) mailed (or otherwise furnished) to the successful Bidder within the time for acceptance as specified herein shall be deemed to result in a binding contract without further action by either party. The bid with respect to all items accepted and all papers accompanying the same, the general conditions and instructions to Bidders, the specifications, and other papers and documents referred to in any of the foregoing shall constitute the formal contract, unless otherwise specified, between the Bidder and the County.
3. **Political Contribution Disclosure:** In accordance with Maryland Code, State Finance and Procurement Article, §17-402, the Bidder shall comply with Maryland Code, Election Law Article, Title 14, which requires that every person that enters into contracts, leases, or other agreements with the State, a county, or any incorporated municipality, or their agencies during a calendar year in which the person receives in the aggregate \$100,000 or more, shall file with the State Administrative Board of Election Laws a statement disclosing contributions in excess of \$500 made during the reporting period to a candidate for elective office in any primary or general election. The statement shall be filed with the State Administrative Board of Election Laws: (1) before a purchase or execution of a lease or contract by the State, a county, an incorporated

municipality or their agencies, and shall cover the preceding two (2) calendar years; and (2) if the contribution is made after the execution of a lease or contract, then twice a year, throughout the contract term, on: (a) February 5, to cover the 6-month period ending January 31; and (b) August 5, to cover the 6-month period ending July 31.

4. **“Requirements” Contract Bid Quantities:** On “Requirements” bids, acceptance shall bind the County to pay for, at unit bid prices, only quantities ordered and satisfactorily delivered. All stated quantities are estimated requirements and do not constitute a minimum or maximum.
5. **Responsibility/Qualifications of Bidder:** The County may make such investigations as it deems necessary to determine the ability of the Bidder to perform the work, and the Bidder shall furnish to the County all such information and data for this purpose as the County may request. The County reserves the right to reject any bid if the evidence submitted by, or investigation of, such Bidder fails to satisfy the County that such Bidder is properly qualified to carry out the obligation of the contract and to complete the work contemplated therein. Conditional bids will not be accepted. In determining responsibility, the following qualifications, in addition to price, shall be considered by the Director of Purchasing on contracts of purchase and on contracts of sale (if applicable):
 - a. The ability, capacity and skill of the Bidder to perform the service required.
 - b. The character, integrity, reputation, judgment, experience and efficiency of the Bidder.
 - c. The quality of performance of previous contracts or services.
 - d. The Bidder’s previous and present compliance with laws and ordinances relating to the contract or service.
 - e. The sufficiency of the financial resources and ability of the Bidder to perform the contract or provide the service.
 - f. The quality, availability and adaptability of the supplies, or services, to the particular use required.
 - g. The ability of the Bidder to provide future maintenance and service for the use of the subject of the contract.
 - h. Whether the Bidder is in arrears to the County on a debt or contract or is a defaulter on surety to the County.
 - i. Such other information as may be secured having a bearing on the decision to make the award.

In determining a Bidder’s responsiveness, the Director of Purchasing shall consider material deviations from the advertised specifications which materially affect price, quantity, quality or limit the Bidder’s liability.

6. **Specific Bid Quantities:** Where quantities are specifically stated, acceptance will bind the County to order quantities specified and to pay for, at contract prices, all such supplies or services delivered that meet specifications and conditions of the contract. However, the County will not be required to accept delivery of any balances unordered, as of the contract expiration date; unless Bidder furnishes the Director of Purchasing with a statement of unordered balances not later than ten (10) calendar days after the termination date of the contract.
7. **Tie Bids:** If two (2) or more Bidders shall be tied for the lowest bid on a purchase contract, quality and service being equal, the contract shall be awarded to a local Bidder. If there is no local Bidder, or more than one local Bidder, the County shall award the contract to one (1) of the Bidders by drawing lots in public.

CONTRACT PROVISIONS

1. **Availability of Funds:** A contract shall be deemed executory only to the extent of appropriations available to each County department/agency for the purchase of such articles. The County's extended obligation on those contracts that envision extended funding through successive fiscal periods shall be contingent upon actual appropriations for the succeeding fiscal year.
2. **Contract Alterations:** No alterations or variables in the terms of a contract shall be valid or binding upon the County unless made in writing and signed by the County or its authorized agent.
3. **Default:** The contract may be cancelled or annulled by the County in whole or in part by written notice of default to the Bidder upon non-performance or violation of contract terms. An award may be made to the next low Bidder, or, articles specified may be purchased on the open market similar to those so terminated. In either event, the defaulting Bidder (or their surety) shall be liable to the County for costs to the County in excess of the defaulted contract prices: Provided, that the Bidder shall continue the performance of this contract to the extent not terminated under the provisions of this clause. Failure of the Bidder to deliver materials or services within the time stipulated on his/her bid, unless extended in writing by the Director of Purchasing, shall constitute contract default. In the event that a Bidder exempted from posting a Bid or Performance Guarantee fails to execute and perform any contract awarded to them, they shall forfeit the right to Bid on any future County contract for a period of time determined by the Director of Purchasing and they shall be liable for any costs incurred by the County as a result of his/her default.
4. **Guarantee:** All work, supplies, and/or materials and requirements described in the specifications including any modifications thereto which may be made in accordance with the direction and/or approval of the County Director of Purchasing shall be Guaranteed/Warranted for a period of one (1) year from the date of final acceptance by the County as follows, unless indicated otherwise in this contract:
 - a. Against all faulty or imperfect materials and/or equipment and against all imperfect, careless and/or unskilled workmanship.
 - b. Against injury or undue deterioration from proper and usual use of the goods and/or services.

- c. Removal and replacement with proper materials, equipment, and/or services and re-execute, correct or repair without cost to the County, any materials, equipment, and/or services found to be improper, imperfect, defective or fails to perform as specified.
- d. Make good all damage caused to other work, materials and/or equipment due to such required removal, replacement and/or re-execution.
- e. Shall comply with any and all guarantee/warranties of whatever nature referred to in other portions of the contract specifications.

Any warranties whether expressed or implied shall not reduce the risk of the seller's/manufacturer's obligation to the County against latent defect which may be found during the rated life of the supplies and/or materials and requirements described in the specifications including any approved modifications.

- 5. **Intergovernmental Purchasing:** The following Agencies/Jurisdictions shall be able to purchase, if applicable, directly from contracts resulting from this Invitation to Bid (ITB): Washington County Board of Education and all of its public schools, Hagerstown Community College, Municipalities of Washington County, and public or quasi-public agencies that receive County money and are exempt from taxation under Section 501(c)(3) of the Internal Revenue Code, i.e., Washington County Volunteer Fire and Rescue Companies. While this ITB is prepared on behalf of the County, it is intended to apply for the benefit of the above-named agencies/jurisdictions as though they were expressly named throughout the document. Each of these agencies/ jurisdictions may purchase from the successful Bidder under the same terms and conditions of the contract with the County, in accordance with each agencies/jurisdiction's respective laws and regulations, or an agency may choose not to procure from the successful Bidder at the agency's sole discretion. If one of the above named agencies/jurisdictions elects to purchase under the contract, the price shall be determined by using unit costs and other pertinent costs provided in the offer. Any special discounts unique to a particular agency/jurisdiction shall be stated. Bidder shall also submit the attached "Provisions for Other Agencies" form, if included in this bid.
- 6. **New Goods, Fresh Stock:** All contracts, unless otherwise specifically stated, shall produce new commodities, fresh stock, latest model, design, or pack.
- 7. **Non-Discrimination:** No Bidder who is the recipient of County funds or who proposes to perform any work or furnish any goods under this agreement shall discriminate against any worker, employee or applicant or any member of the public because of religion, race, sex, color or national origin, age, marital status, physical or mental handicap, nor otherwise commit an unfair employment practice. Bidder further agrees that this article will be incorporated by Bidder in all contracts entered into with suppliers of materials or services, Bidders and subcontractors and all labor organizations, furnishing skilled, unskilled and craft union skilled labor, or who may perform any such labor or services in connection with this contract.
- 8. **Non-Liability:** The Bidder shall not be liable in damages for delay in shipment or failure to deliver when such delay or failure is the result of fire, flood, strike, act of God, act of government, act of an alien enemy or by any other circumstances which, in the Director of Purchasing's opinion, is

beyond the control of the Bidder. Under the circumstances, however, the County may in its discretion, cancel the contract.

9. **Placing of Orders:** Orders against contracts shall be placed with the Bidder on a Purchase Order executed and released by the Director of Purchasing.
10. **Subletting of Contract:** It is mutually understood and agreed that the Bidder shall not assign, transfer, convey, sublet, or otherwise dispose of their contract or their rights, title or interest therein, or their power to execute such contract, to any other person, firm or corporation, without the previous written consent of the County Director of Purchasing, but in no case shall such consent relieve the Bidder from his/her obligations, or change the terms of the contract.
11. **Termination of Contracts:** Contracts shall remain in force for full periods specified and until all articles ordered before date of termination shall have been satisfactorily delivered and accepted and thereafter until all requirements and conditions shall have been met, unless:
 - a. Terminated prior to expiration date by satisfactory deliveries of entire contract requirements.
 - b. Extended upon written authorization of the Director of Purchasing and accepted by Bidder, to permit ordering of unordered balances or additional quantities at contract prices and in accordance with contract terms.
12. **Termination for Convenience:** The performance of work under this Contract may be terminated by the County in accordance with this clause in whole, or from time to time in part, whenever the County shall determine that such termination is in the best interest of the County. The County shall pay all reasonable expenses associated with this Contract that the Contractor has incurred up to the date of termination, and all reasonable expenses associated with termination of the Contract; provided, however, the Contractor shall not be reimbursed for any anticipatory profits that have not been earned up to the date of termination.

DELIVERY PROVISIONS

1. **Delivery:** Delivery shall be required to the place designated in the specifications or on the proposal form. All prices must be FOB Destination, Inside Delivery. The weight, count, measure, etc. shall be determined at the points of delivery. The Bidder shall be required to furnish proof of delivery in every instance. Bulk materials are to be placed on skids or pallets. No help for unloading shall be provided by the County. Suppliers shall notify their shippers accordingly.
2. **Delivery Failures:** Failure of a Bidder to deliver within the time specified, or within a reasonable time as interpreted by the Director of Purchasing or failure to make replacements of rejected articles when so requested, immediately or as directed by the Director of Purchasing shall constitute authority for the Director of Purchasing to purchase in the open market articles of comparable grade to replace the articles rejected or not delivered. On all such purchases, the Bidder shall reimburse the County, within a reasonable time specified by the Director of Purchasing, for any expense incurred in excess of contract prices or the County may deduct such amount from monies owed the defaulting Bidder. Such purchases shall be deducted from contract quantities.

3. **Inspections:** Inspection and acceptance of materials or supplies shall be made after delivery. Final inspection shall be conclusive except as regards latent defects, fraud, or such gross mistakes as amount to fraud. Final inspection and acceptance or rejection of the materials or supplies shall be made as promptly as practicable, but failure to inspect and accept or reject materials or supplies shall not impose liability on the County for such materials or supplies as are not in accordance with the specifications. All delivered materials shall be accepted subject to inspection and physical count.
4. **Hazardous Safety Data Sheets:** Any hazardous substances as defined under the Department of Labor Occupational Safety and Health Standard for General Industry (29-CFR-1910.1200) and State of Maryland Law and Regulations on "Access to Information About Hazardous and Toxic Substances", MDSH Article 89, Section 28-49-D, being delivered to Washington County as a result of this Invitation to Bid shall be accompanied by a current "Hazardous Data Safety Sheet" or item may not be accepted.
5. **Packing Slips or Delivery Tickets:** All shipments or deliveries shall be accompanied by Packing Slips or Delivery Tickets and shall contain the following information for each item delivered. Bidders are cautioned that failure to comply with these conditions shall be considered sufficient reason for refusal to accept the goods.

The Purchase Order Number
The Name of the Article and Stock Number (Supplier's)
The Quantity Ordered
The Quantity Back Ordered
The Name of the Contractor

6. **Responsibility for Materials Shipped:** The Bidder shall be responsible for the materials or supplies covered by this contract until they are delivered at the designated point and the Bidder shall bear all risk on rejected materials or supplies after notice of rejection. Rejected materials or supplies must be removed by and at the expense of the Bidder promptly after notification of rejection, unless public health and safety require immediate destruction or other disposal of rejected delivery. Upon failure of the Bidder to remove materials or supplies within ten (10) calendar days after date of notification, the County may return the rejected materials or supplies to the Bidder at the Bidder's risk and expense or dispose of them as its own property.
7. **Testing:** The cost of testing a representative sample of an order or shipment for acceptance shall be borne by the County. However, if the order and shipment is rejected for failure to meet the requirements of the specifications or purchase description, the cost of testing shall be charged to the Bidder.
8. **Time of Delivery:** Deliveries shall be accepted between 8:00 A.M. and 3:00 P.M. on weekdays only, unless stated otherwise in the bid document. No deliveries shall be accepted on Saturdays, Sundays or County Holidays, unless otherwise arranged by an individual Department/Agency.

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF SPRINKLERS,
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

SUPPLEMENTAL TERMS AND CONDITIONS

1. ACCESS TO SITES:

- a. Bidders may gain access to the buildings by contacting each respective representative(s) to make arrangements for the purpose of a visual survey. All site visits must be conducted prior to **4:00 P.M. (EDT/EST), Monday, November 27, 2023**
- b. The Contractor shall report to the designated contact person for the respective departments/locations as identified in the specifications upon arrival at each job location when performing services.

2. BIDDER'S QUALIFICATIONS:

- a. A Bidder, if requested, shall submit evidence that he/she maintains a permanent place of business, that his/her business has had at least three (3) successful years' experience in providing inspection, testing, and maintenance of sprinklers, fire alarm and heat detectors, has available or can obtain personnel, and has equipment and financial resources to undertake and perform the contract properly and expeditiously if the contract is awarded to him/her.
- b. Each firm submitting a proposal shall be licensed to operate in Washington County and shall have adequate personnel and equipment available at all times for routine service and repairs and to handle emergencies.

3. FORM OF CONTRACT:

The successful Bidder shall promptly enter into a contract with the County in a form approved by the County within ten (10) calendar days after notification of award. The contract shall be for a one (1) year period, tentatively commencing January 1, 2024, with an option by the County to renew for up to four (4) additional consecutive one (1) year periods, subject to written notice given by the County Commissioners at least sixty (60) calendar days in advance of its expiration date. If the Bidder wishes to renew the contract, he/she must submit a letter of intent to the County's Purchasing Director at least ninety (90) consecutive calendar days prior to the expiration of the contract. The County reserves the right to accept or reject any request for renewal and any increase in hourly rates or annual costs for each specified building that the Bidder may request. All other terms and conditions shall remain unchanged.

4. INTERPRETATION, DISCREPANCIES, OMISSIONS:

Refer to General Conditions and Instructions to Bidders – General Conditions of Bidding, Section 13, requests received after **4:00 P.M. (EDT/EST), Wednesday, November 29, 2023** may not be considered.

5. **MAJOR REPAIR/REPLACEMENT DESIGN FEE:**

When major repairs or replacement of equipment is necessary, the County may utilize the Contractor's assistance in the preparation of specifications based on the Contractor's hourly rate provided in its proposal.

6. **MATERIALS INVOICING VERIFICATION:**

The County reserves the right at any time to audit/verify the Bidder's actual cost of materials invoiced to the County before the allowed material markup is applied.

7. **PAYMENT:**

- a. Payment shall be made within thirty (30) calendar days of receipt of invoices for each specified location. Invoices shall be mailed directly to the designated contact person for the respective departments/locations as identified in the specifications, in the amount stipulated on the Form of Proposal for services satisfactorily rendered and approved by each County Representative. The exceptions are those invoices for the locations indicated hereinafter that shall be mailed to the Deputy Director of the Washington County Buildings, Grounds and Facilities Department, 1307 South Potomac Street, Hagerstown, MD 21740.
- b. The Contractor shall invoice the County for work time actually spent at the job site. Travel time shall be the responsibility of the Contractor. Contractor shall report to the County's Representative upon arrival at each job location when performing services.
- c. The Contractor shall issue separate invoices for each department/location where services have been performed. Invoices shall reference the Purchase Order Number and the department/location where the service was performed.

8. **PRE-BID CONFERENCE/TELECONFERENCE:**

Attendance is requested at the Pre-Bid Conference/Teleconference on **Wednesday, November 22, 2023, at 9:00 A.M. (EDT/EST)** in the Washington County Administration Complex Conference Suite 3000, Third Floor, 100 West Washington Street, Hagerstown, Maryland. Attendance is not mandatory but is strongly encouraged.

9. **REPAIR FAILURES:**

Repetitive failure of repaired equipment causing emergency call backs shall be the financial responsibility of the Contractor.

10. **RESPONSIBILITY OF BIDDER:**

- a. Each Bidder submitting a proposal for this work shall first examine the sites, verify any dimensions pertinent to the work, and thoroughly satisfy himself/herself to the conditions under which he/she shall operate or that shall in any manner affect any work under his/her Contract. The Bidder shall accept the sites as he/she finds them. All proposals shall take into consideration all conditions that may affect the work. No allowance shall be made to any Bidder for negligence in this respect.

- b. Prior to contracting, private corporations must either be incorporated in the State of Maryland or registered with the Maryland Department of Assessments and Taxation as a foreign corporation and must be in good standing. Proof of such standing is required prior to the start of the contracting process and good standing shall be maintained for the duration of the contract. The website for the State Department of Assessments and Taxation is: <http://dat.maryland.gov/Pages/sdatforms.aspx#BNE>, email address is sdat.charterhelp@maryland.gov, and phone numbers are: (410) 767-1340 or (888) 246-5941.

11. TERMS OF AGREEMENT:

- a. This agreement shall be effective for an original period of one (1) year unless written notice is given by either party thirty (30) calendar days prior to the date of this agreement.
- b. If the Contractor fails to comply with the specifications, he/she shall be given fifteen (15) calendar days' notice to render satisfactory service. If at the expiration of such fifteen (15) calendar days' notice, the unsatisfactory conditions have not been corrected; County reserves the right to cancel the contract.

12. TOTAL BASE BID/AWARD:

The Specific Services Required section of the bid document/Form of Proposal shall include the cost of any and all permits and/or fees, the cost of all applicable seals, and other taxes required by local, state and federal laws, the cost of any bonds and insurance required herein, the cost of all supplies, material, labor, tools, equipment, transportation, landfill user fees, superintending, and other services and facilities of every nature whatsoever or as may be necessary to complete the services as described in the specifications. The contract shall be awarded on the basis of the responsive, responsible bidder for the lowest total cost of the specific services, plus the total cost of labor based on 650 mechanic's regular routine working hours, plus the total cost of 300 helper's regular routine working hours. All repair parts and materials not included in the Specific Services Required section shall be billed at cost plus fifteen (15%) percent. Separate prices requested for each location on the Form of Proposal are for the County's budgetary information. The County does not guarantee any minimum or maximum hours to the Contractor for as-needed hourly services. The numbers of hours stated in the Bid Formula are estimated hours only. **IF A BIDDER SUBMITS A PRICE OF \$0.00 FOR HELPERS, THE BID SHALL BE CONSIDERED NON-RESPONSIVE.**

13. PERMIT AND INSPECTION FEES:

Any work being performed in County Buildings (Contracted work) requiring permit and inspection fees. The contractor may request a waiver of fees by contacting the Deputy Director of Buildings, Grounds and Facilities Department, Daniel Hixon at 240-313-2702. The County reserves the right to grant or deny the request.

PUR-1597
INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES

SCOPE OF WORK/SPECIFICATIONS

1. **INTRODUCTION** - Washington County, Maryland is seeking a lump sum price for quarterly, annually, and five-year inspections, testing, and maintenance of fire sprinkler systems, fire alarm and heat detectors at the following Washington County, Maryland (unless stated otherwise) locations:
 - A. Administration Complex
100 West Washington Street
Hagerstown, MD
 - B. Administration Annex Building
747 Northern Avenue
Hagerstown, MD
 - C. Agricultural Education Center – Extension Service/Museum
7313 Sharpsburg Pike
Boonsboro, MD
 - D. Black Rock Golf Course Club House
20025 Mt. Aetna Road
Hagerstown, MD
 - E. Boonsboro Library
401 Potomac Street
Boonsboro, MD
 - F. Washington County Transit
1000 West Washington Street
Hagerstown, MD
 - G. County Office Building
33/35 West Washington Street
Hagerstown, MD
 - H. Court House/Annex
24 Summit Avenue
Hagerstown, MD
 - I. Day Reporting Center
145 IKO Way
Hagerstown, MD

- J. Detention Center
500 Western Maryland Parkway
Hagerstown, MD
- K. Detention Center - Minimum Security Wing
500 Western Maryland Parkway
Hagerstown, MD
- L. Election Board Building
17718 Virginia Ave
Hagerstown, MD
- M. Hagerstown Regional Airport – Richard A. Henson Field
Furgo/Earth Data Aviation Building
18227 Airpark Road (Hangar 84)
Hagerstown, MD
- N. Hagerstown Regional Airport – Richard A. Henson Field
Airport Fire Station
18440 Showalter Road
Hagerstown, MD
- O. Hagerstown Regional Airport – Richard A. Henson Field
Snow Removal Equipment Building
18430 Henson Blvd.
Hagerstown, MD
- P. Hagerstown Regional Airport – Richard A. Henson Field
Terminal Building
18434 Showalter Road
Hagerstown, MD
- Q. Hancock Library
220 Park Road
Hancock, MD
- R. L.P. Snyder Library
12624 Broadfording Road
Clear Spring, MD
- S. Martin Luther King Center
131 West North Ave.
Hagerstown, MD
- T. Senior Center Building
535 East Franklin St
Hagerstown, MD

- U. Sheriff's Patrol Division
500 Western Maryland Parkway
Hagerstown, MD
- V. Public Facilities Annex
145 IKO Way
Hagerstown, MD
- W. Public Safety Training Center
18350 Public Safety Place
Hagerstown, MD
- X. Smithsburg Library
Veterans Park
66 West Water Street
Smithsburg, MD
- Y. Solid Waste Department – Administration Building
12630 Earth Care Road
Hagerstown, MD
- Z. Solid Waste Department – Maintenance Building
12630 Earth Care Road
Hagerstown, MD
- AA. Solid Waste Department – Scale House
12630 Earth Care Road
Hagerstown, MD
- BB. Water Quality Department - Conococheague Wastewater Treatment Plant
Administration Building
16232 Elliott Parkway
Williamsport, MD
- CC. Water Quality Department - Conococheague Wastewater Treatment Plant
Operations Control Building
16232 Elliott Parkway
Williamsport, MD
- DD. William J. Dwyer Memorial Center
112 West Baltimore Street
Hagerstown, MD
- EE. Health Department
1302 Pennsylvania Avenue
Hagerstown, MD

FF. Health Department
5980 Cullen Drive
Sabillasville, MD

GG. Health Department
5989 Cullen Drive
Sabillasville, MD

2. **GENERAL SCOPE** -

Provide all labor, materials, and equipment for inspections, testing, and maintenance of fire sprinklers, fire alarm and heat detectors in County buildings. Washington County shall not provide any equipment.

3. **VERIFICATIONS** -

It shall be the Contractor's responsibility to verify all types of systems and equipment to be tested. A walk-thru inspection should be scheduled with the appropriate County representatives:

Detention Center	Terry Hill - 240-313-2100
Minimum Security Wing	“
Sheriff's Patrol Division	“
Day Reporting Center	“
Hagerstown Regional Airport	Danny Shirley - 240-313-2777
Administration Complex	Gene Wolfe - 240-313-2290
Administration Annex	“
Agricultural Education Center	“
Boonsboro Library	“
County Office Building	“
Court House/Annex	“
Election Board Building	“
Hancock Library	“
L. P. Snyder Library	“
Martin Luther King Center	“
Senior Center Building	“
Public Facilities Annex	“
Smithsburg Library	“
William J. Dwyer Memorial Center	“
Black Rock Golf Course	Ryan Crabtree – 240-313-2818
Washington County Transit	Kevin Cerrone – 240-313-2742
Public Safety Training Center	Kevin Lewis – 240-313-4363
Solid Waste Department	Dave Mason – 240-313-2793

4. **INSPECTION SCHEDULE** –

All testing shall be performed during hours specified. No testing will be performed during regular building operation hours unless otherwise authorized and scheduled by the designated representative in Section 3 of the Specifications.

- A. Administration Complex
100 West Washington Street
Hagerstown, MD
6:00 a.m. – 2:00 p.m. – Monday thru Friday
- B. Administration Annex Building
747 Northern Avenue
Hagerstown, MD
6:00 a.m. – 2:00 p.m. – Monday thru Friday
- C. Agricultural Education Center – Extension Service/Museum
7313 Sharpsburg Pike
Boonsboro, MD
6:00 a.m. – 3:00 p.m., Monday thru Friday
- D. Black Rock Golf Course Club House
20025 Mt. Aetna Road
Hagerstown, MD
6:00 a.m. – 2:00 p.m. – Monday thru Friday
- E. Boonsboro Library
401 Potomac Street
Boonsboro, MD
7 a.m. – 2:00 p.m., Monday thru Friday
- F. Washington County Transit
1000 West Washington Street
Hagerstown, MD
8:00 a.m. – 2:00 p.m., Monday thru Friday
- G. County Office Building
33/35 West Washington Street
Hagerstown, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday

- H. Courthouse/Annex
24 Summit Avenue
Hagerstown, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday
- I. Day Reporting Center
145 IKO Way
Hagerstown, MD
8:00 a.m. – 4:00 p.m., Monday thru Friday
- J. Detention Center
500 Western Maryland Parkway
Hagerstown, MD
8:00 a.m. – 4:00 p.m., Monday thru Friday
- K. Detention Center – Minimum Security Wing
500 Western Maryland Parkway
Hagerstown, MD
8:00 a.m. – 4:00 p.m., Monday thru Friday
- L. Election Board Building
17718 Virginia Ave
Hagerstown, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday
- M. Hagerstown Regional Airport – Richard A. Henson Field
Furgo/Earth Data Aviation Building
18227 Airpark Road (Hangar 84)
Hagerstown, MD
7:00 a.m. – 3:30 p.m., Monday thru Friday
- N. Hagerstown Regional Airport – Richard A. Henson Field
Airport Fire Station
18440 Showalter Road
Hagerstown, MD
7:00 a.m. – 3:30 p.m., Monday thru Friday
- O. Hagerstown Regional Airport – Richard A. Henson Field
Snow Removal Equipment Building
18430 Henson Blvd.
Hagerstown, MD
7:00 a.m. – 3:30 p.m., Monday thru Friday
- P. Hagerstown Regional Airport – Richard A. Henson Field
Terminal Building
18434 Showalter Road
Hagerstown, MD
7:00 a.m. – 9:00 a.m. – Monday thru Friday

Scope of Work/Specifications

**Inspection, Testing, and Maintenance of Sprinklers,
Fire Alarm and Heat Detectors at County Facilities**

PUR-1597

- Q. Hancock Library
220 Park Road
Hancock, MD
7:00 a.m. – 2:00 p.m., Monday thru Friday
- R. L.P. Snyder Library
12624 Broadfording Road
Clear Spring, MD
7:00 a.m. – 2:00 p.m., Monday thru Friday
- S. Martin Luther King Center
131 West North Ave.
Hagerstown, MD
7:00 a.m. – 2:00 p.m. – Monday thru Friday
- T. Senior Center Building
535 East Franklin St
Hagerstown, MD
7:00 a.m. – 2:00 p.m. – Monday thru Friday
- U. Sheriff's Patrol Division
500 Western Maryland Parkway
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday
- V. Public Annex Facility
145 IKO Way
Hagerstown, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday
- W. Public Safety Training Center
18350 Public Safety Place
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday
- X. Smithsburg Library
Veterans Park
66 West Water Street
Smithsburg, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday
- Y. Solid Waste Department – Administration Building
12630 Earth Care Road
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

- Z. Solid Waste Department – Maintenance Building
12630 Earth Care Road
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

- AA. Solid Waste Department – Scale House
12630 Earth Care Road
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

- BB. Water Quality Department – Conococheague Wastewater Treatment Plant
Administration Building
16232 Elliott Parkway
Williamsport, MD
6:00 a.m. – 8:00 a.m. – Monday thru Friday with 24-hour notice

- CC. Water Quality Department – Conococheague Wastewater Treatment Plant
Operations Control Building
16232 Elliott Parkway
Williamsport, MD
6:00 a.m. – 8:00 a.m. – Monday thru Friday with 24-hour notice

- DD. William J. Dwyer Memorial Center
112 West Baltimore Street
Hagerstown, MD
6:00 a.m. – 2:00 p.m., Monday thru Friday

- EE. Health Department
1302 Pennsylvania Avenue
Hagerstown, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

- FF. Health Department
5980 Cullen Drive
Sabillasville, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

- GG. Health Department
5989 Cullen Drive
Sabillasville, MD
8:00 a.m. – 4:00 p.m. – Monday thru Friday

5. TESTING REQUIREMENTS –

A. SPRINKLER SYSTEM

1. Test and Inspect the Sprinkler System

- a. Quarterly – test and inspection including tampers, flow, gate valves, fire department connections, caps, valve trim, and drain valves. Service, test, and inspect Pre-action system including tamper, pressure switches, low air, gate valves, valve trim, main drain valve and supervisory signal devices. The contractor will also insure and document that the fire system communicates with the alarm monitoring station quarterly and adequate spare sprinkler heads are in stock in the sire sprinkler head box.
- b. Semi-Annual – to include inspecting items listed above plus one main drain test conducted downstream of the main backflow of pressure reducing valve; and any other requirements per the current edition of the NFPA 25.
- c. Annually – to include inspecting items listed above plus system valves, components and signs, operating control valves, testing tamper switches, alarms, and signals, opening the main drain to record static and residual pressure; partial trip test, draining low point drains, and conduct a building walk through to visually inspect sprinklers, piping, fittings, and hangers from floor level; and any other requirements per the current edition of the NFPA 25.

2. Test and Inspect the Standpipe System

- a. Quarterly – Inspect all Fire Department connections to include unobstructed access, caps in place and system free of debris, connection threads in good condition; and any other requirements per the current edition of the NFPA 25.
- b. Annual – Inspections and tests as required.
- c. Five-year flow test.
- d. Test and Inspect the Fire Pump System
- e. Annual – Inspection to the pump and all related mechanical equipment, piping, valves, controls per manufactures specification; installing calibrated test gauges (suction and discharge) flowing water through the test device; water is flowed at three critical points (churn/no flow, rated 100%, and peak 150%), record and report readings related to flow at each point, discharge and suction pressures, RPM, volts, amps and the net pressure calculated by Discharge – Suction = Net; and any other requirements per the current edition of the NFPA 25.
- f. The contractor will provide an inventory of all devices, identifying their location and a unique barcode identifier, and test/inspection results in accordance with the current edition of the NFPA 25. The contractor will also provide an accurate diagram or map of the sprinkler system indicating where all shut-off valves are located and what area

of the building they supply. This diagram or map will be checked annually and updated as necessary.

- g. All inspection, testing, and maintenance shall be done in accordance with the current edition of the NFPA 25.

B. FIRE ALARM AND HEAT DETECTORS

1. Notify 911 or Central Alarm of test in progress.
2. Activate one (1) alarm at random to transmit to Central Alarm.
3. Disarm or bypass notifier.
4. Functional test all pull stations, smoke detectors, heat detectors, smoke sensing device in elevators and verify all audio visual signals. The contractor shall perform a functional test on battery back-up systems. The contractor shall recommend battery replacement if batteries fail or are beyond manufacturer's replacement date in accordance with Scope of Work/Specifications, Section 7, Faulty Equipment.
5. All testing and inspections shall be completed **no later than October 31** of each contract year.
6. Perform a trouble test on all fire zones.
7. Visual Inspections and Testing Frequencies will be performed in accordance with NFPA 72 (2022 ed.) Table 14.4.3.2
8. Elevator smoke testing shall be coordinated with the County's Elevator Maintenance contractor.

6. QUALITY ASSURANCE –

After completion of each fire sprinkler device inspection, testing, and maintenance the successful Bidder shall submit a record as required by NFPA 25 4.3 records and after completion of each fire alarm and heat detector equipment inspection, the successful Bidder shall submit a separate National Fire Alarm Code (NFPA – 72) form to the appropriate representative. All inspections shall be in accordance with (NFPA – 72) codes 14.6.2 through 14.6.4. Additional sample forms are in 7.8.2.

7. FAULTY EQUIPMENT –

The contractor shall notify the Owner of all deficient equipment found during the inspection and provide a separate price for repair and replacement.

8. **ADDITIONAL PRICE** –

The contractor shall provide on the Form of Proposal a separate price per hour for a qualified technician for replacement of faulty equipment and services as needed. No additional work shall be required unless authorized by the Owner. The County does not guarantee a minimum or maximum number of hours.

9. **CONTRACTOR’S QUALIFICATIONS** –

The person or business shall have a minimum of five (5) years of continuous verifiable experience in the installation, repair, or testing of similar systems. Upon request, the bidder shall provide a list of five (5) customers with similar systems that they have serviced, installed, or tested in the past three (3) years. Must possess a class IIIc fire sprinkler license for the state of Maryland and NICET Engineering Technician Level III or higher certification or equivalent in the field of fire protection, inspection, and testing of water-based systems.

10. **MATERIALS AND MARK-UP** –

Repair parts and materials are billed at cost plus fifteen (15) percent as verified by the original invoice.

11. **BASE QUOTATION FORMULA** –

The total base quotation will be determined as follows:

- A. Total quotation for **Annual** testing services \$ _____
- B. Services as needed (40 hours x hourly rate of a regular technician) - \$ _____
- C. Total Quotation - \$ _____
- Evenings and Saturdays: Emergency \$ _____ (per hour)
- Sundays and Holidays: Emergency \$ _____ (per hour)

The quotation shall be awarded to the responsible responsive vendor with the lowest total quotation. (Written unit prices, as indicated on the Form of Proposal attached hereto shall prevail when an error is made in price extensions.)

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

EQUIPMENT LIST

This Equipment List is for informational purposes only and should not be considered as an “all inclusive” list for all areas.

A. ADMINISTRATION COMPLEX
 100 West Washington Street
 Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
74	Wet Pipe	Three story office building with basement. Approximately 40,500 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Fire Warden -100-2	Control Panel
2	Notifier-NFW2-100	Annunciators
10		Battery
2		Communication Line
6		Duct Detector
2		Expander Panel
8		Heat Detector
4		Horn
4		Initiating Device
1		Power Supply
22		Pull Station
3		Remote Test Switch
27		Smoke Detector
1		Voice Activation

B. ADMINISTRATIVE ANNEX BUILDING

747 Northern Ave
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	Honeywell Vista-128FBP	Control Unit
1		Annunciator
4		Battery
2		Power Supply
1		Voice Activation
2		Horn
4		Duct Detector
10		Heat Detector
5		Pull Station
34		Smoke Detector

C. AGRICULTURAL EDUCATION CENTER – EXTENSION SERVICE/MUSEUM

7313 Sharpsburg Pike
Boonsboro, MD

***SPRINKLERS**

Quantity	System Types	Description
25	Wet Pipe	One story office building. Approximately 20,500 square feet.

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
3		Battery
1		Communicator
1		Control Panel
1		Smoke Detector
7		Pull Station
5		HVAC Duct Detector
5		Fan Shutdown
1		Horn/Strobe
1		Strobe

D. BLACKROCK GOLF COURSE CLUB HOUSE

20025 Mt. Aetna Road

Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
33	Wet Pipe	One story Golf course clubhouse building with basement. Approximately 5,800 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Napco 850	Control Panel
6		Smoke Detector

E. BOONSBORO LIBRARY

401 Potomac Street

Boonsboro, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
1	Wet Pipe	One story Library building. Approximately 10,194 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Silent Knight IFP100	Control Panel
2		Smoke Detector
5		Pull Station
1		Initiating Device
1		Heat Detector
2		Duct Detector
1		Strobe
1		Horn/Strobe
2		Battery
1		Annunciator
2		Fan Shutdown

F. WASHINGTON COUNTY TRANSIT BUILDING

1000 West Washington Street
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
26	Wet Pipe	One story office building. Approximately 16,056 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Kidde KAS-200	Control Panel
3		Pull Station
4		Audible Alarm

G. COUNTY OFFICE BUILDING

33/35 West Washington Street
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
11	Wet Pipe	Four story office building with basement. Approximately 57,400 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	ES-50X	Control Panel
1		Annunciator
2		Power Supply
6		Battery
12		Pull Station
5		Smoke Detector
6		Heat Detector
4		Duct Detector
14		Strobe-Wall mount
47		Horn/strobe – Wall mount

H. COURT HOUSE/ANNEX

24 Summit Avenue
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
47	Wet Pipe	Three story Courthouse building with basement. Approximately 54,000 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	AFP-200	Control Panel
7		Battery
8		Duct Detector
1		Expander Panel
8		Fan Shutdown
10		Heat Detector
7		Horn/Strobe
1		Power Supply
17		Pull Station
53		Smoke Detector
3		Strobe

I. DAY REPORTING CENTER

145 IKO Way
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>Description</u>
	Equipment for Day Reporting Center – is included in the Equipment package with the Public Facilities Annex (V).

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Description</u>
	Equipment for Day Reporting Center – is included in the Equipment package with the Public Facilities Annex (V).

J. DETENTION CENTER
 500 Western Maryland Parkway
 Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
426	Wet Pipe	Two story Detention facility. Approximately 127,000 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	4100 Mini-Plex	Control Panel
27		Duct Detector
24		Pull Station
138		Smoke Detector
45		Heat Detector
48		Horn and Strobe unit
16		Strobe units

K. DETENTION CENTER - MINIMUM SECURITY WING
 500 Western Maryland Parkway
 Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>Description</u>
Equipment for Detention Center – Minimum Security Wing is included in the Equipment package with the Detention Center (J).	

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Description</u>
Equipment for Detention Center – Minimum Security Wing is included in the Equipment package with the Detention Center (J).	

L. ELECTION BOARD BUILDING

17718 Virginia Ave
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
24	Wet Pipe	One story office building. Approximately 32,000 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	SK5208	Control Panel
4		Battery
3		Duct Detector
3		Fan Shutdown
1		Horn/Strobe
1		Power Supply
2		Pull Station
3		Remote Test Switch
1		Smoke Detector
1		Strobe

M. HAGERSTOWN REGIONAL AIRPORT – Richard A. Henson Field

Furgo/Earth Data Aviation Building

18227 Airpark Road
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
74	Wet Pipe	One story office/hangar building. Approximately 21,700 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	ESL 1505 ESL	Control Panel
1		Battery
5		Pull Station
1		Horn/Strobe
1		Strobe

N. HAGERSTOWN REGIONAL AIRPORT – Richard A. Henson Field
Fire Station
 18440 Showalter Road
 Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model #</u>	<u>Description</u>
1	NFW-50	Fire Alarm Control Panel
1	N-ANN-8	80 Character LCD Serial Annunciator
1	N-ANN-S/PG	Serial/Parallel Printer Interface Module
1	NFV-25/50	Fire Voice-25/50 Voice Evac Control Panel
1	PRN-6	Printer (Dot Matrix)
8	NOT-BG12LX	Manual Pull Station
9	NP-100P	Smoke Detector Photo Electric
4	DNR	Duct Smoke Detector - InnovairFlex
4	RA400Z	Remote Indicator (for Duct smoke Detector)
7	STR	Strobe Multi-candela: (Exceder Series)
10	E50-24MCW-FR	Speaker Strobe Multi-candela (Wall Mount)
4	NC-100R	Relay Module: for (AHU Shutdown)
10	NI-100	Smoke Detector Head Ionization

O. HAGERSTOWN REGIONAL AIRPORT – Richard A. Henson Field
Snow Removal Equipment Building
 18430 Henson Blvd.
 Hagerstown, MD

***FIRE ALARM AND HEAT DETECTION**

<u>Quantity</u>	<u>Model #</u>	<u>Description</u>
1	MS-5024UD	Fire Alarm Control Panel
4	BG-10L	Manual Pull Station
2	PS-1270	12-volt 7Ah battery
2	2151	Photoelectric Smoke Detector
2	RSS-2415W-FR	15cd Strobe
11	MT-24-WM-VFR	117cd Horn/Strobe

P. HAGERSTOWN REGIONAL AIRPORT – Richard A. Henson Field
Terminal Building
 18434 Showalter Road
 Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model #</u>	<u>Description</u>
1	NFW-100	Notifier Fire Warden 100 FACP
7	NOT-BG12LX	Manual Pull Station Analog Addressable
3	NP-100A	Addressable Photo Smoke Detector
10	ND-100R	Duct Smoke Detector
10	ST-5	Sampling Tube
10	RA400Z	Remote LED
10	AS-24MCW-DR	Strobe Multi Candela Wall Mount
1	AS-24MCC-FW	Strobe Multi Candela Ceiling Mount
3	RSS-24MCW-FR	Strobe Multi Candela Wall Mount
2	PS-12180	12VDC, 18Ah, batteries
4	NMM-100	Addressable Monitor Module (Two Flow Switches, Two, Tamper Switches)

Q. HANCOCK LIBRARY
 220 Park Road
 Hancock, MD

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	IFP50	Control Panel
2		Battery
2		Duct Detector
2		Fan Shutdown
1		Heat Detector
1		Horn/Strobe
5		Pull Station
2		Remote Test Switch
10		Smoke Detector
1		Special Control
1		Strobe

R. L. P. SNYDER (CLEAR SPRING) LIBRARY

12624 Broadfording Road
Clear Spring, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
7	Wet Pipe	One story Library building. Approximately 8,050 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	SK-6324	Control Panel
18		Smoke Detector
5		Pull Station
1		Heat Detector
1		Duct Detector
1		Control Panel
2		Battery
1		Horn Strobe

S. MARTIN LUTHER KING CENTER

131 West North Ave.
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
14	Wet Pipe	Two story School with basement. Approximately 52,600 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Simplex 4010	Control Panel
3		Battery
4		Heat Detector
18		Pull Station
59		Smoke Detector
2		Horn/Strobe
2		Strobe
1		Horn

T. SENIOR CENTER BUILDING

535 East Franklin St
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
17	Wet Pipe	One story office building. Approximately 22,300 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
5	NFS-320	Battery
1		Control Panel
12		Damper Control
13		Duct Detector
12		Fan Shutdown
1		Handset
1		Heat Detector
8		Pull Station
14		Remote Test Switch
18		Smoke Detector
1		Voice Evacuation

U. SHERIFF'S PATROL DIVISION

500 Western Maryland Parkway
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
85	Wet Pipe	One story office building. Approximately 14,500 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
2	Simplex 4010	Battery
1		Control Panel
3		Duct Detector
3		Heat Detector
1		Horn/Strobe
5		Pull Station
27		Smoke Detector

V. PUBLIC FACILITIES ANNEX

145 IKO Way
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
256	Wet Pipe	One story warehouse building with garage area and office area. Approximately 83,800 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	Silent Knight	Control Panel
21		Audio Visual Alarm
21		Pull Station

W. PUBLIC SAFETY TRAINING CENTER

18350 Public Safety Place
Hagerstown, MD

***SPRINKLERS**

<u>Quantity</u>	<u>System Types</u>	<u>Description</u>
305	Wet Pipe	One story training center building. Approximately 28,445 square feet.

***FIRE ALARM AND HEAT DETECTORS**

<u>Quantity</u>	<u>Model#</u>	<u>Description</u>
1	FireWarden 100X	Control Panel
6		Battery
12		Pull Station
4		Duct Detector
6		Smoke Detector
8		Carbon Monoxide Detector
14		Strobe
44		Horn/Strobe
1		Remote Test Switch
1		Voice Evacuation

X. SMITHSBURG LIBRARY

Veterans Park
66 Water Street
Smithsburg, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	FireLite MS10UD	Annunciator
3		Battery
1		Communicator
1		Control Panel
2		Duct Detector
1		Emergency Power Off
2		Fan Shutdown
1		Heat Detector
1		Horn/Strobe
2		Initiating Device
6		Pull Station
14		Smoke Detector
1		Strobe

Y. SOLID WASTE DEPARTMENT - Administration Building

12630 Earth Care Road
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	Cerberus SCL-EX	Control PANEL
2		Pull Station
1		Smoke Detector
2		A/V
3		Strobe

Z. SOLID WASTE DEPARTMENT - Maintenance Building

12630 Earth Care Road
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	Silent Knight	Control Panel
1		Smoke Detector
6		Pull Station
7		A/V
3		Strobe

AA. SOLID WASTE DEPARTMENT – Scale House

12630 Earth Care Road
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	Honeywell V10P	Control Panel
1		Smoke Detector
1		A/V

BB. WATER QUALITY DEPARTMENT - Conococheague Wastewater Treatment Plant Administration Building

16232 Elliott Parkway
Williamsport, MD

***SPRINKLERS**

Quantity	System Types	Description
139	Wet Pipe	Two story office building with 911 call center. Approximately 14,800 square feet.

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	FBI 4600XL	Control Panel
12		Smoke Detector
6		Pull Station
10		A/V

CC. WATER QUALITY DEPARTMENT - Conococheague Wastewater Treatment Plant Operations Control Building

16232 Elliott Parkway
Williamsport, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	FBI 4600XL	Control Panel
4		Pull Station
5		Smoke Detector

DD. WILLIAM J. DWYER MEMORIAL CENTER

112 West Baltimore Street
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1	Fire-lite MS-5UD	Control Panel
6		Pull Station
15		Smoke Detector
8		A/V

EE HEALTH DEPARTMENT

1302 Pennsylvania Avenue
Hagerstown, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1		Control Panel
12		Heat Detector
3		Smoke Detector
14		Pull Station

FF. HEALTH DEPARTMENT - 1

5980 Cullen Drive
Sabillasville, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1		Control Panel
10		Heat Detector
4		Pull Station

GG. HEALTH DEPARTMENT - 2

5989 Cullen Drive
Sabillasville, MD

***FIRE ALARM AND HEAT DETECTORS**

Quantity	Model#	Description
1		Control Panel
15		Heat Detector
39		Smoke Detector
11		Pull Station

POLICY TITLE: Insurance Requirements for Independent Contractors

ADOPTION DATE: August 29, 1989

EFFECTIVE DATE: September 1, 1989

FILING INSTRUCTIONS: _____

I. PURPOSE

To protect Washington County, Maryland against liability, loss, or expense due to damaged property, injury to or death of any person or persons and for care and loss of services arising in any way, out of, or in connection with or resulting from the work or service performed on behalf of Washington County, Maryland.

II. ACTION

The following should be inserted in all Independent Contractor Contracts:

"The Contractor shall procure and maintain at his sole expense and until final acceptance of the work by the County, insurance as hereinafter enumerated in policies written by insurance companies admitted in the State of Maryland, have A.M. Best rating of A- or better or its equivalent, and acceptable to the County."

1. **Workers Compensation:** The Contractor agrees to comply with Workers Compensation laws of the State of Maryland and to maintain a Workers Compensation and Employers Liability Policy.

Minimum Limits Required:

Workers Compensation -	Statutory
Employers' Liability -	\$100,000 (Each Accident)
	\$500,000 (Disease - Policy Limit)
	\$100,000 (Disease - Each Employee)

2. **Comprehensive General Liability Insurance:** The Contractor shall provide Comprehensive General Liability including Products and Completed Operations.

Minimum Limits Required:

\$1,000,000 combined single limit for Bodily Injury and Property Damage.

Such insurance shall protect the County, its agents, elected and appointed officials, commission members and employees, and name the Board of County Commissioners of Washington County, Maryland on the policy as additional insured against liability, loss or expense due to damaged property (including loss of use), injury to or death of any person or persons and for care and loss of services arising in any way, out of, or in connection with or resulting from the work of service performed on behalf of Washington County, Maryland.

2. **Comprehensive General Liability Insurance** (continued)

The Contractor is ultimately responsible that Subcontractors, if subcontracting is authorized, procure and maintain at their sole expense and until final acceptance of the work by the County, insurance as hereinafter enumerated in policies written by insurance companies admitted in the State of Maryland, have A.M. Best rating of A- or better or its equivalent, and acceptable to the County.

3. **Business Automobile Liability:** The Contractor shall provide Business Auto Liability including coverage for all leased, owned, non-owned and hired vehicles.

Minimum Limits Required:

\$1,000,000 combined single limit for Bodily Injury or Property Damage.

Certificate(s) of Insurance: The Contractor shall provide certificates of insurance requiring a 30-day notice of cancellation to the Purchasing Department, Board of County Commissioners of Washington County, Maryland prior to the start of the applicable project.

Approval of the insurance by the County shall not in any way relieve or decrease the liability of the Contractor. It is expressly understood that the County does not in any way represent that the specified limits of liability or coverage or policy forms are sufficient or adequate to protect the interest or liabilities of the Contractor.

All responsibility for payment of any sums resulting from any deductible provisions, corridor, or self-insured retention conditions of the policy or policies shall remain with the Contractor.

General Indemnity: The Contractor shall indemnify, defend and save harmless the Board of County Commissioners of Washington County, Maryland, its appointed or elected officials, commission members, employees and agents for any and all suits, legal actions, administrative proceedings, claims, demands, damages, liabilities, interest, attorneys fees, costs and expenses of whatsoever kind of nature, whether arising before or after final acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the Contractor, or any one acting under its direction, control or on its behalf in connection with or incident to its performance of the Contract.

Revision Date: August 27, 1991
Effective Date: August 27, 1991
Revision Date: March 4, 1997
Effective Date: March 4, 1997

**PUR-1597
 BOARD OF COUNTY COMMISSIONERS
 OF WASHINGTON COUNTY, MARYLAND
 WASHINGTON COUNTY PURCHASING DEPARTMENT**

PROVISIONS FOR OTHER AGENCIES

All items, conditions and pricing shall be made available to the entities listed below if authorized by the Bidder. Authorization is to be indicated by a check mark in the appropriate column. A negative reply will not adversely affect consideration of the bid. Any jurisdiction using this contract shall place its own order with the successful Bidder(s). There is no obligation on the lead jurisdiction for agreements made with other jurisdictions.

<u>YES</u>	<u>NO</u>	<u>JURISDICTION</u>
_____	_____	WASHINGTON COUNTY PUBLIC SCHOOLS
_____	_____	WASHINGTON COUNTY HEALTH DEPARTMENT
_____	_____	OTHER WASHINGTON COUNTY MUNICIPALITIES
_____	_____	HAGERSTOWN COMMUNITY COLLEGE
_____	_____	CITY OF HAGERSTOWN
_____	_____	FREDERICK COUNTY COMMISSIONERS
_____	_____	OTHER FREDERICK COUNTY MUNICIPALITIES
_____	_____	ALLEGANY COUNTY COMMISSIONERS
_____	_____	BOARD OF EDUCATION OF ALLEGANY COUNTY
_____	_____	OTHER ALLEGANY COUNTY MUNICIPALITIES
_____	_____	ALLEGANY COMMUNITY COLLEGE
_____	_____	CITY OF FROSTBURG
_____	_____	CITY OF CUMBERLAND
_____	_____	GARRETT COUNTY - GENERAL SERVICES
_____	_____	BOARD OF EDUCATION OF GARRETT COUNTY
_____	_____	OTHER GARRETT COUNTY MUNICIPALITIES
_____	_____	GARRETT COUNTY COMMUNITY COLLEGE
_____	_____	WASHINGTON COUNTY VOLUNTEER FIRE AND RESCUE COMPANIES

SIGNATURE TO BIDS

NOTE: Bidders shall use this page as a cover page when submitting his/her bid.

Each bid must show the full business address and telephone number of the Bidder and be signed by the person legally authorized to sign contracts. All correspondence concerning the bid and contract, including notice of award, copy of contract and purchase order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the Bidder to the contrary. Bids by partnerships must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing, who shall also state the names of the individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When requested, satisfactory evidence of authority of the officer signing on behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of his/her authority to do so.

All documents, materials, or data developed as a result of this contract are the County's property. The County has the right to use and reproduce any documents, materials, and data, including confidential information, used in, or developed as a result of this contract. The County may use this information for its own purposes or use it for reporting to Federal agencies. The Bidder warrants that it has title to or right of use of all documents, materials, or data used or developed in connection with this contract. The Bidder must keep confidential all documents, materials, and data prepared or developed by the Bidder or supplied by the County. All erasures and/or changes shall be initialed by the individual making modifications to the proposal.

BIDDER MUST SIGN HERE AND RETURN THIS PAGE AND THE PROPOSAL FORM IN ADDITION TO SUBMITTING ANY DOCUMENTS CALLED FOR BY THE GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, AND ANY OTHER DOCUMENTS HEREIN CONTAINED.

By signing here, Bidder does hereby attest that he/she has read fully the general conditions and instructions, specifications, and any other documents herein contained, and does understand them and will furnish and deliver all labor and materials in accordance with the specifications for the price as listed on the proposal form.

Bidder acknowledges receipt of Addenda by initialing the following:

Addendum No. 1 _____ Addendum No. 2 _____ Addendum No. 3 _____
Addendum No. 4 _____ Addendum No. 5 _____ Addendum No. 6 _____

AFFIRMATION REGARDING COLLUSION

I AFFIRM THAT:

Neither I nor, to the best of my knowledge, information, and belief, the below stated business has:

(a) Agreed, conspired, connived, or colluded to produce a deceptive show of competition in the compilation of the accompanying bid or offer that is being submitted;

(b) In any manner, directly or indirectly, entered into any agreement of any kind to fix the bid price or price proposal of the Bidder or Offeror or of any competitor, or otherwise taken any action in restraint of free competitive bidding in connection with the contract for which the accompanying bid or offer is submitted.

AFFIRMATION REGARDING BRIBERY CONVICTIONS

I FURTHER AFFIRM:

Neither I nor, to the best of my knowledge, information, and belief, the below business (as is defined in Section 16-101 (b) of the State Finance and Procurement Article of the Annotated Code of Maryland), or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies (as is defined in Section 16-101(f) of the State Finance and Procurement Article of the Annotated Code of Maryland), has been convicted of, or has had probation before judgment imposed pursuant to Criminal Procedure Article, Section 6-220 of the Annotated Code of Maryland, or has pleaded nolo contendere to a charge of, bribery, attempted bribery, or conspiracy to bribe in violation of Maryland law, or of the law of any other State or federal law, **except as follows** (indicate the reasons why the affirmation cannot be given and list any conviction, plea, or imposition of probation before judgment with the date, court, official or administrative body, the sentence or disposition, the name(s) of person(s) involved, and their current positions and responsibilities with the business):

BIDDER'S COMPANY/FIRM: _____

ADDRESS: _____

AUTHORIZED SIGNATURE: _____

NAME AND TITLE PRINTED: _____

TELEPHONE and FAX NUMBER: _____

E-MAIL ADDRESS: _____

DATE: _____ FEDERAL EMPLOYER'S IDENTIFICATION NO. _____

For Informational Purposes Only: Has your company/firm been certified by the State of Maryland as a Minority Business Enterprise? (Please check below.)

_____ Yes _____ No

Background and Applicability:

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published an update to 49 CFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, *Debarment and Suspension*, Executive Order 12689, *Debarment and Suspension*, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services, 49 CFR 29.220(b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered transactions."

Grantees, Contractors, and Subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required, 49 CFR 29.300.

Grantees, Contractors, and Subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, Subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels).

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the Contractor is required to verify that none of the Contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded, or disqualified as defined at 49 CFR 29.940 and 29.945.

The Contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into.

By signing and submitting its bid or proposal, the Bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the *County*. If it is later determined that the Bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the *County*, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

The Bidder agrees to comply with the requirements of 49 CFR 29, Subpart C while this offer is valid and throughout the period of any contract that may arise from this offer.

The Bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

Company Name _____

Signature of Contractor's Authorized Official _____

Printed Name of Contractor's Authorized Official _____

Printed Title of Contractor's Authorized Official _____

Date _____

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>C. Agricultural Education Center – Extension Service/Museum</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	
<p>D. Black Rock Golf Course Club House</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>E. Boonsboro Library</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>F. Washington County Transit</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>G. County Office Building</p> <p>Sprinklers:</p> <p>_____ Dollars</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>\$ _____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>H. Court House – Annex</p> <p>Sprinklers:</p> <p>_____ Dollars</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>\$ _____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
I. Day Reporting Center	
Sprinklers:	
Dollars	\$ _____ *
<i>(Written Unit Price)</i>	<i>(Figures)</i>
Cents	
<i>(Written Unit Price)</i>	
Fire Alarm and Heat Detectors:	
Dollars	\$ _____ *
<i>(Written Unit Price)</i>	<i>(Figures)</i>
Cents	
<i>(Written Unit Price)</i>	
J. Detention Center	
Sprinklers:	
Dollars	\$ _____ *
<i>(Written Unit Price)</i>	<i>(Figures)</i>
Cents	
<i>(Written Unit Price)</i>	
Fire Alarm and Heat Detectors:	
Dollars	\$ _____ *
<i>(Written Unit Price)</i>	<i>(Figures)</i>
Cents	
<i>(Written Unit Price)</i>	

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>K. Detention Center - Minimum Security Wing</p> <p>Sprinklers:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p><i>(Figures)</i></p> <p>\$ _____ *</p> <p><i>(Figures)</i></p>
<p>L. Election Board Building</p> <p>Sprinklers:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p><i>(Figures)</i></p> <p>\$ _____ *</p> <p><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>M. Hagerstown Regional Airport – Furgo/Earth Data Aviation Building</p> <p>Sprinklers:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p><i>(Figures)</i></p> <p>\$ _____ *</p> <p><i>(Figures)</i></p>
<p>N. Hagerstown Regional Airport – Fire Station</p> <p>Sprinklers:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars <i>(Written Unit Price)</i></p> <p>_____ Cents <i>(Written Unit Price)</i></p>	<p>\$ _____ *</p> <p><i>(Figures)</i></p> <p>\$ _____ *</p> <p><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>O. Hagerstown Regional Airport – Snow Removal Equip. Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>P. Hagerstown Regional Airport – Terminal Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>Q. Hancock Library</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p>	
<p>R. L. P. Snyder (Clear Spring) Library</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p>	

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**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>S. Martin Luther King Center</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	
<p>T. Senior Center Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	

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**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>U. Sheriff's Patrol Division</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p>	
<p>V. Public Annex Facility</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;">(Written Unit Price) (Figures)</p> <p>_____ Cents</p> <p style="text-align: center;">(Written Unit Price)</p>	

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**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>W. Public Safety Training Center</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>X. Smithsburg Library</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>Y. Solid Waste Department – Administration Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p><i>(Figures)</i></p> <p><i>(Figures)</i></p>
<p>Z. Solid Waste Department – Maintenance Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p><i>(Figures)</i></p> <p><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>AA. Solid Waste Department – Scale House</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>BB. Water Quality Department – Administration Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>CC. Water Quality Department – Operations Control Building</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>DD. William J. Dwyer Memorial Center</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

Location	Total Price
<p>EE. Washington County Health Department - 1302 Pennsylvania Ave.</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>
<p>FF. Washington County Health Department – 5980 Cullen Drive</p> <p>Sprinklers:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>Fire Alarm and Heat Detectors:</p> <p>_____ Dollars \$ _____ *</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p> <p>_____ Cents</p> <p style="text-align: center;"><i>(Written Unit Price)</i></p>	<p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p> <p>_____ *</p> <p style="text-align: center;"><i>(Figures)</i></p>

PUR-1597
**INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,
 FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES**

FORM OF PROPOSAL

HOURLY RATE FOR TECHNICIAN _____ Dollars <i>(Written Unit Price)</i> _____ Cents <i>(Written Unit Price)</i>	\$ _____ * <i>(Figures)</i>
Total Hourly Rate X 40 Hours: _____ Dollars <i>(Written Unit Price)</i> _____ Cents <i>(Written Unit Price)</i>	\$ _____ * <i>(Figures)</i>

Hourly Rates:	
Evenings and Saturdays _____ Dollars <i>(Written Unit Price)</i> _____ Cents <i>(Written Unit Price)</i>	\$ _____ * <i>(Figures)</i>
Sundays and Holidays _____ Dollars <i>(Written Unit Price)</i> _____ Cents <i>(Written Unit Price)</i>	\$ _____ * <i>(Figures)</i>

Repair parts and materials not included herein shall be billed at cost plus, fifteen (15%) percent

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FORM OF PROPOSAL

The Board has the right to reject any or all proposals without explanation, to waive any informalities, and to withhold final award to the contract for a period of sixty (60) calendar days from the date of quotation opening. No bidder may withdraw his/her proposal for a period of ninety (90) calendar days from date of bid opening.

The undersigned is aware that his failure to properly and completely fill in all blanks on this proposal may be due cause for its rejection.

Firm Name and Address:

By (Signature):

Name and Title Printed:

Telephone No./Fax No.:

E-Mail Address:

Employer's Federal Identification No.:

Remarks/Exceptions:
