



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

PUR-1597  
ADDENDUM NO. 1  
INVITATION TO BID

INSPECTION, TESTING, AND MAINTENANCE OF FIRE SPRINKLERS,  
FIRE ALARM AND HEAT DETECTORS AT COUNTY FACILITIES

DATE: Wednesday, November 22, 2023

BIDS DUE: Wednesday, December 27, 2023

*(Revised Due Date – Addendum No. 1) 2:00 P.M.(EDT/EST)*

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

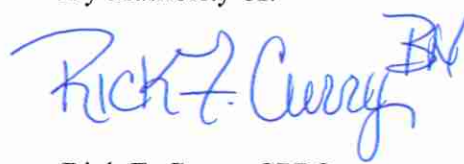
**NOTE:** All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

**ITEM NO. 1:** All references in the bid document referencing the visual survey of all sites deadline shall be changed to: **No later than 4:00 P.M. (EDT/EST), Monday, December 11, 2023.**

**ITEM NO. 2:** All references in the bid document referencing the deadline for questions, interpretation, discrepancies, and omissions shall be changed to: **No later than 4:00 P.M. (EDT/EST), Wednesday, December 13, 2023.**

**ITEM NO. 3:** All references in the bid document referencing the Bid submission deadline and Bid Opening Time shall be changed to: **No later than 2:00 P.M. (EDT/EST), Wednesday, December 27, 2023.**

By Authority of:

A handwritten signature in blue ink that reads "Rick F. Curry". The signature is stylized and includes a large, looped initial "R" and "C". There is a small, illegible mark to the right of the signature.

Rick F. Curry, CPPO  
Director of Purchasing