



Washington County

M A R Y L A N D

PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

PUR-1583 ADDENDUM NO. 5 INVITATION TO BID

RUBBLE LANDFILL CLOSURE

DATE: Tuesday, November 15, 2022

BIDS DUE: Wednesday, November 30, 2022
(Revised via Addendum No. 5) **2:00 P.M.(EDT/EST)**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* After reviewing the addendums issued yesterday, we request the following clarification: Addendum No. 2, Item No. 4's response states "meet the 6-month construction deadline". The Contract Agreement, page 18, and the Instruction for Bidders, item 27 have 18 months to complete the project. Please confirm the Contractor has 18 months from NTP to complete project.

Response: All references in the bid document made to the completion date of the project shall be **CHANGED** to read; Bidder must complete the project within six (6) months from the issuance date of the NTP.

ITEM NO. 2: *Inquiry:* I am requesting a list of the planholders for the Rubble Landfill Project bidding 16 November.

Response: See Attachment A in Addendum No. 4.

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | TDD: 711

ITEM NO. 3: All references in the bid document made to the bid submission deadline shall be;
CHANGED to read **No later than 2:00 P.M., (EDT/EST), Wednesday, November 30, 2022.**

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing