



# Washington County

## M A R Y L A N D

### PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

#### PUR-1583 ADDENDUM NO. 2 INVITATION TO BID

#### RUBBLE LANDFILL CLOSURE

**DATE: Thursday, November 10, 2022**

**BIDS DUE: Wednesday, November 16, 2022  
2:00 P.M.(EDT/EST)**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of six (6) pages and three (3) attachments.

**NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.**

**ITEM NO. 1:** Inquiry: Would the County share the Engineer's cost estimate on the project?

Response: The cost for this project is estimated at \$1,000,000 to \$1,500,000.

**ITEM NO. 2:** Inquiry: Would the County please consider sharing the AutoCADD files to the prospective bidders?

Response: The AutoCADD files will be given to the awarded bidder.

**ITEM NO. 3:** Inquiry: Is the project Wage Rated?

Response: No.

**ITEM NO. 4:** Inquiry: Please provide an anticipated Notice to Proceed date.

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | TDD: 711

Response: Given the potential supply chain issues, the County is open to discussions with the successful low bidder to set the Notice to Proceed date to ensure the Contractor has sufficient time to order all products and materials and meet the 6-month construction deadline.

**ITEM NO. 5:** Inquiry: Is funding available for the project?

Response: Funding is available for this project.

**ITEM NO. 6:** Inquiry: Where on the Form of Proposal are we to acknowledge receipt of addenda?

Response: See Attachment "A" to this Addendum.

**ITEM NO. 7:** Inquiry: **Ref: Form of Proposal pp. 7-14 Item No. 7.01 Geomembrane** – Please confirm the units should be SF and not SY.

Response: See Attachment "B" to this Addendum.

**ITEM NO. 8:** Inquiry: **Ref: Form of Proposal pp. 7-14 Item No. 7.02 Geocomposite Drainage Net** – Please confirm the units should be SF and not SY.

Response: See response to Item No. 7 of this Addendum.

**ITEM NO. 9:** Inquiry: **Ref: Form of Proposal pp. 7-14 Item No. 7.03 8 OZ/SY Getotextiles** – Please confirm the units should be SF and not SY.

Response: See response to Item No. 7 of this addendum.

**ITEM NO. 10:** Inquiry: **Ref: Form of Proposal pp. 7-14 Item No. 9.01 Soil Protective Layer** – Please confirm that this pay item applies to the 20" thick layer of "vegetative support soil" directly over the synthetic cap system as shown on Drawing 6 of 14, "Final Cap and Cover System Detail".

Response: See Attachment "B" to this Addendum. Item 9.01 has been changed to the Topsoil Layer, which refers to the 4" of Topsoil as shown in Detail 1 on Sheet 6 of 14.

**ITEM NO. 11:** Inquiry: **Ref: Form of Proposal pp. 7-14 Item 9.02 Vegetative Support Layer** – Please confirm that this pay item applies to the 4" thick layer of "topsoil" shown as the top layer on Drawing 6 of 14, "Final Cap and Cover System Detail".

Response: See Attachment "B" to this Addendum. The Vegetative Support Layer is the 20" of soil below the Topsoil as shown in Detail 1 on Sheet 6 of 14.

**ITEM NO. 12:** Inquiry: **Ref: Project Specificatons p. 01 11 00 1 – "Scope of Work"** We believe lines 5 and 6 probably do not apply to the project and that discussion on the synthetic cap and

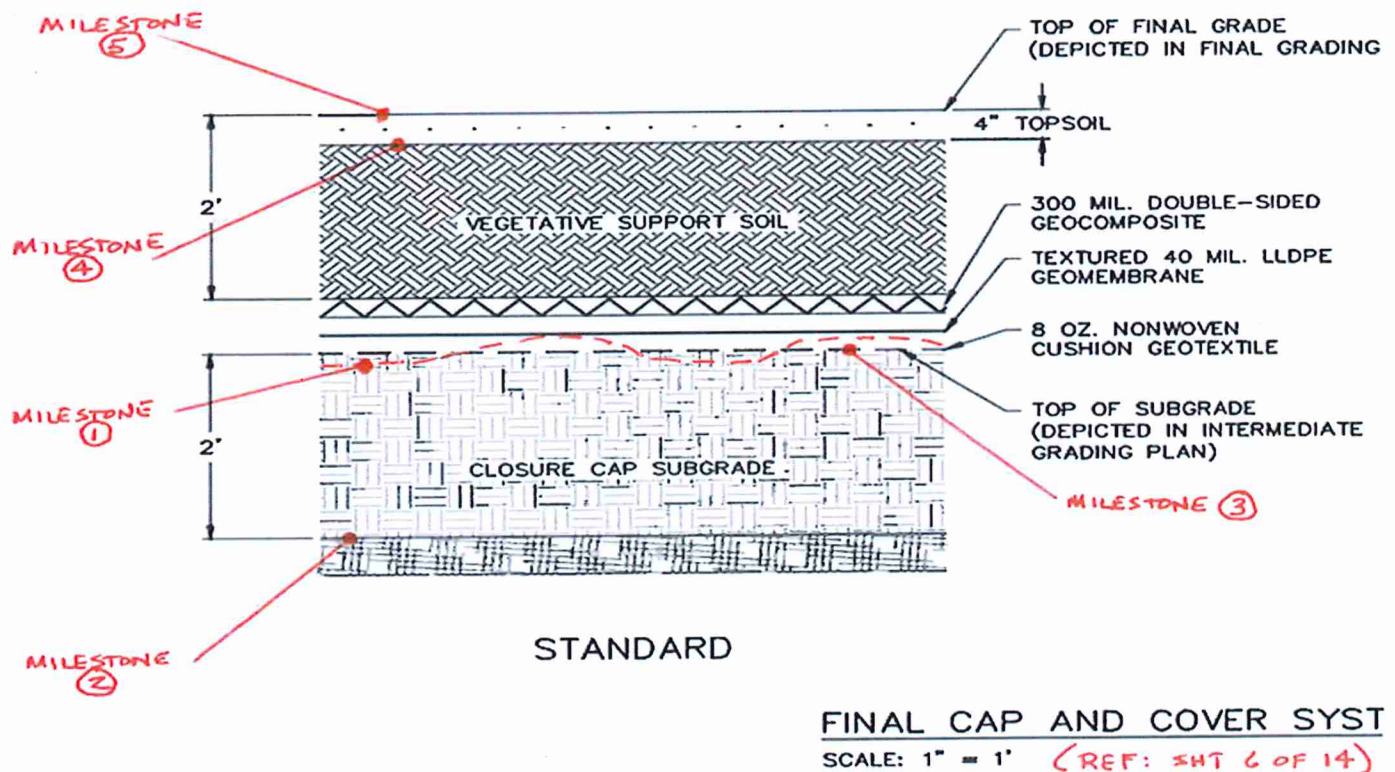
(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

associated activities is missing. Can you please confirm that there is no “removal and construction of the retaining wall” and no “pavement removal and placement” in the Scope of Work?

Response: Part 1 of Item No. 12 herein: Refer to the bid document, Page 01 11 00 1, Scope of Work, Section 1.1 Summary of Work, Item No. 5; **CHANGE** this sentence to read as follows: Intermediate grading.

Response: Part 2 of Item No. 12 herein: Refer to the bid document, Page 01 11 00 1, Scope of Work, Section 1.1 Summary of Work, Item No. 6; **CHANGE** this sentence to read as follows: Closure cap system including vegetative support soil, top soil and drainage.

**ITEM NO. 13:** Inquiry: **Ref: Project Specifications p. 02 21 00-4 – “As-Built Surveys”** The Contractor is responsible for (5) milestone as-built surveys performed by a Professional Land Surveyor licensed in Maryland. According to the Specification these “surveys will be used to accurately quantify the volume of materials excavated, handled, processed, and placed.” Since the milestone nomenclature differs from the cap layer descriptions shown on Dwg. 6 of 14, please confirm our interpretation as indicated below in red.



(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

Response: The Milestones shall be as follows:

- Milestone 1: Existing conditions, following clearing and grubbing, yet prior to excavation.
- Milestone 2: Final subgrade elevation prior to any placement of Geosynthetics
- Milestone 3: Final Geosynthetics elevation, top of the 300 mil double sided Geocomposite
- Milestone 4: Top of Vegetative Support Soil
- Milestone 5: Final Grade (top of Topsoil)

**ITEM NO. 14:** Inquiry: **Ref: Project Specificatons** Please describe how each Milestone survey is applied to its corresponding Pay Item.

Response: See response to Item No. 13 of this Addendum.

**ITEM NO. 15:** Inquiry: **Ref: Project Specificatons** Can you confirm that the layer identified in the previous detail as "closure cap subgrade" is material that is already in place and requires only minor regrading. If this is the case, the bid quantity listed for Item 6.00 needs adjusted. Furthermore, can we presume milestone survey 2 is for documenting the undercut volumes paid under contingent item C1?

Response: See Attachment "B" to this Addendum for revised quantities.

**ITEM NO. 16:** Inquiry: **Ref: Project Specificatons** Milestone survey 4 refers to "low permeability soil". The term also appears on p. 01 20 00 4 under measurement and payment for Item 9.02. What is meant by "low permeability soil"?

Response: Refer to the bid document, Section 02 21 00, Field Engineering, Survey Controls, and Record Drawings, Page 01 20 00 3 and Page 01 20 00 4, Item No. 9.01 Soil Protective Layer, and Item No. 9.02 Vegetative Support Layer; **CHANGE** each paragraph to read as follows: Measurement for Item No. 9 shall be on the basis of cubic yard volume placed as determined by and computed by AutoCAD or other approved methods. Surveys shall be field run by an independent surveyor licensed in the State of Maryland. The surveys shall be performed in accordance Section 02 21 00 at the milestones listed in Paragraph 3.2 "As-Built Surveys". Upon the Engineer's written approval of each as-built survey, said as-built survey will be the basis for determining the volume of soils placed to establish the grades and required thickness of appropriate layer.

**ITEM NO. 17:** Inquiry: **Ref: Project Specificatons** Also, Milestone survey 5 refers to "(top of leachate collection drainage layer) and separation berms adjacent to Cells 1,3, and 5". Please show these features on the Plan Sheets.

Response: See response to Item No. 13 of this Addendum.

**ITEM NO. 18:** Inquiry: **Ref: Project Specificatons p. 01 20 00 3 Item 7.01 - Geomembrane** Please provide written description and measurement and payment for this item.

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)



Response: Refer to the bid document, Page 01 20 00 3, Item No. 7.03.

**ITEM NO. 19:** Inquiry: **Ref: Project Specifications p. 01 20 00 3 Item 7.02 - Geocomposite Drainage Net** Please provide written description and measurement and payment for this item.

Response: See Response to Item No. 18 of this Addendum.

**ITEM NO. 20:** Inquiry: **Ref: Project Specifications Section 32 31 13 – Chain Link Fence and Gates** Please direct us to the Drawing showing the chainlink fence and gate locations. Also, how is the fencing and gates measured and paid?

Response: Refer to the bid document, Section 32 31 13, Chain Link Fence and Gates, Page 32 31 13-1; **DELETE** in its entirety.

**ITEM NO. 21:** Inquiry: **Ref: Project Specifications p. 31 22 25-13 – Table 1-31 22 25** Please confirm that the continuation of this Table should contain the heading “Fine-Grained Soils (General Fill, Controlled Fill, Trench Backfill, Vegetative Support Layer)” in place of the heading “Granular Materials”.

Response: Refer to the bid document, Page 31 22 25-13, Table 1-31 22 25; **CHANGE** the title for section two of the continuing table to read as follows: Fine-Grained Soils (General Fill, Controlled Fill, Trench Backfill, Vegetative Support Layer).

**ITEM NO. 22:** Inquiry: **Ref: Project Specifications p. 01 20 00 2 – Clearing and Grubbing** states “preparing approved areas for disposal of any excavated waste materials. **p. 02 00 00-3 – Removal of Debris** states “debris and/or rubble waste materials are to be taken to the area specified by the Department of Solid Waste within the Forty West Landfill for disposal.” **p. 31 22 25-10 Disposal of Excess and Waste Materials** states “dispose of excess soil and waste materials to designated areas on-site as directed by the ENGINEER”. Finally, **p. 35 26 71-3 Waste Disposal** states “Contractor shall dispose of excavated materials by grading the waste into the Landfill and covering with a minimum of one foot of Intermediate Cover.

Response: Materials removed as part of the Clearing and Grubbing activities shall be transported to the 40 West Landfill. This material shall be paid under Item 5.0 Clearing and Grubbing. No landfill fees will be paid by the contractor.

Debris and or rubble waste materials uncovered during the site grading will be buried on site at the Rubble Landfill. If burial at the Rubble Landfill is not possible, then said material will be transported to the 40 West Landfill for disposal. No Landfill fees will be charged to the contractor. Any transportation of debris or rubble is required, it shall be paid for under Item C-3 in the Bid Form.

**ITEM NO. 23:** Inquiry: **Ref: Project Specifications** Will the County please provide clear direction on the location for disposing waste materials? Also, please consider adding a separate pay item for disposal of waste materials along with appropriate measurement and payment.

(NOTE: The wording of all “Inquiries” submitted are displayed exactly as received.)

Response: See response to Item 22 of this Addendum.

**ITEM NO. 24:**

Inquiry: **Dwg. 4 of 14 – Intermediate Grading Plan** A leader at the center of the sheet, towards the bottom refers to a “New Anchor Trench” detail. This detail (Sheet 7) shows a new anchor trench located approximately 14” outside the existing anchor trench. Also on the detail is a 10’ wide, 1 foot thick layer of drainage aggregate. We presume that this is continuous around the perimeter of the landfill but it is not shown on the Plan views.

Response: Yes, it is continuous around the perimeter of the landfill.

**ITEM NO. 25:**

Inquiry: Is this aggregate to be measured and paid under Item 8.00 or is it incidental to Item 7.03?

Response: No, this Item shall be paid under Item 4.0 Erosion and Sediment Control.

**ITEM NO. 26:**

Inquiry: Also, this is a considerable amount of large aggregate. Can you confirm the aggregate may be machine placed without damaging the cap system?

Response: The Contractor shall place the Cap Drain Aggregate so as to prevent damage to the cap system.

**ITEM NO. 27:**

Inquiry: **Dwg. 6 of 14 General Details** The profile of the stormwater downchute indicates a potential conflict with a force main. Can you provide additional details on the forcemain such as size, type, pressure, and depth of cover?

Response: There are no known additional details on the force main. The Contractor shall carefully test pit to locate the force main prior to installing the down chute and notify the Engineer if a conflict exists.

**ITEM NO. 28:**

Inquiry: Was the pre-bid meeting for the Rubble Landfill mandatory?

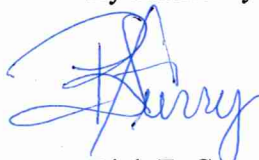
Response: Attendance is not mandatory but is strongly encouraged.

**ITEM NO. 29:**

Inquiry: Please provide the sign in sheet/attendance for the Prebid meeting.

Response: See Attachment “C” to this Addendum.

By Authority of:



Rick F. Curry, CPPO  
Director of Purchasing

**SIGNATURE TO BIDS**

**NOTE: Bidders shall use this page as a cover page when submitting his/her bid.**

Each bid must show the full business address and telephone number of the Bidder and be signed by the person legally authorized to sign contracts. All correspondence concerning the bid and contract, including notice of award, copy of contract and purchase order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the Bidder to the contrary. Bids by partnerships must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing, who shall also state the names of the individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When requested, satisfactory evidence of authority of the officer signing in behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of his/her authority to do so.

All documents, materials, or data developed as a result of this contract are the County's property. The County has the right to use and reproduce any documents, materials, and data, including confidential information, used in or developed as a result of this contract. The County may use this information for its own purposes or use it for reporting to Federal agencies. The Bidder warrants that it has title to or right of use of all documents, materials, or data used or developed in connection with this contract. The Bidder must keep confidential all documents, materials, and data prepared or developed by the Bidder or supplied by the County. All erasures and/or changes shall be initialed by the individual making modifications to the proposal.

**BIDDER MUST SIGN HERE AND RETURN THIS PAGE AND THE PROPOSAL FORM IN ADDITION TO SUBMITTING ANY DOCUMENTS CALLED FOR BY THE GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, AND ANY OTHER DOCUMENTS HEREIN CONTAINED.**

By signing here, Bidder does hereby attest that he/she has read fully the general conditions and instructions, specifications, and any other documents herein contained, and does understand them and will furnish and deliver all labor and materials in accordance with the specifications for the price as listed on the proposal form.

Bidder acknowledges receipt of Addenda by initialing the following:

Addendum No. 1 _____	Addendum No. 2 _____	Addendum No. 3 _____
Addendum No. 4 _____	Addendum No. 5 _____	Addendum No. 6 _____

**AFFIRMATION REGARDING COLLUSION**

I AFFIRM THAT:

Neither I nor, to the best of my knowledge, information, and belief, the below stated business has:

## ATTACHMENT A

Agreed, conspired, connived, or colluded to produce a deceptive show of competition in the compilation of the accompanying bid or offer that is being submitted;

- (a) In any manner, directly or indirectly, entered into any agreement of any kind to fix the bid price or price proposal of the Bidder or Offeror or of any competitor, or otherwise taken any action in restraint of free competitive bidding in connection with the contract for which the accompanying bid or offer is submitted.

### **AFFIRMATION REGARDING BRIBERY CONVICTIONS**

I FURTHER AFFIRM:

Neither I nor, to the best of my knowledge, information, and belief, the below business (as is defined in Section 16-101 (b) of the State Finance and Procurement Article of the Annotated Code of Maryland), or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies (as is defined in Section 16-101(f) of the State Finance and Procurement Article of the Annotated Code of Maryland), has been convicted of, or has had probation before judgment imposed pursuant to Criminal Procedure Article, Section 6-220 of the Annotated Code of Maryland, or has pleaded nolo contendere to a charge of, bribery, attempted bribery, or conspiracy to bribe in violation of Maryland law, or of the law of any other State or federal law, **except as follows** (indicate the reasons why the affirmation cannot be given and list any conviction, plea, or imposition of probation before judgment with the date, court, official or administrative body, the sentence or disposition, the name(s) of person(s) involved, and their current positions and responsibilities with the business):

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BIDDER'S COMPANY/FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

NAME AND TITLE PRINTED: \_\_\_\_\_

TELEPHONE & FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DATE: \_\_\_\_\_ FEDERAL EMPLOYER'S IDENTIFICATION NO. \_\_\_\_\_

***For Informational Purposes Only:*** Has your company/firm been certified by the State of Maryland as a Minority Business Enterprise? (Please check below.)

\_\_\_\_\_ Yes

\_\_\_\_\_ No



**PUR-1583**  
**RUBBLE LANDFILL CLOSURES**  
**REVISED – FORM OF PROPOSAL**

ATTACHMENT B

<b>SCHEDULE OF PRICES</b> <b>TOTAL SUM BID - BASE BID ITEMS</b>					
ITEM NO.	ITEM (Unit Price Written)	UNIT	APPR. QTY	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
1.0	Mobilization and Demobilization @  <div style="text-align: right; margin-bottom: 5px;">_____ Dollars</div> <div style="text-align: center; margin-bottom: 5px;">(Written)</div> <div style="text-align: right; margin-bottom: 5px;">_____ Cents per</div> <div style="text-align: center;">(Written)</div>	LS	1	\$ _____	\$ _____
2.0	Construction Stakeout and Survey @  <div style="text-align: right; margin-bottom: 5px;">_____ Dollars</div> <div style="text-align: center; margin-bottom: 5px;">(Written)</div> <div style="text-align: right; margin-bottom: 5px;">_____ Cents per</div> <div style="text-align: center;">(Written)</div>	LS	1	\$ _____	\$ _____
3.0	Testing and Inspections @  <div style="text-align: right; margin-bottom: 5px;">_____ Dollars</div> <div style="text-align: center; margin-bottom: 5px;">(Written)</div> <div style="text-align: right; margin-bottom: 5px;">_____ Cents per</div> <div style="text-align: center;">(Written)</div>	LS	1	\$ _____	\$ _____
4.0	Erosion and Sediment Control @  <div style="text-align: right; margin-bottom: 5px;">_____ Dollars</div> <div style="text-align: center; margin-bottom: 5px;">(Written)</div> <div style="text-align: right; margin-bottom: 5px;">_____ Cents per</div> <div style="text-align: center;">(Written)</div>	LS	1	\$ _____	\$ _____

**REVISED** Form of Proposal - Schedule of Prices (Revised via Addendum No. 2 11/10/2022)

**Rubble Landfill Closure**

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Bidder's Name

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**RUBBLE LANDFILL CLOSURES**  
**REVISED – FORM OF PROPOSAL**

ATTACHMENT B

<b>SCHEDULE OF PRICES</b> <b>TOTAL SUM BID - BASE BID ITEMS</b>					
<b>ITEM NO.</b>	<b>ITEM (Unit Price Written)</b>	<b>UNIT</b>	<b>APPR. QTY</b>	<b>UNIT PRICE (Figures)</b>	<b>TOTAL PRICE (Figures)</b>
5.0	Clearing and Grubbing @ <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Dollars</div> <div style="text-align: center;">(Written)</div> </div> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Cents per</div> <div style="text-align: center;">(Written)</div> </div> </div>	AC	5.25	\$ _____	\$ _____
6.0	Excavation and Grading to Intermediate Grades @ <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Dollars</div> <div style="text-align: center;">(Written)</div> </div> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Cents per</div> <div style="text-align: center;">(Written)</div> </div> </div>	CY	2,000	\$ _____	\$ _____
*7.01	Geomembrane @ <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Dollars</div> <div style="text-align: center;">(Written)</div> </div> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Cents per</div> <div style="text-align: center;">(Written)</div> </div> </div>	SF	230,000	\$ _____	\$ _____
*7.02	Geocomposite Drainage Net @ <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Dollars</div> <div style="text-align: center;">(Written)</div> </div> <div style="flex-grow: 1;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="text-align: right; margin-top: -5px;">Cents per</div> <div style="text-align: center;">(Written)</div> </div> </div>	SF	230,000	\$ _____	\$ _____

**REVISED** Form of Proposal - Schedule of Prices (Revised via Addendum No. 2 11/10/2022)

**Rubble Landfill Closure**

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Bidder's Name

<div style="text-align: center;"> <b>SCHEDULE OF PRICES</b>  <b>TOTAL SUM BID - BASE BID ITEMS</b> </div>					
ITEM NO.	ITEM (Unit Price Written)	UNIT	APPR. QTY	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
*7.03	8 oz./SY Geotextiles @ <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Dollars</div> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Cents per</div> </div>	SF	230,000	\$ _____	\$ _____
*8.00	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Dollars</div> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Cents per</div> </div>	CY	500	\$ _____	\$ _____
9.01	Topsoil Layer @ <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Dollars</div> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="flex-grow: 1; border-bottom: 1px solid black; text-align: center;">(Written)</div> <div>Cents per</div> </div>	CY	3,000	\$ _____	\$ _____

**PUR-1583**  
**RUBBLE LANDFILL CLOSURES**  
**REVISED – FORM OF PROPOSAL**

ATTACHMENT B

<b>SCHEDULE OF PRICES</b> <b>TOTAL SUM BID - BASE BID ITEMS</b>					
<b>ITEM NO.</b>	<b>ITEM (Unit Price Written)</b>	<b>UNIT</b>	<b>APPR. QTY</b>	<b>UNIT PRICE (Figures)</b>	<b>TOTAL PRICE (Figures)</b>
<b>*9.02</b>	Vegetative Support Layer @  <div style="text-align: right; margin-right: 20px;">_____ Dollars</div> <div style="text-align: center;">(Written)</div> <div style="text-align: right; margin-right: 20px;">_____ Cents per</div> <div style="text-align: center;">(Written) </div>	CY	<b>15,000</b>	\$ _____	\$ _____
10.0	Landfill Gas Vents @  <div style="text-align: right; margin-right: 20px;">_____ Dollars</div> <div style="text-align: center;">(Written)</div> <div style="text-align: right; margin-right: 20px;">_____ Cents per</div> <div style="text-align: center;">(Written) </div>	EA	5	\$ _____	\$ _____
<b>Total Base Bid (Items 1.0 through 10.0)</b>  <div style="text-align: right; margin-right: 20px;">_____ Dollars</div> <div style="text-align: center;">(Written)</div> <div style="text-align: right; margin-right: 20px;">_____ Cents</div> <div style="text-align: center;">(Written) </div>				\$ _____ <div style="text-align: center;">(Figures)</div>	

*REVISED Form of Proposal - Schedule of Prices (Revised via Addendum No. 2 11/10/2022)*

**Rubble Landfill Closure**

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**RUBBLE LANDFILL CLOSURES**  
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<b>SCHEDULE OF PRICES</b> <b>TOTAL SUM BID - BASE BID ITEMS</b> <b>CONTINGENT BID ITEMS</b>					
ITEM NO.	ITEM (Unit Price Written)	UNIT	APPR. QTY	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
C-1	Contingent Unsuitable Material Excavation @  _____ Dollars (Written)  _____ Cents <b>per</b> (Written)	CY	500	\$ _____	\$ _____
C-2	Contingent Select Material for Backfill @  _____ Dollars (Written)  _____ Cents <b>per</b> (Written)	CY	500	\$ _____	\$ _____
*C-3	Contingent Transportation of Trash to 40 West Landfill @  _____ Dollars (Written)  _____ Cents <b>per</b> (Written)	TONS	100	\$ _____	\$ _____

*REVISED Form of Proposal - Schedule of Prices (Revised via Addendum No. 2 11/10/2022)*

**Rubble Landfill Closure**

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**PUR-1583**  
**RUBBLE LANDFILL CLOSURES**  
**REVISED – FORM OF PROPOSAL**

<b>Total Contingent Bid Items (Items C-1 through C-3)</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <hr/> <p style="text-align: center;">(Written)</p> </div> <div style="width: 10%; text-align: center;">Dollars</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <hr/> <p style="text-align: center;">(Written)</p> </div> <div style="width: 10%; text-align: center;">Cents</div> </div>	\$ <hr style="display: inline-block; width: 150px; border: none; border-bottom: 1px solid black;"/> <p style="text-align: center;">(Figures)</p>
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<b>FORM OF PROPOSAL - SCHEDULE OF PRICES</b> <b>TOTAL SUM BID - BASE BID ITEMS</b>	
<b>Total Sum Bid for Base Bid Items 1.0 through 10.0</b> <b>Plus</b> <b>Contingent Items C-1 through C-3</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <hr/> <p style="text-align: center;">(Written)</p> </div> <div style="width: 10%; text-align: center;">Dollars</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <hr/> <p style="text-align: center;">(Written)</p> </div> <div style="width: 10%; text-align: center;">Cents</div> </div>	\$ <hr style="display: inline-block; width: 150px; border: none; border-bottom: 1px solid black;"/> <p style="text-align: center;">(Figures)</p>

*REVISED Form of Proposal - Schedule of Prices (Revised via Addendum No. 2 11/10/2022)*

**Rubble Landfill Closure**

PUR-1583

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Bidder's Name

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name Brandi Naugle E-mail bnaugle@washco-md.net	Washington County Purchasing Department	100 West Washington Street, #3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name Tyler Beatty PE E-mail tbeatty@fallenco.com	J.F. ALLEN Co.	P.O. Box 2049 Buellhannon, WV 26201	304-614-2986	
Name Patrick Harnden E-mail pharden@harnden-group.com	Harnden Group	1 Rutherford Road Harrisburg, PA 17109	717-790-9843	
Name Brent Gallagher E-mail bgallagher@harnden-group.com	Harnden Group	" "	717-790-9843	
Name Scott Shank E-mail sshank@cwiliamhetzer.com	C. Wm. Hetzer	P.O. Box 506 Hagerstown, MD 21741	301-733-7300	
Name Jason Sheetz E-mail jason.sheetz@ryancentral.com	Ryan Central	14611 Hunters Green Pkwy Hagerstown, MD 21740	301-503-5813	
Name Carl Rose E-mail crose@williamhetzer.com	C. Wm. Hetzer	9401 Sharpburg Hagerstown, MD 21740	301-733-7300	
Name				
E-mail				
Name				
E-mail				
Name				
E-mail				

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name DAVID MASON E-mail DMASON@WASHCO-MD.NET	WACO SOLID WASTES	12630 EARTHWORKS ROAD MAGORSTOWN MD 21740	240 313-2792	
Name Sean Sullivan E-mail ssullivan@scsengineers.com	SCS Engineers	11260 Roger Bacon Drive, Suite 300 Reston, VA 20190	508 843 0530	
Name Mark Appleby E-mail	Kinsley Construction	14702 Crown Rd. Hagerstown Md	443-277-7150	
Name Mark Pyse E-mail mark@laurita.com	Laurita Inc.	3748 Dents Run Rd. Ste A Morgantown WV 26501	304-288-1430 304-286-7531	
Name TRACEY DRAUS E-mail TDRAUS@BEAR-CONTRACTORS.COM	BEAR CONTRACTORS	P.O. Box 1196 Bridgeport WV. 26630	304-305-0786 304-326-0160	
Name MARK WENGER E-mail mwenger@cmwinc.com	CMW INC	3514 BASIL ROAD WIMBLEDON, MD 21074	410 239 8006	
Name E-mail				
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