



Washington County

M A R Y L A N D

PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

PUR-1579  
ADDENDUM NO. 3  
INVITATION TO BID

SWIMMING POOL & WATER/WASTEWATER TREATMENT CHEMICALS

DATE: Friday, October 21, 2022

BIDS DUE: Wednesday, October 26, 2022  
2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

**NOTE: All Bidders must enter the Washington County Administrative Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference/Teleconference and/or the Bid Opening. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.**

**ITEM NO. 1:** Inquiry: Line #20: Sodium Bisulfite: Please confirm packaging size: 600 lb drum or 275 gallon tote

Response: Item No.20 shall be delivered in 275-gallon totes.

**ITEM NO. 2:** Inquiry: Line #31: Micro C 2000: Can an equivalent be supplied and quoted?

Response: Refer to Page 19, Item No. 24. of the bid document.

By Authority of:



Rick F. Curry, CPPO  
Director of Purchasing

*(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)*