



Washington County

M A R Y L A N D

PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1575
ADDENDUM NO. 1
INVITATION TO BID

BLACK ROCK CLUBHOUSE HVAC AND INTERIOR RENOVATIONS

DATE: Monday, December 5, 2022

**BIDS DUE: Wednesday, December 7, 2022
2:00 P.M. (EDT/EST)**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

Note: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Are there any additional drawings/diagrams for the electrical scope of work for this project? The Electrical notes mention a panel schedule, and I believe conduit/cable schedules. Any additional electrical material would be appreciated. The only drawings we currently have for the electrical scope of work are E-0.0, E-0.1, E-1.0, and E-1.1 which were found in the back of HVAC Upgrade Bid Set (PUR-1575).

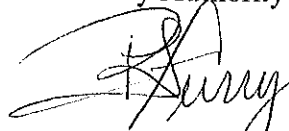
Response: Part 1 of Item No. 1: The electrical plans and specifications provided are sufficient to indicate the nature and intent of the electrical work, no additional documentation will be provided.

Response: Part 2 of Item No. 1: The facility is open daily; bidders are encouraged to visit the site and note any existing conditions.

ITEM NO. 2: Inquiry: We are requesting the pre-bid sign in sheet.

Response: Please see the attachment A to this addendum.

By Authority of:

A handwritten signature in black ink, appearing to read "Rick F. Curry". The signature is stylized with a large, sweeping initial "R" and "C".

Rick F. Curry, CPPO
Director of Purchasing

(Note: The wording of all "Inquiries" submitted are displayed exactly as received)

Pre-Bid Teleconference & Site Visit

PUR-1575 Black Rock Clubhouse HVAC & Interior Renovations

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail: rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Cameron Wilson E-mail: c.wilson@warner-construction.com	Warner Construction	1530 Tlico Drive Suite A Frederick MD 21704	240-910-5966	
MICHAEL MCCARTHY E-mail: MICHAEL.MCCARTHY@BUTLERCORP.COM	BUTLER CORP	333 CORPORATE DRIVE GRANTSVILLE, MD 21536	301 338 3189	
Ryan Crabtree E-mail: Rcrabtree@washco-md.net	BlackRock 60AConse	20025 MT Aetna Rd Hagerstown MD 21742	240-313-2818	
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