

## PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

## PUR-1567 ADDENDUM NO. 1 INVITATION TO BID

## **ELECTRONICS RECYCLING**

DATE: Wednesday July 20, 2022

BIDS DUE: Wednesday, August 10, 2022

2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

**ITEM NO. 1:** <u>Inquiry</u>: Are you able to provide historical volumes by type of equipment? CRTs, laptops, LCD Monitors, etc?

<u>Response</u>: The County cannot provide volumes by specific types of equipment. We can; however, provide the volumes of CRT's (glass) and non-CRT's (everything except glass). From January 1, 2020 – June 30, 2022: Nine trailers of eCycle were sent to be recycled; CRT's = 143,684 pounds or 71.84 Tons; Non-CRT's = 26,952 pounds or 13.48 Tons

**ITEM NO. 2:** *Inquiry*: What was the weight you recycled last year?

Response: Please see response to Item No. 1 of this Addendum.

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | TDD: 711

Addendum No. 1

Electronics Recycling
PUR-1567
Page 2

**ITEM NO. 3:** *Inquiry*: Do you have a brake down of the items recycled?

Response: Please see response to Item No. 1 of this Addendum.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing