



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1559
ADDENDUM NO. 1
INVITATION TO BID

TRANSFER STATIONS, ON-SITE AT FORTY-WEST LANDFILL
AND ALTERNATE FOR CARDBOARD

DATE: Wednesday, July 13, 2022

BIDS DUE: Wednesday, July 27, 2022
2:00 P.M.(EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages and one (1) attachment.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Page 17 Contract Period – Are annual increases allowed? If so can you please make the annual increase based on CPI-Water/Sewer/Trash or can we provide a separate price for each year.

Response: Part 1 of Item No. 1 herein: Refer to the bid document, Page 17, Supplemental Terms and Conditions, Item No. 3, Contract Period. If the Bidder wishes to renew the Contract, he/she must submit a letter of intent to the County Director of Purchasing at least ninety (90) calendar days prior to the expiration of each contract year. The County reserves the right to accept or reject any request for renewal and any increase in costs for each specified location that the Bidder may request. All other terms and conditions shall remain unchanged.

Response: Part 2 of Item No. 1 herein: A Consumer Price Index (CPI) will not be added to this document.

Response: Part 3 of Item No. 1 herein: The County reserves the right to accept or reject any request for renewal and any increase in costs for each specified location that the Bidder may request. All other terms and conditions shall remain unchanged.

ITEM NO. 2: Inquiry: Page 6 mentions landfill fees. Can you please remove this or verify that we do not have to pay for disposal.

Response: There are no landfill fees associated with this bid.

ITEM NO. 3: Inquiry: Page 20 states the Forty-West Landfill requires eight 40 cuyd open top containers. Does this number include the cardboard containers. If this do not include the cardboard containers, could you please provide how many containers are required

Response: Part 1 of Item No. 3 herein: This number does not include the cardboard containers at the 40 West location.

Response: Part 2 of Item No. 3 herein: There are nine (9), 40 yard open top boxes at the 40 West location.

ITEM NO. 4: Inquiry: Can the cardboard be taken to locations other than Maryland Paper?

Response: It is our preference that the cardboard be taken to Maryland Paper, but it is not required.

ITEM NO. 5: Inquiry: Can you please provide the number of pulls on Saturdays by location for the past year? If possible could please provide the number of roll-offs trucks that were used on Saturdays as well.

Response: Part 1 of Item No. 5 herein: This information is not available.

Response: Part 2 of Item No. 5 herein: Greensburg 6-8 Pulls , Kaetzel 2 Pulls Dargan 1-2 Pulls and Hancock 1-2 Pulls.

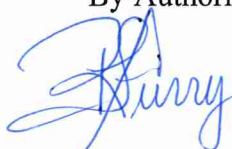
ITEM NO. 6: Inquiry: Can you please provide a copy of the attendee list for the pre-bid.

Response: See Attachment No. 1 to this Addendum.

ITEM NO. 7: Inquiry: Is the bidder required to have a Labor and Material Bond prior to award or after contract is awarded?

Response: There are no bonds associated with the bid.

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name Brandi Naugle E-mail bnaugle@washco-md.net	Washington County Purchasing Department	100 West Washington Street, #3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name John Neyman E-mail jneyman@republicservices.com	BFI Waste Services LLC DBA Republic Services of Hagerstown	11710 Greencastle Pike Hagerstown, MD 21740	302-420- 5987 (Cell)	
Name Charles Rayden E-mail craidenbush@cccinc.com	Civil & Environmental Consultants	307 Maple Ave. Langhorne PA 19047	215-801- 9108	
Name Drew Johnson E-mail DREW@PANTHANDLEDUMPERS.COM	PANTHANDLE DUMPERS	446 Engle School Rd Martinsburg, WV 25401	304- 283- 0723	
Name Clyck W. Neat E-mail CWOOT@GOLDMEDAL.NET	APPLE VALLEY WASTE	771 James Beem Blvd	903-918-8703	
Name Brian Andres E-mail bandres@goldmedal.net	Apple Valley Waste	771 James Beem Blvd	423 312 6007	
Name Melvin Heescler E-mail melvin.heescler@applevalleywaste.com	Apple Valley Waste	771 James Beem Blvd Leansgullen WV, 25430	304-261-0705	
Name Melvin Pfannenstern E-mail melvin.pfannenstern@republicservices.com	Republic Services	11710 Greencastle Pike Hagerstown, MD	301-324-3443 301-343-7757	
Name Stephanie McConaughy E-mail smcconnaughy@republicservices.com	Republic Services	11710 Greencastle Pike Hagerstown, MD	301-223-4029 443-432-0539	
Name DAVID MASON E-mail	DMASCO@ WASACO-MD.NET	12630 EARTHCASTLE ROAD HAGERSTOWN MD, 21740	240-313 -2790	240-313