



COORDINATING COMMITTEE

**PUR-1531
ADDENDUM NO. 1
INVITATION TO BID**

**REQUEST FOR PROPOSALS
REGARDING QUALIFICATIONS AND EXPERIENCE
AND
PRICE PROPOSALS**

**DIVISION OF ENVIRONMENTAL MANAGEMENT
DEPARTMENT OF SOLID WASTE
WASTE DIVERSION FACILITY**

DATE: Monday, March 28, 2022

**BIDS DUE: Wednesday, April 20, 2022
4:00 P.M.(EDT/EST)**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and two (2) attachments.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: Inquiry: has a cost estimate or engineers estimate been established for this project?

Response: A cost estimate or engineers estimate has not been established for this project.

ITEM NO. 2: *Inquiry:* Would you be able to send me the list of attendees at the pre-bid meeting that occurred on March 23rd.

Response: Please see Attachment No. 1 to this Addendum.

ITEM NO. 3: See Attachment No. 2 ***REVISED*** Form of Proposal.

ITEM NO. 4: The *Revised* Form of Proposal pages 1 through 3 are included in this Addendum; the revision resulted in separating the anticipated revenue and expenditures cost that was inadvertently not separated in the original Request for Proposal document.

ITEM NO. 5: Bidders shall submit the *Revised* Form of Proposal and the Proposal Submission Requirements listed in Section 1.3 of the original Request for Proposal document as their submittal no later than **4:00 P.M., (EDT/EST), Wednesday, April 20, 2022.**

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing

Call in: +1 (646) 749-3122

Access Code: 201-684-653

ATTACHMENT NO. 1

Pre-Proposal Conference Date: March 23, 2021 @ 1:30 P.M.

Proposals Due: April 20, 2021 @ 4PM

**Tele-Conference
(PUR-1531) Waste Diversion Facility (Solid Waste)**

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name John Neyman E-mail jneyman@republicservices.com	Republic Service	11710 Greencastle PK Hagerstown MD 21740	302-420-5987	
Name Chris Peters E-mail cpeters@burcellteam.com	Burcell Technologies	155 Land-fill Road Cordele, Georgia 31015	954-732-5107	
Name Stephanie McConnaughey E-mail smcconnaughey@republicservices.com	Republic Services	11710 Greencastle Pike Hagerstown, MD 21740	301-223-4629	
Name Melvin Pfannenstern E-mail mpfaannenstern@republicservices.com	Republic Services	"		
Name Howard Fiedler E-mail howard.fiedler@spartaaway.com	Sparta msg.	466 577 Rt. 535 Noter Dame New Brunswick E4V0K4 CANADA	828-774-8429	
Name Hans Arisonel E-mail Hans.arisonel@spartaaway.com	Sparta construction	↓	↓	
Name Melvin Pfannenstern E-mail 8145 mpfaannenstern@republicservices.com	Republic Services	8415 Reeds Road Frederick MD 21704	301-343-7757	
Name Steven B. Zeller E-mail szeller@bartonandloggisdice.com	Barton and Loggisdice	3901 Hautsvdale Dr. Ste. 101 Camp Hill, PA 17011	717-737-8326	

Tele-Conference
(PUR-1531) Waste Diversion Facility (Solid Waste)

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name <u>DAVID MASON</u> E-mail <u>DMASON@WASHCO-MD.NET</u>	WAC SOLID WASTE	72430 EARTH CONO ROAD HAGGARTOWN MD 21740	240-313-2792	
Name <u>Darryl Brown</u> E-mail <u>dbrown@washco-md.net</u>	Wash. County B+F	100 W. Washington St. Hagerstown, MD	240-313-2313	
Name <u>JEFFREY A CAMERA</u> E-mail <u>JCAMERA@REGREENORGANICS.COM</u>	REGREEN ORGANICS	3060 MITCHELLVILLE ROAD JUNE 216 BOWIE, MD 20716	(571) 233-8169	
Name <u>Linda Spence</u> E-mail <u>LSpence@WashCo-MD.net</u>	WC DBO	100 W. Wash. St., Ste 1401 Hag., MD 21740	240-313-2286	
Name <u>Aren Weisner</u> E-mail	Washington County Purchasing	100 W Washington Street Hagerstown MD	240-313-2330	
Name				
E-mail				
Name				
E-mail				
Name				
E-mail				
E-mail				

PUR-1531
Waste Diversion Facility
Form of Proposal

	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5
A.) County Revenue Reductions	\$	\$	\$	\$	\$
B.) County Revenue Increases	\$	\$	\$	\$	\$
C.) Increase in County Expenditures	\$	\$	\$	\$	\$
D.) Decrease in County Expenditures	\$	\$	\$	\$	\$
Total Impact	\$	\$	\$	\$	\$

Total Impact of Years 1-5 Combined: _____
(Written) **(Figures)**

	YEAR 6	YEAR 7	YEAR 8	YEAR 9	YEAR 10
A.) County Revenue Reductions	\$	\$	\$	\$	\$
B.) County Revenue Increases	\$	\$	\$	\$	\$
C.) Increase in County Expenditures	\$	\$	\$	\$	\$
D.) Decrease in County Expenditures	\$	\$	\$	\$	\$
Total Impact	\$	\$	\$	\$	\$

Total Impact of Years 6-10 Combined: _____
(Written) **(Figures)**

Revised Form of Proposal (via Addendum No. 1 dated 3/28/22)

Waste Diversion Facility

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Page 1

Bidder's Name

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Waste Diversion Facility
Form of Proposal

	YEAR 11	YEAR 12	YEAR 13	YEAR 14	YEAR 15
A.) County Revenue Reductions	\$	\$	\$	\$	\$
B.) County Revenue Increases	\$	\$	\$	\$	\$
C.) Increase in County Expenditures	\$	\$	\$	\$	\$
D.) Decrease in County Expenditures	\$	\$	\$	\$	\$
Total Impact	\$	\$	\$	\$	\$

Total Impact of Years 11-15 Combined: _____
(Written) **(Figures)**

	YEAR 16	YEAR 17	YEAR 18	YEAR 19	YEAR 20
A.) County Revenue Reductions	\$	\$	\$	\$	\$
B.) County Revenue Increases	\$	\$	\$	\$	\$
C.) Increase in County Expenditures	\$	\$	\$	\$	\$
D.) Decrease in County Expenditures	\$	\$	\$	\$	\$
Total Impact	\$	\$	\$	\$	\$

Total Impact Years 16-20 Combined: _____
(Written) **(Figures)**

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Form of Proposal

<div style="display: flex; justify-content: space-between;"><div>Total Twenty (20) Year Impact</div><div></div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"><div style="border-bottom: 1px solid black; text-align: center; margin-bottom: 5px;"><i>(Written)</i></div><div style="border-bottom: 1px solid black; text-align: center; margin-bottom: 5px;"><i>(Written)</i></div></div><div style="width: 10%; text-align: center;"><div>Dollars</div><div>Cents</div></div></div>	<div style="font-size: 2em; margin-bottom: 10px;">\$</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"></div> <div style="margin-top: 5px;"><i>(Figures)</i></div>
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(Note: If an error is made in addition calculations, the written unit price cost shall prevail.)

Remarks / Exceptions (If no exceptions taken, state NONE)

Revised Form of Proposal (via Addendum No. 1 dated 3/28/22)

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Bidder's Name