



COORDINATING COMMITTEE

PUR-1522
ADDENDUM NO. 2
INVITATION TO BID

GROUP HEALTH INSURANCE –
MEDICAL, PRESCRIPTION, DENTAL, AND VISION

DATE: Monday, December 6, 2021

BIDS DUE: Friday, December 10, 2021
4:00 P.M. (EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and one (1) attachment.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Correction to Addendum No. 1, Attachment "A":* Sections of the attachment did not scan when the attachment was converted from Word to PDF.

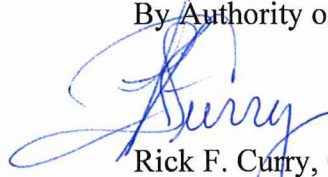
ITEM NO. 2: *Inquiry:* Bid form 3, Attachment A was updated but it cut off the enrolled number of members for the 24 month plan. The original form was not updated. Should we change the original form with the new number of enrolled members? If so, can you provide the number of enrolled members for the 24 month plan?

Response: See Revised attachment "A" to this addendum.

ITEM NO. 3: Inquiry: Is there a specific Coverage Response Form and Procurement Form we should be using? If not, what should be attached for these?

Response: See *Revised* attachment "A" to this addendum.

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing

**Washington County Commissioners
 Bid Form 3
 Fully Funded
 Vision Plan
 RFP 1522
 Active, Agencies, Under 65 and COBRA**



Vision plan- 12 month	Enrolled	Monthly Rate	Total Monthly Premium	Total Annual Premium
Individual	196		\$ -	\$ -
Parent/Child(ren)	63		\$ -	\$ -
Husband/Wife	167		\$ -	\$ -
Family	236		\$ -	\$ -
Total	662	N/A		\$ -

Vision plan-24 month	Enrolled	Monthly Rate	Total Monthly Premium	Total Annual Premium
Individual	63		\$ -	\$ -
Parent/Child(ren)	17		\$ -	\$ -
Husband/Wife	22		\$ -	\$ -
Family	41		\$ -	\$ -
Total	143	N/A		\$ -