

COORDINATING COMMITTEE

PUR-1481 ADDENDUM NO. 2

REQUEST FOR PROPOSALS REGARDING QUALIFICATIONS AND EXPERIENCE PROPOSALS AND PRICE PROPOSALS FOR

FACILITY DESIGN SERVICES REQUIREMENTS CONTACT

DATE: Thursday, October 15, 2020 Proposals Due: Wednesday, October 28, 2020

4:00 P.M., (EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all proposals will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum in the Q & E/Technical Proposal submittal. This Addendum consists of five (5) pages and one (1) attachment.

NOTE: Washington County government has limited access to the Washington County Administration Complex at 100 West Washington Street, Hagerstown, Maryland until further notice. All Bidders shall allow ample time for delivery of their bid packets. Delivery of bid packets via-courier service or United States Postal Service (USPS) will be accepted. For those bidders who wish to deliver their bid packet in person will need to call 240-313-2330 to schedule an appointment.

ITEM NO. 1: <u>Inquiry</u>: Are you looking for a MEP firm to lead this effort, or are looking for an architect to lead?

<u>Response</u>: Refer to the RFP document, Page 9, Request for Proposals, IX, Qualifications, Letter A.

ITEM NO. 2: <u>Inquiry</u>: Are you expecting one firm to provide a team to cover all of the services under III. Scope of Work B, 1-11.?

<u>Response</u>: Interested Consultants shall develop a team of professionals who are capable of offering all the variety of services defined herein. Those professionals may be from different firms but shall cover the qualifications requested in Qualifications Section IX.

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 | TDD: 711

ITEM NO. 3: <u>Inquiry</u>: can you please share what upcoming projects Washington County is anticipating.

<u>Response</u>: A noteworthy upcoming project is the Martin Luther King Building Gymnasium Renovation which will require upgrades to the building electrical service, HVAC system, and gymnasium area.

ITEM NO. 4: <u>Inquiry</u>: How do we get an invitation to the pre-proposal meeting? We were not able to reach anyone when we called the number

Response: The pre-proposal meeting was on 10/7/2020.

ITEM NO. 5: <u>Inquiry</u>: For SF330 resumes, do we need resumes for all possible personnel? If so, should we follow the breakdown on Attachment C?

<u>Response</u>: SF330 resumes should be provided for all personnel who will be assigned to the contract for the positions listed in Attachment "C".

ITEM NO. 6: <u>Inquiry</u>: For SF330 project, does each project have to be an individual task order or can an on-call contract be submitted as one project?

<u>Response</u>: It is up to the discretion of the bidder if they believe either an entire on-call contract demonstrates relevant projects and experience or if tasks are worth listing individually as relevant projects.

ITEM NO. 7: *Inquiry:* What upcoming projects are anticipated by Washington County so we can provide relevant experience within the proposal.

<u>Response</u>: In addition to the Martin Luther King Building Gymnasium renovation other systemic related building facility work is anticipated to arise including but not limited to HVAC replacements, golf course clubhouse renovations, building structural inspections.

ITEM NO. 8: *Inquiry*: For the proposal, is a complete SF330 required, part 1 and part 2?

Response: Yes.

ITEM NO. 9: <u>Inquiry</u>: To clarify, the County would like 1 original, 5 copies and 6 flash drives for both the technical proposal and the price proposal, totaling in 2 originals, 10 copies and 12 flash drives?

Response: Yes.

ITEM NO. 10: <u>Inquiry</u>: Is there MBE/DBE/Small business set aside in this RFP

Response: No.

ITEM NO. 11: <u>Inquiry</u>: Are you sending us the sign in sheet of the people who attended the preproposal meeting today with their contact email and phone #.

Response: Please see Attachment "A" to this addendum.

ITEM NO. 12: *Inquiry*: Are you looking for a MEP firm to lead this effort, or are looking for an architect to lead?

Response: See the response to Item No. 1 in this Addendum.

ITEM NO. 13: <u>Inquiry</u>: Are you expecting one firm to provide a team to cover all of the services under III. Scope of Work B, 1-11.?

Response: See the response to Item No. 2 in this Addendum.

ITEM NO. 14: *Inquiry:* Can firms submit as a prime and as a subconsultant?

Response: Yes.

ITEM NO. 15: <u>Inquiry</u>: What types of projects are you looking for when you say on page 12: "Provide a listing of relevant projects."

<u>Response</u>: The majority of the anticipated work for this contract are projects related to regular facility improvements and building maintenance needs including office renovations, mechanical, electrical, plumbing, structural and architectural/building support services.

ITEM NO. 16: Inquiry: Please confirm the resumes that we are to submit for this proposal. On page 2 section II. Scope of Work, Item B – various services are listed to be held under this contract including Mechanical Engineering/ HVAC Engineering, Electrical Engineering, Plumbing Engineering, Structural Engineering; Energy Management, Lighting Design, System Commissioning, Sustainable Design, Industrial Hygiene, Architectural Services. However, on beginning on page 9 resumes listed include Project Manager, Professional Engineer/Architect, Design Engineer/Architect, CAD Tech/Draftsperson, Industrial Hygienist/Environmental Specialist, Landscape Architect, Interior Design and Clerical. The services listed on page 2 and the resumes addressed on pages 9-10 do not match.

<u>Response</u>: Resumes for key personnel shall be submitted for each discipline or area of service in accordance with qualifications on pages 9 thru 10.

ITEM NO. 17: <u>Inquiry</u>: Please confirm that you are requesting a complete SF 330 including Part I, Sections A-H, and Part II.

Response: Yes.

ITEM NO. 18: <u>Inquiry</u>: Please confirm if we are to submit resumes in SF 330 Section E format.

Response: Yes.

ITEM NO. 19: *Inquiry*: Please confirm if we are to submit projects in SF 330 Section F format.

Response: Yes.

ITEM NO. 20: <u>Inquiry</u>: Please confirm where in our proposal we are to include Addendum confirmation.

<u>Response</u>: Refer to the RFP document, Page 20, Proposal Form – Attachment A.

ITEM NO. 21: <u>Inquiry</u>: For Attachment C, Staff Matrix – are we to provide a resume for every assigned staff position listed? Specially, for the Computer Aided Design Technician and Clerical Position Classifications they are listed three times.

<u>Response</u>: Resumes are not required for CAD Technicians and Clerical positions. See response to Item Nos. 5 and 6 in this Addendum.

ITEM NO. 22: <u>Inquiry</u>: For the Computer Aided Design Technician (Draftsperson) qualifications listed on the page 10 of RFP, would Washington County consider three years of experience with AutoCAD 3D MEP instead of AutoCAD Civil 3D?

Response: Yes.

ITEM NO. 23: <u>Inquiry</u>: Is Attachment D – Government-wide Debarment and Suspension requested from all the teaming partners, or just the prime firm?

 $\underline{\textit{Response}}$: Attachment D – Government-wide Debarment and Suspension are required from all parties.

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ITEM NO. 24: *Inquiry*: I am requesting for a list of attendees from the pre-proposal meeting.

Response: Please see Attachment "A" to this addendum.

ITEM NO. 25: <u>Inquiry</u>: In our SF330 submission, are we to include project examples from subconsultants? Or are you just looking for project examples from the prime firm submitting the proposal?

<u>Response</u>: The SF330 submission shall cover the disciplines listed whether the examples are from the subconsultant and/or the prime firm.

By Authority of:

Rick F. Curry, CPPO Director of Purchasing Access Code: 588-115-757

Pre-Proposal Date: October 07, 2020@ 10:00 A.M.

Tele-Conference
(PUR-1481) Facility Design Services Requirements Contract

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name Vishal Enpta E-mail Shal Esna Eng, Com	SNG Engineering	344 Main Street Suite 200 Carthersburg, MD 20878	301-548- 0055	
E-mail BWC KIDART		Townson. MB 21264	418-494-/111	
Name Amanda Kerley E-mail a Kerley & big wa ha. Com Name	Big Nel Watking Hasser Architects	1: Park Place Swite 250 Annapolis, mo 21401	440-224- 2727	
Christine Venuto E-mail CVenuto Cintreequedes	Intreegue Designos	5668 Furnace Ave Soite A Elknow MD 21090	202-352- 3132	
Janet Ladd E-mail Ladd @ adtokensineers. C	Ad Tek' Engineers	9990 Parifax BIVOL Suite 300 Parifax, VA 22030	703-6912- 4040 x 155	
Name Kevin Kneer E-mail Kneer@proffit and assoc Name	troffitt de desocrate	Frederick, MD 21701	443-523 2905	
Name Sun Ahn E-mail Sahne minengmeeny, Co	m agneeny	10 Sudbrook Lene Pikesville, MD 21208	4692	,
Phillip Frederick E-mail Afrederick@ 3gh. com Name	SGH, Irc.	1625 Eye Street Svite 400 Washington DC 20036	717-372-6293	v
Les Gin E-mail Lsanne Lsm. Com	LS Gridago	19922 Stefferson Blvd Hagerstown, MD 21742	361-797-	×

United States: +1 (408) 650-3123

Access Code: **588-115-757**

Pre-Proposal Date: October 07, 2020@ 10:00 A.M.

Tele-Conference
(PUR-1481) Facility Design Services Requirements Contract

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name indy Hinsless E-mail Mindy Hinsless E-mail	Sugar Associates	2909 Old Court Road Baldwere, MD 21208	410-602-	
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Phahnebkma, com Name Catherine Dewitt	()	Softe 400 Baltimore, mo	410-323-	
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Name Acron House	BFM	Hagerstown, MD	361-733	
E-mail Whouse & bfm Name Amy House	BPM	Cl	361-733- 5600	
Name Mousee bim	Alban Engineering	303 International Circle Soite 450	410-842-	
MKONKIE @ Alban Enginee Name Gay Mendon	BLV Engineering A	Hart Valley, mo 21030 Brock. 8 Spring Glen Court	516-417-	
Name Pete Stone		es 8890 Mc Gay Rd	0 443 - 845 - 1253	
E-mail Porter @ Dennonic Com		Columbia, Mo 21045	Q 10 1005	

United States: <u>+1 (408) 650-3123</u>

Access Code: 588-115-757

Pre-Bid Date: October 07, 2020 @ 10:00 A.M.

Tele-Conference (PUR-1481) Facility Design Services Requirements Contract

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Ryan Hausmann E-mail + hausmann @ wrall p.	Wiltman Requart Associates		847-715- 6564	
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