



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1475
ADDENDUM NO. 2
INVITATION TO BID

SWIMMING POOL & WATER/WASTEWATER TREATMENT CHEMICALS

DATE: Friday, October 9, 2020

BIDS DUE: Wednesday, October 21, 2020
(Revised Due Date via-Addendum No.2) **2:00 P.M., (EST/EDT)**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and one (1) attachment (*Revised Form of Proposal*).

NOTE: Washington County government has limited access to the Washington County Administration Complex at 100 West Washington Street, Hagerstown, Maryland until further notice. All Bidders shall allow ample time for delivery of their bid packets. Delivery of bid packets via-courier service or United States Postal Service (USPS) will be accepted. For those bidders who wish to deliver their bid packet in person will need to call 240-313-2330 to schedule an appointment.

ITEM NO. 1 *Inquiry:* We have already submitted our bid document (it was delivered yesterday) and the changes on the bid form do not affect our original bid in any way. Can this be signed and emailed back to be placed with our original bid documents?

Response: Bidders will need to submit a request to recall their previous bid and submit the **Revised** Form of Proposal as their bid submittal. Bids received not using the **Revised** Form of Proposal will be deemed non-responsive.

ITEM NO. 2: *Inquiry:* This addendum does not appear to affect the product that I am bidding on behalf of Innovative Water Care. I acknowledge receipt of the addendum. Is it necessary that I resend the entire bid package?

Response: See response to Item No. 1 in this Addendum.

ITEM NO. 3: *Inquiry:* we've already FedEx'd our bid to you. Is it acceptable to email to you any pages that might change due to this (or any other) addendum?

Response: See response to Item No. 1 in this Addendum.

ITEM NO. 4: Inquiry: Can you add annualized quantities, please?

Response: Refer to the bid document, Pages 20 thru 38, Detailed Technical Specifications.

ITEM NO. 5: Inquiry: And the sodium hydroxide percentage.

Response: The percentage of sodium hydroxide is twenty-five (25) percent.

ITEM NO. 6: Refer to the bid document, Page 21, Detailed Technical Specifications, Item No. 4, Sodium Hypochlorite – bulk; **DELETE** in its entirety.

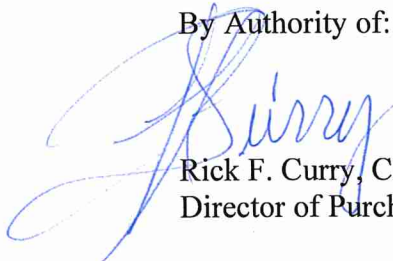
ITEM NO. 7: Refer to the bid document, Page 24, Detailed Technical Specification, Item No. 8, Cyanuric Acid; **DELETE** in its entirety.

ITEM NO. 8: Refer to the bid document, Page 25, Detailed Technical Specifications, Item No. 11, Calcium Chloride; **DELETE** in its entirety.

ITEM NO. 10: Bidders shall submit the Provisions for Other Agencies, Signature to Bids, Government Wide Debarment and Suspension contained in the original bid document and the attached **Revised** Form of Proposal as their bid submittal no later than **2:00 P.M., (EDT/EST), Wednesday, October 21, 2020.**

ITEM NO. 11: All references in the bid document made to the Bid Submission Deadline and Bid Opening Time shall be, **CHANGED** to read: **No later than 2:00 P.M. (EDT/EST), Wednesday, October 21, 2020.**

By Authority of:



Rick F. Curry, CPPO
Director of Purchasing

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REVISED FORM OF PROPOSAL

**SWIMMING POOL & WATER/WASTEWATER
TREATMENT CHEMICALS**

| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|--|----------------------|-----------------|----------------------|
| 1 | Liquid Chlorine (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Cylinder | 1-Ton Cylinder | |
| 2 | Aqueous Ammonia 19% (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Pound | Pound Bulk | |
| 3 | Ferric Chloride (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Dry Ton | Dry Ton | |

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TREATMENT CHEMICALS**

| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|---|---------------------|-----------------|----------------------|
| 4 | Sodium Hypochlorite (City of Hagerstown) @ _____ Dollars _____ _____ _____ _____ Cents PER _____ _____ | | | |
| 5 | 12.5% Sodium Hypochlorite (City of Hagerstown) @ _____ Dollars _____ _____ _____ Cents PER _____ _____ | \$ _____ Gallon | Gallon Bulk | |
| 6 | Powdered Activated Carbon (City of Hagerstown) @ _____ Dollars _____ _____ _____ Cents PER _____ _____ | \$ _____ Ton | 50-Pound Bag | |

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TREATMENT CHEMICALS**

| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|---|---------------------|-----------------|----------------------|
| 10A | Sulfuric Acid 93% - 95% (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |
| 10B | Sulfuric Acid 93% - 95% (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 55-Gallon Drum | |
| 10C | Sulfuric Acid 93% - 95% (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|--|---------------------|-------------------|----------------------|
| 14 | Caustic Soda (Sodium Hydroxide) (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 55-Gallon Drum | |
| 15 | Ferrous Chloride Solution – (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | | | |
| 16A | Hydrofluosilicic Acid (H ₂ SiF ₆) (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 15-Gallon Pail | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|---|---------------------|------------------|----------------------|
| 16B | Hydrofluosilicic Acid (H ₂ SiF ₆) (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 55-Gallon Drum | |
| 16C | Hydrofluosilicic Acid (H ₂ SiF ₆) (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Mini Bulk | |
| 16D | Hydrofluosilicic Acid (H₂SiF₆) (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | | | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|-----------------------------|--|------------------------------------|--------------------------------|---------------------------------|
| 17A | DelPac 2000 (Polyaluminum Chloride Hydroxide Sulfate Solution) (Washington County DWQ) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Pound | Pound Bulk | |
| 17B | DelPac 2000 (Polyaluminum Chloride Hydroxide Sulfate Solution) (Town of Boonsboro) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Pound | Pound Bulk | |
| 18 | 3" Tablet Chlorine (Calcium Hypochlorite) (City of Hagerstown) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Pound | 50 – 100 Pound Drum | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------|---|---------------------|-----------------|----------------------|
| 25 | Sodium Fluorosilicate (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Pound | 50-Pound Bag | |
| 26 | Defoamer – Anti-Foam (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 55-Gallon Drum | |
| 27 | Thioguard (55-65% Magnesium Hydroxide) (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|-----------------------------|--|------------------------------------|--|---------------------------------|
| 28 | Methanol (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |
| 29 | Bacterial Enzymatic Powder (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Pound | 50-Pound Containers (½ pound packets) | |
| 30 | Poly-Orthophosphate Solution (SLI-5250) (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Pound | Pound Bulk | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|---------------------|---|----------------------------|------------------------|-----------------------------|
| 31A | 50% Caustic Soda (Sodium Hydroxide) (City of Hagerstown) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Gallon | Gallon Bulk | |
| 31B | 25% Caustic Soda (Sodium Hydroxide) (City of Hagerstown) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Gallon | Gallon Bulk | |
| 32 | DelPac 2000 (Aluminum Chloride Hydroxide Sulfate) (Washington County DWQ) @ _____ Dollars style="text-align: center;"> <i>(written)</i> _____ Cents PER style="text-align: center;"> <i>(written)</i> | \$ _____ Gallon | 55-Gallon Drum | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|-----------------------------|---|------------------------------------|--------------------------------|---------------------------------|
| 33 | Liquid Aluminum Sulfate (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |
| 34 | MicroC 2000 (Washington County DWQ) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | 240-Gallon Totes | |
| 35 | Polymer (Zetag 8814) (City of Hagerstown) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Gallon | Gallon Bulk | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|-----------------------------|---|------------------------------------|--------------------------------|---------------------------------|
| 36 | Morton Salt (City of Hagerstown) @ <hr style="width: 80%; margin-left: 0;"/> Dollars (written) <hr style="width: 80%; margin-left: 0;"/> Cents PER (written) | \$ _____ Pound | Pound Bulk | |
| 37 | Magnetite (Washington County DWQ) @ <hr style="width: 80%; margin-left: 0;"/> Dollars (written) <hr style="width: 80%; margin-left: 0;"/> Cents PER (written) | \$ _____ Pound | Pound Bulk | |
| 38 | Chlorine Gas (Town of Boonsboro) @ <hr style="width: 80%; margin-left: 0;"/> Dollars (written) <hr style="width: 80%; margin-left: 0;"/> Cents PER (written) | \$ _____ Cylinder | 150lb. Cylinder | |

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| Bid Item No. | Description / (Delivered Price per Unit of Measure) | Delivered Price Per | Unit of Measure | Remarks / Exceptions |
|--------------------|--|---------------------------|-----------------------|-------------------------|
| 39 | Sulfur Dioxide Gas (Town of Boonsboro) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Cylinder | 150lb. Cylinder | |
| 40 | Sodium Fluoride Powder (Town of Boonsboro) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Bag | 50lb.Bags | |
| 41 | Diatomaceous Earth (Town of Boonsboro) @ _____ Dollars (written) _____ Cents PER (written) | \$ _____ Bag | 50lb.Bags | |

Detail Any Exceptions to Specifications and/or Requirements (Attach additional sheets if necessary)

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