



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

PUR-1435
ADDENDUM NO. 1
INVITATION TO BID

19,500 LB. GVWR, 4X4 TRUCK WITH UTILITY BODY AND CRANE

DATE: Friday July 19, 2019

BIDS DUE: Wednesday, August 7, 2019
(Revised Due Date via Addendum No. 1) 2:00 P.M.

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of four (4) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: Inquiry: The spec header on page 21 calls for a 4X4 truck, and right below in section A 1, it calls out a two (2)-rear wheel drive, -cab and chassis. Also on page 23, section D, #3, it calls for a 9 foot service body, while page 29 section O, #2, it calls out a 132" body. So, should it be a 2X4 or 4X4 chassis and do you want a 9' or 11' body?

Response: The truck shall be a 4X4 chassis with an eleven (11') foot body.

ITEM NO. 2: Inquiry: Will you take a Knapheide 44 Crane Body instead of the Summit Body?

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Response: No, the Knapheide 44 crane body will not be considered an approved equal.

ITEM NO. 3: Inquiry: Will you accept Steel Compartment Doors? 14-Gauge, two sided A-40 galvaneal steel? In lieu of the Aluminum?

Response: No, the compartment doors shall be aluminum.

ITEM NO. 4: Inquiry: Will you accept a Double-spring over-center door retainer in lieu of the gas strut type holders?

Response: Yes, double-spring or gas strut retainer will be acceptable.

ITEM NO. 5: Inquiry: Will you accept a Venturo or Stellar Crane in lieu of the Summit Model 6422E?

Response: No literature was provided for the alternatives; thus, no evaluation could be performed. The crane shall be a Summit Model 6422E.

ITEM NO. 6: Inquiry: Compartment Height- Passenger- 60" H- rest of Compartments 52" H is this acceptable?

Response: No, the compartment heights shall be as specified in the bid document.

ITEM NO. 7: Inquiry: In the description of the truck, sec D (Size) #3, 60" CA to permit mounting of specified nine (9) foot service body; then in "Mounted Service Body" sec #2 it calls for Summit series 7, 132".

Which length is to be bid?

Response: Refer to bid document Page 23, Scope of Work, Letter, D: Size, Item No. 3; **CHANGE**, this section to read as follows. Not less than 60" cab to axle length so as to permit mounting of specified **eleven (11)** foot service body.

ITEM NO. 8: Inquiry: Will the selection of this unit be low bid or based on meeting specifications outlined in the bid?

Response: The County will award the contact to the responsive, responsible bidder who submits the most advantageous price.

ITEM NO. 9: Inquiry: The bid specs call for a Summit series 7 Service body and a Summit Journeyman 6422E crane.

-Can I submit a bid with an Altec Steel 132" crane body ILO the Summit series 7? All specs will be the same

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

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-Can I submit a bid with an Autocrane EHC-6 crane ILO the Summit 6422E crane?
Major difference: EHC-6 has an extended Boom length of 20.4' compared to Summits 21.10'.: EHC-6 is 24V where Summit is 12V.

Response: Yes, the Altec Steel 132" is considered an equal to Summit series 7 and may be included in your bid.

Response: No, the Autocrane EHC-6 is **not** considered an equal.

ITEM NO. 10: Inquiry: DUE TO EARLY BALANCE OUT OF THE 40 GALLON FUEL TANK (4/5/2019) AND CHASSIS CAB BALANCE OUT (4/12/2019). I REQUEST TO MOVE THE Bid OPENING DATE TO AUGUST 28, 2019.

Response: Please refer to Item No. 17 in this Addendum.

ITEM NO. 11: Inquiry: Page 26 item I-7 requires a 40-gallon fuel tank. Currently 40-gallon fuel tanks are not available. You can get the truck with a 26.5-gallon fuel tank. Will that be acceptable?

Response: Yes, a 26.5-gallon fuel tank is acceptable.

ITEM NO. 12: Inquiry: The 2020 Ford F 550 come standard with a 7.3 L engine and a 10-speed transmission, will that be acceptable?

Response: Yes, the 7.3 L engine with a 10-speed transmission is acceptable.

ITEM NO. 13: Inquiry: Page 24 item F-3 require two (2) batteries. You can only get the F 550 with one (1) battery.

Response: One (1) battery is acceptable provided it is a heavy-duty battery with a minimum of 750 CCA.

ITEM NO. 14: Inquiry: Page 28 item L-14 has the strobe being mounted on the roof. Factory mounted strobes are installed on the roof. Will this be acceptable?

Response: Yes, the strobe can be mounted on the hood or roof.

ITEM NO. 15: Inquiry: A request was made to extend the bid due date.

Response: Please refer to Item No. 17 in this Addendum.

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

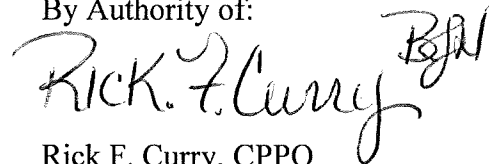
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ITEM NO. 16: *Inquiry:* Page 21 item 3 – reference to Part 566 and Part 567 are not current and have been replaced.

Response: Refer to the bid document, Page 21, Item No. 3, Part 566 and Part 567; **DELETE**, the reference of those Parts in their entirety. The assembler shall be registered with NHTSA with the following Manufacture Types: Intermediate Manufacture, Final-Stage Manufacture, and Altered. A copy of this certification must be included in the bid packet.

ITEM NO. 17: All references in the bid document made to the bid submission deadline have been extended to no later than **2:00 P.M., Wednesday August 7, 2019.**

By Authority of:

A handwritten signature in black ink that reads "Rick F. Curry". To the right of the signature, there are initials "RF" written in a similar cursive style.

Rick F. Curry, CPPO
Director of Purchasing

(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)