



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

**PUR-1401  
ADDENDUM NO. 7  
INVITATION TO BID**

**WASHINGTON COUNTY PUBLIC SAFETY TRAINING CENTER**

**DATE: Tuesday, September 15, 2020**

**BIDS DUE: Friday, September 18, 2020**

*(Revised Date via Addendum No.6) 2:00 P.M., (EST/EDT)*

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and one (1) attachment.

**NOTE: Washington County government has limited access to the Washington County Administration Complex at 100 West Washington Street, Hagerstown, Maryland until further notice. All Bidders shall allow ample time for delivery of their bid packets. Delivery of bid packets via-courier service or United States Postal Service (USPS) will be accepted. For those bidders who wish to deliver their bid packet in person will need to call 240-313-2330 to schedule an appointment.**

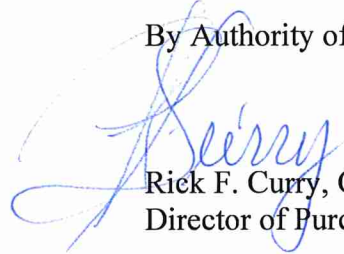
**ITEM NO. 1:** *Correction to Addendum No. 6, Attachment "H", (Form of Proposal):* Please see attached **REVISED Form of Proposal** that was inadvertently issued with the incorrect submittal date.

**ITEM NO. 2:** All reference in the bid document made to the submittal deadline have been extended to no later than **2:00 P.M., Friday, September 18, 2020.**

**ITEM NO. 3:** All reference in the bid document to the submittal of Subcontractor's List have been extended to no later than **2:00 P.M., Monday, September 21, 2020.**

**ITEM NO. 4:** Bidders shall submit as their submittal, include the original Bid Bond, Contractor's Qualification Statement, Attachment "A" (Subcontractor list, within 48 hours) Special Provision and the *REVISED Form of Proposal* in accordance with the above-mentioned Invitation to Bid deadline: **No later than 2:00 P.M. (EDT/EST), Friday, September 18, 2020.**

By Authority of:



Rick F. Curry, CPPO  
Director of Purchasing

STANDARD FORM OF PROPOSAL

Board of County Commissioners of Washington County
c/o Washington County Purchasing Department
100 West Washington Street, Suite 3200
Hagerstown, Maryland 21740

Date: Friday, September 18, 2020
Time: No later than 2:00 PM
(EDT/EST)

Project: Washington County Public Safety Training Center

Washington County Bid No.: PUR-1401
Washington County Project No.: 28-276
Washington County Contract No.: MS-TC-276-28
Crabtree, Rohrbaugh & Associates Project No.: 3089

Firm Submitting Proposal
Telephone No. ( )
Contact: Name Printed and Title:
E-Mail Address:
Address:
Federal Employer Identification No.:

Gentlemen:

We hereby submit our proposal for the Washington County Public Safety Training Center
Having carefully examined the Specifications and Plans for the subject construction -

Specifications Dated,

Drawings Dated,

Addenda No. Date ; No. Date ; No. Date
No. Date ; No. Date ; No. Date

and having received clarification on all items of conflict or upon which any doubt arose, the undersigned proposes to furnish all labor, materials and equipment called for by the said documents for the entire work, in strict accordance with the Contract Documents, for the stipulated sum of:

1. BASE BID:
Dollars (\$)
(Written) (Figures)

2. ALTERNATES:
A. ADD/Deduct Alternate No. GC-1: ADD CLASSROOM WING - Provide in accordance with Section 012300 - Alternates.
Dollars (\$)
(Written) (Figures)

B. ADD/Deduct Alternate No. GC-2: NOT USED – Provide in accordance with Section 012300 - Alternates.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

C. ADD/Deduct Alternate No. GC-3: DEDUCT SIGNAGE AND SUPPORT SYSTEM IN FRONT OF BUILDING– Provide in accordance with Section 012300 - Alternates.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

D. ADD/Deduct Alternate No. GC-4: ADD PHOTOVOLTAIC SOLAR PANELS ON ROOF ABOVE CLASSROOMS B100, B102, B106 & B109– Provide in accordance with Section 012300 - Alternates.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

E. ADD/Deduct Alternate No. GC-5: ADD PHOTOVOLTAIC SOLAR PANELS ON ROOF OF ALTERNATE CLASSROOM GC-1 – Provide in accordance with Section 012300 - Alternates.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

3. ALLOWANCES: In accordance with Section 012100 – Allowances, include the following allowances in the Base Bid.

A. Allowance No. 1 – Appliances	\$ 15,050.00
B. Allowance No. 2 – Audio Visual Equipment	\$ 44,500.00
C. Allowance No. 3 – Contingency Allowance	\$ 250,000.00

Total Allowance in Base Bid \$ 309,550.00

4. UNIT PRICE SCHEDULE: In accordance with Section 012200 – Unit Prices.

A. Unit Price No. 1 – Ball Valve @

\_\_\_\_\_ /Each. Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

B. Unit Price No. 2 – Duplex Receptacle @

\_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

C. Unit Price No. 3 – Data Outlet @

\_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
(Written) (Figures)

- D. Unit Price No. 4 – Exit Sign  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- E. Unit Price No. 5 – Fire Alarm Horn or Strobe/Speaker Unit @  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- F. Unit Price No. 6 – Fire Alarm Pull Station  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- G. Unit Price No. 7 – Occupancy Sensor  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- H. Unit Price No. 8 – Dimmer Switch  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- I. Unit Price No. 9 – Video Outlet  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- J. Unit Price No. 10 – Security Camera (interior)  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- K. Unit Price No. 11 – Security Camera (exterior)  
 \_\_\_\_\_ Each Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- L. Unit Price No. 12 – Unsuitable Material Excavation (Beginning at 6-Inches Below Design Footing Sub-grade)  
 \_\_\_\_\_ /Cu. Yd. Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- M. Unit Price No. 13 – Lean (2500 PSI) Concrete Fill  
 \_\_\_\_\_ /Cu. Yd. Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)
- N. Unit Price No. 14 – Compacted CR6 Crushed Stone  
 \_\_\_\_\_ /Cu. Yd. Dollars (\$) \_\_\_\_\_ )  
 (Written) (Figures)

5. SUBCONTRACTORS

A. All Bidders shall submit their list of subcontractors within forty-eight (48) hours of Bid submission to the Washington County Purchasing Department. No change or deviation from this list shall be allowed except as determined by the Owner or the Owner’s Representative (SEE ATTACHMENT “A”):

B. Subcontractors Bond:

- 1. The Owner retains the right to request a subcontractor to submit a performance and payment bond in the amount of his Contract to the General Contractor.
- 2. The Owner shall reimburse the subcontractor in the amount of the direct cost of the bond without subcontractor or General Contractor markup for overhead, profit or any other associated cost.

6. CONTRACTOR'S STATE OF MARYLAND REGISTRATION NUMBER.

Construction Firm License No.	Date Issued	Place of Issuance
Federal Employer Identification No. (or Social Security No. if no F.E.I.N.)		

It is understood that the bid price will be firm for a time period of **ninety (90)** calendar days from the bid opening date and that if the undersigned be notified of acceptance of this proposal within this time period, the firm shall complete the total work within **450 calendar days** from the date of "Notice to Proceed" for construction has been issued. If this work is not completed within the time period specified, the Contractor will be liable for Liquidated Damages of **\$500.00** per calendar day.

7. PRIME PARTICIPATION RATE: The Prime Contractor (Prime) shall participate in a minimum of fifteen percent (15%) of the Project
- a. The Participation Rate is determined by dividing the Prime’s Work Value by the Base Bid Work Value.
  - b. The Prime’s Work Value shall include only labor performed by the Prime’s employee(s) and material(s) purchased directly by the Prime for completion of work performed by the Prime’s employee(s).
  - c. The Prime’s Work Value shall not include portions of the Bid to be executed by Sub-Contractors.
  - d. The Prime’s Work Value shall not include Bonds, Insurance, Overhead, Supervision, or Mobilization.
  - e. The Base Bid Work Value shall not include Bonds, Insurance, Overhead, Supervision, or Mobilization.
  - f. The Base Bid Work Value shall not include alternates or deducts.

- g. The following shall result in a Prime Participation Rate equal to or greater than fifteen percent (15% or 0.15).

Please insert typewritten values upon the lines below:

$$\frac{\text{_____}}{\text{(Prime's Work Value)}} \text{ divided by } (\div) \frac{\text{_____}}{\text{(Base Bid Work Value)}} \\ \text{equals } (=) \frac{\text{_____}}{\text{(Prime Participation Rate)}} \text{ percent } (\%)$$

8. AFFIRMATION REGARDING COLLUSION:

I AFFIRM THAT:

Neither I nor, to the best of my knowledge, information, and belief, the below stated business has:

a. Agreed, conspired, connived, or colluded to produce a deceptive show of competition in the compilation of the accompanying bid or offer that is being submitted;

b. In any manner, directly or indirectly, entered into any agreement of any kind to fix the bid price or price proposal of the Bidder or Offeror or of any competitor, or otherwise taken any action in restraint of free competitive bidding in connection with the contract for which the accompanying bid or offer is submitted.

9. AFFIRMATION REGARDING BRIBERY CONVICTIONS

I FURTHER AFFIRM:

Neither I nor, to the best of my knowledge, information, and belief, the below business (as is defined in Section 16-101 (b) of the State Finance and Procurement Article of the Annotated Code of Maryland), or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies (as is defined in Section 16-101(f) of the State Finance and Procurement Article of the Annotated Code of Maryland), has been convicted of, or has had probation before judgment imposed pursuant to Criminal Procedure Article, Section 6-220 of the Annotated Code of Maryland, or has pleaded nolo contendere to a charge of, bribery, attempted bribery, or conspiracy to bribe in violation of Maryland law, or of the law of any other State or federal law, except as follows (indicate the reasons why the affirmation cannot be given and list any conviction, plea, or imposition of probation before judgment with the date, court, official or administrative body, the sentence or disposition, the name(s) of person(s) involved, and their current positions and responsibilities with the business):

Bid Security Bonds shall be submitted with each proposal in the amount of five (5%) percent of the total of the Base Bid and requested alternates.

Bid Bonds, except those of three (3) low bidders will be returned after the bid opening. Other bid bonds will be returned after the related contract has been executed. If no bid has been accepted within **ninety (90)** calendar days after the bid opening, then any bond may be returned upon

demand of the bidder.

Failure to properly and completely fill in all blanks may be cause for rejection of this proposal. All alternates and unit prices called for in the Contract Documents must be submitted herewith.

**INDIVIDUAL PRINCIPAL**

In Presence of Witness: \_\_\_\_\_ FIRM NAME \_\_\_\_\_  
\_\_\_\_\_ SIGNED \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

**CO-PARTNERSHIP PRINCIPAL**

In Presence of Witness: \_\_\_\_\_  
\_\_\_\_\_ (Name of Corporation)  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
\_\_\_\_\_ as to BY \_\_\_\_\_  
\_\_\_\_\_ as to BY \_\_\_\_\_

**CORPORATE PRINCIPAL**

\_\_\_\_\_ (Name of Corporation)  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_ TELEPHONE \_\_\_\_\_  
\_\_\_\_\_ (Corporate Secretary)  
BY \_\_\_\_\_  
\_\_\_\_\_ (AFFIX CORPORATE SEAL)



The bidder represents, and it is a condition precedent to acceptance of this bid, that the bidder has not been a part to any agreement to bid a fixed or uniform price.

WITNESS:

\_\_\_\_\_ (SEAL)

SUBSCRIBED AND SWORN TO Before me, a Notary Public of the State of \_\_\_\_\_  
County or City of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2020

\_\_\_\_\_  
Notary Public

For Information Purposes Only: Has your company/firm been certified by the State of Maryland as a Minority Business Enterprise (Please check below.)

\_\_\_\_\_ Yes      \_\_\_\_\_ No

***Forms to be Completed and submitted with the Bid:***

- 1. Bid Bond)***
- 2. Contractor Qualification Statement (00 45 00)***
- 3. Standard Form of Proposal (00 50 00)***
- 4. Attachment "A" (Subcontractors list shall be submitted within forty-eight (48) hours of Bid submission)***