

COORDINATING COMMITTEE

PUR-1389 ADDENDUM NO. 1 REQUEST FOR PROPOSALS REGARDING QUALIFICATIONS & EXPERIENCE / TECHNICAL PROPOSALS AND PRICE PROPOSALS FOR

GIS PLANIMETRIC DATA UPDATE

DATE: Wednesday, May 2, 2018

BIDS DUE: Wednesday, May 30, 2018

4:00 P.M.

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible, and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include, but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry:* Can the County establish a means for prospective bidders to participate in the May 7th pre-proposal conference via conference call or web conference?

<u>Response</u>: Unfortunately, we do not offer audio or visual connection options for our Pre-Proposal Conferences; however, if any pertinent information arises out of the Conference, this information will be forwarded to all proposers who have downloaded the RFP document from the Washington County Purchasing website through an addendum.

ADDENDUM NO. 1 GIS Planimetric Data Update PUR-1389 Page 2

ITEM NO. 2: *Inquiry:* Can we get a sample of the County's 2005/2006 planimetric mapping?

<u>Response</u>: Yes, this information can be provided, please contact the Purchasing Department at 240-313-2330.

BY AUTHORITY OF:

Rick F. Curry, CPPO Director of Purchasing