100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331 www.washco-md.net

PUR-1375
ADDENDUM NO. 1
REQUEST FOR PROPOSALS
REGARDING QUALIFICATIONS AND EXPERIENCE/ TECHNICAL PROPOSALS AND PRICE PROPOSALS FOR

## FOOD SERVICES AT THE WASHINGTON COUNTY DETENTION CENTER

DATE: Wednesday, February 14, 2018

PROPOSALS DUE: Wednesday, February 21, 2018
4:00 P.M.

To Proposers:
This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and/or clarify the original Request for Proposal (RFP) documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of eleven (11) pages and six (6) Attachments.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible, and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include, but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: Inquiry: Can the County please provide a copy of the last 12 months of invoices on record for the inmate meal billing?

Response: $\quad$ See Attachments 1A, 1B, and 1C to this Addendum.
ITEM NO. 2: Inquiry: Will the County provide current meal pricing for inmate and staff meals?
Would the County consider sliding scale pricing?
Response: $\quad$ Inmate meal prices are $\$ 1.5010$ and staff meal prices are $\$ 1.7050$. No, bidders shall bid the RFP specifications as written.

## Food Services At The Washington County Detention Center PUR-1375

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ITEM NO. 3: Inquiry: Please supply a daily break down of how many diets and of each type are currently served at each site? (Diabetic, Low Sodium, Kosher, Halah etc.)

Response: $\quad$ As of 2/9/2018; Diabetic meals - six (6), Cardiac meals - (2), Pregnancy meals (2), Lactose meals - (7), Carb Control meals - (2), Dental soft meals - (1), clear or full liquid meals - zero (0), Kosher meals - zero (0), Halah meals - zero (0). During Lent the average meal count is around fourteen (14); during Ramadan the average meal count is around twenty-two (22).

ITEM NO. 4: Inquiry: Are nutritional supplements (Ensure) the responsibility of the food service provider or the medical department?

Can you please clarify if the Contractor is able to charge separately for nutritional supplements and electrolyte beverages??

Response: $\quad$ Nutritional supplements are handled by the Medical department; this is not part of the Food Services contract.

ITEM NO. 5: Inquiry: In regards to Staff Dining Room, is the County currently billing at a set rate of staff meals per day/week?

If so, can you please supply the agreed upon number?
Response: The number of staff on duty is less than $30 \%$.
ITEM NO. 6: Inquiry: Under Staff meals specification c. -Two (2) spirit lifter meals shall be provided annually to be scheduled at the discretion of the WCDC, (one (1) in the spring and one (1) in the fall?

Can you please supply the County's menu expectations for these meals?
Response: No, there is not a formal menu for the "spirit lifter" meals.
ITEM NO. 7: Inquiry: Does the current vendor provide a Fresh Favorites program?
If so, can items be ordered online for inmates from family?
What is the commission rate?
Can the County please provide 1 year of sales data?
Response: There is no fresh favorites program.
ITEM NO. 8: Inquiry: Can the County please verify that it will replace any required small wares through the contract (Pots, Pans, serving utensils ect.)?
(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

Response: $\quad$ Refer to the RFP document, Page 8, Requests for Proposals, VII. Scope of Work, Item No. 4 b .

ITEM NO. 9: Inquiry: What time does the kitchen open in the morning and close in the evening?
Response: $\quad$ The contractor's staff shall report at 2:30 A.M.; kitchen closes at 6:00 P.M.
ITEM NO. 10: Inquiry: How many inmate kitchen workers does the county currently have assigned to each kitchen?

How many shifts? How many per shift?
Response: Currently there are nineteen (19) inmates assigned and there are two (2) shifts; eight to twelve (8-12) inmates per shift.

ITEM NO. 11: Inquiry: Can you please provide a copy of the current food service contract along with amendments including price adjustments throughout the term of the contract?

Response: $\quad$ See Attachment No. 3 to this Addendum.
ITEM NO. 12: Inquiry: Are the food service employees in a Union?
If yes, please provide a copy of the collective bargaining agreement?
Response: $\quad$ There is no union representation.
ITEM NO. 13: Inquiry: Can you confirm if the County is currently receiving food commodities?
Please provide the annual value for 2017? And year to date 2018?
Response: No food commodities have been received during the current contract.
ITEM NO. 14: Inquiry: Are there any future plans for additions to either facility or renovations during this contract term? If yes, can you please explain?

Response: There are no planned additions or renovations.
ITEM NO. 15: Inquiry: Can you please provide the number of diabetic and pregnancy snacks currently being provided daily?

Response: $\quad$ As of 2/9/2018: Diabetic snacks - two (2) and pregnancy snacks - two (2).
ITEM NO. 16: Inquiry: In regard to Staff Meals, Specification b. In addition, the proposer shall be responsible for supplying coffee and fixings to the five (5) staff break rooms, (Central Booking, Jail Booking, Administration, Day Reporting Center, and Patrol).

Are coffee machines already provided at each coffee break location?
(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

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Can you please provide the make and model of coffee brewing systems?
Response: Yes, there coffee machines provided at each break location. Administration - Mr. Coffee PSTX Series, Jail Booking - Bunn VPS Series 4275.0031, Patrol -Bunn VPR Series 8327182, Day Reporting Center - Bunn NHS-B, and . Central Booking - Bunn Model Dual D.

ITEM NO. 17: Inquiry: Will there be an officer assigned to the kitchen?

Response: No.
ITEM NO. 18: Inquiry: Can you please provide a copy of the current inmate and staff menus?
Response: $\quad$ See Attachment 2A and 2B to this Addendum.
ITEM NO. 19: Inquiry: Reference page 4, section 2, a, 2-"Describe current contracts or business with other correctional food service facilities, clients, date of original contract, type/size"

Will the client reference mandate on page 3, sec. B, $1, f$ satisfy this request? Or is the County looking for additional information; can the County please clarify?

Response: The bidders shall bid the RFP specifications as written. Qualifications and Experience are separate from the Technical Proposal.

ITEM NO. 20: Inquiry: Reference page 6 sections a , b -Participation in Client-required security training In addition to employee wages paid by vendor, are there any other charges or expenses The vendor can expect for this client required security training?

Response: The current academy cost is $\$ 300.00$ per participant.
ITEM NO. 21: Inquiry: If currently providing kosher and halah meals, can you please describe if a common fare or pre-package meal is being provided?

If pre-packaged, what is the current rate per meal?
Are common fare meals acceptable to the County?
Response: The current rate of a pre-packaged meal is $\$ 1.5010$. No, common fare meals are not acceptable.

ITEM NO. 22: Inquiry: Reference page 22, section XIV-Liquidated damages Has liquidated damages been charged to current contractor? If so, based on what incompliance and how much in the last 12 months?

Response: No liquidated damages have been charged.
ITEM NO. 23: Inquiry: Would the County open to having a price scale instead of a fixed price per meal?

Response: $\quad$ No, bidders shall bid the RFP specifications as written.
ITEM NO. 24: Inquiry: What is the current price per meal?
Response: $\quad$ Inmate meal prices are $\$ 1.5010$ and staff meal prices are $\$ 1.7050$.
ITEM NO. 25: Inquiry: How many lock downs occurred in 2017?
Response: $\quad$ There were no facility wide lock downs during 2017.
ITEM NO. 26: Inquiry: How many hours is the orientation training?
Response: $\quad$ The training is eight (8) hours.
ITEM NO. 27: Inquiry:
conducting?
Response: None.
ITEM NO. 28: Inquiry: What was the fair market value of the USDA commodity items received in 2017?
Response: No food commodities have been received during the current contract.
ITEM NO. 29: Inquiry: Please provide a copy of the current cycle menus in place for inmates, as well as any staff menus/programs. Also, please provide copies of recent Staff Spirit Lifter Menus and Inmate Holiday Menus with portion sizes noted.

Response: No, there is not a formal menu for the "spirit lifter" meals. See Attachment 2A and 2B to this Addendum.

ITEM NO. 30: Inquiry: What is the calorie level of the current inmate menu?
Response: The current menus provide an average of 3,200 calories per day in addition to all required nutrients.

ITEM NO. 31: Inquiry: Please provide copies of recent billing invoices and meal count sheets that demonstrate the various types of meals served (over the last few months) so that we can fully understand the weekly/weekend count fluctuations and accurate histories for regular meals, sack lunches, staff meals, etc.

Response: $\quad$ See Attachments 1A, 1B, and 1C to this Addendum.
ITEM NO. 32: Inquiry: Please provide a copy of the current contract to include the current cost per meal information, and the evolution of the price per meal during the current contract (based on CPI or scope of work price adjustments).

Response: $\quad$ See Attachment No. 3 to this Addendum.
(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

ITEM NO. 33: Inquiry: Please verify the current ADP broken down by each housing area (such as a recent meal count sheet).

Response: 2017 ADP was 294. Please see Attachments 1A, 1B, and 1C to this Addendum.
ITEM NO. 34: Inquiry: Please provide average staff meal participants during the day (shown as 6075 in the RFP) broken down by Breakfast, Lunch, and Dinner.

Response: Please see Attachments 1A, 1B, and 1C to this Addendum.
ITEM NO. 35: Inquiry: Can you please clarify the current procedure for provision of staff meals - how they order or sign for meals, are "to go" meals also permitted and are they delivered or picked up?

Response: The staff enters the officer dining room, the inmate worker is verbally told the order by the staff member. To-go meals are permitted and are picked up by the staff member.

ITEM NO. 36: Inquiry: What time does the kitchen open and close each day?
Response: $\quad$ The contractor's staff shall report at 2:30 A.M.; kitchen closes at 6:00 P.M.
ITEM NO. 37: Inquiry: Have any Juveniles been housed at the facility recently? If so please detail how many and what menu adjustments are made to feed them.

Response: Only juveniles waived to adult status, no menu adjustments are made to feed them. During 2017 there were twenty-seven (27) with most being held overnight only before being transferred to a juvenile facility.

ITEM NO. 38: Inquiry: Please provide the current sack lunch menu. Are there any special menu requirements for any of the work details? And please confirm what days of the week these meals are required.

Response: The meal can consist of two (2) sandwiches (lunchmeat and cheese or PBJ), juice or milk, five (5) cookies and chips. Court meals, Monday thru Friday, Work release meals depend on inmate work schedule and could be seven (7) days per week.

ITEM NO. 39: Inquiry: Is there currently a program in place that provides the ability for inmates to order fresh foods from the kitchen and pay for those foods via their commissary account? If so please provide information such as menu items, prices, order days, delivery days, and average weekly sales for this program.

Response: $\quad$ There is no program in place.
ITEM NO. 40: Inquiry: How many inmate workers are provided in the operation? What are the shift times they work? What tasks are they permitted to perform such as cooking, operating equipment,

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etc.? Are they paid and if so by whom and how much? Do they receive double portions and can the contractor bill for double portions?

Response: Currently, there are nineteen (19) inmate workers assigned. Shift times are 3:00 A.M. to 10:30 A.M. and 10:30 A.M to 6:00 P.M. They perform duties of cooking inmate meals, operating equipment, washing dishes, serving up meals onto trays, delivering meals, taking out trash etc. Inmate workers are not paid; they receive industrial credits to reduce incarceration time as allowed by Maryland Law. No, they cannot receive double portions as that is a violation of MCCS standards.

ITEM NO. 41: Inquiry: Please provide the coffee supply issue schedule and quantities of items required at each of the 5 stations per week.

Response: Coffee supplies are delivered each Friday. Patrol - twenty-five (25) bags of coffee and filters, two (2) sleeves of cups and lids, brown paper bag (sandwich bag) $1 / 2$ full of sugar and brown paper bag (sandwich bag) $1 / 2$ full of creamer. Administration - twelve (12) bags of coffee and filters, two (2) sleeves of cups and lids, brown paper bag (sandwich bag) $1 / 2$ full of sugar and brown paper bag (sandwich bag) $1 / 2$ full of creamer. Booking - twenty-five (25) bags of coffee and filters, three (3) sleeves of cups and lids, one (1) brown paper bag (sandwich bag) full of sugar one (1) brown paper bag (sandwich bag) full of creamer. Central Booking - six (6) bags of coffee and filters, two (2) sleeves of cups and lids, brown paper bag (sandwich bag) $1 / 2$ full of sugar and brown paper bag (sandwich bag) $1 / 2$ full of creamer. Day Reporting Center - three (3) bags of coffee and filters, one (1) sleeve of cups and lids, brown paper bag (sandwich bag) $1 / 4$ full of sugar and brown paper bag (sandwich bag) $1 / 4$ full of creamer.

ITEM NO. 42: Inquiry: Are there officers assigned to the kitchen? If so, is this always when the kitchen is open and operating?

Response: No.
ITEM NO. 43: Inquiry: How many current food service employees are working in the operation? Does the administration feel the current level of supervision is satisfactory?

Response: There are currently five (5) food service employees, with two (2) vacancies. The bidder shall bid the RFP specifications as written. Refer to the RFP document, Page 16, Request for Proposals, Letter E, Staff Requirements, 1a.

ITEM NO. 44: Inquiry: Please provide a list of catering events the vendor may be expected to provide during the normal year. Additionally, please provide information regarding any billing/payment for these events.

Response: The vendor shall provide coffee, juice, and Danish for Grand Jury Tour twice per year, MCCS and NCCHC Audits once every three (3) years. The proposer shall not be compensated additionally for these events.

ITEM NO. 45: Inquiry: Are there any time or size of truck restrictions for deliveries of foods and supplies to the dock by vendor suppliers? What are the approved hours for product and supply deliveries to the facility?

Response: Time restrictions of deliveries are such that they cannot interfere with count schedules, meal schedules and Court movement. Deliveries times currently are 0400-0630 and 0730-1000.

ITEM NO. 46: Inquiry: How many inmates are on special diets and what types of diets are they on? Are there any unusual requirements the vendor needs to be aware of for billing purposes (snacks, nutritional supplements, kosher diets, etc.)

Response: $\quad$ As of 2/9/2018; Diabetic meals - six (6), Cardiac meals - (2), Pregnancy meals (2), Lactose meals - (7), Carb Control meals - (2), Dental soft meals - (1), clear or full liquid meals - zero (0), Kosher meals - zero (0), Halah meals - zero (0). During Lent the average meal count is around fourteen (14); during Ramadan the average meal count is around twenty-two (22). The proposer shall not be compensated additionally for snacks or kosher diets etc. as stated in the RFP.

ITEM NO: 47: Inquiry: If you require the use of disposable service wares (Styrofoam, etc.) please indicate where these are needed (SEG and Medical?) and the number of those instances on average per day.

Response: H-Pod for late meals served to returning work release inmates, Booking, and disposable cups for SEG units both male and female. Those numbers are included in Attachments 1A, 1B, and 1C to this Addendum.

ITEM NO. 48: Inquiry: What has been the cost of kitchen equipment maintenance per year in the current contract?

Response: The Detention Center maintains equipment maintenance contract(s) to cover kitchen equipment maintenance; FY'14-\$6,724.00, FY'15-\$6,724.00, FY'16-\$4,180.00, FY' 17 - \$7,130.00, FY' 18 - \$2,310.00.

ITEM NO. 49: Inquiry: Is there currently any new capital equipment for the kitchen operation budgeted for purchase?

Response: No.
ITEM NO. 50: Inquiry: Will the Agency provide the Contractor with phone and internet service or will these be the responsibility of the Contractor?

Response: Yes, phone and internet service are provided by the County.
ITEM NO. 51: Inquiry: Does all equipment belong to the County and remain in the operation? Please confirm that the pallet jack is a County owned item.

Response: Yes, all equipment including the pallet jack is County owned and shall remain.
ITEM NO. 52: Inquiry: Page 2 references Technical Proposal b) Operations Standards 4) Item by item nutritional analysis. Condiments shall not be used for caloric tabulation. Excluding condiment from the calorie tabulation will encourage bidders to limit the number of condiments offered on a menu due to the fact that those calories are included in the price of the meal, so we would like to clarify:

Is margarine considered a condiment?
Are jelly, syrup, ketchup, mayo, mustard, and salad dressing considered condiments?

Response: Bidders shall bid the RFP specifications as written. Please refer to the RFP document, Page 9, Request for Proposals, Letter C, Menu Specifications, b. 4 and c.4.a.

ITEM NO. 53: Inquiry: Page 12 references 4)b Minimum Meal Pattern Requirements
The breakfast meal pattern includes milk and coffee. Are fluid milk and coffee required with breakfast daily?

Are salt and pepper packets required with meals (as appropriate)?
Response: Yes, fluid milk and coffee are required. No, salt and pepper packets are not required.

ITEM NO. 54: Inquiry: Page 13 5.c Nutritional Requirement "Ground meat items like taco filling, meat sauce for spaghetti, etc. should be made with ground turkey or ground beef or a mixture of ground beef and ground turkey.

Will the County allow soy to used as protein in mixed dishes and casserole items?
Will the County allow chicken as protein in mixed dishes and casserole items?
Response: $\quad$ No, Bidders shall bid the RFP specifications as written.
ITEM NO. 55: Inquiry: Page 14 references the number of medical and religious diets as" ninety (30)" Will the County please clarify the number of medical and religious diets?

How many kosher diets are typically served?
Does the County require a pre-packaged kosher meal for their kosher religious diets?

If a kosher pre-packaged menu is required is this menu required be 3200 calories? Should this menu be included with the proposal?

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Which religious holidays will the County expect the vendor to offer a religious holiday celebratory meal to religious participants? (i.e. Passover, Ramadan, etc.)

Response: $\quad$ The number 30 refers to the number of medical and religious per meal or 90 per day maximum. As of $2 / 9 / 2018$; Diabetic meals - six (6), Cardiac meals - (2), Pregnancy meals (2), Lactose meals - (7), Carb Control meals - (2), Dental soft meals - (1), clear or full liquid meals - zero (0), Kosher meals - zero (0), Halah meals - zero (0). During Lent the average meal count is around fourteen (14); during Ramadan the average meal count is around twenty-two (22).

Kosher meals are pre-packaged with the same average daily calories as standard meals. Kosher menu is not required as part of the proposal per the RFP specifications. Detention Center inmates participate in religious holidays of Lent and Ramadan.

ITEM NO. 56: Inquiry: Page 15 4.c. Staff Meals indicates two (2) spirit lifter meals shall be provided annually to be scheduled at discretion of the WCDC (1 in spring, 1 in the Fall)

Do these spirit lifters meals apply to the staff or inmate program?
Given that these are provided at the contract rates, Is the vendor responsibility for planning these meals?

If spirit lifters apply the inmates, are these in addition to the 5 Holidays requested in 5b. Holiday Meal (Inmates)?

Response: $\quad$ Spirit lifter meals apply to the staff program and the meals are planned jointly by the vendor and the Administration.

ITEM NO. 57: Inquiry: In reference to page $15-4$. Staff meals a. 2 "The meal shall be in similar portions as that served in most restaurants. Undersized portions shall not be acceptable." A standard potion size according to the USDA My Plate for healthy eating would be 3 oz . meat/protein, $1 / 2$ cup starch, $1 / 2$ cup vegetable. Understanding that portion sizes will influence pricing and ability of vendor to meet your expectations, can the county clarify/quantify the subjective description of "restaurant size" portion sizes for the staff menu? Does the county expect portion sizes that are double the stated USDA standard portion size?

Response: The current staff menu provides $3-5 \mathrm{oz}$. of meat/protein depending on what is actually being served, along with 1 cup starch and $1 / 2$ cup vegetable. The County expects the portions to remain similar.

ITEM NO. 58: Inquiry: To clarify, should staff dining receive both 2 spirit lifters meals per year and Holiday meals?

Response: Yes.

ITEM NO. 59: Inquiry: Do trustees get double portions?
(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)

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Response: No.
ITEM NO. 60: Inquiry: Can the vendor propose a scale-pricing model?
Response: $\quad$ No, bidders shall bid the RFP specifications as written.
ITEM NO. 61: Inquiry: What is the current inmate and staff price?
Response: $\quad$ Inmate meal prices are $\$ 1.5010$ and staff meal prices are $\$ 1.7050$.

By Authority of:


Rick Curry, CPPO
Director of Purchasing

INVOICE

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839


| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000148$ |
| Invoice Date:: | $7 / 5 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $6,936.82$ |



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 287 | 269 | 277 |
| Friday | 287 | 287 | 288 |
| Saturday | 282 | 286 | 288 |
| Sunday | 287 | 286 | 287 |
| Monday | 291 | 283 | 287 |
| Tuesday | 288 | 288 | 291 |
| Wednesday | 297 | 287 | 297 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6020 |  | Difference |
| Last Week | 5948 |  | 72 |

EMPLOYEE MEAL COUNTS

|  | TCITAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 88 |
| 0 | 69 |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 157 |
| -30\% | 47 |
| TOTAL | 110 |

EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 75 |
| 0 | 57 |
| 0 | 69 |
| 4 | 82 |
| 4 | 89 |
|  |  |
|  |  |
|  | 372 |
| -30\% | 111 |
| TOTAL | 261 |

0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL LUNCH 283
TOTAL BREAKFAST 291
OWASHINGT@N C©UNTY DETENTION FACILITIES


| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | $47+2$ |  |  | 48 |  |  | 19 |  |  |
| B-POD | 45 |  |  | 46 |  |  | $47+$ |  |  |
| C-POD | 18 |  |  | 12 |  |  | 12 |  |  |
| D-POD | 10 |  |  | 12 |  |  | 11 |  |  |
| E-POD | 45 |  |  | 40 |  |  | 45 |  |  |
| F.POD | $1+8$ |  |  |  |  |  | 48 |  |  |
| BK-MED |  |  | $\sqrt{3}$ |  | 5 | $\theta$ | 4 |  | $2$ |
| H-POD |  |  |  | $8$ |  |  | (0) | 3 |  |
| FHU |  | 1 |  |  |  |  | 5 STH 4 |  |  |
| KITCHEN | $8$ |  |  |  |  |  | $\cdots$ |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{2 \rightarrow ?}$ | $\frac{\text { STYROS }}{7}$ | BAG MEALS | $\frac{\text { INMATES }}{281}$ | $\frac{\text { STYROS }}{2}$ | BAGMEALS | $\frac{\text { INMATES }}{260}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS |

TOTAL BREAKFAST 288
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{856}{2551}$
WEEK TOTAL: 25
DINNER

- Sty Stes bag meals






0
2




total dinner 288
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 860
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{88!}{6020}$

den
bag MEals

- 

$$
t
$$

Please Remit Payment to:
TO:
Washington County Detention Center 500 Western Maryland Parkway

Aramark Dallas Lockbox
P.O. Box 978839

Hagerstown, MD 21740
Dallas, TX 75397-8839

$$
7 / 6-7 / 2 \quad \begin{array}{llr}
\text { Profit Center: } & \begin{array}{r}
\text { 200729900 - Washington } \\
\text { County Detention Center }
\end{array} \\
200729900-000149
\end{array}
$$

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,723.83$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :--- | :--- | ---: | ---: |
| $7 / 12 / 2017$ | Officer \& Inmate Meals |  |  |  |
| weD |  |  |  |  |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| $\frac{\text { PROGRA }}{\text { MS }}$ | $\frac{\text { STAFF }}{\text { DAIIY }}$ |
| 4 | 83 |
| 0 | 67 |
| 0 | 60 |
| 4 | 77 |
| 4 | 83 |
| 4 | 84 |
| 4 |  |
|  | ${ }^{538}$ |
| ${ }^{-30 \%}$ | 161 |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 308 | 291 | 291 |
| Friday | 304 | 287 | 281 |
| Saturday | 283 | 284 | 284 |
| Sunday | 286 | 288 | 288 |
| Monday | 292 | 285 | 289 |
| Tuesday | 295 | 280 | 286 |
| Wednesday | 287 | 274 | 287 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6050 |  | Difference |
| Last Week | 6020 |  | 30 |

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $51+1$ |  |  | 5 |  |  | 49 |  |  |
| B-POD | $45+3$ |  |  | 45 | - |  | 47 |  |  |
| C-POD | 12 |  |  | 14 |  |  | 15 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 45 |  |  | 45 |  |  | 47 |  |  |
| F-POD | 50 |  | 2 | 47 |  |  | 46 |  |  |
| BK-MED |  | 8 | $2+10$ |  | $9+2$ |  | 7 |  | 1 |
| H-POD | 8 |  |  |  | $7+1+1$ |  | 8 |  |  |
| FHU | $5^{3}$ | 1 |  | 52 |  |  | 53 |  |  |
| KITCHEN | 8 |  |  | (a) 5 |  |  | $6+1$ |  |  |
| CT LUNCH |  |  | 9 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{287}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{12}$ | $\frac{\text { INMATES }}{270}$ | $\frac{\text { STYROS }}{20}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{290}$ | STYROS | $\frac{\text { BAG MEALS }}{j}$ |

$$
\text { TOTAL BREAKFAST } 308
$$

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{812}{1762}$
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| 48 |  |  |
| 45 |  |  |
| 13 |  |  |
| 10 |  |  |
| 46 |  |  |
| $44$ |  |  |
| $3$ |  |  |
| $8$ |  |  |
| $20+4$ |  |  |
| $5$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{281}$ | STYROS | BAGMEALS |

$\operatorname{Ner} \frac{281}{25}$
+890

## TOTAL LUNCH $\frac{287}{25}$

DATE: $7-7-17$
DAY: Fnualवug

## LUNCH

STYROS BAG MEALS
BAG MEALS $\theta$
14
$\frac{\mathrm{NMATES}}{273}$
$\frac{\text { BGG MEALS }}{9}$
LSvaybayg

| 6 | b) | SLE |  |
| :---: | :---: | :---: | :---: |
| Standva |  |  | TVIOL |
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|  | 91 |  | वахาяя |
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|  |  | 0 C | codv |
| STVINTVI | SOXXIS | SAIVINI |  |
|  | *ayva |  |  |

$\frac{304}{k+1}$
TOTAL BREAKFAST
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 851
WEEK TOTAL: $2(6) 3$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 48 |  |  | 48 |  |  | 48 |  |  |
| B-POD | 45 |  |  | 44 |  |  | 47 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 46 |  |  | 48 |  |  | 48 |  |  |
| F-POD | 43 |  |  | 44 |  |  | 14 |  |  |
| BK-MED |  | 6 | d |  | 8 |  |  | 4 | 本2 |
| H-POD |  | 8 |  | 8 |  |  | \% | 7 |  |
| FHU | $52$ | 1 |  | 54 |  |  | 54 |  |  |
| KITCHEN | \% |  |  | 6 |  |  | 10 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{266}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{2}$ | $\begin{aligned} & \text { INMATES } \\ & 276 \end{aligned}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{0}$ | $\frac{\text { INMATES }}{271}$ | $\frac{\text { STYROS }}{1 \mid}$ | $\frac{\text { BAG MEALS }}{2}$ |

## TOTAL BREAKFAST $\frac{283}{4}$

$$
\text { TOTAL LUNCH } \frac{284}{10 n}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 47. |  |  |
| B-POD | 47 |  |  | 47 |  |  | , ¢ |  |  |
| C-POD | 14 |  |  | 14 |  |  | 16 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 12 |  |  |
| E-POD | 410 |  |  | 48 |  |  | this. |  |  |
| F-POD | 45 |  |  | 45 |  |  | $48-$ |  |  |
| BK-MED |  | 10 |  |  | 5 |  |  | 8 |  |
| H-POD |  | 8 |  | 10 |  | . |  | 10 |  |
| FHU | $53$ | 1 |  | $54$ |  |  | $53-2$ |  |  |
| KITCHEN | $8$ |  |  | 6 |  |  |  |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES 27 | $\frac{\text { STYROS }}{15}$ | BAG MEALS | $\frac{\text { INMATES }}{272}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{275}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{1}$ |

TOTAL DINNER 20
$+2613$
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE:$\qquad$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL: 866$\qquad$ 43.41$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: Monday |  |  |  |  |  |  |  |  |  |
| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 46 | 1 |  |
| B-POD | 45 |  |  | $45+2$ |  |  | 46 |  |  |
| C-POD | 14 |  |  | 2 |  |  | 14 |  |  |
| D-POD | 12 |  |  | $9+1$ |  |  | 12 |  |  |
| E-POD | 46 |  |  | 45 |  |  | 46 |  |  |
| F-POD | 47 |  |  | $47+1$ |  |  | 46 |  |  |
| BK-MED |  | $\square$ | oh |  | 8 | 1 | 4 |  | 1 |
| H-POD |  | 9 |  |  | 7 |  | (8) | 83+1 |  |
| FHU | 55 |  |  | 52 |  | Cima | 52 | 算な |  |
| KITCHEN | 8 |  |  | cot 1 |  | 684 | 7 |  |  |
| CT LUNCH |  |  |  |  |  | $+1$ |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{274}$ | $\frac{\text { STYROS }}{16}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{268}$ | STYROS 15 | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{21 / 2}$ | STYROS 15 | $\frac{\text { BAG MEALS }}{1}$ |

TOTAL BREAKFAST_ $\frac{298}{68}$

OWASHINGTON COUNTY DETENTION FACILITIES

|  |
| :---: |
| weer totat: 5202 |


| HOUSING | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 46 |  |  | 46 |  |  | $\pm 10$ |  |  |
| B-POD | $4 \square$ |  |  | 47 |  |  | $2+1+2$ |  |  |
| C-POD | 14 |  |  | 13 |  |  | 12 |  |  |
| D-POD | 12 |  |  | 11 |  |  | 12 |  |  |
| E-POD | 44 |  |  | $4 \infty$ |  |  | $47+3$ |  |  |
| F.POD | 40 |  |  | 40 |  |  | $\angle 10$ |  |  |
| BK-MED |  | 10 | 1 |  | $C$ |  |  | $3$ | 2 |
| H-POD | $\bullet$ | 9 |  |  |  |  |  | A |  |
| FHU | 51 | 1 |  | 51 |  |  | 54 |  |  |
| KITCHEN |  |  |  | $10$ |  |  | 0 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{266}$ | $\frac{\text { STYROS }}{10}$ | BAG MEALS | $\frac{\text { INMATES }}{2(a \quad 2}$ | $\frac{\text { STYROS }}{1 \sim}$ | $\frac{\text { BAGMEALS }}{1}$ | $\frac{\text { INMATES }}{2 \rightarrow 2}$ | $\frac{\text { STYROS }}{12}$ | BAGMEALS |



TOTAL LUNCH $\frac{28}{45}$

$$
\text { TOTAL BREAKFASTS } \frac{995}{\mathrm{KH}}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL BREAKFAST_- $\frac{287}{24}$

## TOTAL LUNCH_274 <br> TOTAL DINNER $28-1$ <br> r2 <br> $+5202$

INVOICE

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740
Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839


| Profit Center: | $200729900-$ Washington <br> County Detention Center <br> $200729900-000150$ |
| :--- | ---: |
| Invoice Number: | $7 / 19 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1 © aramark.com

PLEASE PAY THIS AMOUNT
9,533.20

|  | Net Amount | Tax Amount |
| :--- | :--- | :--- |
| Gross Amount |  |  |



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

0WASHINGTON COUNTY DETENTION FACILITIES

| DATE:DAY: | $7-13-17$ |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: $\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Thurs day |  |  |  |  |  |  |  |  |
| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 12 |  |  |  | $42+1$ |  | $47+1$ |  |  |
| B-POD | 46 |  |  |  | 50 |  | 46 |  |  |
| C-POD | 14 |  |  |  | 13 |  | 14 |  |  |
| D.POD | 12 |  |  |  | 11 |  | 15 |  |  |
| E-POD | 44 |  |  |  | 45 |  | $4]$ |  |  |
| F.POD | 44 |  |  |  | 41 |  | 43 |  |  |
| BK-MED |  | 5 | 2 | 5 | 8 | 2 |  | 3 | 2 |
| H-POD | - | 9 |  |  | 7 |  |  | 9 |  |
| FHU | 50 |  |  | 52 |  |  | 53 | . |  |
| KITCHEN | 9 |  |  | 7 |  |  | 8 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 2(0) \end{aligned}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{12}$ | $\frac{\text { INMATES }}{262}$ | $\frac{\text { STYROS }}{15}$ | $\begin{gathered} \text { BAG MEALS } \\ 2 \end{gathered}$ | $\begin{aligned} & \text { INMATES } \\ & 269 \end{aligned}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{?}$ |

TOTAL BREAKFAST $\frac{288}{81+8}$
TOTAL DINNER 283
TOTAL Luncheq9
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{845}{1695}$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | :te |  |  | 46 |  |  | 45 |  |  |
| B-POD | 46 |  |  | 46 |  |  | 45 |  |  |
| C-POD | 14 |  |  | 14 |  |  | 13 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 43 |  |  | 44 |  |  | 44 |  |  |
| F-POD | 43 |  |  | 42 |  |  | 44 |  |  |
| BK-MED |  | 4 | 2 |  | 6 | 2 |  | 5 | 2 |
| H-POD | 9 |  |  | 7 |  |  | 4 | 4 |  |
| FHU | 52 |  |  | 54 |  |  | 55 |  |  |
| KITCHEN | 9 |  |  | 8 |  |  | 7 |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{273}$ | STYROS <br> 5 | $\frac{\text { BAG MEALS }}{8}$ | $\begin{aligned} & \text { INMATES } \\ & 272 \end{aligned}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ | $\begin{aligned} & \text { INMATES } \\ & 268 \end{aligned}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL BREAKFAST } \frac{2 \mathrm{~S} L}{\mathrm{KH}}
$$

TOTAL LUNCH $\frac{280}{22}$
TR
TOTAL DINNER $\angle 79$
$+850$
OWASHINGTON COUNTY DETENTION FACILITIES

| DATE: <br> DAY: | $7-15-17$ |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: 836 $\qquad$ 2531 $\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sat | cey |  |  |  |  |  |  |  |
| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 46 |  |  | 46 |  |  | 16 |  |  |
| B-POD | 48 |  |  | 48 |  |  | 48 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 11 |  |  | il |  |  | 11 |  |  |
| E-POD | 43 |  |  | $2{ }^{2} 1$ |  |  | 44 |  |  |
| F-POD | 45 |  |  | 45 |  |  | 45 |  |  |
| BK-MED | 茊 | \% | 2 |  | 5 | 2 |  | $L$ | 2 |
| H-POD | 8 |  |  | 8 |  |  |  | 7 |  |
| FHU | 49 | 1 |  | $48+3 F$ |  |  | $40+$ |  |  |
| KITCHEN | 8 |  |  | 7 |  |  | 3 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  | . |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{271}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{273}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{265}$ | $\frac{\text { STYROS }}{1 \\|}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL BREAKFAST } \alpha 76
$$

OWASHINGTON COUNTY DETENTION FACILITIES


## total breakfast $\frac{278}{25}$

$$
\text { total lunch } \frac{282}{F R}
$$

$$
\text { total dinner } 278
$$

$$
2531
$$

0WASHINGTON COUNTY DETENTION FACILITIES ancram sy

INMATES $\quad$ STYROS $\quad$ BAG MEALS


 | INMATES | STYROS |
| :--- | :--- | n $269-8$

TOTAL DINNER 282
$+3369$
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: <br> DAY: <br> HOUSING UNIT |  | $17$ |  |  |  |  | DAILY TOTAL: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $T \operatorname{Tan}) \operatorname{cec}$ |  |  | MEAL COUNT SHEET |  |  | WEEK TOTAL: |  |  |
|  | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 45 |  |  | 43 |  |  | 46 |  |  |
| B-POD | 46 |  |  | 45 |  |  | 18 |  |  |
| C-POD |  |  |  | 12 |  |  | 11 |  |  |
| D-POD | 12 |  |  | 10 |  |  | 11 |  |  |
| E-POD | 143 |  |  |  |  |  | $4 \log ^{1}$ |  |  |
| F-POD | 48 |  |  | 45 |  |  | 415 |  |  |
| BK-MED |  | $C$ | 6 |  | 7 | 5 |  | 4 | 2 |
| H-POD |  |  |  | $\cdots \sqrt{3}-$ | 3 |  | 8 |  |  |
| FHU |  | 1 |  | $50$ |  |  | 51 |  |  |
| KITCHEN |  |  |  | 10 |  |  | 7 |  |  |
| CT LUNCH |  |  | 15 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{272}$ | STYROS | $\frac{\text { BAG MEALS }}{19}$ | INMATES $261$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAGMEALS }}{\square}$ | INMATES <br> 26 | $\frac{\text { STYROS }}{\text { Li }}$ | $\frac{\text { BAG MEALS }}{\sim}$ |

$$
\text { TOTAL BREAKFAST } \cap C
$$


0WASHINGTON COUNTY DETENTION FACILITIES
daily total: $\frac{841}{\text { week total: }^{5} 98}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| $47]$ |  |  |
| 49 |  |  |
| 11 |  |  |
| 1 |  |  |
| $\mathcal{C} 7$ |  |  |
| $4]$ | + |  |
|  |  | 1 |
|  |  |  |
|  |  |  |
| $\infty$ |  |  |
|  |  |  |
|  | - |  |
|  |  |  |
| $\frac{\text { INMATES }}{26^{\circ}}$ | $\frac{\text { STYROS }}{t<}$ |  |

TOTAL DINNER 276
$+5057$

## aramark ${ }^{\circ}$

INVOICE

Please Remit Payment to:

## TO:

Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center
Invoice Number:
200729900-000151
Invoice Date:
7/26/2017

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,685.20$ |



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc. Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 280 | 270 | 278 |
| Friday | 278 | 290 | 282 |
| Saturday | 280 | 281 | 288 |
| Sunday | 284 | 291 | 289 |
| Monday | 300 | 286 | 282 |
| Tuesday | 293 | 282 | 291 |
| Wednesday | 292 | 290 | 290 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 5997 |  | Difference |
| Last Week | 5898 |  | 99 |



| $\frac{h}{\text { STVINSEG }}$ | $\frac{2}{508 X L S}$ | $\frac{\text { ZLZ }}{\text { SaIVWNI }}$ | $\frac{h}{\text { STPIN OFg }}$ | $\frac{8}{\text { Souxis }}$ | $\frac{8 S Z}{\text { SALFTNII }}$ | $\frac{b}{\text { STVINTPVG }}$ | $\frac{h}{\text { sozxIS }}$ | $\frac{\text { LOC }}{\text { SALVKNI }}$ | TPLOL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | ззнио |
|  |  |  |  |  |  |  |  |  | Syวuns |
|  |  |  |  |  |  | L |  |  | Hownt ${ }^{\text {a }}$ |
|  |  |  |  |  | 09 |  |  | 万 |  |
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## oronnark

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839


| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000152$ |
| Invoice Date: | $8 / 2 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,677.29$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 8/2/2017 | Officer \& Inmate Meals |  |  |  |
|  | Staff Meals 399 each © 1.7050 | \$680.30 | \$0.00 | \$680.30 |
|  | Inmate Meals 5,994 each © 1.5010 | \$8,996.99 | \$0.00 | \$8,996.99 |
|  |  | \$9,677.29 | \$0.00 | \$9,677.29 |
|  |  | Net Amount: |  | \$9,677.29 |
|  | - | Tax: |  | \$0.00 |
|  | - | Total Amount: |  | \$9,677.29 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

|  | $0 \times$ | - | $\stackrel{\infty}{\sim}$ | N | 8 | \% | in |
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0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 51 |  |  | 52 |  |  | 52 |  |  |
| B-POD | 48 |  |  | 48 |  |  | 51 |  |  |
| C-POD | 4 |  |  | 4 |  |  | 4 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| E-POD | 44 |  |  | 43 |  |  | 43 |  |  |
| F-POD | $51+10$ |  | ¢ | 48 |  |  | 50 |  |  |
| BK-MED |  | $5+1$ | 1 |  | 7 | 1 |  | 6 | $+4$ |
| H-POD | 11 |  |  | 9 |  |  | 11 |  |  |
| FHU | $48+4 f$ | 1 |  | $50-5 F$ |  |  | $49-5$ |  |  |
| KITCHEN | 6 |  |  | 6 |  |  | 7 |  |  |
| CT LUNCH |  |  | 11 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{2>8}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{12}$ | $\frac{\text { INMATES }}{275}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{/}$ | $\begin{aligned} & \text { INMATES } \\ & 282 \end{aligned}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{S}$ |

$$
\text { TOTAL LUNCH } \frac{283}{F R} \text { TOTAL DINNER } \frac{293}{F R}
$$

TOTAL BREAKFAST $Q$ ?
OWASHINGTON COUNTY DETENTION FACILITIES

DINNER
NMATES STYROS BAGMEALS
$50 \quad \square$

$50 \quad \square$ |  |  |  |
| :--- | :--- | :--- |
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0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{858}{\text { WEEK TOTAL: } 2,593}$
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :--- | :--- |
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ค $\frac{8}{\frac{8}{50+\mathrm{Fbx}}} \frac{{ }^{\text {NMATES }}}{}$

TOTAL DINNER 286
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 50 |  |  | 50 |  |  | 50 | 2 |  |
| B.POD | 51 |  |  | 5 |  |  | $50 t^{2}$ |  |  |
| C-POD | 3 |  |  | 4 |  |  | 4 |  |  |
| D.POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 14 |  |  | 45 |  |  | 45 |  |  |
| F.POD | 51 | 8 |  | 52 |  |  | 50 |  |  |
| BK-MED |  | 3 | 1 |  | 3 | 1 |  | 2 | 1 |
| H-POD | 10 |  |  | 10 | 1 |  | 8 | 2 |  |
| FHU | 54 | 1 |  | 55 |  |  | 55 |  |  |
| KITCHEN | 6 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{280}$ | $\frac{\text { STYROS }}{4}$ |  | $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{S}$ | $\frac{\text { INMATES }}{282}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{1}$ |

0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $\rightarrow C$ |  |  | 419 |  |  | $E 18$ |  |  |
| B-POD | 50 |  |  | 50 |  |  | 50 |  |  |
| C-POD | 3 |  |  | 3 |  |  | $3+1$ |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 45 |  |  | 4 |  |  | $\cdots$ |  |  |
| F-POD | 48 |  |  | 18 |  |  |  |  |  |
| BK-MED |  | $8$ | 1 |  | 7 |  | $\square$ |  |  |
| H-POD | 10 |  |  | 10 |  |  | $1 \% 3$ | 2 |  |
| FHU | $50+4$ | 1 |  | $50$ |  |  | $47 \times 6 F$ |  |  |
| KITCHEN | 10 |  |  | $\cdots$ | * |  | $7$ |  |  |
| CT LUNCH |  |  | 5 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  | , |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{276}$ | $\frac{\text { STYROS }}{G}$ | $\frac{\text { BAG MEALS }}{6}$ | $\begin{gathered} \text { INMATES } \\ 272 \end{gathered}$ | $\frac{\text { STYROS }}{7}$ | BAG MEALS | $\frac{\text { INMATES }}{779}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS |

$$
\text { TOTAL DINNER } 281
$$

$+3461$
OWASHINGTON COUNTY DETENTION FACILITIES
DAY:

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\begin{aligned}
& \hline \text { HOUSING } \\
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DINNER
INMATES $\quad$ STYROS $\quad$ BAG MEALS


- $\quad \square$

|  |
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|  |

B-POD
A-POD
DAILY TOTAL: 833
WEEK TOTAL: $5 / 45$


C-POD
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E-POD
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WASHINGTON COUNTY DETENTION FACILITIES

## aramark

TO:
Washington County 500 Western Maryland Parkway
Hagerstown, MD 21740

NVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| Profit Center: | $200729900-$ Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000153$ |
| Invoice Date: | $8 / 9 / 2017$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 8/9/2017 Officer\& Inmate meals |  |  |  |  |
|  | Staff Meals 403 each © 1.7050 | \$687.12 | \$0.00 | \$687.12 |
|  | Inmate Meals 6,069 each © 1.5010 | \$9,109.57 | \$0.00 | \$9,109.57 |
|  |  | \$9,796.69 | \$0.00 | \$9,796.69 |
|  |  | Net Amount: |  | \$9,796.69 |
|  |  | Tax: |  | \$0.00 |
| $\bigcirc$ | -7 | Total Amount: |  | \$9,796.69 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 291 | 281 | 285 |
| Friday | 286 | 286 | 285 |
| Saturday | 293 | 295 | 292 |
| Sunday | 294 | 291 | 289 |
| Monday | 298 | 278 | 284 |
| Tuesday | 290 | 284 | 288 |
| Wednesday | 294 | 290 | 295 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6069 |  | Difference |
| Last Week | 5997 |  | 72 |

WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{857}{\text { WEEK TOTAL: } 857}$

|  | DINNER |  |
| :---: | :---: | :---: |
| BAG LUNCH | INMATES | EXTRAS |
|  | 49 |  |
| . | 51 |  |
|  | 5 |  |
|  | 1 |  |
|  | 46 |  |
|  | 47 |  |
|  | 85tw |  |
|  | $8+4$ sty |  |
|  | $44+5$ fex |  |
|  | 7 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

TOTAL DINNER 285
WASHINGTON COUNTY DETENTION FACILITIES
DATE: $\frac{8 / 4 / 1}{\text { DAY: Fidecx }}$

$A-P O D$
B-POD
C-POD
D.POD
E-POD
F-POD
$\frac{B \cdot-M}{H E P P o d}$
FHU-WR
KITCHEN
CC LUNCH
SNACKS
OTHER
TOTAL
total breakfast 286
totallunch 286
WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 880
WEEK TOTAL: 2594

TOTAL LUNCH 295
total breakfast_293
WASHINGTON COUNTY DETENTION FACILITIES

WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING UNIT | BREAKFAST |  | LUNCH |  |  | DINNER |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | inmates | EXTRAS | INMATES | Extras | BAG LUNCH | INMATES | EXTRAS |
| A.POD | 52 | 1 | 4.9 |  |  | 41 |  |
| B.POD | 53 |  | 51 |  |  | 52 |  |
| C-POD | 3 |  | 3 |  |  | 3 |  |
| D.POD | 12 |  | 11 |  |  | 12 |  |
| E-POD | 44 |  | 43 |  |  | 47 |  |
| F-POD | 49 |  | 49 |  |  | 48 |  |
| B-M | 7 |  | 5 |  | 2 |  | 3 |
| Heprod | 12 |  | 10 |  |  | 11 |  |
| FHU-WR | 58 |  | 48 |  |  | 4889 R10x |  |
| Kitchen | 8 |  | 7 |  |  | 7 |  |
| CCLUNCH | 7 baso |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |
| total |  | 1 | $276$ |  | 2 | 279 | 5 |
| TOTALBR | EAKFAST $2$ |  | tal lunch |  | total | ner 284 |  |

WASHINGTON COUNTY DETENTION FACILITIES


0WASHINGTON COUNTY DETENTION FACILITIES
DALLY TOTAL: 879
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 50 | 2 |  |

$\longrightarrow$


INMATES STYROS BAG MEALS
N
1
9
0
$\sim$
minder 295
total lunch 290
total breakfast 294
$+5190$

## aramark ${ }^{\circ}$

INVOICE

TO:
Washington County Detention Center 500 Western Maryland Parkway
Hagerstown, MD 21740

## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

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& \begin{array}{l}
\text { Profit Center: }
\end{array} & \begin{array}{r}
\text { 200729900-Washington } \\
\text { County Detention Center }
\end{array} \\
200729900-000154 \\
\text { Invoice Number: } & 8 / 16 / 2017 \\
\text { Invoice Date: } & & \begin{array}{l}
\text { PLEASE PAY THIS AMOUNT }
\end{array} \\
\begin{array}{ll}
\text { For additional information on this Invoice, please contact: } \\
\text { Christopher Marquez 240-313-2141, } \\
\text { marquez-christopher1 @ aramark.com }
\end{array} & & 10,107.87 \\
\hline
\end{array}
$$

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :---: | ---: | ---: | ---: |
| 8/16/2017 | Officer staff \& Inmate meals |  |  |  |
|  | Staff Meals 398 each © 1.7050 | $\$ 678.59$ | $\$ 0.00$ | $\$ 678.59$ |
|  | Inmate Meals 6,282 each © 1.5010 | $\$ 9,429.28$ | $\$ 0.00$ | $\$ 9,429.28$ |
|  |  | $\$ 10,107.87$ | $\$ 0.00$ | $\$ 10,107.87$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

## Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 295 | 298 | 296 |
| Friday | 306 | 300 | 298 |
| Saturday | 293 | 295 | 303 |
| Sunday | 298 | 300 | 304 |
| Monday | 302 | 293 | 299 |
| Tuesday | 305 | 294 | 300 |
| Wednesday | 301 | 299 | 303 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6282 |  | Difference |
| Last Week | 6069 |  | 213 |

employee meal counts

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 889
WEEK TOTAL: 889

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $50$ |  |  |
| 53 |  |  |
| 3 |  |  |
| 11 |  |  |
| 410 |  |  |
| $50$ |  |  |
|  | 9 | 7 |
| $8$ | 3 |  |
| $54$ |  |  |
| $7$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{282}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL DINNER } \frac{296}{F_{R}}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

## DAILY TOTAL: AOL

DINNER

| INMATES | STYROS BAG MEALS |
| :--- | :--- | :--- | | 52 |  |  |
| :---: | :---: | :---: |
| 53 |  |  |
| 3 |  |  |
| 11 |  |  |
| 40 |  |  | $n$

4
4
$N$为 $\frac{\text { NMATES }}{287} \frac{\frac{\text { sirvos }}{6} \frac{\text { RGG MEALS }}{5}}{5}$
$m \mathrm{~m}$

-
BAG MEALS
MEAL COUNT SHEET
LUNCH
LUNCH

10
50
50
10
新
2

| I |
| :--- |
|  |

bag meals

## 2

total lunch 300
TOTAL DINNER_298
+889
0WASHINGTON COUNTY DETENTION FACILITIES


## TOTAL LUNCH $\frac{295}{F R}$

total breakfast $\frac{293}{C 5}$
0WASHINGTON COUNTY DETENTION FACILITIES

## DAILY TOTAL: 902

DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 51 |  |  |
| 54 |  |  |
| 3 |  |  |
| 10 |  |  |
| $50+1$ |  |  |
| $56+2$ |  |  |
| 9 | 2 | 2 |
| 57 |  |  |
| 6 |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{298}$ | STYROS | $\frac{\text { BAG MEALS }}{2}$ |


OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{894}{42480}$
DINNER

| DATE: |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: 894 $\qquad$ 42480 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: | mondau | - |  |  |  |  |  |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 51 |  |  | 53 |  |  | 50 |  |  |
| B-POD | 53 |  | $\checkmark$ | 53 |  |  | 51 |  |  |
| C-POD | 3 |  |  | $3+4$ |  |  | 7 |  |  |
| D-POD | 9 |  |  | 8 |  |  | 9 |  |  |
| E-POD | 49 |  |  | 45 |  |  | 52 |  |  |
| F-POD | 53 |  |  | 52 |  |  | $5^{3}$ |  |  |
| BK-MED |  | 9 | 1 |  | 4 |  |  | 3 |  |
| H-POD | 10 |  |  | 10 | 1 |  | 10 | $\xrightarrow{1}$ |  |
| FHU | 57 |  |  | 54 |  |  | 56 |  |  |
| KITCHEN | $\cdots$ |  |  | 6 |  |  | 7 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{292}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS | $\frac{\text { INMATES }}{288}$ | $\frac{\text { STYROS }}{S}$ | BAG MEALS | INMATES $295$ | $\frac{\text { STYROS }}{4}$ | BAG MEALS |

OWASHINGTON COUNTY DETENTION FACILITIES


| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 50 |  |  | 46 |  |  | 45 |  |  |
| B-POD | 51 |  |  | 47 |  |  | $50+1$ |  |  |
| C-POD | 7 |  |  | 7 |  |  | 9 |  |  |
| D-POD | 9 |  |  | 9. |  |  | 9 |  |  |
| E-POD | 52 |  |  | 51 |  |  | 48 |  |  |
| F-POD | 52 |  |  | 52 |  |  | 52 |  |  |
| BK-MED |  | 4 | , |  | $8+3$ |  | $7+2$ |  | 4 |
| H-POD | 10 |  |  | 8 |  |  | 7 | 3 |  |
| FHU | 56 |  |  | 56 |  |  | $49+6$ | , | \% |
| Kitchen | 6 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 7 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{8}$ | $\frac{\text { INMATES }}{283}$ | $\frac{\text { STYROS }}{8+3}$ | BAG MEALS | $\frac{\text { INMATES }}{292}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{4}$ |

TOTAL BREAKFAST 305
0WASHINGTON COUNTY DETENTION FACILITIES

## MEAL COUNT SHEET

LUNCH

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 60 |  |  | $45+2$ |  |  | + $2+1$ |  |  |
| B-POD |  |  |  | $50+2$ |  |  | $52+1$ |  |  |
| C-POD | 0 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| E-POD | $49$ |  |  | 48 |  |  | 46 |  |  |
| F-POD |  |  | . | $58$ |  |  |  |  |  |
| BK-MED | 分 | 11 |  |  | 11 |  | $5+1$ | +19 | 4 |
| H-POD | $\cdots$ | 1 |  | 0 |  |  |  | $2+4$ |  |
| FHU |  |  |  | 57 |  |  | $5{ }^{\circ}$ |  | - |
| KITCHEN | 10 |  |  | 7 |  |  | 7 | . |  |
| CT LUNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  | , |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{286}$ | $\frac{\text { STYROS }}{i \\|}$ | $\frac{\text { BAGMEALS }}{\text { Li}}$ |  | $\frac{\text { STYROS }}{4}$ | BAGMEALS | $\frac{\text { INMATES }}{2 O 2}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{L}$ |

TOTAL BREAKFAST 301

## aramark

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
8 / 17 \cdot 8 / 23
$$

| Profit Center: | 200729900-Washington <br> County |
| :--- | ---: |
| Invoice Numbertion Center |  |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

PLEASE PAY THIS AMOUNT
10,410.47

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :---: | ---: | ---: | ---: |
| $\mathbf{8 / 2 3 / 2 0 1 7}$ | Officer \& Inmate meal |  |  |  |
|  | Staff Meals 395 each © 1.7050 | $\$ 673.48$ | $\$ 0.00$ | $\$ 673.48$ |
|  | Inmate Meals 6,487 each © 1.5010 | $\$ 9,736.99$ | $\$ 0.00$ | $\$ 9,736.99$ |
|  |  | $\$ 10,410.47$ | $\$ 0.00$ | $\$ 10,410.47$ |


| Net Amount: | $\$ 10,410.47$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 10,410.47$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 303 | 306 | 303 |
| Friday | 311 | 311 | 310 |
| Saturday | 303 | 307 | 309 |
| Sunday | 304 | 307 | 306 |
| Monday | 312 | 298 | 305 |
| Tuesday | 323 | 298 | 320 |
| Wednesday | 318 | 312 | 321 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6487 |  | Difference |
| Last Week | 6282 |  | 205 |



0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | NNMATES | STYROS | BAG MEALS |
| A-POD | Lfoy |  |  | $50+2$ | $+4$ |  | $49+2$ |  |  |
| B-POD |  |  |  | 53 | . |  | 53 |  |  |
| C-POD | 0 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| E-POD | 47 |  |  | 17 |  |  | 46 |  |  |
| F-POD | 51 |  |  | 51 |  |  | 52 | 1 |  |
| BK-MED |  | 10 |  | 8 |  |  |  | 10 |  |
| H-POD | 11 |  |  |  | 4 |  | 10 |  |  |
| FHU |  |  |  | $5<0$ |  |  | 57 |  |  |
| KITCHEN | 10 | $\cdots$ |  | 7 |  |  | $\square$ |  |  |
| CT LUNCH | $\because$ |  | 10 |  | + |  |  | * |  |
| SNACKS | , |  |  |  | . |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES | $\frac{\text { STYROS }}{0}$ | BAG MEALS | $\frac{\text { INMATES }}{299}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS | $\frac{\text { INMATES }}{296}$ | $\frac{\text { STYROS }}{4}$ | BAG MEALS |

OWASHINGTON COUNTY DETENTION FACILITIES
$\cdots$

| HOUSING UNTT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD |  |  |  | $\sqrt{50}$ |  |  | $43+2$ |  |  |
| B-POD | $55 x$ |  |  |  |  |  | 54 |  |  |
| C-POD | 0 |  |  | $0$ |  |  | 9 |  |  |
| D-POD | 10 |  |  | $10$ |  |  | 10 |  |  |
| E-POD | 417 |  |  |  |  |  | 52 |  |  |
| F-POD |  |  |  |  |  |  | $53+1$ |  |  |
| BK-MED |  | 7 |  |  | 10 |  | 6 |  |  |
| H-POD |  |  |  |  | $10$ |  |  | 4 |  |
| FHU |  |  |  |  | 4 |  | $50$ |  |  |
| KITCHEN | $10$ |  |  | $12$ |  |  | $\sqrt{0}+2$ |  |  |
| CT LUNCH |  |  | 1 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  | - |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{303}$ | $\frac{\text { STYROS }}{7}$ | BAG MEALS | INMATES | STYROS | BAG MEALS | $\frac{\text { INMATES }}{2 M 0}$ | $\frac{\text { STYROS }}{L}$ | BAG MEALS |

0WASHINGTON COUNTY DETENTION FACILITIES

DINNER

| HOUSING | BREAKHAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 40 |  |  | 49 |  |  |
| B-POD | 54 |  |  | SS |  |  |  |  |  |
| C-POD | 0 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| E-POD | 50 |  |  |  |  | - | $\sum_{-\infty}^{1} 1+2$ |  |  |
| F-POD | $50$ |  |  |  |  |  |  |  |  |
| BK-MED |  | 4 | 1 |  | $\zeta$ |  |  |  | 1 |
| H-POD | 10 |  |  |  |  |  |  |  |  |
| FHU |  |  |  | $51+5$ |  |  |  |  |  |
| KITCHEN |  |  |  | 0 |  |  |  |  |  |
| CT LUNCH |  | $\therefore$ |  |  |  |  |  |  |  |
| SNACKS |  | $\stackrel{1}{4}$ |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { NMATES }}{\text { NAK }}$ | $\frac{\text { STYROS }}{i}$ | BAG MEALS 1 | $\frac{\text { NMATES }}{2 M}$ | $\frac{\text { STYROS }}{6}$ | BAG MEALS 1 | INMATES $302$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ |

total breakfast 303
0WASHINGTON COUNTY DETENTION FACILITIES

$$
\text { DAILY TOTAL: } \frac{917}{3 \prime}
$$

TOTAL BREAKFAST $\frac{304}{C 5}$
DINNER
BAG MEALS





| $\text { DATE: } 8-20-2017$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: $\qquad$ $\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: Sunday |  |  |  |  |  |  |  |  |  |
| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 48 |  |  | 49 |  |  | L14 |  |  |
| B-POD | 54 |  |  | 54 |  |  | 51 |  |  |
| C-POD | $\bigcirc$ |  |  | 9 |  |  | 9 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| E-POD | 51 |  |  | 52 |  |  | 50 |  |  |
| F-POD | 54 |  |  | 55 | 4 |  | 54 |  |  |
| BK-MED |  | $3+1$ | 1 |  |  |  |  | 4 |  |
| H-POD | 10 |  |  | 10 | 1 |  | 9 | 2 |  |
| FHU | 56 |  |  | 33 |  |  | $5 C$ |  |  |
| KITCHEN | $7$ |  |  |  |  |  | C |  |  |
| CT LUNCH |  |  | - |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  | - |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 299 \end{aligned}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{1}$ | $\begin{aligned} & \text { INMATES } \\ & 30 \% \end{aligned}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{7 q 9}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{\text { ? }}$ |


|  | 8-20-20 Sunday | $017$ |  | MEAL COUNT SHE |  |  | DAILY TOTAL: WEEK TOTAL: 917 $3^{\prime} 680$$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| housing | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | NMMTES | STYROS | BAG MEALS | NMATES | Strros | BGG MEAS | NMATES | Streos | BAGMEALS |
| A.POD | 48 |  |  | 49 |  |  | 49 |  |  |
| pod | 54 |  |  |  |  |  |  |  |  |
| c.pon | 9 |  |  | 9 |  |  | 9 |  |  |
| D.Poo | 10 |  |  | 10 |  |  | 10 |  |  |
| ${ }_{\text {E.POD }}$ | 5 |  |  | 52 |  |  | 50 |  |  |
| F.POD | 54 |  |  | 55 | 4 |  | 54 |  |  |
| bk.MED |  | $3+1$ | 1 |  |  |  |  | 4 |  |
| H.Pod |  |  |  | 10 | 1 |  | 9 | 2 |  |
| miv | 56 cemem |  |  | 53 |  |  | 5 |  |  |
| KıTCH | 7 |  |  | 8 |  |  | 9 |  |  |
| Criunch |  |  |  |  |  |  |  |  |  |
| SNaCKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| Total | $\frac{\mathrm{NMATES}}{299}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { NMATES }}{30 \$ 1}$ | $\frac{\mathrm{STYROS}}{\mathrm{~S}}$ | $\frac{\text { BAG MEALS }}{/}$ | $\frac{\mathrm{NMATES}}{299}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { Bac } \operatorname{BEALS}}{T}$ |


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{915}{\text { WEEK TOTAL: } \text { l's }^{\prime} 9}$
DINNER
OWASHINGTON COUNTY DETENTION FACILITIES
pall roran. 941
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| $50+2$ |  |  |


| $55+9$ |  |  |
| :---: | :---: | :---: |
| 9 |  |  |
| 8 |  | 1 |
| 47 |  |  |
| 56 | 8 | 1 |




| INMATES | $\frac{\text { STYROS }}{305}$ | $\frac{\text { BAG MEALS }}{2}$ |
| :--- | :--- | :--- | LUNCH

薗
LU
MEAL COUNT SHEET
Date: $\frac{\text { \&/ } / 22 / 17}{\text { DAY: Tuesdcuy }}$
HOUSING BREAKFAST
HOUSING
UNTT
A-POD
A-POD
C.POD
D-POD
E-POD
F-POD
BK-MED
H-POD
FHU
CT LUNCH
SNACKS
OTHER
TOTAL BREAKFAST 323
0WASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL: $\frac{951}{(487}$
WEEK TOTAL:
DINNER

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 49 |  |  | 46 |  |  | 50 |  |  |
| B-POD | $55+2$ |  |  | 55 |  |  | 53 |  |  |
| C-POD | 9 |  |  | 0 |  |  | 0 |  |  |
| D-POD | 9 |  |  | 9 |  | 1 | 7 |  | 1 |
| E-POD | 48 |  |  | 49 |  |  | 410 |  |  |
| F-POD | 57 |  |  | $56$ |  |  | 59 |  |  |
| BK-MED | * 8 | 12 | $+4^{9}$ |  | 12 | 1 |  | 13 | $+6$ |
| H-POD | 10 |  |  | $9+22$ |  | 1 | 9 | 4 |  |
| FHU | $53$ |  |  |  |  |  | 52 | 1 |  |
| KITCHEN |  |  |  | 4 |  |  | 7 |  |  |
| CT LUNCH | $1090$ |  | $\alpha$ |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{299}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{297}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{2+1=3}$ | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{18}$ | $\frac{\text { BAG MEALS }}{8}$ |

$$
\text { TOTAL LUNCH } \frac{3 / 2}{\text { CS }}
$$

INVOICE

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
8 / 24-8 / 30
$$

| Profit Center: | $200729900-$ Washington <br> County Detention Center. |
| :--- | ---: |
| Invoice Number: | $200729900-000156$ |
| Invoice Date: | $8 / 30 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,962.22$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :--- | :--- | :--- | :--- |
| $8 / 30 / 2017$ | Officer \& Inmate Meals <br> wCDC |  |  |  |
|  |  |  |  |  |



Terms: Due Upon Presentation


Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: <br> DAY: | $8124117$ |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL: 967$\qquad$ 967$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Thursday |  |  |  |  |  |  |  |  |
| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 54 |  |  | $53+2$ |  |  | 56 |  |  |
| B.POD | $56+3$ |  |  | $54+1$ |  |  | 55 |  |  |
| C-POD | 9 |  |  | 9 |  |  | 10 |  |  |
| D.POD | 9 |  | 1 | 8 |  | 1 | 10 |  |  |
| E-POD | 49 |  |  | 50 |  |  | 52 |  |  |
| F.POD | 60 |  |  | 58 |  |  | 59 |  |  |
| BK-MED |  | 8 |  |  | 11 | 1 |  | 4 | 1 |
| H-POD | 10 |  |  | 3 | 4 |  | 10 | 4 |  |
| FHU | 53 |  |  | $5 \sqrt{3}$ |  |  | 57 |  |  |
| KITCHEN | 7 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH | 3 |  | $1)$ |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{310}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{12}$ | $\begin{aligned} & \text { INMATES } \\ & 299 \end{aligned}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{312}$ | $\frac{\text { STYROS }}{8}$ | $\begin{aligned} & \text { BAG MEALS } \\ & 1 \end{aligned}$ |

total breakfast 330
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: | $8 / 25 / 17$ |  | MEAL COUNT SHEET |  |  |  | $\text { DAILY TOTAL: } 989$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: | Frida |  |  | MEAL C | NT SHE |  | WEEK TO | $195$ |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNIT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 56 |  |  | 55 |  |  | 53 |  |  |
| B-POD | 57 |  |  | 57 |  |  | 57 |  |  |
| C-POD | 10 |  |  | 10 |  |  | 10 |  |  |
| D-POD | 10 |  | 1 | 10 |  | 1 | 10 |  | 1 |
| E-POD | 51 |  |  | 52 |  |  | 50 | 1 |  |
| F-POD | 59 |  |  | 10 |  |  | 67 | 4 |  |
| BK-MED |  | 8 | +3 |  | 10 | 1 |  | 5 |  |
| H.POD | 10 |  |  | 9 | 1 |  | 8 | 4 |  |
| FHU | 53 |  |  | 54 |  |  | 54 |  |  |
| KITCHEN | 8 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  | $\bullet$ |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{314}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{11}$ | $\frac{\text { INMATES }}{315}$ | $\frac{\text { STYROS }}{11}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{312}$ | $\frac{\text { STXROS }}{14}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL BREAKFAST 33
-WASHINGT@N COUNTY DETENTION FACILITIES

| PATE: <br> AY: | $8 / 26117$ |  | MEAL COUNT SHEET |  |  |  | BAILY TOTAL: <br> WEEK TOTAL: $\qquad$ $\qquad$ 2953 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Satrenday |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { HOUSING } \\ & \text { UNIT } \end{aligned}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STXROS | BAG MEALS |
| A-POD | $53+4$ |  |  | 54 |  |  | 58 |  |  |
| B-POD | $57+6$ |  |  | 58 |  |  | 58 |  |  |
| C-POD | 11 |  |  | 10 |  |  | 11 |  |  |
| D-POD | 10 |  | 1 | 9 |  |  | 9 |  |  |
| E-POD | $52+1$ |  |  | 53 |  |  | 53 |  |  |
| F-POD | $60+5$ |  |  | 60 |  |  | $59+2$ |  |  |
| BK-MED |  | 7 | 2 |  | 6 | 2 |  | 2 | 2 |
| H-POD | 10 |  |  |  | I |  | 7 | 33 |  |
| FHU | $54-3$ |  |  | 55 |  |  | 55 |  |  |
| Kitchen | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{329}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{314}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{321}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{3}$ |

TOTAL BREAKFAST -3

$\frac{329}{R}$
+1956
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{991}{394 L}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| $8$ | , |  |
| $58$ | , |  |
| 0 |  |  |
| $11$ | ! | $2$ |
| 5 |  |  |
|  |  |  |
|  |  | $8$ |
| 9 | $2$ |  |
| $S S$ |  |  |
| $9$ | 1 . |  |
|  |  |  |
|  | 1 |  |
|  |  |  |
| $\frac{\text { NMATES }}{320}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{L}$ |


0WASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL：$\frac{980}{29924}$
 LUNCH

## MEAL COUNT SHEET

BAG MEALS
年
2
$-$


7
$\frac{\mathrm{BNC} \mathrm{CmRNa}}{3}$
$\bar{s}$
，

适
BREAKFAST $\approx$
DATE：$\frac{8 / 28 / 17}{\text { DAY：Monday }}$
HOUSING
A•POD

| A－POD | 57 |
| :--- | :--- |
| B－POD | 57 |

C－POD 9
9
51
58
栱
10
54
8

| D－POD |
| :---: |
| E－POD |
| F－POD |
| BK－MED |
| H－POD |
| FHU |
| KITCHEN |
| CT LUNCH |
| SNACKS |
| OTHER |
| TOTAL |

$\qquad$
0WASHINGTON COUNTY DETENTION FACILITIES DAILY TOTAL: 976
WEEK TOTAL: 5900
LHGHS LNOOD TVGIN
LUNCH
DINNER
INMATES STYROS BAG MEALS

, $-2-20$
NMATES STYROS BGG MELS N DAILY TOTAL: 976
WEEK TOTAL: 5900 ,

## 0WASHINGTON COUNTY DETENTION FACILITIES

## aramark ${ }^{\circ}$

INVOICE

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$8 / 3 /-9 / 6$| Profit Center: | 200729900 - Washington <br> County Detention Center |
| ---: | ---: | ---: |
| 200729900-000157 |  |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@ aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,908.67$ |


| Sale Date |  | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/6/2017 Officer \& Inmate meals |  |  |  |  |  |
|  |  | Staff Meals 387 each © 1.7050 | \$659.84 | \$0.00 | \$659.84 |
|  |  | Inmate Meals 6,828 each © 1.5010 | \$10,248.83 | \$0.00 | \$10,248.83 |
| SEP 112017 |  |  | \$10,908.67 | \$0.00 | \$10,908.67 |
|  |  |  | Net Amount: |  | \$10,908.67 |
|  |  |  | Tax: |  | \$0.00 |
|  |  |  | Total Amount: |  | \$10,908.67 |

Po 22079

| VOUCHER \# |  |
| :---: | :---: |
| APPROVED ${ }^{\text {PY }}$ | Max Kown |
| VEFPbox | $09 / 89$ |
| RECEIVER | 1801 |
| ACCOUNT \# | $505070 \cdot 10 \cdot 11320$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

> Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

| PROGRA | TOTAL |
| :---: | :---: |
| MS | DAILY |
| 4 | 87 |
| 0 | 70 |
| 0 | 55 |
| 4 | 74 |
| 4 | 90 |
| 4 | 89 |
| 4 | 88 |
|  | 553 |
| -30\% | 166 |
| TOTAL | 387 |

0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $53+2$ |  |  | 50 |  |  | 53 |  |  |
| B-POD | 56 |  |  | 59 |  |  | 58 |  |  |
| C-POD | 6 |  |  | 6 |  |  | 7 |  |  |
| D.POD | 9 |  | 1 | 9 |  | 1 | 9 |  |  |
| E-POD | 49 |  |  | 50 |  |  | 50 |  |  |
| F-POD | 56 |  |  | 54 |  |  | 57 |  |  |
| BK-MED |  | 10 | 3 |  | 10 | 3 |  |  | $4+3$ |
| H-POD | 12 | 10 |  | 5 | 4 |  | 10 | $\underline{\square}$ |  |
| FHU | 57 |  |  | 58 |  |  | 57 |  |  |
| KITCHEN | 8 |  |  | 10 |  |  | 20 |  |  |
| CT LUNCH |  |  | 7 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{308}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{11}$ | $\frac{\text { INMATES }}{297}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{4}$ | $\frac{\text { INMATES }}{311}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{7}$ |

## TOTAL DINNER 326

TOTAL LUNCH 315
FR
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{996}{\text { WEEK TOTAL: } 9966}$

|  | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 55 |  |  | 56 |  |  | $50$ |  |  |
| B-POD | 58 |  |  | 59 |  |  | 60 |  |  |
| C-POD | 7 |  |  | 8 |  |  | 7 |  |  |
| D-POD | 9 |  | 1 | 9 |  | 1 | 10 |  |  |
| E-POD | 51 |  |  | 51 |  |  | 51 |  |  |
| F-POD | 57 |  |  | 57 |  |  | 58 |  |  |
| BK-MED |  | 13 |  |  | 14 | 1 |  | 3 |  |
| H-POD | 10 |  |  | 8 |  | 1 |  |  |  |
| FHU | 51 |  |  | 59 |  |  | 57 |  |  |
| KITCHEN | 9 |  |  | 10 |  |  | 16 |  |  |
| CT LUNCH | $\underline{\square}$ |  | I |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{3 / 3}$ | $\frac{\text { STYROS }}{13}$ | $\frac{\text { BAG MEALS }}{8}$ | $\frac{\text { INMATES }}{317}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{322}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{\square}$ |

$$
\text { TOTAL BREAKFAST } 334
$$

0WASHINGTON COUNTY DETENTION FACILITIES

$$
\begin{aligned}
& \text { DAILY TOTAL: } \frac{968}{2934} \\
& \text { WEEK TOTAL: }
\end{aligned}
$$

| DINNER |  |  |
| :---: | :---: | :---: |
| NMMATES | STYROS | BAGMEALS |
| $\pm 7$ |  |  |
| cot +1 | ; | . |
| 8 |  |  |
| $9+1$ |  | $1$ |
|  |  |  |
|  |  |  |
|  |  |  |
| 11 | 3 |  |
| $510$ |  |  |
| $10$ | ! |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{2}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{( }$ | LUNCH

MEAL COUNT SHEET
BAG MEALS
BAG MEALS
STXROS

$\rightarrow$

total lunch $\frac{323}{\text { FR }}$
total breakfast 320
0WASHINGTON COUNTY DETENTION FACILITIES

Sun
DINNER

| INMATES | STYRON | BAG MEALS |
| :---: | :---: | :---: |
| $S S$ |  |  | LUNCH BAG MEALS 60

8
10
52
53 2
0WASHINGTON COUNTY DETENTION FACILITIES

| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 55 |  |  | $55+4$ |  |  | 59 |  |  |
| B-POD | 60 |  |  | 60 |  |  | 60 |  |  |
| C-POD | 8 |  |  | 8 |  |  | 8 |  |  |
| D-POD | 10 |  |  | 9 |  | 1 | 9 |  | 1 |
| E-POD | 53 |  |  | 53 |  |  | 54 |  |  |
| F-POD | 52 |  |  | 52 |  |  | 52 |  |  |
| BK-MED |  | 茊8 |  | (3) | 84 |  |  | 4 |  |
| H-POD | 13 |  |  | 13 |  |  | 12 | 2 |  |
| FHU | 56 -59 | $\equiv:-5$ | 1 | 56 |  |  | 56 |  |  |
| KITCHEN |  |  |  | 40 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { NMATES }}{307}$ | STYROS 8 | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{319}$ |  | $\frac{\text { BAG MEALS }}{l}$ | $\frac{\text { INMATES }}{319}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ |

$1+5$


 STRYOS BGGMEALS LHAHS LNAOD TVATN

| HOUSING TNTT | BREAEFAS |  |  | LUNCH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMPEALS | LNMATES | STYROS | BAGMEALS |
| A-POD |  |  |  | 59 |  |  |
| B-POD | $180$ |  |  | $C C$ |  |  |
| C-POD | $8$ |  | - | 15 |  | 1 |
| D-POD | $0$ |  | 1 | 13 |  | 1 |
| E-POD |  |  |  |  |  |  |
| F-POD | $50$ |  | . | 18 |  |  |
| BK-MED |  | 10 | $1$ | - | $4$ | $2+1$ |
| H-POD | 13 |  |  | $5$ |  |  |
| FHU |  |  |  |  | - |  |
| KITCHEN |  |  | - |  |  |  |
| CT LUNCH |  |  | 14 |  | - | * |
| SNACKS | - |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 2) 60 \end{aligned}$ | $\frac{\text { STYROS }}{0}$ | $\frac{\text { BAG MEALS }}{16}$ | $\frac{\text { INMATES }}{2 \rightarrow 2}$ | $\frac{\text { STYROS }}{O}$ | $\frac{\text { BAG MEALS }}{Q}$ |

0WASHINGTON COUNTY DETENTION FACILITIES DATE: $\quad$ Q|S! Tues
BREAKF
оNSIOH
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> UNTT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 59 |  |  | 60 |  | - | 59 |  |  |
| B-POD | 60 |  |  | 61 |  |  | 62 |  |  |
| C-POD | 7 |  |  | 7 |  |  | 7 |  |  |
| D-POD | 9 |  | 1 | 9 |  | . | 10 |  | 1 |
| E-POD | 52 |  |  | 52 |  |  | 51 |  |  |
| F-POD | 49 |  |  | 50 |  |  | 50 |  |  |
| BK-MED | $\bar{y}$ | 8 | 1 |  | $8$ | 1 |  | 8 | $H$ |
| H-POD | $13$ |  |  | 11 |  |  | 10 | 4 |  |
| FHU | 53 |  |  | 54 |  |  | 55 |  |  |
| KITCHEN | 9 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | '4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | - |  |  |  |  |  | - |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 311 \end{aligned}$ | $\frac{\text { STYROS }}{\delta}$ | $\frac{\text { BAG MEALS }}{6}$ | $\frac{\text { INMATES }}{313}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{3 / 3}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{6}$ |

## TOTAL LUNCH 322

TOTAL BREAKFAST•225

## aramark ${ }^{\circ}$

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
9 / 7, \quad 9 / 13
$$

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000158$ |
| Invoice Date: | $9 / 13 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,847.52$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 9/13/2017 | Officer and Inmate meals |  |  |  |
|  | Staff Meals 389 each @ 1.7050 | \$663.24 | \$0.00 | \$663.24 |
|  | Inmate Meals 6,785 each © 1.5010 | \$10,184.28 | \$0.00 | \$10,184.28 |
|  |  | \$10,847.52 | \$0.00 | \$10,847.52 |
| $\text { Per } 22079$ |  | Net Amount: |  | \$10,847.52 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$10,847.52 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

> Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 348 | 316 | 336 |
| Friday | 324 | 316 | 326 |
| Saturday | 327 | 328 | 326 |
| Sunday | 328 | 327 | 325 |
| Monday | 337 | 312 | 314 |
| Tuesday | 319 | 320 | 323 |
| Wednesday | 311 | 312 | 310 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6785 |  | Difference |
| Last Week | 6828 |  | -43 |

employee meal counts

0WASHINGTON COUNTY DETENTION FACILITIES DAILY TOTAL: $\frac{1000}{1000}$
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $88+7$ |  |  |
| 88 | 1 |  |
| 7 |  |  |
| 12 |  |  |
| 55 |  |  |
| 50 |  |  |
| 11 | 4 | 1 |
| 58 | 1 |  |
| 8 |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{321}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{}$ |

TOTAL DINNER 336
TOTAL LUNCH 316
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{966}{\text { 1'966 }}$
WEEK TOTAL:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | $58$ |  |  |  |  |  | 50 |  |  |
| B-POD | $58$ |  |  | $58 \times 2$ |  |  | 50 | , |  |
| C-POD | $8$ |  |  | 8 |  |  | 6 |  |  |
| D-POD | 10 |  | 1 | 11 |  |  | 16 |  |  |
| E-POD | $50$ |  |  | $50 \text { 1 }$ |  |  | 51 |  |  |
| F-POD | 51 | - |  | $2$ |  |  | $52$ |  |  |
| BK-MED |  | 4 | 1 |  |  | 1 |  | 7 | $2$ |
| H-POD | 14 |  |  | 6 | $5$ |  | 11 | 1 |  |
| FHU | 56 |  |  | $56$ |  |  | 1 Cl | 10 |  |
| KITCHEN | $88$ |  |  | $8$ |  |  | (2) |  |  |
| CT LUNCH |  |  | 3 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{315}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{5}$ | INMATES | $\frac{\text { STYROS }}{0}$ | BAG MEALS | $\frac{\text { INMATES }}{207}$ | $\frac{\text { STYROS }}{17}$ | BAG MEALS |

total breakfast 324 _4
тотal luxch 316 .
0WASHINGTON COUNTY DETENTION FACILITIES


TOTAL DINNER 326

TOTAL LUNCH $\frac{328}{12}$

## TOTAL BREAKFAST_327

0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $9 / 10117$
DATE:
DAY:
HOUSING
A-POD
B-POD
C-POD
D-POD
E-POD
BK-MED
H-POD
FHU
CT LUNCH
SNACKS
yGHLO
TOTAL

$$
\text { TOTAL BREAKFAST } 328
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INVOICE

TO:
Washington County 500 Western Maryland Parkway
Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center 200729900-000159

9/20/2017

| Invoice Number: | $200729900-000159$ |
| :--- | ---: |
| Invoice Date: | $9 / 20 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@ aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10 ; 696.74$ |


| Sale Date | - | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/20/2017 | Officer \& Inmate meal wCDC |  |  |  |  |
|  |  | All Day - Staff Meals 393 each © 1.7050 | \$670.06 | \$0.00 | \$670.06 |
|  |  | All Day - Inmate Meals 6,680 each <br> 상 1.5010 | \$10,026.68 | \$0.00 | \$10,026.68 |
|  |  |  | \$10,696.74 | \$0.00 | \$10,696.74 |
| $\text { Po } 22079$ |  |  | Net Amount: |  | \$10,696.74 |
|  |  |  | Tax: |  | \$0.00 |
|  |  |  | Total Amount: |  | \$10,696.74 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


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0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{967}{967}$
WEEK TOTAL:
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $40+10$ |  |  |
| $\Sigma 4+2$ |  |  |
| 1) |  |  |
|  |  |  |
|  |  |  |
| 53 |  |  |
|  | 9 | $1+4$ |
|  | 4 |  |
|  | $5$ |  |
| (0) |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{310}$ | $\frac{\text { STYROS }}{18}$ | $\frac{\text { BAG MEALS }}{5}$ |

LUNCH

INATES

| DATE: $9-14-17$ day: Thursday |  |  | MEAL COUNT SHEET |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  |
|  | INMATES | $\underline{\text { STYROS }}$ | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $52+10$ |  |  | $50+2$ |  |  |
| B-POD | 53 |  |  | 52 |  |  |
| C-POD | 10 |  | 1 | 11 |  |  |
| D-POD | $9+1$ |  | $\chi$ | 10 |  |  |
| E-POD | 46 |  |  | 45 |  |  |
| F-POD | 52 |  |  | 51 |  |  |
| BK-MED |  | $5+1$ | 1 |  | 6 | $1+1$ |
| H-POD | 15 |  |  | 15 |  |  |
| FHU | 54 |  |  | $55+1$ |  |  |
| KITCHEN | $6+1$ |  |  | $6+1$ |  |  |
| CT LUNCH |  |  | 8 |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{309}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{12}$ | $\frac{\text { INMATES }}{299}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ |

total breakfast_327
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 950
WEEK TOTAL: 1917
DINNER
[ NMATES STYROS BAGMEALS
$\square$
$1+5$
$\frac{11}{\frac{54}{6}}$

|  |  |
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$\underline{0}$
total dinner_ 319
$+967$
total lunch 31460

0WASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL: 942
DINNER
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## LUNCH <br> STYROS BAGMEALS <br> 




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\text { total breakfast } 315
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0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 963 DINNER

 1 TOTAL DINNER 328
0WASHINGTON COUNTY DETENTION FACILITIES
 DINNER





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| $54+4$ |




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 TYROS BAGMEALS $\square$


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LUNCH


0WASHINGTON COUNTY DETENTION FACILITIES $\frac{5}{\sigma}$
Tresdouz BREAKFAST STYROS BAG MEALS LAGHS LNAOD TVAN
OWASHINGTON COUNTY DETENTION FACILITIES

total breakfast 329

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\text { TOTAL LUNCH } \frac{308}{\mathrm{CS}}
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INVOICE
TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, IX/b3y/-88'3y

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| Profit Center: | 200729900 - Washington <br> County Detention Center <br> $200729900-000160$ |
| :--- | ---: |
| Invoice Number: | $9 / 27 / 2017$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 9/27/2017 | Officer \& Inmate Meal |  |  |  |
|  | Staff Meals 393 each (6) 1.7050 | - \$670.06 | \$0.00 | \$670.06 |
|  | Inmate Meals 6,794 each © 1.501d | \$10,197.79 | \$0.00 | \$10,197.79 |
|  |  | \$10,867.85 | \$0.00 | \$10,867.85 |
|  |  | Net Amount: |  | \$10,867.85 |
|  |  | Tax: |  | \$0.00 |
|  | 23079 | Total Amount: |  | \$10,867.85 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 338 | 313 | 324 |
| Friday | 324 | 319 | 320 |
| Saturday | 317 | 320 | 320 |
| Sunday | 317 | 318 | 317 |
| Monday | 326 | 326 | 326 |
| Tuesday | 327 | 325 | 325 |
| Wednesday | 330 | 327 | 334 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6794 |  | Difference |
| Last Week | 6680 |  | 114 |





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## aramark

TO:
Washington County Detention Center
500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center Invoice Number: 200729900-000161 Invoice Date: 10/4/2017
For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141,

marquez-christopher1@aramark.com $\quad$| PLEASE PAY THIS AMOUNT |
| ---: |
| $11,086.80$ |

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 10/4/2017 | Officer \& Inmate meal trays wCDC |  |  |  |
|  |  | \$668.36 | \$0.00 | \$668.36 |
|  | All Day - Inmate Meals 6,941 each © 1.5010 | \$10,418.44 | \$0.00 | \$10,418.44 |
|  |  | \$11,086.80 | \$0.00 | \$11,086.80 |
| $P \text { P } 22079$ |  | Net Amount: |  | \$11,086.80 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$11,086.80 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 341 | 331 | 337 |
| Friday | 336 | 335 | 326 |
| Saturday | 323 | 330 | 323 |
| Sunday | 324 | 332 | 327 |
| Monday | 329 | 326 | 327 |
| Tuesday | 334 | 325 | 335 |
| Wednesday | 332 | 339 | 329 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 6941 |  | Difference |
| Last Week | 6794 |  | 147 |

EMPLOYEE MEAL COUNTS

|  | $\infty$ |  |  | N | 8 | 8 | 앙 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $55+1$ |  |  | 554 | * |  | 63 \% |  |  |
| B-POD | 57 |  |  | 57 |  |  | 38 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 10 |  |  | 10 |  |  |  |  |  |
| E-POD | $49+1$ |  |  | $48+1$ |  |  | $H^{17}+1$ |  |  |
| F-POD | 54 |  |  | 56 |  |  | 00 |  |  |
| BK-MED |  | 9 |  |  |  |  |  | 7 |  |
| H-POD | 15 |  |  | 15 |  |  | 14 | 2 |  |
| FHU | $56+1$ |  |  | $52+$ |  |  | 100 |  |  |
| KITCHEN | 8 |  |  |  |  |  | 9 |  |  |
| CT LUNCH |  |  | $10+2$ |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{3 / 9}$ | STYROS <br> 10 | $\frac{\text { BAG MEALS }}{\angle C}$ | $\begin{aligned} & \text { INMATES } \\ & S 1 \rightarrow \end{aligned}$ | $\frac{\text { STYROS }}{14}$ | BAG MEALS | $\frac{\text { INMATES }}{2 \rightarrow 2}$ | $\frac{\text { STYROS }}{G}$ | BAGMEALS |

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{997}{23006}$
WEEK TOTAL:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 57 |  |  | 58 |  |  | 55 |  |  |
| B-POD | 58 |  |  | 58 |  |  | 58 |  |  |
| C.POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 9 |  | 1 | 10 |  |  | 10 |  |  |
| E-POD | $49+1$ |  |  | $50^{8}$ |  |  | $47+1$ |  |  |
| F-POD | 59 |  |  | 58 |  |  | 57 |  |  |
| BK-MED |  | 0 | 6 |  | 5 |  |  |  |  |
| H-POD | 15 |  |  | 15 |  |  | 15 | 2 |  |
| FHU | 59 |  |  | 58 |  |  | 58 |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 | 4 |  |
| CT LUNCH |  |  | 2 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES <br> 32 | $\frac{\text { STYROS }}{L_{0}}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{330}$ | $\frac{\text { STYROS }}{S}$ | BAG MEALS | $\frac{\text { INMATES }}{323}$ | $\frac{\text { STYROS }}{3}$ | BAG MEALS |

$$
\text { TOTAL DINNER } 326
$$

OWASHINGTON COUNTY DETENTION FACILITIES


| 58 |  |
| :--- | :--- | | 13 |  |  |
| :---: | :--- | :--- |
| 10 |  |  |





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-
$46^{+1}$

## 57

$=0$ BAG MEAS meal count sheet

total breakfast $\frac{322}{k H}$ date: $\frac{9 / 30 / 17}{\text { Saturday }}$

## Housing

KITCHEN

| SNACKS |
| :--- |
| OTHER |
| TOTAL |

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 983 DINNER

week total: $3^{\prime} 965$

| DATE: <br> DAY: | Sunday |  | MEAT COUNT SHEET |  |  |  | daily total: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSING <br> UNTT | BREAKFAST |  |  | TUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | MNMATES | STYROS | BAG MEALS |
| A-POD | 56 |  |  |  |  | , | 57 |  |  |
| B-POD | 58 |  |  | 60 |  |  | 50 |  |  |
| C-POD | 12 |  |  | 14 |  |  | 141 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | $47+1$ |  |  | $7+1$ |  |  | $17+1$ |  |  |
| F-POD | 57 |  |  | 7 | 5 |  | 37 |  |  |
| BK-MED |  | 1 |  |  | 1 | 1 |  | 9 |  |
| H-POD | $14^{\circ}$ | 1 |  | 16 |  |  |  | 7 |  |
| FHU | 14 |  |  |  |  |  |  |  |  |
| KITCHEN |  |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS | - |  | - |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 32^{201} \end{aligned}$ | $\frac{\text { STYROS }}{l}$ | $\frac{\text { BAGMEAIS }}{C \sim}$ | INMATES | STYROS | BAG MEALS $\dagger$ | INMATES <br> 324 | $\frac{\text { STYROS }}{2}$ | BAG MEALS |

total lunch 332

## OWASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL: 982
DINNER

INMATES | STYROS |
| :--- |
| BAG MEALS |


$\square$
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNTT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD |  |  |  | 54 |  |  | $55+2$ |  |  |
| B-POD |  |  |  | 56 |  |  | 58 |  |  |
| C-POD | $\frac{56+1}{14}$ |  |  | 14 |  |  | 4 |  |  |
| C-POD | 14 |  |  | 14 |  |  | 9 |  |  |
| D-POD | 10 |  |  | 10 |  |  | 118 |  |  |
| E-POD | 47 |  |  | 48 |  |  | 48 |  |  |
| F.POD | 57 |  |  | 55 |  |  | 6 |  |  |
| BK-MED |  | 1 | 1 |  | 1 | 1 |  | 1 | 1 |
| H-POD | 14 |  |  | 14 | 2 |  | 12 | 3 |  |
| FHU | 58 |  |  | 58 |  |  | 62 |  |  |
| KITCHEN | 5 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 7 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
|  | INMATE | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| + | $325$ | 1 | $8$ | 321 |  |  | 324 |  | 1 |

OWASHINGTON COUNTY DETENTION FACILITIES



INVOICE

## Attachment 1B

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

## Profit Center: 200729900 - Washington

 County Detention Center 200729900-0001293/8/2017

Invoice Number:
Invoice Date:

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

$$
3 / 2-3 / 8
$$

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,319.14$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :--- | :--- | :--- | :--- |
| $3 / 8 / 2017$ | Officer \& Inmate Meals |  |  |  | wCDC



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 298 | 302 | 296 |
| Friday | 296 | 291 | 303 |
| Saturday | 307 | 298 | 299 |
| Sunday | 296 | 300 | 301 |
| Monday | 298 | 294 | 300 |
| Tuesday | 301 | 282 | 293 |
| Wednesday | 297 | 291 | 299 |
| Meal Totals |  |  |  |
| Weekly Total | 6242 |  | Difference |
| Last Week | 6271 |  | -29 |

|
0

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OWASHINGTON COUNTY DETENTION FACLLITIES
OWASHINGTON COUNTY DETENTION FACILITIES

$=$
$\frac{\text { RMATES }}{47}$ STXROS BAG MEALS

| 50 |  |  |
| :--- | :--- | :--- |
| 15 |  |  |
| $14+1$ |  |  |



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1
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owashington county detention faclitiles
OWASHINGTON COUNTY DETENTION FAGILITIES
सЕek total: 3587
… DINNER
0WASHINGTON COUNTY DETENTION FACLIITIES

0WASHINGTON COUNTY DETENTION FACILITIES
LYTOTAL:
$+5355$

OMONOKK
TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center:
Invoice Number:
Invoice Date:

200729900 - Washington County Detention Center 200729900-000130

3/15/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :--- | :--- | :--- | :--- |

3/15/2017 Officer \& inmate meals



Terms: Due Upon Presentation Tax Exempt No: 12345 $\qquad$
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to Pour account Pay 10,095.14


CREDIT MEMO

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839
TO:
Washington County 500 Western Maryland Parkway
Hagerstown MD 21740

| Credit Memo No: | 200729900-000130-C01 |  |  |
| :--- | ---: | :---: | :---: |
| Credit Date: | $3 / 21 / 2017$ |  |  |
| Credit Amount: | 433.17 |  |  |
| Tax Amount | Gross Amount |  |  |
| 0 |  |  |  |
| 0.00 |  |  | 433.17 |


| Net Amount: | 433.17 |
| :--- | ---: |
| Tax: | 0.00 |
| Total Amount: | 433.17 |

Terms: Due Upon Presentation

EMPLOYEE MEAL COUNTS

| PROGRA | $\frac{\text { TOTAL }}{}$ |
| :---: | :---: |
| MS | $\frac{\text { STAFF }}{\text { DAILY }}$ |
| 4 | 86 |
| 0 | 67 |
| 0 | 53 |
| 4 | 72 |
| 4 | 88 |
| 4 | 82 |
| 4 | 86 |
|  | 534 |
| $-30 \%$ | 160 |
| TOTAL | 374 |

OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING UNIT | BREAKFAST |  |  |  | LUNC |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 477 |  |  | 4 | - | $\square$ | 40 |  |  |
| B-POD | 28 |  |  | 40 |  |  | 4 Cl |  |  |
| C-POD | 17 |  |  | 16 |  |  | 17 |  |  |
| D-POD |  |  |  | 13 |  |  | 12 |  |  |
| E-POD | 42 |  |  | $4+6$ | 405 |  | 42 |  |  |
| F-POD | 41 |  |  |  |  |  | 4 |  |  |
| BK-MED | 1 |  |  | 7 | ' |  |  |  |  |
| H-POD | 18 |  |  | 14 |  |  |  |  |  |
| FHU | 440 | 11 | 1 | 210 |  | 1 | 48 |  |  |
| KITCHEN | 4 |  |  |  |  | - |  |  |  |
| CT LUNCH |  | j | 5 |  |  | - |  |  |  |
| SNACKS | - |  |  | , |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES $277$ | $\frac{\text { STYROS }}{1 /}$ | $\frac{\text { BAGMEALS }}{\ell}$ | LNMATES | $\frac{\text { STYROS }}{\square}$ | $\frac{\text { BAG MEALS }}{\square}$ | $\frac{\text { INMATES }}{9-79}$ | $\frac{\text { STYROS }}{20}$ | BAG MEALS |



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OWASHINGTON COUNTY DETENTION FACILITIES


| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DTNNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $68$ | - |  | 48 |  |  |  |  |  |
| B-POD | $48+1$ |  |  | 48 |  | - | 17 |  |  |
| C-POD | 178 |  |  | $1-7$ |  |  | 17 |  |  |
| D-POD | $13+5$ |  |  | 1.3 |  |  | 13 |  |  |
| E-POD | $44$ |  |  | 43 |  |  | $43$ |  |  |
| F-POD | $41+1$ |  |  | 420 |  |  | $4 \%$ |  |  |
| BK-MED |  | 341 | 1 |  | $\cdots$ |  |  |  |  |
| H-POD | 18 |  |  | 110 | - |  | 17 |  |  |
| FHU | $43$ | 10 |  | 48 | Co |  | 46 | 7 |  |
| KITCHEN | $4$ |  |  | $6$ | . |  |  |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  | , |  |  |  |  |  |
| TOTAL | INMATES | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{\text { ( }}$ | INMATES | $\frac{\text { STYROS }}{\\|}$ | BAG MEALS | INMATES | $\frac{\text { STYROS }}{10}$ | BAG MEALS |








$\square$
OWASHINGTON COUNTY DETENTION FACILITIES
Datr: $\frac{\text { Monday }}{\text { Dax: }}-3-13-17$

| Hownc |  |  |  |  | LuNCH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| +200 | ${ }^{\text {Nunues }}$ | smas | mewnes | $\frac{\text { nunus }}{4}$ | sumos | mamers | $\frac{\text { manes }}{4}$ | smos | meners |
|  |  |  |  | $4{ }^{\text {a }}$ +2 |  |  |  |  |  |
| \% |  |  |  |  |  |  | 18 |  |  |
|  |  |  |  |  |  |  | 46 |  |  |
| \%emp |  | 7 |  |  |  |  |  |  |  |
|  | $\frac{8}{41}$ | 10 |  | $3{ }^{39}$ | 10 |  | 45 |  |  |
| criner |  | 囯 | 12 |  |  |  |  |  |  |
| \%ome |  |  |  |  |  |  |  |  |  |
| 运 | $\frac{1}{274}$ |  | $12$ | $2 \frac{20510}{269}$ | III | $\frac{10}{8}$ | $\frac{\text { mantis }}{2 T 2}$ | $\frac{16}{16}$ |  |

total breakfast 303

OWASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES

| DTNNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| $412$ |  |  |
| $41$ |  |  |
|  |  | - |
| $12$ |  |  |
|  |  |  |
| $16$ |  |  |
|  | 0 |  |
|  |  |  |
|  |  |  |
| 0 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{7 M C}$ | $\frac{\text { STYROS }}{4 \mathrm{~T}}$ | $\frac{\text { BAGMEALS }}{2}$ | LUNCH

BAG MEALS

MEAL COUNT SHEET $\qquad$

. BREAKFAST

| UNIT |  |  |  |
| :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS |
| A•POD | 44 |  |  |
| B-POD | 45 |  |  |
| C-POD | 18 |  |  |
| D-POD | 12 |  |  |
| E-POD | 49 |  |  |
| F-POD | 40 |  |  |
| BK-MED | $8+2$ |  |  |
| H-POD | 18 |  |  |
| FHU | 46 | 6 |  |
| KITCHEN | 5 |  |  |
| CT LUNCH | 4 |  |  |
| SNACKS |  |  |  |
| OTHER |  |  |  |
| TOTAL | INMATES | STYROS | BAGMEALS |



0WASHINGTON COUNTY DETENTION FACILITIES

| 0WASHINGTON COUNTY DETENTION FACILITIES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE: | $3 / a / 17$ |  | MEAT COUNT SHETT |  |  |  |  |  |  |
| DAY: | Thursdau |  | MEAL COUNT SHEET |  |  |  | WEEK TOTAL:$\qquad$ $610 /$ |  |  |
| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 440 |  |  | 16 |  |  | 48 |  |  |
| B-POD | 49 |  |  | 18 |  |  | 48 |  |  |
| C-POD | 19 |  |  | 19 |  |  | 17 |  |  |
| D-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| E-POD | 39 |  |  | 39 |  |  | 43 | - |  |
| F-POD | 51 |  |  | 27 |  |  | 40 |  |  |
| BK-MED | 6 |  |  | 15 |  |  | 3 |  |  |
| H-POD | 17 |  |  | 1.5 |  |  | 15 | 3 |  |
| FHU | 4 | 11 | 1 | 41 | 4 | 1 | 45 | 6 | 1. |
| KITCHEN | 5 |  |  | 6 |  |  | 6 |  |  |
| CT LUNCH |  |  | 9 |  |  |  |  |  |  |
| SNACKS |  |  | . |  |  | . |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{276}$ | $\frac{\text { STYROS }}{11}$ | $\frac{\text { BAG MEALS }}{10}$ | $\frac{\text { INMATES }}{276}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{278}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS |



TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington
County Detention Center
Invoice Number: 200729900-000131
Invoice Date:
3/22/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| Sale Date | Description |  | Net Amount | Tax Amount |
| :--- | :---: | ---: | ---: | ---: |
| $\mathbf{3 / 2 2 / 2 0 1 7}$ | Officer \& Inmate meals |  |  |  |
|  | Inmate Meals 6,196 tray @ 1.5470 | $\$ 9,585.21$ | $\$ 0.00$ | $\$ 9,585.21$ |
|  | Staff Meals 376 each @ 1.7580 | $\$ 661.01$ | $\$ 0.00$ | $\$ 661.01$ |
|  |  | $\$ 10,246.22$ | $\$ 0.00$ | $\$ 10,246.22$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 299 | 280 | 294 |
| Friday | 294 | 301 | 293 |
| Saturday | 293 | 289 | 296 |
| Sunday | 295 | 296 | 294 |
| Monday | 298 | 294 | 305 |
| Tuesday | 306 | 280 | 295 |
| Wednesday | 298 | 307 | 289 |
| Meal Totals |  |  |  |
| Weekly Total | 6196 |  | $\begin{gathered} \text { Difference } \\ 95 \\ \hline \end{gathered}$ |
| Last Week | 6101 |  |  |


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| HOUSING | $\because \quad$ BREAKHAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 41 |  |  | 40 |  |  | $45+1$ |  |  |
| - ${ }^{\text {-POD }}$ | 44 |  |  | 41 |  |  | $43+1$ |  |  |
| C-POD |  |  |  | 18 | $\cdot$ |  | 18 |  |  |
| D-POD | 14 |  | - | 131 |  |  | 14 |  |  |
| E-POD | 49 |  |  |  | , |  |  |  |  |
| F-POD . | 39 |  |  | $36$ |  |  |  |  |  |
| BK-MED |  |  | 1 |  |  |  |  |  |  |
| H-POD | 18 |  |  | $1<$ | 4 |  |  | $\infty$ |  |
| FHU | 39 | 18 |  | 477 | 4 | 1 | 41 | $27$ | 1 |
| KITCHEN |  |  |  | 4 |  |  | 0 |  |  |
| CT LUNCH | - |  | 12 |  |  |  |  |  |  |
| SNACKS | , |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  | $\cdots$ |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 2 M 2 \end{aligned}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAGMEALS }}{14}$ | $\frac{\text { LNMATES }}{h^{\prime}}$ | $\frac{\text { STYROS }}{8}$ | BAG MEALS | INMATES | $\frac{\text { STYROS }}{\eta}$ | $\frac{\text { BAGMEALS }}{2}$ |


TOTAL DINNER

total breakfast $\frac{299}{81}$

0WASHINGTON COUNTY DETENTION FACILITIES
0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL LUNCH 301
0WASHINGTON COUNTY DETENTION FACILITIES



0WASHINGTON COUNTY DETENTION FACILITIES

INMATES STYROS BAGMEALS $\square<$
S



|  |  |  |
| :--- | :--- | :--- |
|  |  |  |

BAG MEALS
$N$
294 minve $294(x)$ $b 896+$
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | $39+2$ |  |  | 42 |  |  |
| B-POD | 42 |  |  | 40 |  |  | 39 |  |  |
| C-POD | 17 |  |  | 17 |  |  | 17 | $+3$ |  |
| D.POD | 14 |  |  | 14 |  |  | 14 | $+1$ |  |
| E.POD | 52 |  |  | 54 |  |  | $50+2$ |  |  |
| F.POD | 41 |  |  | 40 |  |  | 40 |  |  |
| BK-MED |  | $5+1$ |  |  | 9 | 1 | 7 |  | $1+15$ |
| H-POD | 20 |  |  | 16 | 1 |  | 18 | 3 |  |
| FHU | 42 | 12 |  | 50 | 4 |  | 48 | 6 |  |
| Kitchen | 5 |  |  | 4 |  |  | 8 |  |  |
| CT LUNCH |  |  | 5 |  |  |  |  |  |  |
| - SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{275}$ | $\frac{\text { STYROS }}{18}$ | $\frac{\text { BAG MEALS }}{5}$ | $\frac{\text { INMATES }}{279}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{13}$ | $\frac{\text { BAG MEALS }}{7}$ |

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | HI |  |  | 42 |  |  |
| B-POD | 39 |  |  | 37 |  |  | 39 |  |  |
| C-POD | $17+1$ |  |  | 18 |  |  | 18 |  |  |
| D.POD | 15 |  |  | 14 |  |  | 14 |  |  |
| E-POD | $51+1$ |  |  | 50 |  |  | $53+$ |  |  |
| F-POD | 39 |  |  | 40 |  |  | 38 |  |  |
| BK-MED |  | 6 | 1 |  | 6 | 1 | 4 |  |  |
| H.POD | 20 |  |  | 15 |  |  | 8 | 4 |  |
| FHU | 45 | 11 |  | 46 | 4 |  | (8) 50 | 8.5 | 1 |
| KITCHEN | $\cdots$ |  |  | 8 |  |  | (300) 87 | 0 | (c) |
| CT LUNCH |  |  | 11 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER | . |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STYROS }}{17}$ | $\frac{\text { BAG MEALS }}{12}$ | $\begin{aligned} & \text { INMATES } \\ & 269 \end{aligned}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{1}$ |


0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING <br> UNIT | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LNMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 17 |  |  | $2.19$ |  |  | 42 |  |  |
| B-POD | $3+1$ |  |  | 2 C |  |  | 28 |  |  |
| , C-POD | 18 |  |  |  |  |  | $12+1$ |  | 20 |
| D-POD | 3 |  |  |  |  |  | 13 |  |  |
| E-POD |  |  |  |  |  |  |  |  |  |
| F-POD | $38+1$ |  |  |  |  |  | 310 |  |  |
| BK-MED |  | $\pm \pm 0$ |  | $7$ | $+3$ |  | $4+1$ |  |  |
| H-POD |  |  |  |  |  |  | 16 | 3 | - |
| FHU | $40$ | 1 |  | $\Leftrightarrow 6$ |  | 1 | 54 | 5 | 1 |
| KITCHEN |  |  |  |  |  |  |  |  |  |
| CT LUNCH | . |  | 0 |  |  |  |  |  |  |
| SNACKS | - " |  |  |  |  |  |  | $\cdots$ | . |
| OTHER | . |  |  |  |  |  |  |  | ; |
| TOTAL | INMATES 275 | $\frac{\text { STYROS }}{17}$ | BAG MEALS | $\frac{\text { INMATES }}{799}$ | $\frac{\text { STXROS }}{7}$ | BAG MEALS 1 | $\frac{\text { INMATES }}{279}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{2}$ |

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\stackrel{\underset{\sim}{\infty}}{\underset{\gamma}{2}}
$$

date: $\frac{\text { Wedreoday }}{3 / 22 / 17}$ MEAL Count Sheet

## aramark ${ }^{\circ}$

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397 -8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000132$ |
| Invoice Date: | $3 / 29 / 2017$ |

Invoice Date:
3/29/2017

$$
3 / 23-3 / 29
$$

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,030.98$ |



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 308 | 283 | 290 |
| Friday | 294 | 294 | 293 |
| Saturday | 286 | 288 | 290 |
| Sunday | 290 | 295 | 290 |
| Monday | 300 | 283 | 277 |
| Tuesday | 294 | 282 | 273 |
| Wednesday | 277 | 283 | 288 |
| Meal Totals |  |  |  |
| Weekly Total | 6058 |  | Difference$-138$ |
| Last Week | 6196 |  |  |

EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 86 |
| 0 | 67 |
| 0 | 53 |
| 4 | 71 |
| 4 | 87 |
| 4 | 86 |
| 4 | 85 |
|  | 535 |
| -30\% | 160 |
| TOTAL | 375 |

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 881
WEEK TOTAL:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 42 |  |  | 42 |  |  | 42 |  |  |
| B-POD | 39 |  |  | 39 |  |  | 37 |  |  |
| C-POD | 77 |  |  | 15 |  | 1 | 16 |  |  |
| D-POD | 13 |  |  | 13 |  |  | $13+1$ |  |  |
| E-POD | Sif |  |  | - 51 |  |  | $51+1$ |  |  |
| F-POD | $35$ |  |  | $34+1$ |  |  | 32083 36 |  |  |
| BK-MED | $4+1$ |  | $+5$ | $8+1$ |  | $+2+1+2$ | $7+1$ |  |  |
| H-POD | 20 |  |  | $14+1$ |  | 12.1 | 15 | 3 |  |
| FHU | 24 | 11 |  | 43 | $5+1$ | 1 | 50 | 5 | 1 |
| KITCHEN | $=7$ |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH | 14 |  |  |  |  |  |  |  |  |
| SNACKS | $\because$ |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 290 \end{aligned}$ | $\frac{\text { STYROS }}{11}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{270}$ | $\frac{\text { STYROS }}{6}$ | BAG MEALS | $\begin{aligned} & \frac{\text { INMATES }}{2108} \\ & 2 \end{aligned}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{3}$ |
|  | TOTAL | REAKFAS | $\frac{308}{45}$ |  | AL LUNC | $\begin{array}{r} 283 \\ \frac{280}{F R} \end{array}$ | $279$ TOTAI | DINNER | $\begin{array}{r} 3 \\ 279 \\ 20 \end{array}$ |

$+$
OWASHINGTON COUNTY DETENTION FACILITIES



0WASHINGTON COUNTY DETENTION FACILITIES $3 / 25 / 17$
DATE:
DAY:
HOUSING
BREAKFAST

| HOUSING | BREAKFAST |  |  | LUNCH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LNMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 42 |  |  | 42 |  |  |
| B-POD | 38 |  |  | 38 |  |  |
| C-POD | 17 |  |  | 17 |  |  |
| D-POD | 13 |  |  | 13 |  |  |
| E-POD | 51 |  |  | 51 |  |  |
| F-POD | 34 |  |  | 35 |  |  |
| BK-MED |  | Lo |  |  | 8 |  |
| H-POD | 19 |  |  | 17 |  |  |
| FHU | 48 | 9 | 1 | 55 | 2 | 1 |
| KITCHEN | 8 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{\alpha 70}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{/}$ | $\frac{\text { INMATES }}{277}$ | STYROS <br> 10 | $\frac{\text { BAG MEALS }}{l}$ |

TOTAL BREAKFAST_286
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\delta \uparrow 5$
號

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | 43 |  |  | 49 |  |  |
| B-POD | 38 |  |  | 39 |  |  | 38 |  |  |
| C-POD | 17 |  |  | 17 |  |  | 17 |  |  |
| D.POD | $13+1$ |  |  | 1,3 |  |  | 13 |  |  |
| E-POD | 51 |  |  | 52 |  |  | 50 |  |  |
| F-POD | 38 |  |  | 39 |  |  | 40 |  |  |
| BK-MED |  | 4 |  |  | 5 |  |  | 3. |  |
| H-POD | 19 |  |  | 19 |  |  | 18 | 2. |  |
| FHU | 49 | 9 | 1 | 56 | 2 | 1 | 56 | 2 |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & Q](e \end{aligned}$ | $\frac{\text { STYROS }}{13}$ | BAG MEALS | $\frac{\text { INMATES }}{287}$ |  | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{202}$ | $\frac{\text { STYROS }}{7}$ |  |

TOTAL BREAKFAST 290
TOTAL LUNCH 2900
0WASHINGTON COUNTY DETENTION FACILITIES


Date: 3127114 day: Monday

BREAKFAST



## DINNER <br> -

BAG MEALS


 DAILY TOTAL: 849
WEEK TOTAL: 4350

| INMATES | TYROS |
| :---: | :---: |
| 38 |  |
| 37 |  |
| 17 |  |
| 15 |  |
| 48 |  |
| 37 |  |
| 3 |  |
| 15 | 3 |
| 50 | 4 |
| 9 |  |

LUNCH
MEAL COUNT SHEET

## 都

$\square$
SKYROS BAG MEALS

mon nm VJ
HOUSINg
UNIT
A-POD
C-POD
cOdes
BK-MED
H.POD

NGHOLIM
CT LUNCH
SNACKS
TOTAL

TOTAL DINNER 2177
in
t
0
0WASHINGTON COUNTY DETENTION FACILITIES

$37 \quad \square$





 N $39+1$
15
14
47
39
$\frac{39}{3+1^{H}}$
16
3
strikes $264 \quad 7$ TOTAL DINNER 273 sch $+$


0WASHINGTON COUNTY DETENTION FACILITIES

$\frac{\text { 890? TVLOL HagM }}{\text { Stis }}$

0 ASH DATE: $2 / 29 \sqrt{2}$
DATE:
DAY:
MEAL COUNT SHEET
TOTAL BREAKFASt 277 (0)

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | $200729900-$ Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000133$ |
| Invoice Date: | $4 / 5 / 2017$ |

PLEASE PAY THIS AMOUNT
9,890.20 marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,890.20$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | ---: | ---: | ---: |
| $4 / 5 / 2017$ | Officer \& Inmate Meals |  |  |  |
|  | Inmate Meals 5,967 each © 1.5470 | $\$ 9,230.95$ | $\$ 0.00$ | $\$ 9,230.95$ |
|  | Staft Meals 375 each © 1.7580 | $\$ 659.25$ | $\$ 0.00$ | $\$ 659.25$ |
|  |  | $\$ 9,890.20$ | $\$ 0.00$ | $\$ 9,890.20$ |

Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 291 | 279 | 285 |
| Friday | 283 | 283 | 277 |
| Saturday | 295 | 289 | 289 |
| Sunday | 285 | 287 | 287 |
| Monday | 287 | 284 | 284 |
| Tuesday | 283 | 280 | 286 |
| Wednesday | 292 | 272 | 269 |
| Meal Totals |  |  |  |
| Weekly Total | 5967 |  | Difference |
| Last Week | 6058 |  | -91 |





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TOTAL BREAKFAST 291
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|  | ¢ $\frac{8}{\text { sums }}$ | $\stackrel{\text { LL2 }}{\text { SHWNI }}$ |  | $\frac{01}{50415}$ | $\begin{array}{\|c\|c\|} \hline \text { SLIVWUN } \end{array}$ | $\frac{6}{\text { STAN }}$ | $\frac{Q E}{508 \times 15}$ | $\frac{\text { Eの6 }}{\text { sutumu }}$ | Twios |
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| $\square$ | 5 | 1 | 1 | 8 |  | 1 | 11 |  | dimera |
|  |  |  |  |  | 87 |  |  |  | Cord |
|  |  | 51 |  |  |  |  |  |  | cota |
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|  |  | 17 |  |  | $\frac{\text { b }}{\text { b }}$ |  |  | 1 L |  |
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INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397 -8839
500 Western Maryland Parkway
Hagerstown, MD 21740

| Profit Center: | $200729900-$ Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000134$ |

Invoice Date:
4/12/2017

$$
4 / 6-4 / 12 / 17
$$

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@ aramark.com

PLEASE PAY THIS AMOUNT
9,740.57


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 297 | 279 | 293 |
| Friday | 299 | 287 | 285 |
| Saturday | 276 | 279 | 278 |
| Sunday | 275 | 276 | 275 |
| Monday | 283 | 267 | 270 |
| Tuesday | 279 | 270 | 280 |
| Wednesday | 271 | 269 | 280 |
| Meal Totals |  |  |  |
| Weekly Total | 5868 |  | Difference |
| Last Week | 5967 |  | -99 |

EMPLOYEE MEAL COUNTS

| $\frac{\text { PROGRA }}{}$ | $\frac{\text { TOTAL }}{} \frac{\text { STAFF }}{}$ |
| :---: | :---: |
| MS | $\frac{\text { DAILY }}{\text { D }}$ |
| 4 | 85 |
| 0 | 66 |
| 0 | 55 |
| 4 | 73 |
| 4 | 88 |
| 4 | 86 |
| 4 | 86 |
| $30 \%$ | 539 |
| TOTAL | 162 |

DAILY TOTAL: 8696
WEEK TOTAL:
DINNER

| INMATES | STYROS | BAG MEALS |
| :--- | :--- | :--- |
| 40 |  |  |
| 41 |  |  |
| 13 |  |  |





(


0WASHINGTON COUNTY DETENTION FACILITIES


$$
\text { TOTAL BREAKFAST } \frac{297}{Q 8}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL: $\frac{871}{8740}$
WEEK TOTAL: $\quad 1740$
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| ATES | STYROS | BAGMEALS |
| 4 |  |  |
| 7 |  |  |
| 2 |  |  |
| 4 |  |  |
| 6 |  |  |
| 0 |  |  |
|  |  | $3^{\text {co }}$ |
|  | 2 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ATES |  | BAG MEALS |
| 80 | 2 | 3 |
| TOTAL DINNER 285 |  |  |

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> UNTT | BREAKEAST |  |  | LUNCH |  |  | DTNNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . | INMATES | STYROS | BAG MEALS | LNMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | 42 |  |  | 42 |  |  |
| B-POD | 38 |  |  | $3-1$ |  |  | $38$ |  |  |
| C-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| D-POD | 14 |  |  | 14 |  |  | 4 |  |  |
| E-POD | $47+1$ |  |  | 48 |  |  | 47 |  |  |
| - F-POD | 40 |  |  | 4 |  |  | 40 |  |  |
| BK-MED |  | $\theta$ |  | - |  | - |  | $5$ | $\square$ |
| H-POD | 18 |  |  | 15 | 2 |  | $17$ | $\bigcirc$ |  |
| - FHU | $51+1$ | 2 | $x$ |  |  |  | ${ }^{5}$ |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 4 |  |  |
| CT LUNCH | - |  |  |  |  |  |  |  |  |
| SNACKS | , * |  |  |  |  |  |  |  |  |
| OTHER | , |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{27.7}$ | $\frac{\text { STYROS }}{4}$ | BAG MEALS | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STYROS }}{\partial}$ | $\frac{\text { BAG MEALS }}{8}$ | $\frac{\text { INMATES }}{2 r 76}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS |


0WASHINGTON COUNTY DETENTION FACILITIES -
 - K




畜
DAILY TOTAL: $\frac{826}{3349}$
DAILY TOTAL: $\frac{806}{3,399}$ DINNER
INMATES
Fee
BAGMEALS


$$
|g|
$$

LUNCH

$$
\text { TOTAL BREAKFAST } \frac{275}{C S}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 41 |  |  | 37 |  |  | 10 |  |  |
| B-POD | 37 |  |  | 35 |  |  | 33 |  |  |
| C-POD | 12 |  |  | 11 |  |  | 12 |  |  |
| D-POD | 15 |  |  | 14 |  |  | 4 |  |  |
| E-POD | 46 |  |  | 45 |  |  | 46 |  |  |
| F-POD | 41 |  |  | 41 | - |  | 4 |  |  |
| BK-MED |  | 3 | 1 | 2 | 1 | $\pm 5$ |  | 4 |  |
| H-POD | 17 |  |  | 4 | 1 |  | 16 | 2 |  |
| FHU | 52 |  |  | $<0$ | 2 |  | $46+$ 2c |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | 0 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 269 \end{aligned}$ | $\frac{\text { STYROS }}{3}$ | $\begin{gathered} \text { BAG MEALS } \\ 11 \end{gathered}$ | $\frac{\text { INMATES }}{258}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{S}$ | $\frac{\text { INMATES }}{262}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{1}$ |

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 40 |  |  | 41 |  |  | 40 |  |  |
| B-POD | 34 |  |  | 35 |  |  | 34 |  |  |
| C-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| D.POD | 14 |  |  | 14 |  |  | 14 |  |  |
| E-POD | 46 |  |  | $44+4$ |  |  | 45 |  |  |
| F-POD | 41 |  |  | Ster 41 |  |  | 43 |  |  |
| BK-MED |  | 2 | ( | 3 |  | 1 | 4 |  | $4+3$ |
| H-POD | 17 |  |  | 14 |  |  | 16 | 1 |  |
| FHU | $53+3$ |  |  | 53 |  |  | 55 |  |  |
| KITCHEN | 8 |  |  | 8 |  |  | 9 |  |  |
| CT LUNCH |  |  | 8 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{268}$ | $\frac{\frac{\text { STYROS }}{2}}{2}$ | $\frac{\text { BAG MEALS }}{9}$ | $\begin{aligned} & \text { INMATES } \\ & 2.69 \end{aligned}$ | STYROS 6 | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{272}$ | $\frac{\text { STYROS }}{1}$ | $\frac{\text { BAG MEALS }}{7}$ |

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 820 week total: 5868


| INMATES | STYROS | BAG MEALS |
| :--- | :--- | :--- | 5 $\frac{42}{7+1} 4$ $54+3{ }^{2}$



BAG MEALS
J

TOTAL LUNCH 269 8

## TO:

Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000135$ |
| Invoice Date: | $4 / 19 / 2017$ |

For additional information on this invoice, please contact:

Christopher Marquez, 240-313-2141, marquez-christopher1 @aramark.com

PLEASE PAY THIS AMOUNT
9,572.36

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :---: | ---: | ---: | ---: |
| 4/19/2017 | Officer \& Inmate Meals |  |  |  |
|  | Inmate Meals 5,757 each © 1.5470 | $\$ 8,906.08$ | $\$ 0.00$ | $\$ 8,906.08$ |
|  | Staff Meals 379 each © 1.7580 | $\$ 666.28$ | $\$ 0.00$ | $\$ 666.28$ |
|  |  | $\$ 9,572.36$ | $\$ 0.00$ | $\$ 9,572.36$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 288 | 275 | 279 |
| Friday | 273 | 270 | 272 |
| Saturday | 271 | 278 | 277 |
| Sunday | 274 | 279 | 278 |
| Monday | 279 | 266 | 275 |
| Tuesday | 273 | 268 | 273 |
| Wednesday | 278 | 269 | 264 |
| Meal Totals |  |  |  |
| Weekly Total | 5757 |  | Difference |
| Last Week | 5868 |  | -111 |

EMPLOYEE MEAL COUNTS

| PROGRA | TOTAL <br> MTAF |
| :---: | :---: |
| 4 | $\frac{\text { DAILY }}{}$ |
| 45 |  |
| 0 | 66 |
| 0 | 56 |
| 4 | 74 |
| 4 | 88 |
| 4 | 87 |
| 4 | 86 |
|  | 542 |
| TOTAL | 379 |

0WASHINGTON COUNTY DETENTION FACILITIES

| $\begin{aligned} & \text { DATE: } \\ & \text { DAY: } \end{aligned}$ | $4 / 13 / 17$ |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: 842 $\qquad$ $\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\xrightarrow{\text { Hhursdry }}$ |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 39 |  |  | 39 |  |  | 41 |  |  |
| B-POD | 35 |  |  | - 35 |  |  | 38 |  |  |
| C-POD | 18 |  |  | 12 |  |  | 12 |  |  |
| D-POD | 14 |  |  | 13 |  |  | 15 |  |  |
| E-POD | $46+2$ |  |  | $44+1$ |  |  | 45 |  |  |
| F-POD | 42 |  | 10 | - 42 |  |  | (048) 42 |  |  |
| BK-MED |  | E | +4es |  | $1)$ |  | 5 (8) |  |  |
| H-POD | 7 |  |  | 5 | 1 | 102 | 5 cos | 2 |  |
| FHU | 53 |  |  | 524 |  | 50 | 5 |  |  |
| KITCHEN | 7 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | 8 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{267}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{12}$ | $\begin{aligned} & \text { INMATES } \\ & 263 \end{aligned}$ | STYROS 12 | BAG MEALS | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAG MEALS }}{\varnothing \varnothing}$ |

$$
\text { total dinner_ } \frac{279}{\mathrm{FR}}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| DINNER |  |  |
| :---: | :---: | :---: |
| nmates | Strves | BGCNEN: |
|  |  |  |
| 39 |  |  |
| 15 |  |  |
| 45 |  |  |
| 41 | 3 |  |
| $\frac{17}{4842 \text { Fex }}$ | $\frac{5}{2}$ | 1 |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { nmares }}{266}$ | $\frac{\text { strives }}{5}$ | $\frac{\mathrm{BaCME}}{1}$ |

1272
$+\quad 842$
OWASHINGTON COUNTY DETENTION FACILITIES


$$
\text { TOTAL DINNER } 277
$$

$+1657$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 818
WEEK TOTAL: 33314
DINNER
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: $4-17-17$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL: 820$\qquad$$\qquad$ 4121434 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monday |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $39+1 \mathrm{c}$ |  |  | 40 |  |  | 38 |  |  |
| B-POD | 41 Hob |  |  | 42 |  |  | 40 |  |  |
| C-POD | 13 |  |  | 12 |  |  | 12 |  |  |
| D.POD | 14 |  |  | 13 |  |  | $13+1$ |  |  |
| E-POD | 47 |  |  | 44 |  |  | 47 |  |  |
| F-POD | 37 |  |  | 35 |  |  | 38 |  |  |
| BK-MED |  | 4 | , | 3 |  |  |  | $3+1$ | 2 |
| H-POD | 17 |  |  | 13 | 1 |  | 16 | 3 |  |
| FHU | 53 |  |  | 55 |  |  | 50 | 3 |  |
| KITCHEN | 0 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | Co | \% |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 26.9 \end{aligned}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{L 0}$ | $\frac{\text { INMATES }}{265}$ | $\frac{\text { STYROS }}{1}$ | $\frac{\text { BAG MEALS }}{}$ | $\frac{\text { INMATES }}{263}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL DINNER $27 \%$

TOTAL LUNCH $\frac{266}{\text { FR }}$

TOTAL BREAKFAST $\frac{2 \eta 9}{9}$
OWASHINGTON COUNTY DETENTION FACILITIES


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 811
DINNER
INMATES STYROS BAG MEALS



## aramark $)^{\circ}$

INVOICE

## то:

Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

200729900 - Washington County Detention Center 200729900-000136

4/26/2017

Invoice Number:
Invoice Date:

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

> | PLEASE PAY THIS AMOUNT |
| ---: |
| $9,309.37$ |



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 278 | 257 | 272 |
| Friday | 272 | 260 | 265 |
| Saturday | 264 | 268 | 262 |
| Sunday | 260 | 265 | 268 |
| Monday | 272 | 258 | 268 |
| Tuesday | 272 | 268 | 263 |
| Wednesday | 270 | 266 | 259 |
| Meal Totals |  |  |  |
| Weekly Total | 5587 |  | Difference |
| Last Week | 5757 |  | -170 |

OWASHINGTON COUNTY DETENTION FACILITIES Date: $\frac{4 / 20 / 17}{\text { dhus: Thusday }}$
MEAL COUNT SHEET

| HoUsivg |
| :---: | :---: | :---: |
| UNIT | BREAKFAST $\quad$ LUNCH

BAG MEALS

DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $39+2$ |  |  |
| $36+2$ |  |  |
| 12 |  |  |
| 4 |  |  |
| 45 |  |  |
| $35+3$ |  |  |
| 5 |  | 1 |
| 14 | 2 |  |
| 52 | 1 |  |
| 9 |  |  |
|  |  |  |
| 268 | 2 | 1 |


total Lunch 257
OWASHINGTON COUNTY DETENTION FACLLITIES

| DATE: | $4 / 21117$ |  |  | MEAL COUNT SHEET |  |  | DAILY TOTAL:$\qquad$ 797 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: | Fredar |  |  | MEAL C | NT SHE |  | WEEK TOTAL: 1604$\qquad$ |  |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNTT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 39 |  |  | 39 |  |  | 36 |  |  |
| B-POD | 38 |  |  | 36 |  |  | 37 |  |  |
| C-POD | 12 |  |  | 12 |  |  | 13 |  |  |
| D-POD | 14 |  |  | 13 |  |  | 4 |  |  |
| E-POD | 47 |  |  | 44 |  |  | 46 |  |  |
| F-POD | 34 |  |  | 34 |  |  | 36 |  |  |
| BK-MED |  | 3 | +2 ch | 4 | 5 |  |  | 2 |  |
| H-POD | 16 |  | $\bigcirc$ | 12 |  |  | 16 |  |  |
| FHU | 53 | 1 |  | 56 |  |  | 56 |  |  |
| KITCHEN | 87 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{260}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{8}$ | $\frac{\text { INMATES }}{255}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{0}$ | $\frac{\text { INMATES }}{263}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAG MEALS }}{\bigcirc}$ |

TOTAL BREAKFAST Q 72
TOTAL DINNER 265
$+807$
OWASHINGTON COUNTY DETENTION FACILITIES
Daily total: $\frac{794}{2398}$
week total: 239

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNWR |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | LNMATES | STYEOS | BAGMEALS |
| A-POD | 37 |  |  |  |  |  | 38 |  |  |
| B-POD | 31 |  |  | 37 |  |  | 37 |  |  |
| C.POD | 13 |  |  | $13$ |  |  | 13 |  |  |
| D-POD | $4$ |  |  | 14 | ${ }^{4}$ |  | 14 |  |  |
| E-POD |  |  |  | 47 |  |  | 414 |  |  |
| F-POD |  |  |  | $36$ |  | - | 36 |  |  |
| BK-MED |  | 3 | 1 |  | 2 | 2 |  | 1 |  |
| H-POD | 10 | , |  | 12 | 3 |  |  | . |  |
| FHU | $49-2$ | $1$ |  | $\operatorname{suc} x^{2}$ |  |  | $\cdots 4$ |  |  |
| KITCHEN |  |  |  | 4 |  |  | 6 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | , |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{259}$ | $\frac{\text { STYROS }}{U}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{264}$ | $\frac{\text { STYROS }}{\text { Se}}$ | $\frac{\text { BAG MEALS }}{?}$ | $\frac{\text { INMATES }}{26!}$ | $\frac{\text { STYROS }}{1}$ | BAG MEALS |

total breakfast 264
TOTALLUNCH 268
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $-\frac{793}{3191}$
WEEK TOTAL:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 37 |  |  | 37 |  |  | 38 |  |  |
| ${ }^{\text {B-POD }}$ | 37 |  |  | 37 |  |  | 36 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 14 |  |  | 14 |  |  | 14 |  |  |
| E-POD | 46 |  |  | 44 |  |  | 45 |  |  |
| F.POD | 36 |  |  | 37 |  |  | 39 |  |  |
| BK-MED |  | 2 |  |  | 4 |  |  | 3 |  |
| H-POD | 16 |  |  | 16 | 1 | 家 | 16 | 1 |  |
| FHU | 52 | 1 |  | So | 3 सरx |  | $52^{2}$ 2ne |  |  |
| KITCHEN | 6 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 257 \\ & \hline \end{aligned}$ | $\frac{\text { STYROS }}{3}$ | BAG MEALS | $\frac{\text { INMATES }}{260}$ | $\frac{\text { STYROS }}{5}$ | BAG MEALS | $\frac{\text { INMATES }}{264}$ | $\frac{\text { STYROS }}{4}$ | BAG MEALS |

total breakfast $\frac{260}{15}$
totallunch_ $\frac{265}{0 C}$
0WASHINGTON COUNTY DETENTION FACILITIES
Date: $\frac{4-24-2017}{\text { day: Monday }}$

## BREAKFAST :

LUNCH
MEAL COUNT SHEET
Total breakfast $\frac{272}{C S}$
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 803
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 35 |  |  |

(

| $\frac{\text { INMATES }}{258}$ | $\frac{\text { STYROS }}{5}$ | BAG MEALS |
| :--- | :--- | :--- |

2635
+3989
0WASHINGTON COUNTY DETENTION FACILITIES

 מенйs 12 BREAKFAST STYROS BAG MEALS LUNCH
$-$
$+4$ MEAL COUNT SHEET $\frac{4-26-17}{\text { Wednesdayf }}$

## date:

DAY:

TOTAL DINNER 259

eblit

## orannork

## INVOICE

## TO:

Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington |
| :--- | :--- |
| County Detention Center |  |

Invoice Number: 200729900-000121
1/11/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,683.88$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1/11/2017 | Officer \& Inmate Meals |  |  |  |
|  | Inmate Meals 6,463 each © 1.547d Staff Meals 390 each © 1.7580 | - \$9,998.26 | \$0.00 | \$9,998.26 |
|  |  | \$685.62 | \$0.00 | \$685.62 |
|  |  | \$10,683.88 | \$0.00 | \$10,683.88 |
|  |  | Net Amount: |  | \$10,683.88 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$10,683.88 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account


OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | StYROS | BAGMEALS |
| A-POD | $C B$ |  |  | $4 n+1$ |  | . | [ 7 | 3 | + |
| B-POD | 47 |  |  | $43+1$ |  |  | $4]$ | $\pm$ | 17 |
| C-POD | 10 |  |  | 気 $¢$ |  | 1 |  | \% | 1 |
| D-POD | $13$ |  |  | $\cdots 11+$ |  |  | , | \% | + ${ }^{\text {\% }}$ |
| E-POD | $19+1$ |  |  | $49+1$ |  |  | $1 \%$ \& | \% | ! |
| F-POD | 12 |  |  | $58+1$ |  |  | 101 | \% | 1 |
| BK-MED |  | 7 |  | $\cdots$ - | $\cdots+1$ |  |  | $\vdots$ | 5 |
| H-POD | 3 |  |  | 10 |  |  | 13 | $\infty$ | ! |
| FHU | $4]$ | 9 |  | $\pi 2$ | $\infty$ |  |  | $+6+3$ | 管 |
| KITCHEN | 7 |  |  |  |  |  |  | , | it |
| CT LUNCH |  |  | 18 |  |  |  | - | \% | \% |
| SNACKS |  |  |  |  |  |  |  | \% | $\vdots$ |
| OTHER |  |  |  |  |  |  |  |  | : |
| TOTAL | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{1 / 0}$ | $\frac{\text { BAG MEALS }}{13}$ | $\begin{aligned} & \text { INMATES } \\ & R \& \% \end{aligned}$ | $\frac{\text { STYROS }}{11}$ | BAG MEALS |  | $\frac{\text { STYROS }}{11}$ | $\frac{\text { BAG MEALS }}{2}$ |

total breakfast 323
0WASHINGTON COUNTY DETENTION FACILITIES
DINNER


0WASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES


国
$\frac{309}{65}$
MEAL COUNT SHEET
LUNCH


5 sokus TOTAE LUNCH

$$
\text { TOTAL BREAKFAST } 305
$$


$\frac{0}{3}$
0WASHINGTON COUNTY DETENTION FACILITIES
OWASHINGTON COUNTY DETENTION FACILITIES

INVOICE

## TO:

Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839
$1 / 12177118 / 17$
Profit Center: 200729900 - Washington County Detention Center 200729900-000122
Invoice Number: Invoice Date:

1/18/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1 @aramark.com

PLEASE PAY THIS AMOUNT
10,677.91


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

| DATE | DAY | MIDNIGHT | DAYLIGHT | EVENING | BOOKING | $\frac{\text { CENTRAL }}{\text { BOOKING }}$ | JSAP | MEDICAL | ADMIN | MAINTEN | $\frac{\text { MENTAL }}{\text { HEALTH }}$ | $\frac{\text { CLASSIFI }}{\text { CIATION }}$ | $\frac{\text { PROGRA }}{\text { MS }}$ | $\frac{\text { TOTAL }}{\text { STAFF }}$ DAILY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/1212017 | THURSDAY | 15 | 21 | 18 | 6 |  | 4 | 5 | 2 | ${ }^{\text {a }}$ | A | 2 | S | 88 |
| 1/1312017 | friday | 14 | 20 | 16 | , | 6 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 66 |
| 1/114/2017 | SATURDAY | 12 | 15 | 16 | 6 | - | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 57 |
| 1/151/2017 | SUNDAY | 12 | 15 | 15 | 6 |  | 4 | 5 | 2 | 3 | 2 | 1 | 4 | 75 |
| 1/1612017 | MONDAY | 17 | 22 | 17 |  | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 |  |
| $1 / 1712017$ | TUESDAY | 17 | 23 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 92 |
| 1/18/2017 | WEDNESDAY | 16 | 22 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 90 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | .30\% | 558 167 |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 314 | 301 | 301 |
| Friday | 302 | 304 | 304 |
| Saturday | 301 | 303 | 306 |
| Sunday | 303 | 301 | 302 |
| Monday | 303 | 307 | 306 |
| Tuesday | 318 | 323 | 313 |
| Wednesday | 316 | 312 | 318 |
| Meal Totals |  |  |  |
| Weekly Total | 6458 | Difference -5 |  |
| Last Week | 6463 |  |  |

। 0
0WASHINGTON COUNTY DETENTION FACILITIES
Date: $\frac{1-12-17}{1}$
MEAL COUNT SHEET
DAY: Theursday

| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | LNMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 41 | - |  | 49 |  |  |
| B-POD | $15+1$ |  |  | 49 |  |  | 4 |  |  |
| C-POD | $5$ |  |  | 8 |  |  |  |  |  |
| D-POD | 13 |  | 1 | 13 |  | 1 | 15 |  | 1 |
| E-POD | $4-1+1$ |  |  | $20+1$ |  |  | $C 14$ |  |  |
| F.POD |  |  |  | $49+2$ |  |  | $52$ |  |  |
| BK-MED |  |  |  |  | $7$ |  |  | 7 | $7+2$ |
| H-POD | 14 |  |  | $11$ |  |  | 14 |  |  |
| FHU | 48 | 10 |  | 5 | 4 |  | 5 | 0 |  |
| KITCHEN | 0 |  |  |  |  |  | $7$ |  |  |
| CT LUNCH |  |  | 0 |  | - |  |  |  |  |
| SNACKS |  |  |  | , |  |  |  |  |  |
| OTHER |  |  |  | 1 | * |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & \text { OQD } \end{aligned}$ | $\frac{\text { STYROS }}{15}$ | BAG MEALS 12 |  | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{1}$ | INMATES | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{S}$ |

Epod-double portions
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING UNIT | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $\cdots 19$ | . | - | 48 | - |  | 45 |  |  |
| B.POD | 46 |  |  | 47 |  |  | 45 |  |  |
| C.POD | $5$ | , | . | 8 |  |  |  |  |  |
| D-POD | 13 |  | 1 | 14 |  | $1$ | 2 |  | 1 |
| E-POD | 410 |  | - | 45 | , | , | 45 |  |  |
| F-POD |  | $\square$ | 4 |  | , ${ }^{\text {- }}$ | ' | CS |  |  |
| BK-MED | - |  |  | , | 7 | $1$ |  |  |  |
| H-POD | 14 | - | - | $10$ |  |  | 14 |  |  |
| FHU | $45$ | $10$ | +.. | $\rightarrow(\infty)$ | $j$ | - |  | $8$ |  |
| KITCHEN | 10 | $\cdots$ | $\cdots$ |  | * . | , |  |  |  |
| CT LUNCH | - | . - | 0 | -.. .. | -- | $\cdots$ |  |  |  |
| SNACKS | \% ifi | $\cdots$ | $\square$ | - . . | $\checkmark$ | . |  |  |  |
| OTHER |  |  |  | - 13 |  |  |  |  |  |
| TOTAL | INMATES $2$ | $\begin{aligned} & \frac{\text { STYROS }}{15} \end{aligned}$ | BAG MEALS |  | $\frac{\text { STYROS }}{2(H)}$ | $\frac{B A G M E A L S}{2}$ | INMATES | $\frac{\text { STYROS }}{V^{2}}$ | $\frac{\text { BAGMEALS }}{7}$ |



TOTAL LUNCH $\frac{3 C 4}{34}$


MEAL
LHGHS LNAOO TVAN
THNAKTHE
date: $\prod_{13} / 2017$
dAY: FRIDAY
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | 45 |  |  | 46 |  |  |
| B-POD | 45 |  |  | 45 |  |  | 47 |  |  |
| C-POD | 8 |  | - | 8 |  |  | 8 |  |  |
| D.POD | 13 |  |  | 13 | . | 1 | 3 |  | \{ |
| E-POD | 45 |  |  | $46+1$ | "' |  | 4 |  |  |
| F-POD | 55 |  |  | 55 | - |  | 578 |  |  |
| BK-MED |  | 0 | 1 |  | 10 | 1 |  | 4 | L) |
| H-POD | 14 |  |  | 5 |  |  | 4 | 1 |  |
| FHU | 45 | 11 |  | 52 | 3 |  | 53 | 3 |  |
| KITCHEN |  |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  |  | ..... | $\ldots$ |  |  |  |  |
| SNACKS |  |  | + . | - . |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STXROS }}{22}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{288}$ | $\frac{\text { STYROS }}{13}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{293}$ |  | $\frac{\text { BAG MEALS }}{S}$ | YOTAL BREAKFAST $\frac{301}{65}$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | $44+1$ |  |  | 44 |  |  |
| B.POD | 47 |  |  | 46 |  |  | 46 |  |  |
| C-POD | 8 | +3 |  | 8 |  |  | 8 |  |  |
| D-POD | 13 |  |  | 13 |  | I | 13 |  | I |
| E-POD | $44+1$ |  |  | $43+$ |  |  | $46+1$ |  |  |
| F-POD | 57 |  |  | 57 |  |  | 57 |  |  |
| BK-MED |  | Lo |  | 6 | , | 1 | 5 |  | 1 |
| H-POD | 14 |  |  | 16 | - |  | 15 | $i$ |  |
| FHU | 47 | 9 |  | 53 | 2 |  | 53 | 3 |  |
| KITCHEN | 7 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  |  | 8 | $\ldots$ | . |  |  |  |
| SNACKS | - |  |  | ... |  |  |  |  |  |
| OTHER | \%. |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{283}$ | STYROS <br> 18 | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{291}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAG MEALS }}{2}$ | $\begin{aligned} & \text { INMATES } \\ & 296 \end{aligned}$ | $\frac{\text { STYROS }}{4}$ | $\begin{gathered} \text { BAG MEALS } \\ 2 \end{gathered}$ |

## TOTAL LUNCH $\frac{31}{8}$

DAILY TOTAL: $\frac{906}{3642}$
WEEK TOTAL: 364

$$
\text { TOTAL DINNER } 302
$$

0WASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES


| $\begin{aligned} & \text { DATE: } \\ & \text { DAY: } \end{aligned}$ | $\frac{1-18}{\text { Weds }}$ | $\begin{aligned} & \frac{17}{28} \\ & \hline \end{aligned}$ |  | meal Co | UNT SHE |  | dally to <br> werk tot | $\text { TAL: } \frac{9469}{645}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Housing |  | REAKFA |  |  | LUNCH |  |  | DINNER |  |
|  | INMATES | STYROS | BaG MEALS | NMMTES | StyROS | BAGMEALS | IMMATES | STYROS | EAGMEALS |
| A.Pod | 44 |  |  | 46 |  |  | $46+1$ |  |  |
| ${ }^{\text {B.POD }}$ | $48+1$ |  |  | 49 |  |  | 49.12 |  |  |
| C.Pod | 9 |  |  | $8+1$ |  |  | 9 |  |  |
| ${ }^{\text {D.POD }}$ | 14 |  | 1 | 13 |  | 1.6 | 14 |  | 1 |
| E.POD | $49+1$ |  |  | 49 ${ }^{\text {d }}$ |  | $\ldots$ | $49+1$ |  |  |
| ${ }_{\text {P.POD }}$ | 57 |  |  | 55 |  |  | 57 |  |  |
| EK.MED |  | 5 | $2+2{ }^{20}$ | 7 |  | 2 | 5 |  | 1 |
| ${ }^{\text {H.POD }}$ | 14 |  |  | 10 | $1+2$ |  | 14 |  |  |
| $\stackrel{\text { RHU }}{ }{ }^{\text {KITCHEN }}$ | 45 | 10 |  | 56 | 3 |  | 50 | 9 | 1 |
| Kitctien |  |  |  | 8 |  |  | 8 |  |  |
| CrLunch |  |  | 8 |  |  |  |  |  |  |
| Sxacks |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| total | $\frac{\text { NMA TES }}{288}$ | $\frac{\text { styROS }}{15}$ | $\frac{\text { BAG MEALS }}{13}$ | $\frac{\mathrm{NMATES}}{303}$ | $\frac{5 \text { stxros }}{6}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { NMATES }}{305}$ | $\frac{\text { stYROS }}{10}$ | $\frac{\text { BAG MEALS }}{3}$ |

TOTAL LUNCH 312

TOTAL BREAKFAST 310

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1 © aramark.com

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000123$ |
| Invoice Date: | $1 / 25 / 2017$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1/25/2017 | Officer \& Inmate meals |  |  |  |
|  | Inmate Meals 6,616 each (8) 1.5470 | \$10,234.95 | \$0.00 | \$10,234,95 |
|  | Staff Meals 387 each © 1.7580 | \$680.35 | \$0.00 | \$680.35 |
| . |  | \$10,915.30 | \$0.00 | \$10,915.30 |
|  |  | Net Amount: | . | \$10,915.30 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$10,915.30 |

## Terms: Due Upon Presentation

Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 319 | 315 | 302 |
| Friday | 320 | 319 | 318 |
| Saturday | 319 | 316 | 318 |
| Sunday | 314 | 316 | 317 |
| Monday | 322 | 310 | 311 |
| Tuesday | 320 | 296 | 322 |
| Wednesday | 316 | 310 | 316 |
| Meal Totals |  |  |  |
| Weekly Total | 6616 |  | Difference |
| Last Week | 6458 |  | 158 |

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|  |  | $6{ }^{6}$ | 4 |  | 1＋8．5 |  |  | $\stackrel{89}{85}$ | $\underbrace{\substack{\text { cot }}}_{\text {cots }}$ |
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## aramark ${ }^{\circ}$

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center 200729900-000124

2/1/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@ aramark.com

PLEASE PAY THIS AMOUNT
$10,655.90$

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | ---: | ---: | ---: |
| $\mathbf{2 / 1 / 2 0 1 7}$ | Officer \& Inmate meals |  |  |  |
|  | Inmate Meals 6,454 each © 1.5470 | $\$ 9,984.34$ | $\$ 0.00$ | $\$ 9,984.34$ |
|  | Staff Meals 382 each © 1.7580 | $\$ 671.56$ | $\$ 0.00$ | $\$ 671.56$ |
|  |  | $\$ 10,655.90$ | $\$ 0.00$ | $\$ 10,655.90$ |

## Terms: Due Upon Presentation

Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 320 | 312 | 318 |
| Friday | 326 | 306 | 299 |
| Saturday | 300 | 320 | 301 |
| Sunday | 315 | 307 | 305 |
| Monday | 309 | 295 | 320 |
| Tuesday | 312 | 304 | 308 |
| Wednesday | 306 | 303 | 307 |
| Meal Totals |  |  |  |
| Weekly Total | 6454 |  | Difference$-162$ |
| Last Week | 6616 |  |  |

EmpLoyee meal counts

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 86 |
| 0 | 67 |
| 0 | 55 |
| 4 | 73 |
| 4 | 88 |
| 4 | 88 |
| 4 | 88 |
|  | 545 |
| -30\% | 163 |
| TOTAL | 382 |

0WASHINGTON COUNTY DETENTION FACILITIES

DINNER


0WASHINGTON COUNTY DETENTION FACILITIES


$\frac{\text { NMatres }}{287} \frac{\text { strbos }}{8} \frac{\text { BqG hents }}{6}$ TOTAL DINNER 301
$+1891$

300
$C S$
GOTAL BREAKFAST
0WASHINGTON COUNTY DETENTION FACILITIES

$$
\text { DAILY TOTAL: } \frac{927}{3^{3} 715}
$$

DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 49 |  |  |





0WASHINGTON COUNTY DETENTION FACILITIES
DINNER


| $\frac{\text { INMATES }}{287}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{1}$ |
| :---: | :---: | :---: |

 MEAL COUNT SHEET

## LUNCH

第等




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| INMATES | STYROS |
| :---: | :---: |
| 47 |  |


$47, \cdots$

\section*{| 13 |
| :--- |
| $41+2$ |}

$2+2$
$\sqrt{ }$










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5
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## DATE：$\| 30 / 2017$

DATE：1／30｜2017
DAY：Monday
HOUSING $\quad$ BREAKFA
UNIT
A－POD
C－POD
-D －
GOd－ヨ
$\frac{\text { F－POD }}{\text {－BK－MED }}$
H－P．OD
KITCHEN
CTLUNCH
SNACKS
OTHER
TOTAL

owashington county detention facilities
DATE: $1-31-17$
DATE:
DAY:
HOUSING
UNIT
A-POD
B-POD
C-POD
D•POD
E-POD
F-POD
BK-MED
H-POD
$\frac{\text { FHU }}{\text { KITCHEN }}$
CTLUNCH
SNACKS
TVIOI
HOTAL BREAKFAST 312

$+4614$
0W:ASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{916}{6454}$

| HOUSİNG | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 48 |  |  | 47 |  |  | 48 |  |  |
| B-POD | 49 |  |  | $49+3$ |  |  | 48 |  |  |
| C-POD | $13+1$ |  | 1 | 14 |  | 1 | 13 |  |  |
| D.POD | 11 |  |  | 11 |  |  | 10 |  |  |
| E-POD | $42+1$ |  |  | $42+1$ |  |  | $45+1$ |  |  |
| F-POD | 52 |  |  | $48+2$ |  |  | $51+2$ |  |  |
| BK-MED | . | $\beta$ |  |  | 3 |  | $6+1$ |  | +2 |
| H-POD | 19 |  |  | $16+$ | $1+1$ |  | 17 | 3 |  |
| FHU | 44 | 10 |  | 55 | 4 |  | 48 | 6 |  |
| KITCHEN | 5 |  |  | 5 |  |  | 5 |  |  |
| CT LUNCH | $\therefore$ |  | 8 |  |  |  |  |  |  |
| SNACKS | . |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{9}$ | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STXROS }}{q}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{9}$ | $\begin{gathered} \text { BAG MEALS } \\ 3 \end{gathered}$ |

[^2]
TOTAL LUNCH $\frac{303}{105}$

## aramark ${ }^{\circ}$

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center Invoice Number: 200729900-000125 Invoice Date: 2/8/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, (3)
marquez-christopher1@aramark.com

$$
\begin{array}{|r|}
\hline \text { PLEASE PAY THIS AMOUNT } \\
10,515.96 \\
\hline
\end{array}
$$

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 2/8/2017 | Officer \& Imate Meals |  |  |  |
|  | Inmate Meals 6,359 tray @ 1.5470 Staff Meals 386 each @ 1.7580 | $\begin{array}{r} \$ 9,837.37 \\ \$ 678.59 \end{array}$ | $\$ 0.00$ $\$ 0.00$ | $\searrow_{\$ 678.59}^{\$ 9,837.37}$ |
|  | . | \$10,515.96 | \$0.00 | \$10,515.96 |
|  |  | Net Amount: |  | \$10,515.96 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$10,515.96 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :--- | ---: | ---: | ---: |
| Thursday | 314 | 294 | 308 |
| Friday <br> Sat <br> Surday <br> Sunday <br> Monday <br> Tuesday <br> Wednesday <br> Meal Totals | 310 | 308 | 295 |
|  | 296 | 308 | 304 |
|  | 297 | 303 | 300 |
|  | 304 | 299 | 299 |
|  | 314 | 303 | 307 |
|  |  | 297 | 293 |


| Weekly Total | 6359 |
| :--- | ---: |
|  | 6454 |

EMPLOYEE MEAL COUNTS

OWASHINGTON COUNTY DETENTION FACILITIES

$$
9 / 6
$$

| DDNNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| $48$ |  |  |
|  |  |  |
| $12+$ |  | 1 |
| $10$ |  | 1 |
| $4-2+$ |  |  |
| $50+1$ |  |  |
|  |  | 4 |
|  | $3+1$ |  |
|  |  |  |
| $10$ |  |  |
|  |  |  |
| ${ }^{1}$ |  |  |
|  |  |  |
| $\frac{\text { MNMATES }}{291}$ | $\frac{\text { STYROS }}{1 /}$ | $\frac{\text { BAGMEALS }}{C \rho}$ |

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8
$$

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{912}{1829}$

| HOUSING | BREAKEAST |  |  | LUNCH |  |  | DTNNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $\wp M$ |  |  | 50 |  |  | 48 |  |  |
| B-POD | 50 |  |  | 50 |  |  | 48 |  |  |
| C-POD | 10 |  | 1 | 16 -82? |  | 1 | 16 | , | 1 |
| D-POD | 11 |  | 1 | $11+4$ |  | 1 | 10 |  |  |
| E-POD | $42+1$ |  |  | $42+1$ |  |  | 40 |  |  |
| F-POD | $32+2$ |  |  | 51 |  |  | $50$ |  |  |
| BK-MED |  | 7 |  | C | 8 |  | $2$ |  | $+11$ |
| H-POD | 17 |  |  | 14 | $1+2$ | $\cdots$ | 14 | 3 |  |
| FHU | 41 | 10 |  | 48 | $3$ |  | $48$ | 10 |  |
| KITCHEN | 3 |  |  | 0 |  |  | 10 |  |  |
| CT LUNCH |  |  | $5$ |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{286}$ | $\frac{\text { STYROS }}{17}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{292}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{284}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS |


$+916$
0WASHINGTON COUNTY DETENTION FACILITIES

daily total: 908 2737 DINNER | INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 50 |  |  |
| 50 |  | 1 |
| 15 |  | 1 |
| 12 |  |  |
| 424 |  |  |
| 52 |  |  | S2 4 15 3 $\square$




INMATES STYROS BAG MEALS $\stackrel{\text { BAG MEALS }}{l}$
1
TOTAL DINNER 304
$+1829$
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: $2 / 5 / 17$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL:$\qquad$$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: | Sunday |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNIT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 14 |  |  |
| B-POD | 50 |  |  | $50^{\circ}$ |  |  | 5 |  |  |
| C-POD | 16 |  |  | 6 |  |  |  |  |  |
| D-POD | 12 |  |  | 2 |  |  | $L$ |  |  |
| E-POD | $44+1$ |  |  | $44+1$. |  |  | $42+$ |  |  |
| F-POD | 51 |  |  | 52 |  |  | $52+1$ |  |  |
| BK-MED |  | 2 |  |  | 5 |  |  | 2 |  |
| H-POD | 16 |  |  | 16 | 1. |  | 16 |  |  |
| FHU | 45 | 9 |  | 50 | 3 |  | 43 | 6 |  |
| KITCHEN | 客4 |  |  | 6 |  |  | 6 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  | - |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 286 \end{aligned}$ | $\begin{aligned} & \text { STYROS } \\ & 11 \end{aligned}$ | BAG MEALS | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS | $\frac{\text { INMATES }}{290}$ | $\frac{\text { STYROS }}{9}$ |  |

## total breakfast $\frac{290}{Q 8}$

0WASHINGTON COUNTY DETENTION FACILITIES




Eת9. $8+$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{924}{5412}$
WEEK TOTAL: 546
DINNER


-
OWASHINGTON COUNTY DETENTION FACILITIES

DINNER

| DINNHR |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
|  |  |  |
| $F 01$ |  |  |
|  |  |  |
| $11+1$ |  |  |
|  |  |  |
|  |  |  |
|  | - | $3$ |
|  |  | - |
| $488$ | 4 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{296}$ | $\frac{\text { STYROS }}{r /}$ | $\frac{\text { BAG MEALS }}{2}$ |


$+5463$
私

4 1 of $1 \gg 1$

## aramark ${ }^{\circ}$

TO:
Washington County 500 Western Maryland Parkway
Hagerstown, MD 21740

## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
2 / 9 \cdot 2 / 15 / 17
$$

| Profit Center: | 200729900 - Washington <br> County <br> Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000126$ |
| Invoice Date: | $2 / 15 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141 (S), marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,358.80$ |




| Net Amount: | $\$ 10,358.80$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 10,358.80$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 295 | 301 | 294 |
| Friday | 297 | 291 | 293 |
| Saturday | 294 | 295 | 294 |
| Sunday | 294 | 295 | 293 |
| Monday | 322 | 288 | 297 |
| Tuesday | 301 | 303 | 302 |
| Wednesday | 304 | 296 | 305 |
| Meal Totals |  |  |  |
| Weekly Total | 6254 |  | Difference$-105$ |
| Last Week | 6359 |  |  |

EMPLOYEE MEAL COUNTS

|  | $\bigcirc$ | \% | $\stackrel{n}{n}$ | $\bar{\sigma}$ | \% | - | ¢0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | + 0 | - | - | $\pm$ | - | - | \% |
| 플 |  |  |  |  |  |  |  |

0WASHINGTON COUNTY DETENTION FACILITIES


| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 5 |  |  |
| $F 0$ |  |  |
| $11$ |  | 1 |
| $14$ |  |  |
| 4 |  |  |
| $51$ |  |  |
| $3$ |  |  |
| $.13$ | $3$ |  |
| 217 | $5$ |  |
| 4 |  |  |
|  |  |  |
|  |  |  |
| . |  | - |
| $\begin{aligned} & \text { INMATES } \\ & 285 \end{aligned}$ | $\begin{gathered} \text { STYROS } \\ 8 \end{gathered}$ | BAG MEALS |

TOTAL DINNER OTL
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{881}{1771}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 49 |  |  |
| 50 |  |  |
| 13 |  |  |
| $14 \times 1$ |  |  |
| 44 |  |  |
| 47 |  | $+11 a t e$ |
| 6 | 3 |  |
| 13 | 3 |  |
| 48 |  |  |
| 5 | $\frac{\text { STYROS }}{6}$ | BAG MEALS |
|  | 1 |  |

TOTAL DINNER 293
$+890$
0WASHINGTON COUNTY DETENTION FACILITIES

## DAILY TOTAL: $\frac{883}{2^{\prime} 6 S^{\prime} 4}$

DINNER



$\square$
$\square$


$\square$

$\square$ |  |
| :--- | :--- |
|  |

- BAG MEALS $\frac{\text { Matirs }}{286} 6 \frac{\text { sitages }}{8}$ Noc



0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{882}{3 / 336}$

date: 2112117
LAGHS LNAOO TVGN
LUNCH
㟟
BAG MEALS
BREAKFAS

DNISOOH
A:POD
B-POD
D-POD
E-POD
F-POD
oOd-H
KITCHEN
SNACKS
TOTAE
0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL BREAKFAST 322
TOTAL LUNCH 288
0WASHINGTON COUNTY DETENTION FACILITIES 2114116 tresdar
teresclay
$\substack{\mathrm{LINO} \\ \text { ONISOHOH }}$
:XVa
:GLVA

| A-POD |
| :--- |
| B-POD |
| C-POD |
| D-POD |
| E-POD |
| F-POD |
| BK-MED |


FHU
KITCHEN
CT LUNCH
SNACKS
荡 TOTAL
0WASHINGTON COUNTY DETENTION FACILITIES DATE：$\frac{0 / 15 / 17}{\text { DAY：widmeodcus }}$

## housing breakfast

| Housing | BREAKFAST |  |  | LUNCH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| ${ }^{\text {A．POD }}$ | 49． |  | （娠 | 48 |  |  |
| ${ }^{\text {B．POD }}$ | 50 |  | 4 | $49+1$ |  |  |
| C．POD | 12 |  | 象 | 12 |  |  |
| D．PoD | $13+2$ |  | $10 \pm 1$ | $14+1$ |  |  |
| E．POD | 40 |  | 3 | 39 |  |  |
| F．POD | 51 |  | 弱 | 50 |  |  |
| BK．MED |  | 5＊3 | ＋ |  | 8 | 1 |
| ${ }_{\text {H．POD }}$ | 16 |  |  | 10 | 3 |  |
| ${ }^{\text {FHU }}$ | 44 | 9 |  | 50 | 3 |  |
| KITCHEN | 6 |  |  | $6+1$ |  |  |
| CTLUNCH |  | （6） | 5 |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| Totai | $\frac{\text { INMATES }}{282}$ | $\frac{\text { STYROS }}{17}$ | $\frac{\text { BAG MEALS }}{5}$ | $\frac{\text { INMATES }}{281}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{\% 1}$ |

## total breakfast 304

## aramark ${ }^{\circ}$

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740
invoice

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000127$ |
| Invoice Date: | $2 / 22 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

PLEASE PAY THIS AMOUNT
10,600.13

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 2/22/2017 | Officer \& Inmate meals charge sales |  |  |  |
|  | Inmate Meals 6,410 tray @ 1.5470 | \$9,916.27 | \$0.00 | \$9,916.27 |
|  | Staff Meals 389 each @ 1.7580 | \$683.86 | \$0.00 | \$683.86 |
|  |  | \$10,600.13 | \$0.00 | \$10,600:13 |
|  |  | Net Amount: |  | \$10,600.13 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$10,600.13 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

SINกOכ ᄀҰヨพ ヨヨスOาdWヨ

|  | Breakfast | Lunch | Dinner |
| :--- | ---: | ---: | ---: |
| Thursday <br> Friday <br> Saturday <br> Sunday <br> Monday <br> Tuesday <br> Wednesday <br> Meal Totals | 300 | 299 | 305 |
|  | 298 | 301 | 305 |
|  | 303 | 303 | 305 |
|  | 307 | 316 | 308 |
|  | 304 | 309 | 306 |
|  | 309 | 307 | 303 |

OWASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES
WEEK TOTAL: 1808 WILY TOTAL: 904
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: | | 54 |  |  |
| :---: | :--- | :--- |
| 54 |  |  |
| 1 |  |  | | 11 |  |  |
| :--- | :--- | :--- |
| 14 |  |  | $\square$


| 2 | $+3 c b$ |
| :--- | :--- |
| 3 |  |



0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 911 DC
WEEK TOTAL:
DINNER
Strzos Bacmencs 3 2



 $-6$
$\vec{n}=\geq=0 \quad-a^{2}$

OWASHINGTON COUNTY DETENTION FACILITIES










OWASHINGTON COUNTY DETENTION FACILITIES


| HOUSING UNIT | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS |
| - A-POD |  |  |  | 54 |  |  | 53 |  |  |
| - B-POD | 53 |  | , | 54 |  |  | 53 |  |  |
| $C: P O D$ | $15$ |  |  | 13 |  |  | 13 |  |  |
| - D.POD | 14 |  | 1 | $14+1$ |  | 1 | $101+1$ |  | 1 |
| E-POD | $41+2$ |  |  | 38 |  |  | 41 |  |  |
| F-POD | 4.1 |  |  | 49 |  |  | 48 |  |  |
| BK-MED |  | 3 | 1 |  | 5 | 1 |  | 2 | 1 |
| H-POD | 14 |  |  | 14 | 2 |  | 14 | - 2 |  |
| FHU | 40 | Cl |  | 53 | 2 |  | 52 |  |  |
| KITCHEN | 5 |  |  |  |  | , |  |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{\text { AQP) }}$ | $\frac{\text { STYROS }}{10}$ | BAG MEALS | INMATES $298$ | $\frac{\text { STYROS }}{G}$ | BAG MEALS <br> 2 | $\begin{aligned} & \text { INMATES } \\ & 29 n \end{aligned}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{2}$ |

тотан ввакквast 304
0WASHINGTON COUNTY DETENTION FACILITIES


TOTAL DINNER :303

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY total: 919
DINNER

| INMATES | STYEOS | BAGMEALS |
| :---: | :---: | :---: |
|  |  |  |
| $52$ |  |  |
| $12$ | , |  |
| 14 |  |  |
| 41 |  |  |
| 115 |  |  |

$\pm 1$ $\rightarrow$

INVOICE

TO:
Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000128$ |
| Invoice Date: | $3 / 1 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,411.23$ |





Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839

TO:
Washington County 500 Western Maryland Parkway Hagerstown MD 21740

| Credit Memo No: | 200729900-000128-C01 |
| :--- | ---: |
| Credit Date: | $3 / 21 / 2017$ |
| Credit Amount: | 40.19 |


| Invoice Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | ---: | ---: | ---: |
| $3 / 1 / 2017$ |  | credit to WCDC | 40.19 | 0.00 |

Terms: Due Upon Presentation

TO:
Washington County 500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000128$ |
| Invoice Date: | $3 / 1 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | ---: | ---: | ---: |
| 3/1/2017 | Officer \& Inmate Sales |  |  |  |
|  | Inmate Meals 6,271 each @ 1.5470 | $\$ 9,701.24$ | $\$ 0.00$ | $\$ 9,701.24$ |
|  | Staff Meals 381 each @ 1.7580 | $\$ 669.80$ | $\$ 40.19$ | $\$ 709.99$ |
|  |  | $\$ 10,371.04$ | $\$ 40.19$ | $\$ 10,411.23$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 292 | 283 | 307 |
| Friday | 301 | 300 | 297 |
| Saturday | 299 | 296 | 297 |
| Sunday | 298 | 302 | 299 |
| Monday | 313 | 288 | 295 |
| Tuesday | 305 | 299 | 299 |
| Wednesday | 298 | 302 | 301 |
| Meal Totals |  |  |  |
| Weekly Total | 6271 |  | Difference |
| Last Week | 6410 |  | -139 |

EMPLOYEE MEAL COUNTS

| PROGRA | $\frac{\text { TOTAL }}{}$ |
| :---: | :---: |
| $\frac{\text { STAFF }}{}$ | $\frac{\text { STALY }}{}$ |
| 4 | 86 |
| 0 | 67 |
| 0 | 54 |
| 4 | 73 |
| 4 | 90 |
| 4 | 88 |
| 4 | 86 |
| $-30 \%$ | 544 |
| TOTAL | 163 |

## 0WASHINGTON COUNTY DETENTION FACILITIES


DATE: $\frac{2 / \ell 3 / 1 T^{-}}{--}$MEAL COUNT SHEET


HOUSING

| A-POD |
| :--- |
| B-POD |

C-POD
D.POD
E-POD
F-POD
BK-MED
$\mathrm{H}-\mathrm{POD}$
FHU
KITCHEN
CT LUNCH
SNACKS
OTHER
YOTAL
TOTAL BREAKFASt 29200
TOTAL LUNCH $\frac{283}{25}$
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{898}{1780}$
WEEK TOTAL: 17
DINNER
STXROS BAGMEALS



$\frac{\operatorname{strxas}}{11} \frac{\text { nag wells }}{5}$

$$
\text { TOTAL DINNER } 297
$$

esst
0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING | BREAKFAST |  |  | LTNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | LNMATES | STYROS | BAG MEALS |
| A-POD | $c 8+1$ |  | p | 49 |  |  | $\delta 1$ |  |  |
| B-POD | 4 |  |  |  | , |  | 90 |  |  |
| C-POD | 12 |  |  | 12 |  |  | 16 |  |  |
| D.POD | $10+1$ |  |  | $15+1$ |  |  | 5 |  |  |
| E-POD | 44 |  |  | $4 \%$ |  |  | 42 |  |  |
| F-POD | 49 |  |  | C 1 |  |  |  |  |  |
| BK-MED |  | $5+3$ | 1 |  | $\theta$ | 1 |  |  |  |
| H-POD | $15$ |  |  | 12 | 1 | , |  | 3 |  |
| FHU | $2,4$ | 12 |  |  | $5$ |  |  | 5 |  |
| KITCHEN |  |  |  | $10$ |  |  |  |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  | - |  |  |  |  |  |
| OTHEP |  |  |  |  |  |  |  |  |  |
| TOTAI | INMATES | $\frac{\text { STYROS }}{20}$ | BAG.MEALS | INMATES | $\frac{\text { STXROS }}{1 \mathrm{C}}$ | $\frac{\text { BAG MEALS }}{1}$ | INMATES |  | $\xrightarrow{\text { BAGMEALS }}$ |

total breakfast 298
0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $\frac{2-26-17}{\text { DAY: Suadaiz_ MEAL COUNT SHEET }}$

## -

wEEk Total: $3^{\prime}$ 's 71
DINNER

| INMATES | STYRON | BAG MEALS |
| :---: | :---: | :---: |
| 48 |  |  |
| 51 |  |  |
| 10 |  |  |
| 15 |  |  |
| 46 |  |  |
| 51 |  |  |


 LUNCH
BAG MEALS
0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $\frac{2-26-17}{\text { DAY: Sunday_ MEAL COUNT SHEET }}$
STXROS

$\square$
BREAKFAST


0WASHINGTON COUNTY DETENTION FACILITIES DINNER

## 


BAG MEALS


 1 $+$ |  | 2 |  |
| :---: | :---: | :---: |
| 13 | 1 |  |
| 4 | 45 | 3 |
| 4 | 10 |  | LUNCH MEAL COUNT SHEET STYROS



$N$ | 8 |
| :---: |
| 8 |

OWASHINGTON COUNTY DETENTION FACILITIES

| DTNNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 47 |  |  |
| $5+1$ | 3 |  |
| 10 |  |  |
| $+15+3$ |  |  |
| 41 |  |  |
| 51 |  |  |
| $3$ |  | $+1$ |
| $18$ | 3 |  |
| $43$ | $r 7$ |  |
| 7 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{1}$ |

0WASHINGTON COUNTY DETENTION FACILITIES
DALLY TOTAL: $\frac{901}{\operatorname{Ln} 1}$
WEEK TOTAL: $\operatorname{cog} \mid$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $1+1$ | $+1$ |  |
| 58 |  |  |
| 14 |  |  |
| 15 |  |  |
| 413 |  |  |
| $52$ | $+1$ |  |
| 3 |  |  |
| $1 \alpha$ | 3 |  |
| 46 | 6 |  |
| $6$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| INMATES | STYROS | BAG MEALS |

INVOICE

## TO:

Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center Invoice Number: 200729900-000162 Invoice Date: 10/11/2017

Invoice Date: 10/11/2017

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $11,007.05$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 10/11/2017 |  |  |  |  |
|  |  | \$10,340.39 | \$0.00 | \$10,340.39 |
|  |  | \$666.66 | \$0.00 | \$666.66 |
|  |  | \$11,007.05 | \$0.00 | \$11,007.05 |
|  |  | Net Amount: |  | \$11,007.05 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$11,007.05 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 344 | 325 | 338 |
| Friday | 344 | 329 | 324 |
| Saturday | 322 | 329 | 328 |
| Sunday | 322 | 325 | 325 |
| Monday | 321 | 327 | 328 |
| Tuesday | 343 | 318 | 324 |
| Wednesday | 328 | 324 | 321 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6889 |  | Difference |
| Last Week | 6941 |  | -52 |

EMPLOYEE MEAL COUNTS

| PROGRA | $\frac{\text { TOTAL }}{}$ | $\frac{\text { STAFF }}{}$ |
| :---: | :---: | :---: |
| MS | $\frac{\text { DAILY }}{}$ |  |
| 4 | 87 |  |
| 0 | 69 |  |
| 0 | 56 |  |
| 4 | 75 |  |
| 4 | 92 |  |
| 4 | 90 |  |
| 4 | 89 |  |
|  | 558 |  |
|  | $30 \%$ | 167 |
| TOTAL | 391 |  |

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL:1007
DINNER
 LUNCH meal count sheet
BAG MEALS 55 $57+1$ tand
13



ESCMENS-
DATE: $10-5-17$
DAY:
HOUSING
UNIT
A•POD
B•POD
C-POD
D.POD
E-POD
F-POD
BK-MED
FHU
KITCHEN
CT LUNCH
SNACKS
TOTAL
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: 10-6-17 |  |  |  |  |  |  | DAILY TOTAL: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: FRIDAY |  |  | MEAL COUNT SHEET |  |  |  | WEEK TOTAL: |  |  |
| HOUSING UNTT | BREAKEAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 57 |  |  | 57 |  |  | $55+1$ |  |  |
| B.POD | 57 |  |  | 57 |  |  | 55 |  |  |
| C-POD | 15 |  |  | 15 |  | . | 15 |  |  |
| D-POD | 11 | - |  | 11 |  |  | 1 |  |  |
| E-POD | $46+12$ |  |  | $49+10$ |  |  | $51+1$ |  |  |
| F-POD | 55 |  |  | 51 |  |  | $\leqslant 1+$ |  |  |
| BK-MED |  | 5 |  |  | 6 |  |  | 1 |  |
| H-POD | 15 |  |  | 18, 1 | 1 |  | 13 | 2 |  |
| FHU | 00 |  |  | $60+2$ |  |  | 58 |  |  |
| KITCHEN | $9$ |  |  | $8$ |  |  | 8 |  |  |
| CT LUNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{330}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{9}$ | $\frac{\text { INMATES }}{322}$ | $\frac{\text { STYROS }}{7}$ | BAG MEALS | $\frac{\text { INMATES }}{521}$ | $\frac{\text { STYROS }}{3}$ | BAG MEALS |

TOTAL BREAKFAST 344
TOTAL DINNER 324
TOTAL LUNCH $3 \pi$
0WASHINGTON COUNTY DETENTION FACILITIES .
DATE:
DAY:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 55 |  |  | 56 |  |  | 56 |  |  |
| B-POD | 55 |  |  | 56 |  |  | 56 |  |  |
| C-POD | 15 |  |  | 15 |  |  | 14 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | $48+1$ |  |  | $49+1$ |  |  | $47+1$ |  |  |
| F-POD | 52 |  |  | 52 |  |  | 52 |  |  |
| BK-MED |  | 2 |  |  | 3 |  |  | 3 |  |
| H-POD | 15 |  |  | 17 |  |  | 16 | 2 |  |
| FHU | 59 |  |  | 58 |  |  | 59 |  |  |
| KITCHEN | 9 |  |  | 滑11 |  |  | 11 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{320}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS | $\frac{\text { INMATES }}{326}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{\theta}$ | $\frac{\text { INMATES }}{323}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{\theta}$ |

тоTAL BREAKFAST_32

TOTAL LUNCH 329 fR
OWASHINGTON COUNTY DETENTION FACILITIES
DALLY TOTAL: 972
WEEK TOTAL: 3955

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LNMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $40$ |  |  |  |  |  | 54 |  |  |
| B-POD | ALo |  |  | 5 e | , |  | 56 |  |  |
| C-POD | 14 |  |  | 14 |  |  | 14 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 48 |  |  | $\square 2+108$ |  |  | 52 |  |  |
| F.POD | 52 |  |  |  |  |  | $\square 2+1$ |  |  |
| BK-MED | . | 1 |  |  | $12$ | 4 |  | ( |  |
| H-POD | 15 |  |  | 14 |  |  | 13 | 2 |  |
| FHU | col |  |  | 01 |  |  | $538^{516 x}$ |  |  |
| KITCHEN | $9$ |  |  |  |  |  | $\square$ |  |  |
| CT LUNCH |  |  | - |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{221}$ |  | $\frac{\text { BAG MEALS }}{\square}$ | INMATES $325$ | $\qquad$ | BAG MEALS | $\frac{\text { INMATES }}{-323}$ | $\frac{\text { STYROS }}{2}$ | BAG MEALS |

$$
\text { TOTAL BREAKFAST } 322
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 976
WEEK TOTAL: 4931

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 54 |  |  | 54 |  |  | 55 |  |  |
| B-POD | 56 |  |  | 58 |  |  | 56 |  |  |
| C.POD | 14 |  |  | 14 |  |  | 14 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 48 |  |  | $48+1$ |  |  | 47 |  |  |
| F-POD | 52 |  |  | $55+1$ |  |  | 56 |  |  |
| BK-MED |  | 11 | $\theta$ |  |  | at |  | \% | 1 |
| H-POD | 15 |  |  | 08 | $4+1^{+}$ | uster | 14 | 1 |  |
| FHU | $60+1$ |  |  | 61 |  |  | 51-10F |  |  |
| KITCHEN | 9 |  |  | 10 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{320}$ | $\frac{\text { STYROS }}{1}$ | BAG MEALS | $\frac{\text { INMATES }}{321}$ | $\frac{\text { STYROS }}{6}$ | BAG MEALS | $\begin{aligned} & \text { INMATES } \\ & 323 \end{aligned}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{1}$ |

$$
\text { TOTAL LUNCH } \frac{327}{C S}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A－POD | 54 |  |  | 53 |  | ， | 53 |  |  |
| B－POD | $56+2$ |  |  | 56 |  |  | 53 |  |  |
| C－POD | 14 |  |  | 14 |  |  | 14 |  |  |
| D－POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E－POD | 46 |  |  | $43+1$ |  |  | $47+1$ |  |  |
| F－POD | 56 |  |  | 56 |  |  | 57 |  |  |
| BK－MED |  | 2 | 1 |  | 2 | 1 |  | 3 | 1 |
| H－POD | 15 |  |  | 13 |  | l | 14 | 7 |  |
| FHU | 60 |  |  | 59 | 各早克 | ， | 61 |  |  |
| KITCHEN | 9 |  |  | 8 | －2 |  | 7 |  |  |
| CT LUNCH |  |  | 定以7 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{323}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAG MEALS }}{18}$ | $\frac{\text { INMATES }}{314}$ | $\begin{aligned} & \text { STYROS } \\ & 2 \end{aligned}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{318}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{1}$ |

TOTAL LUNCHS18

$$
\text { TOTAL DINNER } 324
$$

$$
F R
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | B.AG MEALS |
| A-POD | 53 |  |  | 54 |  |  | 52 |  |  |
| B-POD | 53 |  |  | 54 |  |  | 53 |  |  |
| C-POD | 14 |  |  | 14 |  |  | 12 |  | 1 |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | $44+1$ |  |  | $46+1$ |  |  | $45+1$ |  |  |
| F.POD | 56 |  |  | 55 |  |  | 56 |  |  |
| BK-MED | 56 | Le | 1 | 55 | 7 | $l$ | - | 5 | 1 |
| H-POD | 15 |  |  | 10 | 4 |  | 14 | 2 |  |
| FHU | 59 |  |  | 61 |  |  | 62 |  |  |
| KITCHEN | 9 |  |  | 0 |  |  | (0) |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | . |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{315}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{7}$ | $\begin{aligned} & \text { INMATES } \\ & 312 \end{aligned}$ | $\begin{aligned} & \text { STYROS } \\ & 1 / \end{aligned}$ | $\begin{gathered} \text { BAG MEALS } \\ 1 \end{gathered}$ | $\frac{\text { INMATES }}{312}$ | $\frac{\text { STYROS }}{\square}$ | $\frac{\text { BAG MEALS }}{2}$ |



## aramark ${ }^{\circ}$

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center:
Invoice Number:
200729900 - Washington County Detention Center 200729900-000163

Invoice Date:
10/18/2017

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather@ aramark.com

| Sale Date | Description |
| :---: | :---: | :---: |
| 10/18/2017 | Officer \& Inmate meals |
| Inmate Meals 6,970 e |  |
| Staff Meals 389 |  |


| Net Amount: | $\$ 11,125.21$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 11,125.21$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

| DATE | DAY | MIDNIGHT | DAYLIGHT | EVENING | BOOKING | $\begin{array}{\|l\|l\|} \hline \text { CENTRAL } \\ \hline \text { BOOKING } \\ \hline \end{array}$ | JSAP | MEDICAL | ADMIN | MAINTEN | $\frac{\text { MENTAL }}{\text { HEALTH }}$ | $\frac{\text { CLASSIFI }}{\text { CIATION }}$ | $\frac{\text { PROGRA }}{\text { MS }}$ | $\begin{aligned} & \text { TOTAL } \\ & \frac{\text { STAFF }}{\text { DAIILY }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/12/2017 | THURSDAY | 16 | 19 | 18 | , | 6 | 4 | 5 | , | 硡 |  |  | 4 | 87 |
| 10/13/2017 | FRIDAY | 16 | 19 | 18 | 6 | 6 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 69 |
| 10/14/2017 | SATURDAY | 14 | 15 | 14 | 6 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 57 |
| 10/15/2017 | SUNDAY | 13 | 14 | 14 | 6 | 6 | 4 | 5 | 2 | 3 | 2 |  | 4 | 74 |
| 10/46/2017 | MONDAY | 17 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 90 |
| 10/17/2017 | TUESDAY | 17 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 90 |
| 10/18/2017 | WEDNESDAY | 17 | 20 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 89 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | -30\% | $\begin{aligned} & 556 \\ & 167 \\ & \hline \end{aligned}$ |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 327 | 329 | 329 |
| Friday | 334 | 340 | 337 |
| Saturday | 333 | 337 | 329 |
| Sunday | 332 | 344 | 333 |
| Monday | 351 | 336 | 317 |
| Tuesday | 332 | 316 | 323 |
| Wednesday | 333 | 338 | 320 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6970 |  | Difference |
| Last Week | 6889 |  | 81 |

0WASHINGTON COUNTY DETENTION FACILITIES

| DINNER |  |
| :---: | :---: |


| INMATES | STYROS | BAGMEALS |
| :---: | :---: | :---: |
| 53 |  |  |
| 53 | $4 C B$ |  |
| 13 |  | 1 |
| 11 |  |  |
| 47 |  |  |
| 55 |  |  |

4



$-7$


|  |  |
| :--- | :--- | LUNCH

LHGHS INAOD TVATN
BAG MEALS
1
1
$45+1$
56
$2+2$
のよて STYROS
$\frac{\mathrm{x}}{\frac{x}{J}}$ 1 $\frac{\varepsilon 1}{9+0 马}$
$\frac{\varepsilon+\varepsilon G}{\text { SIIVINI }}$

$50+6$ 13

－

| HOUSING <br> UNIT | BREAKFAST |  |  |
| :---: | :--- | :--- | :---: |
|  | INMATES | STYROS | BAG MEALS |
| A－POD | 54 |  |  |
| B－POD | 53 |  |  |
| C－POD | 13 |  | 1 |
| D－POD | 1 |  |  |
| E－POD | $45+1$ |  |  |
| F－POD | 56 |  |  |
| BK－MED |  | 1 | 2 |
| H－POD | 15 |  |  |
| FHU | 59 |  |  |
| KITCHEN | 9 |  |  |
| CT LUNCH |  |  | 7 |
| SNACKS |  |  |  |
| OTHER |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{3 / 6}$ | STYROS | BAG MEALS |

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 1011
WEEK TOTAL: 1996

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $52$ |  |  |
| 57 |  |  |
| 10 |  | 1 |
| 13 |  |  |
| $44+1$ |  |  |
| 59 |  |  |
|  | 13 | 5 |
| 12 | $2$ |  |
| 59 |  |  |
| 7 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| INMATES | STYROS | BAG MEALS |
| $316$ | $15$ | $0$ |

LUNCH
MEAL COUNT SHEET
total breakfast 334
TOTALLUNCH $\frac{340}{1 R}$
0WASHINGTON COUNTY DETENTION FACILITIES
dally total: 999
week totat: 2995

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 52 |  |  | 53 |  |  | 55 |  |  |
| B-POD | 58 |  |  | 59 |  |  | 59 |  |  |
| C-POD | 80010 | (6) | 1 | 10 |  | 1 | 11 |  | 1 |
| D-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| E-POD | 43 |  |  | 43 |  |  | 43 |  |  |
| F-POD | 62 |  |  | 62 |  |  | $53+3$ |  |  |
| BK-MED |  | 9 |  |  | $9+1$ |  |  | $5+1$ |  |
| H-POD | 15 |  |  | 5 | 1 |  | 615 | 1 |  |
| FHU | 60 |  |  | 61 |  |  | 60 |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{array}{r} \text { INMATES } \\ 323 \end{array}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{325}$ | $\frac{\text { STYROS }}{1 \mid}$ | $\frac{\text { BAG MEALS }}{1}$ | $\begin{aligned} & \text { INMATES } \\ & 321 \end{aligned}$ | $\begin{gathered} \text { STYROS } \\ 7 \end{gathered}$ | $\frac{\text { BAG MEALS }}{1}$ |

TOTAL BREAKFAST 333
Total dinerer $\frac{329}{R R}$
+1996
-
0WASHINGTON COUNTY DETENTION FACILITIES

DAILY TOTAL: $A O 09$
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 59 |  |  |
| 51 |  | 1 |
| 13 |  |  |
| 41 |  |  |
| 65 |  |  |
| 14 | 1 |  |
| $53-9$ F6X |  |  |
| 10 |  |  |
|  |  |  |
| 326 | $\frac{\text { INMATES }}{}$ | STYROS |
| 32 | $\frac{\text { BAG MEALS }}{1}$ |  |


| HOUSING | BREAKFAST |  |  | LUNCH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 54 |  |  | 56 |  |  |
| B-POD | 60 |  |  | $62+$ | 考 |  |
| C.POD | 12 |  | I | 11 |  | 1 |
| D-POD | 13 |  |  | 13 |  |  |
| E-POD | $41+2$ |  |  | 43 |  |  |
| F-POD | Q2 |  |  | 62 | $+3$ |  |
| BK-MED |  | 2 |  |  | 5 |  |
| H-POD | 15 |  |  | 16 | 1 |  |
| FHU | 62 |  |  | 62 |  |  |
| KITCHEN | 8 |  |  | 9. |  |  |
| CT LUNCH |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{329}$ | $\begin{aligned} & \frac{\text { STYROS }}{2} \\ & \hline \end{aligned}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{334}$ | $\frac{\text { STYROS }}{q}$ | $\frac{\text { BAG MEALS }}{l}$ |

DATE: $10 / 15 / 17$
MEAL COUNT SHEET
LUNCH
total breakfast 32

TOTAL LUNCH_344
$\frac{33}{5}$
TOTAL DINNER 3
2995
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 1,004

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 50 |  |  | 50 |  |  | 45 |  |  |
| B-POD | $60+2$ |  |  | 60 |  |  | 48 |  |  |
| C-POD | 12 |  | 1 | 12 |  | 1 | 12 |  | 1 |
| D-POD | 11 |  |  | 12 |  |  | 12 |  |  |
| E-POD | 45 |  |  | $46+10$ |  |  | 43 |  |  |
| F-POD | 60 |  |  | 58 |  |  | 64 |  |  |
| BK-MED | 60 | $\frac{5}{6}$ |  |  | 3 | $1^{+1}+8 \times 5$ |  | 6 | 1 |
| H-POD | 14 |  |  | 14 |  |  | 14 | 1 |  |
| FHU | 13 |  |  | 62 | $5+1$ |  | 51-9+40 |  |  |
| KITCHEN | 9 |  |  | 10 |  |  | 10 |  |  |
| CT LUNCH |  |  | 15 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{326}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{6}$ | $\begin{aligned} & \text { INMATES } \\ & 325 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{6}$ | $\frac{\text { INMATES }}{308}$ | $\frac{\text { STXROS }}{\square}$ | $\frac{\text { BAG MEALS }}{2}$ |

NER $\frac{317}{C S}$
+4004
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $45+2$ |  |  | 45 |  |  | $50+2$ |  |  |
| B-POD | $56+1$ |  |  | 56 |  |  | $560+2$ |  |  |
| C-POD | 12 |  | 1 | $11+1 C B$ |  | 1 | 12 |  | 1 |
| D.POD | 12 |  |  | 11 |  |  | 9 |  |  |
| E-POD | 44 |  |  | 43 |  |  | 41 |  |  |
| F.POD | 63 |  |  | $60+1 \mathrm{cb}$ |  |  | 62 |  |  |
| BK-MED | 63 | 5 |  |  | 3 |  |  | 3 |  |
| H-POD | 15 |  |  | 13 | 1 |  | 14 |  |  |
| FHU | 59 |  | . | 51.8Flax | + $1 C B$ |  | 5)-9Flex |  |  |
| KITCHEN | 7 |  |  | 10 |  |  | 10 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{3 / 6}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{l \mid}$ | $\begin{aligned} & \text { INMATES } \\ & 310 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{318}$ | $\frac{\text { STYROS }}{4}$ | BAG MEALS |

TOTAL DINNER $\frac{323}{F R}$
TOTAL LUNCH $\frac{3 / 6}{C S}$

TOTAL BREAKFAST $\frac{332}{4 m}$
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: <br> DAY: $\qquad$ $\qquad$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL: 991$\qquad$ 6970$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  |  | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
|  | INMATES | STYROS |  |  |  |  | 53 |  |  |
| A-POD | 51 |  |  | 55 |  |  | 52 |  |  |
| B-POD | 55 |  |  | 55 |  |  |  |  |  |
| C-POD | 12 |  |  | 2 |  | 1 | 9 |  |  |
| D-POD | 9 |  |  | 0 |  |  | 1 |  |  |
| E-POD | $51+1$ |  |  | $45+1$ |  |  | 4 |  |  |
| F-POD | 63 |  |  | $63+2$ |  |  | $62+2$ |  | +a |
| BK-MED |  | $3+1$ |  |  | $6+3$ |  |  | $\checkmark$ |  |
| H-POD |  |  |  | 1) | 5 |  | 14 | 2 |  |
| H-POD | 10 |  |  | 13 |  |  | 61 |  |  |
| FHU | $\frac{100}{81}$ |  |  | 6 |  |  | 9 |  |  |
| KITCHEN | 8 |  |  | 10 |  |  |  |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  | STYROS | BAG MEALS |
| TOTAL | $\frac{\text { INMATES }}{327}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{323}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{3 / 4}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{1}$ |

## aramark

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740
INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington County Detention Center 200729900-000164
Invoice Number: 200729900-000164
$10 / 25 / 2017$ Invoice Date:

$$
10 / 19-10 / 25
$$

PLEASE PAY THIS AMOUNT
10,926.00 suder-heatherearamark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,926.00$ |

\begin{tabular}{|c|c|c|c|c|}
\hline Sale Date \& Description \& Net Amount \& Tax Amount \& Gross Amount <br>
\hline \multirow[t]{7}{*}{10/25/2017} \& \multirow[t]{7}{*}{Officer \& Inmate Meals
WCDC

Staff Meals 391 each © 1.7050
Inmate Meals 6,835 each © 1.5010} \& \& \& <br>
\hline \& \& \$666.66 \& \$0.00 \& \$666.66 <br>
\hline \& \& \$10,259.34 \& \$0.00 \& \$10,259.34 <br>
\hline \& \& \$10,926.00 \& \$0.00 \& \$10,926.00 <br>
\hline \& \& Net Amount: \& \& \$10,926.00 <br>
\hline \& \& Tax: \& \& \$0.00 <br>
\hline \& \& Total Amount: \& \& \$10,926.00 <br>
\hline
\end{tabular}

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 329 | 323 | 338 |
| Friday | 328 | 332 | 334 |
| Saturday | 321 | 329 | 331 |
| Sunday | 319 | 312 | 322 |
| Monday | 337 | 325 | 324 |
| Tuesday | 327 | 317 | 322 |
| Wednesday | 325 | 323 | 317 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6835 |  | Difference |
| Last Week | 6970 |  | -135 |

EMPLOYEE MEAL COUNTS

OWASHINGTON COUNTY DETENTION FACILITIES

| DINNER |  |  |
| :---: | :---: | :---: |
| Imates | STYROS | BAG MEALS |
| $54+3$ | + 100 |  |
| 53 | +3cb |  |
| 11 |  | 1 |
| 8 |  |  |
| $42+1$ |  |  |
| 59 |  |  |
|  | 9 | +3 cb |
| 18 |  |  |
| 62 |  |  |
| 10 |  |  |
|  |  |  |
|  |  |  |
| NMATES | STYYOS | ${ }^{\text {BAG MEAIS }}$ |
|  |  |  |


OWASHINGTON COUNTY DETENTION FACILITIES

| DATE:$10 / 20117$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: 994 <br> WEEK TOTAL: 1984 $\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNIT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  |  |  |  |
|  |  |  |  | DINNER |  |  |  |
|  | INMATES | STYROS | BAG MEALS |  |  |  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 54 |  |  | 53 |  |  | $55+7$ |  |  |
| B-POD | 54 |  | , | 53 |  |  | $54+2$ |  |  |
| C-POD | 11 |  | 1 | 11 |  | 1 | 11 |  | 1 |
| D.POD | 8 |  |  | 8 |  |  | 8 |  |  |
| E-POD | $43+1$ |  |  | $42+1$ |  |  | $40+1$ |  |  |
| F-POD | 59 |  |  | 59 |  |  | 59 |  |  |
| BK-MED | 5 | 5 | 1 |  | $5+6$ | 1 |  | 4 | $2+1$ |
| H.POD | 17 |  |  | 18 |  |  | 16 | 1 |  |
| FHU | 62 |  |  | 63 |  |  | 61 | 1 |  |
| KITCHEN | 7 |  |  | 11 |  |  | 10 |  |  |
| CT LUNCH |  |  | 5 |  |  |  |  |  |  |
| SNACKS |  |  |  |  | . |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 216 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{7}$ | $\begin{aligned} & \text { INMATES } \\ & 319 \end{aligned}$ | $\frac{\text { STYROS }}{\\|}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{324}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{4}$ |

[^3]0WASHINGTON COUNTY DETENTION FACILITIES DATE: $\frac{10 / a 1 / 17}{\text { DAY: }}$

| HOUSING UNIT | BREAKTAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LNMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 53 |  | - | 53 |  |  | $52+$ |  |  |
| B-POD | 55 |  |  | 37 |  |  | $55+$ |  |  |
| C-POD | 11 |  | 1 |  |  | 1 | 11 |  | 1 |
| D-POD | $C$ |  |  | C |  |  | 11 |  |  |
| E-POD | $43+1$ |  |  | $42+1$ |  |  | $1+0+1$ |  |  |
| F-POD | Col |  |  | Cin Cel |  |  | Cor +1 |  | , |
| BK-MED | , | 1 | 1 | (8) |  | 1 |  | 2 | I |
| H-POD | 17 |  |  | 17 |  |  | 17 |  |  |
| FHU | 10 |  |  | con |  |  | 62 |  |  |
| KITCHEN |  |  |  |  |  |  |  |  |  |
| CT LUNCH |  |  |  |  | , |  | $\cdots$ |  |  |
| SNACKS |  |  | * |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES | STYROS $\qquad$ 1 | $\frac{\text { BAG MEALS }}{\text { B }}$ | $\begin{aligned} & \text { INMATES } \\ & 323 \end{aligned}$ | $\frac{\text { STYROS }}{L}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{327}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAGMEALS }}{7}$ |

total breakfast 321
total lunch $\frac{329}{F R}$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{\$ 53}{3908}$
WEEK TOTAL:

## DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 53 |  |  |
| 53 |  |  |
| 1 |  |  |
| 11 |  |  |
| 39 |  |  |
| 61 | 2 | 1 |
| 18 | 1 |  |
| $55-7 P l a x$ |  |  |
| 10 |  |  |
|  |  |  |
| $\frac{\text { NMATES }}{}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{1}$ |

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 986
WEEK TOTAL: 4904

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $54+3$ |  |  | $54+3$ |  |  | 54 |  |  |
| B-POD | 54 |  |  | 51 |  |  | 51 |  |  |
| C-POD | 11 |  | 1 | 11 |  |  | 13 |  |  |
| D.POD | 11 |  |  | $10+2$ |  | 1 | 12 |  |  |
| E-POD | 43 |  |  | 42 |  |  | 43 |  |  |
| F-POD | $60+1$ |  |  | 60 |  |  | 100 |  |  |
| BK-MED |  | 5 | 1 | 8 | 1 | 考2 |  | 5 | 1 |
| H-POD | 18 |  |  | 17 |  |  | 15 | 2 |  |
| FHU | 62 |  |  | 62 |  |  | 53-871ex |  |  |
| KITCHEN | 6 |  |  | 10 |  |  | 7 |  |  |
| CT LUNCH |  |  | 7 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  | . |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{323}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{9}$ | $\begin{aligned} & \text { INMATES } \\ & 321 \end{aligned}$ | $\frac{\text { STYROS }}{1}$ | $\frac{\text { BAG MEALS }}{3}$ | $\begin{aligned} & \text { INMATES } \\ & 316 \end{aligned}$ | $\begin{aligned} & \text { STYROS } \\ & 7 \end{aligned}$ | BAG MEALS |

$$
\text { TOTAL DINNER } 324
$$

0WASHINGTON COUNTY DETENTION FACILITIES
date: $10 / 24117$
day: Tuesday
Lag ins info Tran
LUNCH


BREAKFAST
INMATES TYROS

| HoUSING |
| :---: |
| UNIT |

$\mathrm{A} \cdot \mathrm{POD}$

| $A \cdot P O D$ | 53 |
| :---: | :---: |
| $B-P O D$ | 52 |
| $C-P O D$ | 3 |


|  | C-POD 13 |
| :--- | :--- |

D. POD 12

6
60
-s
$\frac{6}{\frac{\mathrm{INMA}}{31}}$
TOTAL BREAKFAST _32
0WASHINGTON COUNTY DETENTION FACILITIES DATE: $\frac{10 / 25 / 17}{\text { DAY: uednesday }}$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 53 |  |  | $53+2$ | +lar |  | 54 |  |  |
| B-POD | 57 |  |  | $51+1$ |  |  | 50 |  |  |
| C-FOD | 12 |  |  | $12+1$ Dabble |  |  | 12 |  |  |
| D.POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 38 |  |  | 37 |  |  | 58 |  |  |
| F.POD | 59 |  |  | 59 |  |  | 59 |  |  |
| BK-MED |  | 8 | 1 |  | $8+1$ | 1 |  | 5 | 1 |
| H-POD | 17 |  |  | 14 |  |  | 16 |  |  |
| FHU | 60 |  |  | 62 |  |  | $55-8^{F}$ |  |  |
| KITCHEN | 6 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 2 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{314}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{3}$ | $\begin{aligned} & \text { INMATES } \\ & 3 n \end{aligned}$ | $\begin{aligned} & \text { STYROS } \\ & \text { Lf } \end{aligned}$ | BAG MEALS | $\begin{aligned} & \text { INMATES } \\ & 31 / \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\begin{gathered} \text { BAG MEALS } \\ 1 \end{gathered}$ |

TOTAL BREAKFAST_325

TOTAL DINNER $\frac{317}{c^{5}}$
$+5870$

## aramark ${ }^{\circ}$ 안

INVOICE

Please Remit Payment to:

## TO:

Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

## Aramark Dallas Lockbox

P.O. Box 978839

Dallas, TX 75397-8839



Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc. Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 328 | 320 | 319 |
| Friday | 322 | 315 | 313 |
| Saturday | 313 | 317 | 310 |
| Sunday | 305 | 310 | 309 |
| Monday | 316 | 311 | 307 |
| Tuesday | 317 | 311 | 312 |
| Wednesday | 306 | 314 | 318 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6593 |  | Difference |
| Last Week | 6835 |  | -242 |

EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 87 |
| 0 | 70 |
| 0 | 57 |
| 4 | 75 |
| 4 | 92 |
| 4 | 90 |
| 4 | 89 |
|  | 560 |
| -30\% | 168 |
| TOTAL | 392 |

0WASHINGTON COUNTY DETENTION FACILITIES


0wastrancoll date: $\frac{10 / 2 \mathrm{c} / 17}{\text { dax: Thursday }}$

## BREAKFAST

STXROS BAG MEALS
LUNCH

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 54 |  |  | 54 |  |  | 52 |  |  |
|  | 52 |  |  | 52 |  |  | 51 |  |  |
| C-POD | 12 |  |  | 12 | +1 $\mathrm{Ha}^{\text {a }}$ |  | 11 |  |  |
| C-P-POD | 10 |  |  | 12 |  |  | 12 |  |  |
| D-POD | 11 |  |  | 11 |  |  |  |  |  |
| E-FOD | 39 |  |  | 40 |  |  | 39 |  |  |
| F-POD | 59 |  |  | 57 |  |  | 59 |  |  |
| BK.MED |  | 6 | 1 |  | 8 | 1 |  | 4 | $2 m^{20}$ |
| H-POD | 17 |  |  | 16 | 1 |  | 17 | 1 |  |
| FHU | 61 |  |  | 59 |  |  | 54-8f |  |  |
| KITCHEN | 7 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH | 1 |  | 9 |  |  |  |  |  |  |
| SNA.CKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{312}$ | STYROS <br> 10 | $\frac{\text { BAG MEALS }}{10}$ | $\begin{aligned} & \text { INMATES } \\ & 309 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { STYROS } \\ & 10 \end{aligned}$ | BAG MEALS <br> 1 | $\begin{aligned} & \text { INMATES } \\ & 311 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{3}$ |



TOTAL BREAKFAST_328
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 50 |  |  | 47 |  |  | $1.4+2$ |  |  |
| B-POD |  |  |  | 50 |  |  | $49+2$ |  |  |
| C-POD |  |  |  | 12 |  |  | 12 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 11 |  |  |
| E-POD | 40 |  |  | 40 |  |  | 43 |  |  |
| F-POD | $\begin{aligned} & 40 \\ & 59 \end{aligned}$ |  |  | 58 |  |  | 59 |  |  |
| BK-MED | 5 | 5 | d |  | 5 | 2 |  | 3 | 2 |
| H-POD | 18 | V | ( |  | 5 |  | 16 | 3 |  |
| FHU | 10 |  |  |  | 2 |  |  |  |  |
| KITCHEN | 7 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{309}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{8}$ | $\begin{aligned} & \text { INMATES } \\ & 301 \end{aligned}$ | STYROS $12$ | $\frac{\text { BAG MEALS }}{2}$ | $\begin{aligned} & \text { INMATES } \\ & 307 \end{aligned}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL DINNER } 313
$$

TOTAL DINNER $31 \square$ TOTAL LUNCH $\frac{317}{F R}$
0WASHINGTON COUNTY DETENTION FACILITIES
dally total: $9<10$ weer totat: 2857

DINNER

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | $45+4$ |  |  | $46+2$ |  |  | 415 |  |  |
| B-POD | 49 |  |  | $49+4$ |  |  | 49 |  |  |
| C-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| D-POD | $11+1$ |  |  | 11 |  |  | 12 |  |  |
| E-POD | 42 |  |  | 43 |  |  | 13 |  |  |
| F-POD | 59 |  |  | 59 |  |  | 59 |  |  |
| BK-MED |  | 4 | $Q$ |  | 4 | 2 |  | 2 | 2 |
| H-POD | 17 |  |  | 17 | 1 |  | 10 |  |  |
| FHU | 58 |  |  | 59 |  |  | Col |  |  |
| KITCHEN | 9 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH | - |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | INMATES $307$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{310}$ | $\frac{\text { STYROS }}{5}$ | BAG MEALS | $\frac{\text { INMATES }}{305}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL BREAKFAST $\quad \Omega$
0WASHINGTON COUNTY DETENTION FACILITLES
 DINNER

| EMATES | strkos | Bag mens |
| :---: | :---: | :---: |
| 45 |  |  |
| 10 |  |  |
| $\frac{12}{13}$ |  |  |
| $6)$ |  |  |
| 15 | 4 |  |
| 60 8 |  |  |
|  |  |  |
| $\frac{\text { nmares }}{3}$ | $\frac{\text { struos }}{5}$ | $\frac{8,0}{}$ |

$$
\text { TOTAL DINNER } \frac{309}{5 / 2}
$$

$+2857$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{934}{4 / 715}$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 43 |  |  | 45 |  |  | 45 |  |  |
| B-POD | 45 |  |  | 45 |  |  | 45 |  |  |
| C-POD | 10 |  |  | 9 |  |  | 11 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| E-POD | 42 |  |  | 48 |  |  | 45 |  |  |
| F-POD | 60 |  |  | te0 | \% |  | 61 |  |  |
| BK-MED |  | 14 | $2+1$ | 10989 9 | Cer | . |  | 7 |  |
| H-POD | 16 |  |  | 14 | 1 |  | 15 |  |  |
| FHU | 58 |  |  | (d) |  |  | $50-7$ Flex | 1 |  |
| KITCHEN | 9 |  |  | 8 |  |  | 8 |  |  |
| CT LuNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{295}$ | STYROS <br> 14 | $\begin{gathered} \text { BAG MEALS } \\ 7 \end{gathered}$ | $\begin{aligned} & \text { INMATES } \\ & 3 / 0 \end{aligned}$ | $\frac{\text { STYROS }}{1}$ | BAGMEALS | $29$ | $\frac{\text { STYROS }}{307}$ | BAG MEALS |

TOTAL BREAKFAST_ 316
TOTAL LUNCH $\frac{311}{C S}$
TOTAL DINNER 307
$\bar{\infty}$
$\stackrel{3}{m}$
+
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STXROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 45 |  |  | 45 |  |  | 45 |  |  |
| B-POD | 45 |  |  | 45 |  |  | 45 |  |  |
| C-POD |  |  |  | 11 |  |  | 11 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 12 |  |  |
|  | 12 |  |  | 45 |  |  | 41 |  |  |
| E-POD | 44 59 |  |  | 4 |  |  | 61 |  |  |
| F-POD | 59 |  |  | 6 |  |  |  |  | 4 |
| BK-MED |  | W |  |  | $11+1$ |  |  |  | 4 |
| H-POD | 16 |  |  | 14 |  |  | 1.5 | I |  |
| FHU | 56 |  |  | 60 |  |  | 58 |  |  |
| KITCHEN | 8 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{296}$ | $\begin{gathered} \text { STYROS } \\ 11 \end{gathered}$ | $\frac{\text { BAG MEALS }}{10}$ | $\begin{aligned} & \text { INMATES } \\ & 299 \end{aligned}$ |  | BAG MEALS | $\frac{\text { INMATES }}{297}$ | $\frac{\text { STYROS }}{11}$ | $\frac{\text { BAG MEALS }}{4}$ |

TOTAL LUNCH $\frac{311}{C S}$
TOTAL BREAKFAST 317
TOTAL DINNER 312
0WASHINGTON COUNTY DETENTION FACILITIES
DINNER

| Housing | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | NMATES | $\underline{\text { STYROS }}$ | BAG MEALS | INMATES | STYROS | BAG MEALS |
| ${ }^{\text {A.POD }}$ | 45 |  |  | 46 |  |  | $46+4$ |  |  |
| B-POD | 46 |  |  | 48 |  |  | $45+1$ |  |  |
| C.POD | 11 |  |  | 11 |  |  | 12 |  |  |
| D.POD | 12 |  |  | 12 |  |  | 11 |  |  |
| E.POD | 42 |  |  | 44 |  |  | 44 |  |  |
| F.POD | 60 |  |  | 60 |  |  | $63+1$ |  |  |
| BK-MED |  | 8 |  |  | 8 |  |  | 3 | 5 |
| H.POD | 15 |  |  | 13 | $1+3$ |  | 15 | 1 |  |
| fru | 58 |  |  | 60 |  |  | 59 |  |  |
| KITCHEN | 7 |  |  | 8 |  |  | 8 |  |  |
| CTLUNCH |  |  | 2 |  |  |  |  |  |  |
| SNacks |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| total | $\frac{\text { INMATES }}{296}$ | $\frac{\frac{\text { STYROS }}{8}}{8}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { NMMATES }}{302}$ | $\frac{\text { STXROS }}{12}$ | $\frac{\text { BAG MEALS }}{\theta}$ | $\begin{aligned} & \text { INMATES } \\ & \hline 09 \end{aligned}$ | $\frac{\frac{\text { STYROS }}{4}}{4}$ | $\frac{\text { BAG MEALS }}{5}$ |

dinNer 318
+4715

## aramark ${ }^{\circ}$

INVOICE

TO:
Washington County
500 Westerin Marylan id Parkway Hagerstown, MD 21740

Profit Center: 200729900 - Washington County Detention Center 200729900-000173
Invoice Number:
11/8/2017

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather@aramark.com

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
11 / 2-11 / 8
$$

Invoice Date:

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | :---: | ---: | ---: | ---: |
| $\mathbf{1 1 / 8 / 2 0 1 7}$ | Officer \& Inmate Billing |  |  |  |
|  | Inmate Meals 6,835 each © 1.5010 | $\$ 10,259.34$ |  |  |
|  | Staff Meals 389 each © 1.7050 | $\$ 663.24$ | $\$ 0.00$ | $\$ 10,259.34$ |
|  |  | $\$ 10,922.58$ | $\$ 0.00$ | $\$ 10,922.58$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

> Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 319 | 312 | 307 |
| Friday | 319 | 319 | 306 |
| Saturday | 303 | 307 | 298 |
| Sunday | 301 | 301 | 303 |
| Monday | 305 | 299 | 299 |
| Tuesday | 316 | 292 | 305 |
| Wednesday | 299 | 315 | 309 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6835 |  | Difference |
| Last Week | 6970 |  | -135 |

EMPLOYEE MEAL COUNTS

|  | ¢ | $\infty$ | N | 8 |  | $\infty$ | ¢0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | - | - | - |  | + | \% |

0WASHINGTON COUNTY DETENTION FACILITIES

$$
\text { TOTAL BREAKFAST } 319
$$

$$
\text { DAILY TOTAL: } \frac{938}{938}
$$

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DNNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | DNMATES | STYROS | BAGMEALS |
| A-POD | 46 |  |  | 40 | - |  | $1+8$ |  |  |
| B-POD | 44 |  |  | 121 |  |  | 213 |  |  |
| C.POD | 13 |  |  | 13 |  |  | 14 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | -12) | - |  | $44+3$ |  |  | 43 |  |  |
| F.POD | 60 |  |  | 59 | - |  | 50 |  |  |
| BK-MED |  | 3 |  |  | $3+1$ | - |  | 1 |  |
| H-POD | $110$ |  |  | 15 | $+1$ |  | 15 | 2 |  |
| FHU | 100 |  |  |  |  |  | $55-5 F L$ |  |  |
| KITCHEN |  | - | F | $8+1$ |  |  |  |  |  |
| CT LUNCH |  |  | 10 | - |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{\Rightarrow \circlearrowleft 1}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{10}$ | $\frac{\text { INMATES }}{302}$ | $\frac{\text { STYROS }}{1 \square}$ | $\frac{\text { BAG MEALS }}{\text { BL }}$ | $\begin{aligned} & \text { MNMATES } \\ & 301 \end{aligned}$ | $\frac{\text { STYROS }}{\square}$ | BAG MEALS |

TOTAL DINNER $\frac{307}{C 5}$

$$
\text { TOTAL LUNCH } \frac{312}{\text { FR }}
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 944
WEEK TOTAL: 1882
DINNER

| STYROS | BAG MEALS |
| :--- | :--- |


$\square$

|  |  |  |
| :---: | :---: | :---: |
| $17$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $17$ | 1 |  |
| $0^{x}$ | 7 |  |
| $8$ |  |  |
|  |  |  |




億
$\infty$
NMatrs 298

LAGHS LNAOD TVATN

## LUNCH

BAG MEALS
U
BAG MEALS b
total lunch $\frac{319}{F R}$
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{908}{\text { WEEK TOTAL: } 2790}$

| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNTT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 46 |  |  | 46 |  |  | 46 |  |  |
| B-POD | $41+2$ |  |  | 41 |  | . | 40 |  |  |
| C-POD | 14 |  |  | 14 |  |  | 14 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| E.POD | $44+1$ |  |  | $48+1$ |  |  | 43 |  |  |
| F.POD | 56 |  |  | 57 |  |  | 56 |  |  |
| BK-MED |  | 6 |  | 187, | 6 |  |  | 4 |  |
| H-POD | 18 |  |  | 18 |  |  | 18 | 1 |  |
| FHU | 56 |  |  | 56 |  |  | 56 |  |  |
| KITCHEN | 6 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{297}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{\varnothing}$ | $\frac{\text { INMATES }}{301}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{\theta}$ | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{\theta}$ |

TOTAL BREAKFAST 303
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 905
WEEK TOTAL: 3695

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| $48$ |  |  |
| 26 |  |  |
|  |  |  |
| $12$ |  |  |
| 45 |  |  |
| 57 |  |  |
|  | 4 |  |
| $\square$ | [ |  |
| 56 |  |  |
| $\cdots$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $2 \frac{\text { INMATES }}{98}$ | $\frac{\text { STYROS }}{5}$ | BAG MEALS |

$$
. \frac{303}{C S}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> TNTT | BREAKHAST |  |  | LUNCH |  |  | DTNNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | $45+1$ |  |  | 45 |  |  | 45 |  |  |
| B-POD | $40+1$ |  |  | 40 | $+1$ |  | $2+2$ |  |  |
| C-POD | 14 |  |  | 14 | - |  | 14 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| E.POD | $42+3$ |  |  | 42 |  |  | 42 |  |  |
| F-POD | $56$ |  |  | 64 |  |  |  |  |  |
| BK-MED |  | 9 |  |  | 6 |  |  | 5 |  |
| H-POD | 18 |  |  | 16 | 1 |  | 15 |  |  |
| FHU | $56$ |  |  | 59 |  |  | 57 |  |  |
| KITCHEN | 5 |  |  | 1 |  | . | 10 |  |  |
| CT LUNCH |  |  | 3 |  | , |  |  |  |  |
| SNACKS |  |  |  | . |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{79.3}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAGMDEALS }}{3}$ | $\begin{aligned} & \text { INMATES } \\ & 291 \end{aligned}$ | STYROS | BAG MEALS | $\begin{aligned} & \text { INMATES } \\ & 292 \end{aligned}$ | $\frac{\text { STYROS }}{T}$ | BAG MEALS |

TOTAL BREAKFAST $\quad 305$

Dally total: 903
week total: 4598
total lunch $\frac{299}{C 5}$
OWASHINGTON COUNTY DETENTION FACILITIES $=0$
HoUSING
UNIT
breakFAST
 $\frac{\text { MATES }}{282} \frac{\text { Stress }}{9} \frac{\text { BGGMENS }}{1}$ LUNCH

BAG MEALS -



-
$\square$




$\square$


-



$\underline{\underline{S T Y R O S}}$
9

Es
MEAL COUNT SHEET




## 

## BREAKFAST




$$
\text { total lunch_ } 292
$$

total breakfast _316
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STXROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | $48+2$ |  |  | 45 |  |  |
| B-POD | 45 |  |  | $45+1$ |  |  | 46 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| D-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| E-POD | $44+1$ |  |  | 44 |  |  | 46 |  |  |
| F-POD | 54 |  |  | SS | +1 |  | 55 |  |  |
| BK-MED |  | 4 |  | 4 |  |  |  | 5 |  |
| H-POD | 18 |  |  | 20 | $1+1$ |  | 17 | 1 |  |
| FHU | 54 |  |  | 57 | 2 |  | 57 | 1 | 1 |
| KITCHEN | 0 |  |  |  |  |  | 7 |  |  |
| CT LUNCH |  |  | 2 | - |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{298}$ | STXROS <br> 4 | $\frac{\text { BAG MEALS }}{3}$ | $\begin{aligned} & \text { INMATES } \\ & 309 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{298}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{1}$ |

$+5511$

## INVOICE

## TO:

Washington County Detention Center 500 Western Maryland Parkway
Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
11 / 9-11 / 15
$$

| Profit Center: | 200729900 -Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000174$ |
| Invoice Date: | $11 / 15 / 2017$ |

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather © aramark.com


| Sale Date |  | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { 11/15/2017 } & \text { Officer \& Inmate meals } \\ & \text { wcDC }\end{array}$ |  |  |  |  |  |
| Inmate Meals 6,486 each © 1.5010 |  |  | \$9,735.49 | \$0.00 | \$9,735.49 |
| Staff Meals 398 each © 1.7050 |  |  | \$678.59 | \$0.00 | \$678.59 |
|  |  |  | \$10,414.08 | \$0.00 | \$10,414.08 |
| Net Amount: $\quad \$ 10,414.08$ |  |  |  |  |  |
| Po 22079 |  |  | Tax: |  | \$0.00 |
|  |  |  | Total Amount: |  | - \$10,414.08 |
| VOSCHER \# |  |  | Terms: Due Upon Presentation ... |  |  |
| APPROVED BY |  | N14 Rowe | Make checks payable to Aramark Services, Inc. Important |  |  |
|  |  | Q189 |  |  |  |
|  |  | 3772 | Please include invoice number and remittance copy with your payment to ensure proper credit to your account |  |  |
| ACCOMRIT \# |  | 50,5070-10-11320 |  |  |  |



| Thursday | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
|  | 309 | 296 | 304 |
| Friday | 308 | 311 | 313 |
| Saturday | 310 | 313 | 313 |
| Sunday | 311 | 314 | 312 |
| Monday | 332 | 300 | 308 |
| Tuesday | 309 | 309 | 298 |
| Wednesday | 305 | 306 | 305 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6486 |  | Difference |
| Last Week | 6835 |  | -349 |

EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 89 |
| 0 | 71 |
| 0 | 61 |
| 4 | 75 |
| 4 | 92 |
| 4 | 90 |
| 4 | 91 |
|  | 569 |
| -30\% | 171 |
| TOTAL | 398 |

OWASHINGTON COUNTY DETENTION FACILITIES

$$
\begin{aligned}
& \text { DAILY TOTAL: } \frac{909}{909} \\
& \text { WEEK TOTAL: }
\end{aligned}
$$

| HOUSING UNTT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | 43 |  |  | 47 |  |  |
| B-POD | 46 |  |  | 40 |  |  | 46 |  |  |
| C-POD | 12 |  | 1 | 12 |  | 1 | 12 |  | 1 |
| D-POD | 12 |  |  | 11 |  |  | 13 |  |  |
| E-POD | 46 |  |  | 47 |  |  | 45 |  |  |
| F-POD | 52 |  |  | 52 |  |  | 52 |  |  |
| BK-MED |  | 7 |  |  | 9 |  |  | 5 |  |
| H-POD | 7 |  |  | 15 | 1 |  | 17 | 1 |  |
| FHU | $55+1$ |  | 1 | 58 |  |  | 57 |  | 1 |
| KITCHEN | 5 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 9 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{291}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{\\|}$ | $\frac{\text { INMATES }}{285}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{296}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL DINNER_304
FR
 MEAL COUNT SHEET
DAY: $\quad$ Thursday
LINの
ONISNOH
TOTAL BREAKFAST 309 /KH
0WASHINGTON COUNTY DETENTION FACILITIES

HOUSING
UNIT

| A-POD | 46 |
| :---: | :---: |
| B-POD | 46 |
| C-POD | $1 /$ |
| D-POD | 13 |
| E-POD | 46 |
| F-POD | 50 |
| BK-MED |  |
| H-POD | 1 |
| FHU | 5 |
| KITCHEN | $5+1$ |
| CT LUNCH |  |
| SNACKS |  |
| OTHER |  |
| TOTAL | INMATES |


| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 46 |  |  | 49 |  |  | 49 |  |  |
| B-POD | 46 |  |  | 47 |  |  | 47 |  |  |
| C-POD | 11 |  |  | 1) |  | 1 | 11 |  | 1 |
| D-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| E-POD | 46 |  |  | 45 |  |  | 41 |  |  |
| F.POD | 52 | $\bigcirc$ |  | 56 |  |  | 49 |  |  |
| BK-MED |  | $10^{+6}$ |  |  | 9 |  |  | 2 |  |
| H-POD | 17 |  |  | 16 |  |  | 16 | T |  |
| FHU | 57 |  | 1 | 56 |  | 1 | $56+3$ | $-3$ | 1 |
| KITCHEN | $5+1$ |  |  | $7$ |  |  | 7 |  |  |
| CT LUNCH |  | . |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{\overparen{\chi}}$ | $\begin{aligned} & \text { INMATES } \\ & 300 \end{aligned}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{305}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL BREAKFAST 308

DAILY TOTAL: 932
week total: 1841
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 49 |  |  | 50 |  |  | 50 |  |  |
| B-POD | 47 |  |  | 46 |  |  | 48 |  |  |
| C-POD | 11 |  |  | 11 |  | 1 | 11 |  | 1 |
| D-POD | 14 |  |  | 14 |  |  | 14 |  |  |
| E-POD | 44 |  |  | 42 |  |  | 41 |  |  |
| F-POD | 59 |  |  | 60 |  |  | 60 |  |  |
| BK-MED |  | 2 |  |  | 3 |  |  | 2 |  |
| H-POD | 17 |  |  |  |  |  | 17 |  |  |
| FHU | 59 |  | 1 | 59 |  | 1 | 59 |  | 1 |
| KITCHEN | 6 |  |  | $7+1$ |  |  | 8 |  |  |
| CT LUNCH |  |  |  |  |  | - |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 306 \end{aligned}$ | STYROS 2 | $\begin{aligned} & \text { BAG MEALS } \\ & ? \end{aligned}$ | $\frac{\text { INMATES }}{307}$ | STYROS <br> 4 | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{308}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ |

TOTAL BREAKFAST_310
OWASHINGTON COUNTY DETENTION FACILITIES

| DATE: <br> DAY: <br> HOUSING UNIT | $11-12-1 \rightarrow$ |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: <br> WEEK TOTAL: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sunday |  |  |  |  |  |
|  |  |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS |  |  |  |  | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 50 |  |  | 50 |  | , | 50 | - |  |
| B-POD | 47 |  |  | 47 |  |  | 47 |  |  |
| C-POD | 11 |  | $\pm 1$ | 11 |  | 1 | 10 |  | 1 |
| D-POD | 14 |  | - | 14 |  |  | 14 |  |  |
| E-POD | 43 |  |  | 42 |  |  | 4.2 |  |  |
| F-POD | 59 |  |  | 59 |  |  | $\leqslant 9$ | 3 |  |
| BK-MED |  | 2 |  |  | 4 |  |  | 3 |  |
| H-POD | 17 |  |  | 17 |  |  | 17 | 1 |  |
| FHU | 59 |  | 1 | Pol) |  | 1 | 6 |  |  |
| KITCHEN | 6 |  |  |  |  | $\cdots$ | $8$ |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER | $\checkmark$ |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{3 Q_{0}}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAGMEALS }}{3}$ | INMATES | $\frac{\text { STYROS }}{L H}$ | $\frac{\text { BAGMEALS }}{\square}$ | $\frac{\text { LNMATES }}{2 \rightarrow \infty}$ | $\frac{\text { STYROS }}{1}$ | $\frac{\text { BAGMEALS }}{1}$ |

TOTAL BREAKFAST $\frac{3 \|}{4 m}$
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKEAST |  |  | LTNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 49 |  |  | $47+2$ |  |  | 45 |  |  |
| B-POD | 46 |  |  | $45+1$ |  |  | 410 |  |  |
| C-POD | 1 CO |  | $l$ | 11 |  | , | 10 | $1009$ |  |
| D-POD | 14 |  |  | 12 |  |  | $1 \infty$ |  |  |
| E.POD | 45 |  |  | 40 |  |  | 42 |  |  |
| F-POD | 59 |  |  | $56$ |  |  |  |  |  |
| BK-MED |  | 6 |  |  |  |  |  | $f=10$ |  |
| H-POD | 17 |  |  | 15 |  |  | $0$ |  | $\bigcirc$ |
| FHU | 59 |  | 1 |  |  | 1 |  | $4$ | 1 |
| KITCHEN | 6 |  |  | $105$ |  |  |  |  |  |
| CT LUNCH |  |  | 19 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | * |  |  |  |  |  |  |
| TOTAL | INMATES | $\frac{\text { STYROS }}{C_{0}}$ | $\frac{\text { BAGMEALS }}{A l}$ | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{k H}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{292}$ | STYROS | $\frac{\text { BAG MEALS }}{4}$ |

TOTAL BREAKFAST $\frac{332}{4 m}$
OWASHINGTON COUNTY DETENTION FACILITIES
dally totat: 916
DINNER

TOTAL DINNER 298
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 916

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STXROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | 42 |  |  | $46+1$ |  |  |
| B-POD | 48 |  |  | 48 |  |  | $47+1$ |  |  |
| C-POD | 11 |  |  | 11 | 3 |  | 10 |  |  |
| D-POD | 14 |  |  | 13 |  |  | 14 |  |  |
| E-POD | 40 |  |  | 40 |  |  | 40 |  |  |
| F-POD | 56 |  |  | 50 |  |  | 55 |  |  |
| BK-MED |  | 8 |  |  | 8 |  |  | $6+2$ |  |
| H-POD | 17 |  |  | 15 |  |  | 16 | 2 |  |
| FHU | 58 |  |  | 60 |  |  | 57 |  |  |
| KITCHEN | 7 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  | . |  |  | 1 |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{4}$ | $\begin{aligned} & \text { INMATES } \\ & 293 \\ & \hline \end{aligned}$ | $\frac{\text { STYROS }}{13}$ | $\frac{\text { BAG MEALS }}{\square}$ | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{\bigoplus}$ |

INVOICE

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $20072900-000175$ |
| Invoice Date: | $11 / 22 / 2017$ |

$1116-11 / 22$
For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather@ aramark.com


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

EMPLOYEE MEAL COUNTS

| DATE | DAY | MIDNIGHT | DAYLIGHT | EVENING | B00KING | $\begin{aligned} & \text { CENTRAL } \\ & \text { BOOKING } \end{aligned}$ | JSAP | MEDICAL | ADMIN | $\frac{\text { MAINTEN }}{\text { ANCE }}$ | $\begin{aligned} & \text { MENTAL } \\ & \text { HEALTH } \end{aligned}$ | CLASSIFI | $\frac{\text { PROGRA }}{M S}$ | TOTAL STAFF DAILY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/16/2017 | THURSDAY | 16 | 19 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 87 |
| 11/17/2017 | FRIDAY | 16 | 19 | 18 | 6 | 6 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 69 |
| 11/18/2017 | SATURDAY | 14 | 15 | 14 | 6 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 57 |
| 11/19/2017 | SUNDAY | 13 | 14 | 14 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 1 | 4 | 74 |
| 11/20/2017 | MONDAY | 17 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 90 |
| 11/21/2017 | TUESDAY | 17 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 90 |
| 11/22/2017 | WEDNESDAY | 17 | 20 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 89 |
|   <br>  556 <br> $-30 \%$ 167 <br> TOTAL 389 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL DINNER $\frac{302}{C 5}$
TOTAL LUNCH $\frac{303}{F R}$
TOTAL BREAKFAST 320
0WASHINGTON COUNTY DETENTION FACLLITIES

MNMATES

total lunch $\frac{314}{F R}$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{919}{2784}$
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
|  | INMATES | STYROS |
| BAG MEALS |  |  |
| $17+1$ |  |  |
| 46 |  |  |
| 11 |  |  |
| 13 |  | 1 |
| 45 |  |  |
| $56+1$ |  |  |
| 18 | 1 |  |
| 57 | 3 |  |
| 8 |  |  |
|  |  |  |
|  |  |  |

mide $\frac{y^{2}}{t}$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{935}{\text { WEEK TOTAL: } 3,719}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 40 |  |  |
| 42 |  |  |
| 13 |  |  |
| 13 |  |  |
| $42+10$ |  |  |
|  |  |  |
|  | 0 |  |
| 17 | 1 |  |
| 57 |  |  |
| 17 | 1 |  |
| $8$ |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{313}$ |  | BAG MEALS |

TOTAL DINNER $\frac{322}{45}$
$+2784$

0WASHINGTON COUNTY DETENTION FACILITIES DINNER - NMATES STYROS bAG MEALS (an $-2=$ | 16 | 8 | 4 |
| :---: | :---: | :---: |
| 52 | 4 |  |
| 8 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | SNMATES | STYROS | u

daily totar: 911
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 909
WEEK TOTAL: 5,539
DINNER
 LUNCH STYROS BAGMEALS $\square$

## INMATES

BREAKFAST
 -





0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 897
WEEK TOTAL: 6,436

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | 45 |  |  | $45+3$ |  |  |
| B-POD | 43 |  |  | 45 |  |  | 43 |  |  |
| C-POD | 13 |  |  | 13 |  |  | 10 |  | 2 |
| D-POD | 13 |  | 1 | 10 |  |  | 13 |  |  |
| E-POD | 10 |  | 1 | 43 |  |  | 46 |  |  |
| F-POD | 45 |  |  | 5 |  |  | 55 |  |  |
| F-POD | 54 |  |  | 55 |  |  |  |  |  |
| BK-MED |  | 6 |  |  | 6 | 1 |  |  |  |
| H-POD | 17 |  |  | 15 | 1 |  | 4 | 2 |  |
| FHU | 54 |  |  | 54 |  |  | 54 |  |  |
| KITCHEN | 7 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{291}$ | $\frac{\text { STXROS }}{C_{e}}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{287}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{1}$ | $\begin{aligned} & \text { INMATES } \\ & 290 \end{aligned}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL BREAKFAST } 304
$$



TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
11 / 23-11 / 29
$$

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000176$ |
| Invoice Date: | $11 / 29 / 2017$ |

For additional information on this Invoice, please contact: Heather Suder 240-313-2141, suder-heather@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $10,163.49$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 11/29/2017 Officer \& Inmate meals |  |  |  |  |
|  | Staff Meals 391 each © 1.7050 | \$666.66 | \$0.00 | \$666.66 |
|  | Inmate Meals 6,327 each © 1.5010 | \$9,496.83 | \$0.00 | \$9,496.83 |
|  |  | \$10,163.49 | \$0.00 | \$10,163.49 |
| $P_{c} \rightarrow 22079$ |  | Net Amount: |  | \$10,163.49 |
|  |  | Tax: |  | .. - \$0.00 |
|  |  | Total Amount: |  | $\therefore \$ 10,163.49$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 293 | 299 | 300 |
| Friday | 296 | 298 | 300 |
| Saturday | 297 | 302 | 306 |
| Sunday | 301 | 308 | 303 |
| Monday | 311 | 300 | 308 |
| Tuesday | 313 | 288 | 300 |
| Wednesday | 305 | 297 | 302 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6327 |  | Difference |
| Last Week | 6436 |  | -109 |

employee meal counts

| PROGRA | $\frac{\text { TOTAL }}{\text { STAFF }}$ |
| :---: | :---: |
| MS | $\frac{\text { DAILY }}{}$ |
| 4 | 87 |
| 0 | 69 |
| 0 | 56 |
| 4 | 76 |
| 4 | 91 |
| 4 | 90 |
| 4 | 89 |
|  | 558 |
| $30 \%$ |  |
| TOTAL | 167 |

OWASHINGTON COUNTY DETENTION FACILITIES


| DINNHR |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 10 |  |  |
| $\square$ |  |  |
|  |  | 1 |
| $12$ |  | 2 |
| $410$ |  |  |
|  | $\cdots$ |  |
|  |  |  |
| $10$ | $1$ | $1$ |
| $\square 1$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\frac{\text { INMATES }}{290}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAGMEALS }}{\text { GUS }}$ |

$$
\text { total dinner } \frac{300}{F R}
$$

OWASHINGTON COUNTY DETENTION FACILITIES

TOTAL LUNCH 298
TOTAL DINNER $\frac{3 C}{32}$
0WASHINGTON COUNTY DETENTION FACILITIES date: $\frac{11 / 25 / 17}{\text { Satunday }}$

## MEAL COUNT SHEET

LUNCH

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | $49+2$ |  |  |
| B-POD | 45 |  |  | 47 |  |  |
| C-POD | 13 |  |  | $14+2$ |  |  |
| D-POD | 10 |  | 2 | 10 |  | 2 |
| E-POD | 45 |  |  | 47 |  |  |
| F-POD | 54 |  |  | 54 |  |  |
| BK-MED |  | 4 |  |  | 5 |  |
| H-POD | 15 |  |  | 15 | 1 |  |
| FHU | 53 |  |  | 54 |  |  |
| KITCHEN | 8 |  |  |  |  |  |
| CT LUNCH |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{291}$ | $\underline{\text { STYROS }}$ | BAG MEALS | INMATES | $\frac{\text { STXROS }}{6}$ | BAGMEALS |

TOTAL LUNCH 302
TOTAL BREAKFAST $\frac{297}{\mathrm{Hm}}$
NNER $\frac{306}{F_{R}}$
+1786
0WASHINGTON COUNTY DETENTION FACILITIES


 total dinner $\frac{303}{69}$
$+2691$
0WASHINGTON COUNTY DETENTION FACILITIES DAILY TOTAL: 919 "en INMATES S TYROS BAG MEALS $45 \quad 1 \quad 1$ 1



0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 901
WEEK TOTAL: 5423
DINNER

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAGMEALS |
| 45 |  |  |
| 42 |  |  |
| 13 |  |  |
| 13 |  |  |
| 12 |  |  |
| 54 |  |  |
|  | 5 |  |
|  | 1 |  |
| $510$ |  |  |
| 9 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| INMATES | STYROS | BAG MEALS |
| $294$ | $6$ |  |

TOTAL DINNER 300
0WASHINGTON COUNTY DETENTION FACILITIES



TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900-Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000182$ |
| Invoice Date: | $1 / 3 / 2018$ |

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather@aramark.com

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1/3/2018 | Officer \& Inmate meals |  |  |  |
|  | Inmate Meals 6,054 each @ 1.5010 | \$9,087.05 | \$0.00 | \$9,087.05 |
|  | Staff Meals 374 each © 1.7050 | \$637.67 | \$0.00 | \$637.67 |
|  |  | \$9,724.72 | \$0.00 | \$9,724.72 |
|  |  | Net Amount: |  | \$9,724.72 |
| , |  | Tax: |  | \$0.00 |
| $\triangle$ | $\bigcirc$ | Total Amount: |  | \$9,724.72 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
! Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 302 | 276 | 280 |
| Friday | 319 | 277 | 285 |
| Saturday | 280 | 282 | 282 |
| Sunday | 282 | 287 | 286 |
| Monday | 285 | 287 | 286 |
| Tuesday | 291 | 286 | 292 |
| Wednesday | 297 | 298 | 294 |
| Meal Totals | 0 | 0 | 0.00\% |


| Weekly Total | 6054 |
| :--- | ---: |
| Last Week | 5997 |


| Difference |
| :---: |
| 57 |

0
EMPLOYEE MEAL COUNTS

|  | 8 | ¢ |  | O | - | O | 弥 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | - | - | $\checkmark$ |  | * |  |

0WASHINGTON COUNTY DETENTION FACILITIES DATE: $\frac{12 / 28 / 17}{\text { DAY: Thurodan }}$
HOUSING BREAKFAST
UNIT
A-POD

| 0 |
| :--- |
| 0 |
| 0 |
| 0 |
| $\vdots$ |
| 4 |
| 4 |

MEAL COUNT SHEET

| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 42 |  |  | 41 |  |  | 42 |  |  |
| B-POD | 40 |  |  |  |  |  | $410+1$ |  |  |
| C-POD | 9 |  |  | 9 |  |  | 8 |  |  |
| D-POD | 12 |  | 1 | 12 |  | 1 | 11 |  | 2 |
| E-POD | 47 |  |  | 44 |  |  | 47 |  |  |
| F-POD | 56 |  |  | 54 |  |  | 53 |  |  |
| BK-MED |  | 5 |  |  | 4 |  |  | C |  |
| H-POD | 15 |  |  | 14 | 1 | 48 | 14 | $7$ |  |
| FHU | 51 |  |  | 49 |  |  | $17+486$ |  |  |
| KITCHEN | 9 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | 15 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  | , |  |  |  | $\checkmark$ |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 281 \end{aligned}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAGMEALS }}{16}$ | $\frac{\text { INMATES }}{270}$ | STYROS | BAG MEALS | INMATES | $\frac{\text { STYROS }}{2}$ | BAG MEALS |


| 0WASHINGTON COUNTY DETENTION FACILITIES |  |  |  |  | 4. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE: <br> DAY: | $\begin{aligned} & 12 / 2 a \\ & \text { Freida } \end{aligned}$ | $17$ |  | MEAL C | NT SHEET |  | WEEK TOTAL: 173960$\qquad$ |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 42 |  |  | 42 |  |  | 47 |  |  |
| B-POD | 40 |  |  | 40 |  |  | 42 | 11 |  |
| C-POD | 8 |  |  | 8 |  |  | 8 |  |  |
| D.POD | 11 |  | 2 | 11 |  | 2 |  |  |  |
| E-POD | 45 |  |  | 45 |  |  | 45 | $+2$ |  |
| F-POD | 53 |  |  | 53 |  |  | 51 |  |  |
| BK-MED |  | 1 |  |  | 2 |  | $1+1$ |  |  |
| H-POD | 15 |  |  | 13 | 1 |  | 14 | 2 |  |
| FHU | 50 |  |  | 50 |  |  | 45 | 5 |  |
| Kitchen | 8 |  |  | 10 | - |  | 10 |  |  |
| CT LUNCH |  |  | 1 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{35}$ | STYROS 1 | $\frac{\text { BAG MEALS }}{3}$ | INMATES | STYROS | BAG MEALS | $\frac{\text { INMATES }}{274}$ | $\frac{\text { STYROS }}{10}$ | BAG MEALS |

TOTAL BREAKFAST 319


0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL BREAKFAST 280
тотаL Lunch 282
TOTAL DINNER थ\%
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 41 |  |  | 42 |  |  | 42 |  |  |
| B-POD | 42 |  |  | 43 |  |  | 43 |  |  |
| C-POD | 8 |  |  | 8 |  |  | 8 |  |  |
| D-POD | 11 |  | 2 | 1.1 |  | 2 | 11 |  | 2 |
| E.POD | 49 |  |  | 48 |  |  | 48 |  | 2 |
| F-POD | 54 |  |  | 55 |  |  | 54 |  |  |
| BK-MED |  | 1 | 1 |  | 2 |  |  | 2 |  |
| H-POD | 15 |  |  | 15 | 1 |  | 15 | 2 |  |
| FHU | 50 |  |  | 50 |  |  | 50 |  |  |
| KITCHEN | 8 |  |  | 10 |  |  | 10 |  |  |
| CT LuNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{278}$ | $\frac{\text { STYROS }}{1}$ | $\frac{\text { BAG MEALS }}{3}$ | $\begin{aligned} & \text { INMATES } \\ & 282 \end{aligned}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{286}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ |

total breakfast 282
TOTAL LUNCH $\frac{287}{C S}$
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING <br> UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 41 |  |  | 41 |  |  | (1) |  |  |
| B-POD | $42+3$ |  |  | 42 |  |  | 42 |  |  |
| C-POD | C |  |  | 8 |  | 1 | 0 |  |  |
| D-POD | 11 |  | 2 | 12 |  | 2 | 11 |  | 1 |
| E-POD | 48 |  |  | 48 |  |  | $4]$ |  |  |
| F.POD | 54 |  |  | 55 |  |  | 5 |  |  |
| BK-MED |  | 1 | 1 |  | 3 | \% |  | 4 |  |
| H-POD | 15 |  |  | 11 | 4 |  | 16 |  |  |
| FHU | $50$ |  |  | 51 |  | . | 50 |  |  |
| KITCHEN | 8 |  |  | $C$ |  | - | Q |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{280}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{279}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{2}$ |

MEAL COUNT SHEET
DATE: $1-1-18$
DATE: $1-1$-18
DAY: Monday
ONISNOH

| A-POD |
| :--- |
| B-POD |
| C-POD |

D-POD
FPOD
BK-MED
KITCHEN
SNACKS
OTHER
TOTAL $\qquad$
$\qquad$
0WASHINGTON COUNTY DETENTION FACILITIES

| $\begin{aligned} & \text { HOUSING } \\ & \text { UNIT } \end{aligned}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 41 |  |  | 41 |  |  | 42 |  |  |
| B-POD | 42 |  |  | 42 |  |  | 44 |  |  |
| C-POD | 8 |  |  | 8 |  |  | 8 |  |  |
| D.POD | 11 |  | 2 | 12 |  | 2 | 12 |  | ) |
| E-POD | 48 |  |  | 46 |  |  | 47 |  |  |
| F-POD | 54 |  |  | 54 |  |  | 54 |  |  |
| BK-MED |  | 4 | 1 |  | 4 | 1 |  | 5 | I |
| H-POD | 15 |  |  | 13 | 1 |  | 14 | 2 |  |
| FHU | $50 \times 5$ |  |  | 52 |  |  | 52 |  |  |
| Kitchen | 8 |  |  | 10 |  |  | 10 |  |  |
| CT LUNCH |  |  | 2 |  |  |  |  |  |  |
| SNACKS | . |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{28}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{5}$ | $\frac{\text { INMATES }}{278}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{283}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTAL DINNER } \frac{292}{65}
$$

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\begin{aligned}
& \text { hSOJ :TVLOL HGGM } \\
& \text { bS\&:TVLOL XTIVG }
\end{aligned}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 44 |  |  | 45 |  |  | 44 |  |  |
| B-POD | 45 |  |  | 46 |  |  | 45 |  |  |
| C-POD | 8 |  |  | 8 |  |  | 4 |  |  |
| D-POD | 11 |  | 2 | $12+1$ |  |  | 13 |  | 1 |
| E-POD | 49 |  |  | 50 |  |  | 47 |  |  |
| F-POD | 54 |  |  | 59 |  |  | 53 |  |  |
| BK-MED | * | $3+1$ | 1 |  | 4 | 1 |  | 3 |  |
| H-POD | 15 |  |  | 14 | 1 |  | 16 | 1 |  |
| FHU | 50 |  |  | $50+1$ |  |  | 46-5fux | 1 |  |
| KITCHEN | 8 |  |  | 10 |  |  | del0 | 0 |  |
| CT LUNCH |  | - | 7 | $\xrightarrow{\sim}$ |  |  | - |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{284}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{10}$ | INMATES | STYROS | BAG MEALS | INMATES | $\frac{\text { STYROS }}{5}$ | $\begin{gathered} \text { BAG MEALS } \\ 1 \end{gathered}$ |

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\text { TOTAL LUNCH } 298
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294
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TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

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12 / 7: 12 / 13
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Profit Center: 200729900 - Washington
County Detention Center Invoice Number: 200729900-000179

Invoice Date:
12/13/2017

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141,
PLEASE PAY THIS AMOUNT
10,296.66 suder-heather@ aramark.com


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

## Important

Please include invoice number and remittance copy with your payment to ensure propercredit to your account

EMPLOYEE MEAL COUNTS

| DATE | DAY | MIDNIGHT | DAYLIGHT | EVENING | BOOKING | $\frac{\text { CENTRAL }}{\text { BOOKING }}$ | JSAP | MEDICAL | ADMIN | $\frac{\text { MAINTEN }}{\text { ANCE }}$ | $\frac{\text { MENTAL }}{\text { HEALTH }}$ | $\frac{\text { CLASSIFI }}{\text { CIATION }}$ | $\frac{\text { PROGRA }}{M S}$ | $\begin{aligned} & \text { TOTAL } \\ & \frac{\text { STAFF }}{\text { DAILY }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/7/2017 | THURSDAY | 16 | 19 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 87 |
| 12/8/2017 | FRIDAY | 16 | 19 | 18 | 6 | 6 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 69 |
| 12/9/2017 | SATURDAY | 14 | 15 | 13 | 6 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 56 |
| 12/10/2017 | SUNDAY | 14 | 15 | 12 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 1 | 4 | 74 |
| 12/11/2017 | MONDAY | 18 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 91 |
| 12/12/2017 | TUESDAY | 18 | 21 | 18 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 91 |
| 12/13/2017 | WEDNESDAY | 17 | 20 | 17 | 6 | 6 | 4 | 5 | 2 | 3 | 2 | 2 | 4 | 88 |
|  556 <br> $-30 \%$ 167 <br> TOTAL 389 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 300 | 302 | 308 |
| Friday | 306 | 305 | 306 |
| Saturday | 301 | 305 | 303 |
| Sunday | 303 | 311 | 305 |
| Monday | 307 | 300 | 307 |
| Tuesday | 318 | 305 | 304 |
| Wednesday | 305 | 305 | 312 |
| Meal Totals | 0 | 0 | 0.00\% |

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| Weekly Total | 6418 |
| :--- | ---: |
|  | 6384 |

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OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 910
WEEK TOTAL: $9 \longdiv { 0 }$

| HOUSING <br> UNTT | BREAKFAST |  |  | LUNCH |  |  | DINNIER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 46 |  |  | 45 |  |  | 45 |  |  |
| B-POD | 46 |  |  | 46 |  |  | $47+3$ |  |  |
| C-POD | 9 |  |  | 9 |  |  | 8 |  |  |
| D-POD | 12 |  | 2 | 12 |  |  | 3 |  | $1+4$ |
| E-POD | 46 |  |  | 45 |  |  | 47 |  |  |
| F-POD | 55 |  |  | 56 |  |  | 55 |  |  |
| BK-MED |  | 6 |  |  | 8 |  | $\square$ | 4 |  |
| H.POD |  |  |  | 17 |  |  | 15 | 3 |  |
| FHU | 54 |  |  | 55 |  |  | 55 |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 8 |  |  |
| CT LUNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{288}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{L_{e}}$ | $\begin{aligned} & \text { INMATES } \\ & 294 \end{aligned}$ | $\frac{\text { STYROS }}{8}$ | BAG MEALS | $\frac{\text { INMATES }}{296}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{5}$ |

TOTAL BREAKFAST 300
$\therefore$ TOTAL LUNCH $\frac{302}{C S}$
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | $\underline{\text { STYROS }}$ | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A.POD | 45 |  |  | 45 |  |  | $45+1$ | (5) |  |
| B-POD | 47 |  |  | 49 |  |  | $49+1$ | (859) |  |
| C-POD | 8 |  |  | 8 |  |  | 8 | (8) |  |
| D-POD | 12 |  | 2 | 13 |  | 1 | 13 | \%1 | 1 |
| E-POD | 47 |  |  | 48 |  |  | 46 | (6) |  |
| F-POD | 54 |  |  | 54 |  |  | 54 | $\square$ |  |
| BK-MED |  | 8 |  |  | 8 |  |  | 4 | 3 |
| H-POD | 18 |  |  | 10 | 2 |  | 5 | 2 |  |
| FHU | 53 |  |  | 53 |  |  | 54 |  |  |
| Kitchen | 8 |  |  | 10 |  |  | 9 |  |  |
| CT LUNCH |  |  | 4 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{292}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{6}$ | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{4}$ |

total breakfast 306
total lunch_305
0WASHINGTON COUNTY DETENTION FACILITIES

| 0WASHINGTON COUNTY DETENTION FACILITIES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE: $12 \cdot 9-17$ |  |  | DAILY TOTAL: 909$\qquad$ |  |  |  |  |  |  |
| DAY: SATURDAY |  |  | MEAL COUNT SHEET |  |  |  | $\text { EK TOTAL: } 2^{\prime 7} 36$ |  |  |
| HOUSING UNIT | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 46 |  |  |
| B-POD | 49 |  |  | 49 |  |  | 49 |  |  |
| C-POD | 9 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 13 |  |  | 13 |  | 1 | 13 |  | 1 |
| E-POD | 47 |  |  | $49+1$ |  |  | 47 |  |  |
| F-POD | 55 |  |  | 55 |  |  | SS |  |  |
| BK-MED |  | 3 |  |  | 2 |  |  | 4 |  |
| H-POD | 18 |  |  | 19 |  |  | 18 | L |  |
| FHU | 51 |  |  | 51 | , |  | 4.7+4 ECX |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 297 \end{aligned}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{1}$ | $\begin{aligned} & \text { INMATES } \\ & 302 \end{aligned}$ | $\frac{\text { STYROS }}{2}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{297}$ | $\frac{\text { STYROS }}{S}$ | $\frac{\text { BAG MEALS }}{\int}$ |

[^4]$+1827$
total lunch $30 \mathrm{~S}_{\text {LA }}$
total breakrast 301人at
0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 46 |  |  | 46 |  |  | 47 |  |  |
| B-POD | 47 |  |  | 47 |  |  | 47 |  |  |
| C-POD | 9 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 13 |  | 1 | 13 |  | 1 | 13 |  | 1 |
| E-POD | 48 |  |  | 50 | 3 |  | 47 |  |  |
| F-POD | 57 |  |  | 57 |  |  | 57 |  |  |
| BK-MED |  | 6 |  |  | 7 |  |  | 5 |  |
| H-POD | 18 |  |  | 18 |  |  | 18 | 1 |  |
| FHU | 50 |  |  | 51 |  |  | 81 |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  | . |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | . |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{296}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{300}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{298}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{1}$ |

> 影
total lunch 3.10

TOTAL BREAKFAST 303
OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STXROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 49 |  |  |
| B-POD | $46+1$ |  |  | 45 |  |  | 40 |  |  |
| C-POD | 9 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 13 |  | 1 | 13 |  | 1 | 13 |  | 1 |
| E-POD | 48 |  |  | 47 |  |  | 47 |  |  |
| F-POD | 57 |  |  | 57 |  |  | 59 |  |  |
| BK-MED |  | $7+1$ |  |  | 6 |  |  | 3 |  |
| H-POD | 18 |  |  | 18 | 1 |  | 18 | 2 |  |
| FHU | 50 |  |  | 48 |  |  | 50 | 1 |  |
| KITCHEN |  |  |  | $8$ |  |  | 0 |  |  |
| CT LUNCH |  |  | 9 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{289}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{10}$ | $\frac{\text { INMATES }}{292}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{}$ | $\begin{aligned} & \text { INMATES } \\ & 300 \end{aligned}$ | $\frac{\text { STYROS }}{10}$ | $\frac{\text { BAG MEALS }}{1}$ |

0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $12-12-17$
DAY: Tuesday

## MEAL COUNT SHEET

LUNCH

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNIT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 49 |  |  | 46 |  |  | 47 |  |  |
| B.POD | $46$ |  |  | 45 |  |  | 46 |  |  |
| C-POD | 4 |  |  | 9 |  |  | 9 |  |  |
| D-POD | 13 |  | 1 | 14 |  |  | 13 |  |  |
| E-POD | 13 |  | 1 | 45 |  |  | 47 |  |  |
| E-POD | 47 |  |  | 45 |  |  |  |  |  |
| F.POD | 58 |  |  | 57 |  |  | 5 |  |  |
| BK-MED |  | $4^{+3}$ | 2 |  | $7+5$ |  |  |  |  |
| H-POD | 18 |  |  | 16 |  |  | 16 | 2 |  |
| FHU | 49 |  |  | $50+2$ |  |  | 49 | $+2 C B$ |  |
| KITCHEN | 8 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  | 19 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{289}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{20}$ | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{12}$ | BAG MEALS | $\begin{aligned} & \text { INMATES } \\ & 293 \end{aligned}$ |  | BAG MEALS |

$$
\text { TOTAL LUNCH } \frac{305}{c 5}
$$

$$
\text { TOTAL DINNER } 304
$$


0WASHINGTON COUNTY DETENTION FACILITIES


ATAMARK
TO:
Washington County
500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
2017 CF S 18 A $8: 46$
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center:
Invoice Number:
Invoice Date:

200729900 -Washington County Detention Center 200729900-000177 12/6/2017

For additional information on this Invoice, please contact:
Heather Suder 240-313-2141, suder-heather@aramark.com

PLEASE PAY THIS AMOUNT
10,264.48


Net Amount:
\$10,264.48
Tax:


Terms: Due Upon Presentation - 20.56 deed 5
Tax Exempt No: 12345 $10,243.92$
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account



## CREDIT MEMO

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839
TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown MD 21740

| Credit Memo No: | 200729900-000137-C01 |
| :--- | ---: |
| Credit Date: | $5 / 3 / 2017$ |
| Credit Amount: | 147.67 |



Terms: Due Upon Presentation

| VOUCHER \# |  |
| :---: | :---: |
| APPRONED BY | Mag Rouve |
| VERMDOR \# | 9189 |
| RECEIVER \# |  |
| ACCOUNT \# | $505070-10 / 1320$ |



|  | Breakfast | Lunch | Dinner | 3173 |
| :---: | :---: | :---: | :---: | :---: |
| Thursday | 264 | 258 | 265 |  |
| Friday | 271 | 256 | 258 |  |
| Saturday | 263 | 263 | 265 |  |
| Sunday | 272 | 273 | 265 |  |
| Monday | 272 | 263 | 258 |  |
| Tuesday | 267 | 264 | 260 |  |
| Wednesday | 269 | 271 | 260 |  |
| Meal Totals |  |  |  | $\mid$ |
| Weekly Total | 5557 |  | Difference | 0 |
| Last Week | 5757 |  | -200 |  |

employee meal counts

OWASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 785
DINNER

|  |  |  |  |  |  |  | $\gamma$ |  |  |  |  |  |  | $5$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \frac{a}{y y} \\ & \frac{1}{Z} \\ & Z \end{aligned}$ | \|r| |  |  |  |  |  |  | $d$ | $-1$ |  |  |  |  | $\pm$ |
|  |  |  | $\cdots$ |  | $J$ | $7$ | $0$ |  | $0$ |  |  |  |  |  |


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 449




$+1572$
OWASHINGTON COUNTY DETENTION FACILITIES






|  |  |  |
| :--- | :--- | :--- |
| INMATES | STYROS | BAG MEALS |
| 2 |  |  |

$N$ -

LUNCH MEAL COUNT SHEET STYRON BAG MEALS


$\frac{16}{49+5 \text { mex }}$
$\begin{array}{r}49+8 \\ \hline 8\end{array}$

256

TOTAL BREAKFAST $\frac{272}{C S}$

## aramark $7^{\circ}$

то:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

## INVOICE

## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 -Washington Invoice Number: 200729900-000138
$5 / 1-5 / 3$
Invoice Date:
5/3/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1 @aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $3,897.22$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | ---: | ---: | ---: |
| $5 / 3 / 2017$ | Officer \& Inmate meals Neww PPM May 1 |  |  |  |
|  | Staff Meals 187 each © 1.7050 | $\$ 318.84$ | $\$ 0.00$ | $\$ 318.84$ |
|  | Inmate Meals 2,384 each © 1.5010 | $\$ 3,578.38$ | $\$ 0.00$ | $\$ 3,578.38$ |
|  |  | $\$ 3,897.22$ | $\$ 0.00$ | $\$ 3,897.22$ |


| Net Amount: | $\$ 3,897.22$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 3,897.22$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |  |
| :---: | :---: | :---: | :---: | :---: |
| Thursday | 264 | 258 | 265 |  |
| Friday | 271 | 256 | 258 |  |
| Saturday | 263 | 263 | 265 |  |
| Sunday | 272 | 273 | 265 |  |
| Monday | 272 | 263 | 258 | 2384 |
| Tuesday | 267 | 264 | 260 |  |
| Wednesday | 269 | 271 | 260 |  |
| Meal Totals |  |  |  |  |
| Weekly Total | 5557 |  | Difference | 0 |
| Last Week | 5757 |  | -200 |  |

EMPLOYEE MEAL COUNTS亚


owashington county detention factilites


DAILY TOTAL: $\frac{791}{4757}$ DINNER INMATES STYROS

0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $\rightarrow 3|3| 1$
DAY: Wednesday
BREAKFAST
LUNCH


Total Lunch $\frac{2.712}{7}$

## aramark ${ }^{\circ}$

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

## Profit Center:

200729900 - Washington County Detention Center
Invoice Number: 200729900-000139

Invoice Date:
5/10/2017.

For additional information on this Invoice, please contact: Ċhristopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

PLEASE PAY THIS AMOUNT 8;883.61

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{5 / 1 0 / 2 0 1 7}$ | OFFICER \& INMATE MEALS SALES |  |  |  |
|  | Staft Meals 386 each @ 1.7050 | $\$ 558.13$ | $\$ 0.00$ | $\$ 658.13$ |
|  | Inmate Meals 5,480 each @ 1.5010 | $\$ 8,225.48$ | $\$ 0.00$ | $\$ 8,225.48$ |
|  |  | $\$ 8,883.61$ | $\$ 0.00$ | $\$ 8,883.61$ |
|  |  | Net Amount: | $\$ 8,883.61$ |  |
|  |  | Tax: | $\$ 0.00$ |  |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

## Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS

| PROGRA | TOTAL |
| :---: | :---: |
| MS | DAILY |
| 4 | 85 |
| 0 | 66 |
| 0 | 57 |
| 4 | 75 |
| 4 | 90 |
| 4 | 90 |
| 4 | 89 |
|  | 552 |
| -30\% | 166 |
| TOTAL | 386 |


|  | Breakfast | Lunch | Dinner |
| :--- | ---: | ---: | ---: |
| Thursday | 267 | 250 | 261 |
| Friday <br> Saturday <br> Sunday <br> Monday <br> Tuesday <br> Wednesday <br> Meal Totals | 267 | 256 | 254 |
|  | 259 | 261 | 260 |
|  | 259 | 253 | 262 |
|  | 260 | 259 | 265 |
|  | 267 | 256 | 264 |
|  |  | 263 | 270 |


| Weekly Total | 5480 |
| :--- | ---: |
|  | 5557 |$\quad$| Difference |
| :---: |
| -77 |




SタףT : TVLOL YGGM (ev)
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$5991+$

$\sec +$

## aramark ${ }^{\circ}$

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | $200729900-$ Washington <br> County Detention Center <br> $200729900-000140$ |
| :--- | ---: |
| Invoice Number: | $5 / 17 / 2017$ |

PLEASE PAY THIS AMOUNT
9,250.46
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

200729900 - Washington County Detention Center

5/17/2017

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 5/17/2017 | Officer \& Inmate Meals |  |  |  |
|  | Staft Meals 389 each © 1.7050 | \$663.24 | \$0.00 | \$663.24 |
|  | Inmate Meals 5,721 each (1) 1.5010 | \$8,587.22 | \$0.00 | \$8,587.22 |
|  |  | \$9,250.46 | \$0.00 | \$9,250.46 |
|  |  | Net Amount: |  | \$9,250.46 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$9,250.46 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 265 | 263 | 264 |
| Friday | 271 | 273 | 271 |
| Saturday | 271 | 275 | 277 |
| Sunday | 273 | 271 | 273 |
| Monday | 275 | 264 | 280 |
| Tuesday | 276 | 269 | 280 |
| Wednesday | 274 | 278 | 278 |
| Meal Totals |  |  |  |
| Weekly Total | 5721 |  | Difference |
| Last Week | 5557 |  | 164 |

EMPLOYEE MEAL COUNTS

0WASHINGTON COUNTY DETENTION FACILITIES
dally total: 192 DINNER

$\frac{\text { Natres }}{259} \frac{\text { surase }}{4} \frac{\text { newnals }}{1}$
TOTAL DINNER 264
0WASHINGTON COUNTY DETENTION FACILITIES DAILY TOTAL: $\frac{818}{\text { WEEK TOTAL: } \frac{807}{6} 1607}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS |  |
| $38 G G$ MEALS |  |  |
| 36 |  |  |
| 19 |  |  |
| $15+1$ |  |  |
| 38 |  |  |
| 40 |  |  |
| 15 | 9 |  |
| 52 | 1 |  |
| 7 |  |  |
|  |  |  |
|  |  |  |


| $\frac{\text { NMMATES }}{2}$ | $\frac{\text { STYBOS }}{5}$ | $\frac{\text { BAG MEALS }}{2}$ |
| :--- | :--- | :--- |
| 204 |  |  | 271

+792
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 823
week total: $2^{\prime} 430$
DINNER

$N$



年
N
J
$\frac{\sqrt{3}}{4}$


WASHINGTON COUNTY DETENTION FACILITIES
DATE: $5-14 / 17$
DAY: Sunday MEAL COUNT SHEET


 $\square$ G MEALS This LUNCH
Dawashington County detention facilities
day: $\frac{5-14 / 17}{\text { Sunday meal count sheet }}$,
day: Sunday
BREAKFAST


TOTAL BREAKFAST $\frac{273}{43}$
0WASHINGTON COUNTY DETENTION FACILITIES date: May 15,2017 breakfast

| housing | BREAKFAST |  |  | Lunch |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNT | INMATES | STYROS | BAG MEALS | NMATES | STYROS | bagmeas | INMATES | STYROS | BAG MEALS |
| A.POD | 37 |  |  | 38 |  |  | 37 |  |  |
| B.Poo | 38 |  |  | 39 |  |  |  |  |  |
| C.POD | 19 |  |  |  |  |  |  |  |  |
| D.Food | $6+$ lext | ack |  |  |  |  |  |  |  |
| E.PoD |  |  |  | 38 |  |  |  |  |  |
| F.pod | 9+2 |  |  | 40 |  |  | 6 |  | 4 |
| BK.MED |  | 7 | 2 | 5 |  | 2 |  | 5 |  |
| ${ }_{\text {H.POD }}$ | 16 |  |  | 12 | 1 Ifer |  |  |  |  |
| fHO | 52 | 1 | 重 | 53 | Itley |  | +7 |  |  |
| KITCHEN | 6 |  |  |  |  |  | \% |  |  |
| ${ }^{\text {CrtuvCH }}$ |  |  | 1 |  |  |  |  |  |  |
| SNACKS <br> OTHER |  |  |  |  |  |  |  |  |  |
| total | $\frac{\text { NMATES }}{}$ | $\frac{\text { STYROS }}{X}$ | $\frac{\text { BAG MEASS }}{2}$ | $\frac{\mathrm{NMMATES}_{2}^{2100}}{}$ | $\frac{\frac{\operatorname{STXROS}}{2}}{}$ | 2 | $\frac{\mathrm{INMATES}}{270}$ | $6$ |  |
|  | 264 | $8$ | $3$ | $260$ |  |  |  |  |  |

$$
\text { TOTAL BREAKFAST } \frac{275}{C S}
$$

0WASHINGTON COUNTY DETENTION FACILITIES
dally total: $\frac{830}{\text { wekk total: } \frac{5721}{27}}$ DINNER



## TOTAL LUNCH 278

## aramark ${ }^{\circ}$

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

5/18-5/24

| Profit Center: | $200729900-$ Washington <br> County Detention Center <br> Invoice Number: |
| :--- | ---: |
| 200729900-000141 |  |

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,437.56$ |


| Net Amount | Tax Amount | Gross Amount |
| :--- | :--- | :--- |

5/24/2017 Inmate \& Officer Meals for the Week


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 281 | 277 | 285 |
| Friday | 278 | 278 | 276 |
| Saturday | 278 | 285 | 280 |
| Sunday | 283 | 288 | 285 |
| Monday | 294 | 267 | 268 |
| Tuesday | 278 | 265 | 275 |
| Wednesday | 274 | 282 | 280 |
| Meal Totals |  |  |  |
| Weekly Total | 5857 |  | $\begin{array}{\|c\|} \hline \text { Difference } \\ 136 \\ \hline \end{array}$ |
| Last Week | 5721 |  |  |




$\underset{\substack{\text { Thiol } \\ \text { variol }}}{ }$ | CT LUNCH |
| :---: |
| SNACKS |
| OTHER | HONAT LJ

NAHOLIY
QHA

aOd | аH. |
| :---: |
| aOd -H |

 A-POD
B-POD LINQ DAY: DATE: emopermi (1-81-9 \& SHILITIDVG NOILNGLHG XLNOOD NOLDNLHSFM0

$529,1+$





## aramark $7^{\circ}$

INVOICE

## Please Remit Payment to:

Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | $200729900-$ Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000142$ |
| Invoice Date: | $5 / 31 / 2017$ |

Invoice Date:
5/31/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |  |
| ---: | ---: |
|  | $9,591.67$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 5/31/2017 | Officer \& Inmate Sales |  |  |  |
|  | Inmate Meals 5,954 each © 1.5010 | \$8,936.95 | \$0.00 | \$8,936.95 |
|  | Staff Meals 384 each © 1.7050 | \$654.72 | \$0.00 | \$654.72 |
|  |  | \$9,591.67 | \$0.00 | \$9,591.67 |
|  |  | Net Amount: |  | \$9,591.67 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$9,591.67 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc. Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account
employee meal counts

| PROGRA |  |
| :---: | :---: |
| MS | $\frac{\text { TCTAL }}{\text { STAFF }}$ |
| 4 | 36 |
| 0 | 37 |
| 0 | 58 |
| 4 | 76 |
| 4 | 39 |
| 4 | 37 |
| 4 | 35 |
|  | 548 |
|  | $30 \%$ |
| TOTAL | 384 |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 285 | 277 | 283 |
| Friday | 284 | 276 | 276 |
| Saturday | 272 | 274 | 295 |
| Sunday | 278 | 272 | 304 |
| Monday | 271 | 279 | 313 |
| Tuesday | 290 | 281 | 296 |
| Wednesday | 283 | 264 | 301 |
| Meal Totals |  |  |  |
| Weekly Total | 5954 |  | Difference |
| Last Week | 5857 |  | 97 |




$\frac{6 E 己 17}{5 O 8}$ :TVLOL HGGM
TVLOL XTIVA

## LAGHS LNOOO TVAK

TOTAL BREAKFAST $\propto 71$


## aramark ${ }^{\circ}$

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
6 / 1-6 / 7 / 17
$$

Profit Center: $\quad 200729900$ - Washington Invoice Number: 200729900-000143 Invoice Date: 6/7/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141, marquez-christopher1@aramark.com


| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,698.86$ |


|  | Net Amount | Tax Amount |  |
| ---: | ---: | ---: | :---: |
| Gross Amount |  |  |  |
|  |  |  |  |


| Net Amount: | $\$ 9,698.86$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 9,698.86$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.
Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 293 | 265 | 303 |
| Friday | 286 | 271 | 300 |
| Saturday | 288 | 278 | 308 |
| Sunday | 285 | 276 | 305 |
| Monday | 289 | 262 | 299 |
| Tuesday | 298 | 262 | 297 |
| Wednesday | 290 | 261 | 306 |
| Meal Totals | 2029 | 1875 | 2118 |


| Weekly Total | 6022 |
| ---: | ---: |
| Last Week | $\mathbf{5 9 5 4}$ |

EMPLOYEE MEAL COUNTS

|  | TOTAL |
| :---: | :---: |
| PROGRA | STAFF |
| MS | DAILY |
| 4 | 87 |
| 0 | 66 |
| 0 | 59 |
| 4 | 78 |
| 4 | 88 |
| 4 | 90 |
| 4 | 85 |
|  | 553 |
| -30\% | 166 |
| TOTAL | 387 |

OWASHINGTON COUNTY DETENTION FACILITIES date: 6 - $1-17$
0WASHINGTON COUNTY DETENTION FACILITIES


| BAGMEALS |
| :---: |
|  |
|  |人 DINNER $\rightarrow$ $\frac{49+3}{10}$

MAdan 2955

0WASHINGTON COUNTY DETENTION FACCILITIES
DAILY TOTAL: $\frac{541}{2!9}$

INMATES STYROS BAGMEALS






0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{S 66}{345}$
WEEK TOTAL:


| INMATES | STYROS | BAGMEALS |
| :--- | :--- | :--- |




 $n$
N
B TOTALDINNER R2
$+2592$

DAILY TOTAL: $\frac{850}{4208}$
WEEK TOTAL: DINNER STYROS BAG MEALS
 STYROS RAG MEALS
LUNCH

## 0WASHINGTON COUNTY DETENTION FACILITIES <br> MEAL COUNT SHEET <br> date: $\frac{6-5-17}{\text { Monday }}$ <br> DATE: $\frac{6-5-17}{6}$

BREAKFAST

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{857}{5 / 105}$ DINNER

| INMATES | STYROS BAGMEALS |
| :--- | :--- | :--- |




$-$
$\square$


$\square$
$\square$
-
.

| 30 |  |
| :---: | :---: |
| $\frac{\text { STYROS }}{282}$ | BAG MEALS | ת



-
 LUNCH

| 0WASHINGTON COUNTY DETENTION FACILITIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $60-6-17$ |  | MEAL COUNT SHEET |  |  |  |
| DAY: Tresdary |  |  |  |  |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  |
|  |  | STYROS | BAG MEALS | INMATES | STYROS | BAC |
|  | INMATES | STMROS |  | 35 |  |  |
| A-POD | 42 |  |  |  |  |  |
| B-POD | 42 |  |  | $\frac{48}{3}$ |  |  |
| C-POD | 14 |  |  | 13 |  |  |
| D.POD | 10 |  |  |  |  |  |
| E-POD | 45 |  |  | 39 |  |  |
| F-POD | 47 |  |  | 44 |  |  |
| BK-MED |  | 10 |  |  | 11 |  |
| H-POD | 13 |  |  | 9 |  |  |
| FHU | 13 | / |  | 52 |  |  |
| KITCHEN | 9 |  |  | 8 |  |  |
| CT LUNCH |  |  | 13 |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{274}$ | STYROS <br> 11 | $\frac{\text { BAG MEALS }}{13}$ | $\frac{\text { INMATES }}{251}$ | 11 | BA |

$$
\text { TOTAL BREAKFAST } 298
$$

OWASHINGTON COUNTY DETENTION FACILITIES


## Qranark

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740
invoice

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397 -8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000144$ |
| Invoice Date:: | $6 / 14 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141,
PLEASE PAY THIS AMOUNT
9,590.37 marquez-christopher1@aramark.com

| PLEASE PAY THIS AMOUNT |
| ---: |
| $9,590.37$ |


| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 6/14/2017 | Officer \& Inmate Meals |  |  |  |
|  | Staff Meals 385 each @ 1.7050 | \$656.42 | \$0.00 | \$656.42 |
|  | Inmate Meals 5,952 each @ 1.5010 | \$8,933.95 | \$0.00 | \$8,933.95 |
|  | - | \$9,590:37 | \$0:00 | \$9,590:37 |
|  |  | Net Amount: |  | \$9,590.37 |
|  |  | Tax: |  | \$0.00 |
|  |  | Total Amount: |  | \$9,590.37 |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc. Important
Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 297 | 266 | 299 |
| Friday | 298 | 260 | 296 |
| Saturday | 280 | 265 | 294 |
| Sunday | 274 | 267 | 297 |
| Monday | 276 | 262 | 305 |
| Tuesday | 285 | 275 | 300 |
| Wednesday | 286 | 265 | 305 |
| Meal Totals | 0 | 0 | 0 |
| Weekly Total | 5952 |  | Difference |
| Last Week | 6022 |  | -70 |

EMPLOYEE MEAL COUNTS

| PROGRA | TOTAL <br> STAFF |
| :---: | :---: |
| $\frac{\text { MS }}{}$ | DAILY |
| 4 | 87 |
| 0 | 67 |
| 0 | 60 |
| 4 | 79 |
| 4 | 85 |
| 4 | 85 |
| 4 | 87 |
|  | 550 |
| $-30 \%$ | 165 |
| TOTAL | 385 |

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 862
TOTAL BREAKFAST_297

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 854
totallunch 2ko
$+86{ }^{\circ}$
OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 839
week total: Z'SSS
DINNER

| INMATES | STYRON | BAG MEALS |
| :---: | :---: | :---: |
| 38 |  |  |


| 38 |  |  |
| :--- | :--- | :--- |
| 44 |  |  |
| 14 |  |  |
| 10 |  |  |


| 4 |  |  |
| :--- | :--- | :--- |
| 4 |  |  |


| 4 | 5 |  |
| :--- | :--- | :--- |




8
$=\frac{8}{3}$
$=$
0
滴
MEAL COUNT SHEET
date: L/10/17

## DAY: Saturroby

## LUNCH

OWASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{838}{3 / 393}$ DINNER
 Na 1 $\square$




2 $\frac{\text { सNATES }}{290} \frac{\text { sinkos }}{6}$ TOTAL DINNER 29700
OWASHINGTON COUNTY DETENTION FACILITIES

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 860
DINNER 2n



$\sigma$
$\frac{300}{102}$
+4236
OWASHINGTON COUNTY DETENTION FACILITIES
DALLY TOTAL: 856
WEEK TOTAL: 5952


(in) $N$
DINNER

## aramark?

TO:
Washington County
500 Western Maryland Parkway
Hagerstown, MD 21740

## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

$$
6 / 15-6 / 21
$$

Profit Center:
Invoice Number:
200729900 - Washington
County Detention Center
200729900-000145
Invoice Date::
6/21/2017

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1 @ aramark.com

PLEASE PAY THIS AMOUNT
9,725.67


Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

## Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 302 | 261 | 305 |
| Friday | 278 | 276 | 301 |
| Saturday | 287 | 277 | 313 |
| Sunday | 286 | 279 | 307 |
| Monday | 286 | 269 | 297 |
| Tuesday | 286 | 268 | 305 |
| Wednesday | 285 | 269 | 304 |
| Meal Totals | 0 | 0 | 0 |


| Weekly Total | 6041 |
| :--- | ---: |
| Last Week | 5952 |



Laura
owashington county detention faclities
DAILY TOTAL: 868

LUNCH BAG MEALS




TOTAL DINNER 305
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 855
DINNER

| INMATES | STYROS | BAG MEALS |
| :---: | :---: | :---: |
| 36 |  |  |
| 46 |  |  |
| 12 |  |  |
| 11 |  |  |
| 41 |  |  |
| 39 |  |  |
| 4 |  | 2 |
| 8 | 5 |  |
| 50 | 4 |  |
| 9 |  |  |
|  |  |  |
| $34 \%$ anladar |  |  |


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{877}{\text { WEEK TOTAL: } 2600}$
DINNER
0WASHINGTON COUNTY DETENTION FACILITIES

| DATE: 6 -18-2017 |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL:$\qquad$ 3472$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { HOUSING } \\ \text { UNIT } \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | 39 |  |  | 39 | 1 |  |
| B-POD | 48 |  |  | 47 |  |  | 47 |  |  |
| C-POD | 12 |  |  | 11 |  |  | 12 |  |  |
| D-POD | 11 |  |  | $11+1$ |  |  | 11 |  |  |
| E-POD | 46 |  |  | 43 |  |  | 42 |  |  |
| F-POD | 45 |  |  | $4 /+3$ |  |  | 41 |  |  |
| BK-MED |  | 5 | 2 | - | 7 | 2 |  | 3 | 2 |
| H-POD | 11 | 1 |  | 12 |  |  | 12 | 1 |  |
| FHU | 52 | 1 |  | 53 |  |  | 53 |  |  |
| KITCHEN | 7 |  |  | 9 |  |  | 9 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  | . |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  | 34 |  |  |
| TOTAL | $\frac{\text { INMATES }}{277}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{270}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{300}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{2}$ |



TOTAL LUNCH 279

TOTAL BREAKFAST $\frac{286}{68}$
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 852
WEEK TOTAL: 4324 W2



$\square$
OWASHINGTON COUNTY DETENTION FACILITIES
daily total: 859

| HOUSING | BREATEAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 46 |  | - |  |  |  | 41 |  |  |
| B-POD |  |  |  |  |  |  | 49 |  |  |
| C.POD | 10 |  |  | 11 |  |  | 11 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 44 |  |  | 42 |  |  | $42+1$ |  |  |
| F.POD | $45$ |  |  |  |  |  | 45 |  |  |
| BK-MED |  | Co | 1020 |  |  | $1+0$ |  | 3 | $+2$ |
| H-POD | $13$ |  | 1 - |  | $5+$ |  |  | 9 |  |
| FHU | $i 18$ | 1 |  | $48+45$ |  |  | 52 |  |  |
| KITCHEN | 7 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 1 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  | . |  |  | 32 Ramac |  |  |
| TOTAL | $\frac{\text { INMATES }}{\text { L }}$ | $\frac{\text { STYROS }}{7}$ |  | INMATES | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{1}$ | INMATES | $\frac{\text { STYROS }}{12}$ | BAG MEALS $2$ |

total breakfast 286

OWASHINGTON COUNTY DETENTION FACILITIES

| DATE: $(0-2 /-10$ |  |  | MEAL COUNT SHEET |  |  |  | DAILY TOTAL: WEEK TOTAL: 858 6041$\qquad$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAY: | Wedn | day |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { HOUSING } \\ \text { UNIT } \\ \hline \end{gathered}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 48 |  |  | $414 \pm$ |  |  | 41 |  |  |
| B-POD | 50 |  |  | $49.36$ |  |  | 49 |  |  |
| C.POD | 11 |  |  | 11 |  |  | 11 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 10 |  |  |
| E-POD | 44 |  |  | 41 |  |  | 41 |  |  |
| F-POD | 47 |  |  | $35 x$ |  |  | 43 |  |  |
| BK-MED | 41 |  |  |  | 6 |  | 7 |  | +1 |
| H-POD | 9 | $\varphi$ |  |  |  |  |  | $9^{7}$ |  |
| FHU | 50 | $1$ |  | \% 52 |  |  | 52 |  |  |
| KITCHEN | 50 | $1$ |  | \%8 |  |  | 8 |  |  |
|  | $\square$ |  |  |  |  |  |  |  |  |
| CT LUNCH |  |  | 1 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  | 32 | $\rightarrow$ |  |  |
| OTHER |  |  |  |  |  | Herama |  |  |  |
| TOTAL | INMATES $277$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{1}$ | $\frac{\text { INMATES }}{2,63}$ | $\frac{\text { STYROS }}{6}$ | BAG MEALS | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{9}$ | $\frac{\text { BAG MEALS }}{1}$ |

TOTAL DINNER $\frac{304}{(F 20}$ TOTAL LUNCH $\frac{269}{25}$ TOTAL BREAKFAST $\frac{285}{c 5}$

## arannork Ki

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740


## INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

Profit Center: 200729900 - Washington
Invoice Number: $200729900-000146$
Invoice Date::
6/28/2017
For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1 @ aramark.com
PLEASE PAY THIS AMOUNT
9,627.38

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, Inc.

## Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account



Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839

| TO: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Washington County Detention Center 500 Western Maryland Parkway Hagerstown MD 21740 |  |  | Memo No: | 200729900-000146-C01$6 / 28 / 2017$39.59 |  |
|  |  |  | Credit Date: <br> Credit Amount: |  |  |
|  |  |  |  |  |  |
| Invoice Date | Description | Net Amount | Tax Amount | Gros |  |
| 6/28/2017 overcharged |  | 39.59 |  | * . | 39.59 |
|  |  |  | Amount: |  | 39.59 |
|  |  |  |  |  | 0.00 |
|  |  |  | Amount: |  | 39.59 |

Terms: Due Upon Presentation

LL／8Z／90－LL／RZ／90
SLNOOO $7 \forall \exists W$ ヨヨスO7dWヨ

|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 308 | 265 | 305 |
| Friday | 299 | 267 | 300 |
| Saturday | 287 | 269 | 302 |
| Sunday | 286 | 287 | 284 |
| Monday | 283 | 264 | 273 |
| Tuesday | 284 | 276 | 279 |
| Wednesday | 276 | 279 | 275 |
| Meal Totals | 2023 | 1907 | 2018 |


| Weekly Total | 5948 |
| :--- | ---: |
|  | $\mathbf{6 0 4 1}$ |

0WASHINGTON COUNTY DETENTION FACILITIES
WEEK TOTAL:

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 311 | 2 |  |
| 477 |  |  |
| 10 |  |  |
| 11 |  |  |
| 40 |  |  |
| 43 | . |  |
| $8+1$ | +is |  |
|  | 10 |  |
| $5 C$ |  |  |
| $8$ |  |  |
|  |  |  |
|  |  |  |
|  | $a d=c$ |  |
| INMATES | STYROS | BAGMEALS |
| $\theta 0$ | $1 \ln$ |  |

0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING | BREAKTAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | 43 |  | . ${ }^{\circ}$ | $34$ |  |  | $37+2$ |  |  |
| B-POD | 419 |  | - | 45 |  |  | $\square 10$ |  |  |
| C-POD |  |  |  | 11 |  |  | 1 |  |  |
| D-POD | 10 |  |  | 0 |  | - | 9 |  |  |
| E-POD | 43 |  |  | 41 |  |  | 41 |  |  |
| F.POD |  |  |  | $4 \infty$ |  |  | $4+5$ |  |  |
| BK-MED |  | 9 |  |  | 9\%2 |  |  | $8+1$ |  |
| H-POD |  | 9 |  |  | 5 |  | 62 | 0 |  |
| FHU | $48+4$ fly | 1 |  | $46+4+7$ | 2 |  | $48+49$ |  |  |
| KITCHEN | 9 |  |  |  |  |  |  |  |  |
| CT LUNCH | - |  | $18$ |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  | $32 \text { Ramad }$ |  |  |
| TOTAL | INMATES 68 | $\frac{\text { STYROS }}{1 Q}$ | BAG MEALS | INMATES 247 | $\frac{\text { STYROS }}{20}$ | $\frac{\text { BAGMEALS }}{\rightarrow}$ | $\frac{\text { INMATES }}{282}$ | $\frac{\text { STYROS }}{18}$ | BAGMEALS |

TOTAL BREAKFAST_299

TOTAL LUNCH 267
$\frac{26}{}$
0WASHINGTON COUNTY DETENTION FACILITIES

TOTAL BREAKFAST 287
302
+1744
TOTAL LUNCH $\frac{269}{F R}$
0WASHINGTON COUNTY DETENTION FACILITIES


| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 4450 |  |  | $48+2$ |  |  |
| B-POD | 4.7 |  |  | $47+1$ |  |  | 46 |  |  |
| C-POD | 11 |  |  | $1+10$ |  |  | 11 |  |  |
| D-POD | 9 |  |  | X $9+1$ |  |  | $9+1$ |  |  |
| E-POD | 44 |  |  | 44 |  |  | 44 |  |  |
| F-POD | 47 |  |  | $42+41$ |  |  | 48 |  |  |
| BK-MED |  | 6 |  |  | 4 |  | 4 |  |  |
| H-POD |  | , 9 |  | 8 | $1+1$ |  | $\checkmark$ | 9 |  |
| FHU | 55 | 2 |  | 54 |  |  | 54 |  |  |
| KITCHEN | 9 | , |  | 9 |  |  | 8 |  |  |
| CT LUNCH |  |  |  |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  | truora | T14 6 \% |
| TOTAL | $\frac{\text { INMATES }}{269}$ | $\frac{\text { STYROS }}{17}$ | BAG MEALS | $\frac{\text { INMATES }}{281}$ | $\frac{\text { STYROS }}{6}$ | BAG MEALS | $\frac{\text { NMMATES }}{275}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS |


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 820
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 8.59 DINNER
OWASHINGTON COUNTY DETENTION FACILITIES

| DINNER |  |  |
| :---: | :---: | :---: |
| INMATES | STYROS | BAG MEALS |
| 46 |  |  |
| 45 |  |  |
| 11 |  |  |
| 11 |  |  |
| 44 |  |  |
| 45 |  |  |
|  | 6 | 1 |
| 9 |  |  |
| $47+3$ Hex |  |  |
| 7 |  |  |
|  | - |  |
|  |  |  |
|  |  |  |
| INMATES | STYROS | BAG MEALS |
| $2608$ | $6$ | $1$ |

TOTAL DINNER 275
aramark ${ }^{\circ}$
$16-17$

TO:
Washington County 500 Western Maryland Parkway Hagerstown, MD 21740

INVOICE

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000147$ |
| Invoice Date:: | $7 / 5 / 2017$ |

For additional information on this Invoice, please contact:
Christopher Marquez 240-313-2141, marquez-christopher1@aramark.com

PLEASE PAY THIS AMOUNT 2,731.75


Terms: Due Upon Presentation


employee meal counts


EMPLOYEE MEAL COUNTS
H
OWASHINGTON COUNTY DETENTION FACILITIES DATE: $6 / 29 / 17$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAGMEALS |
| A-POD | $4 t$ |  |  | 4 |  |  | 43 |  |  |
| B-POD | 46 |  |  | $42+1$ |  |  | 40 |  |  |
| C-POD | 11 |  |  | 11 |  |  | $10+1$ |  |  |
| D-POD | 11 |  |  | 11 |  |  | 10 |  |  |
| E-POD | H4 |  |  | 46 |  |  | 46 |  |  |
| F-POD | 45 | - |  | 44 |  | - | 48 |  |  |
| BK-MED |  | 9 | 1 |  | 0 | 1 |  | 7 | 1 |
| H-POD | , | 8 |  | $\rightarrow$ | 5 |  |  | 8 |  |
| FHU | $45+3 F x$ | 1 |  | $453610 x$ |  |  | $48+3$ fie |  |  |
| KITCHEN | 0 |  |  | 路 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  | - |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  | - |  |  |  |  |
| TOTAL |  | $\frac{\text { STYROS }}{1 \%}$ | $\frac{\text { BAG MEALS }}{11}$ | $\qquad$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAGMEALS }}{\square}$ | $\frac{\text { INMATES }}{261}$ | STYROS | BAG MEALS <br> 1 |

total lunch $\frac{269}{F R}$
TOTALBREAKFAST A A A

OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNT | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 45 |  |  | 45 |  |  | $44+$ | 2 |  |
| B.POD | 45 |  |  | 45 |  |  | 45 |  |  |
| C-POD | 12 |  |  | 12 |  |  | 12 |  |  |
| D-POD | 11 |  |  | 11 |  |  | 11 |  |  |
| E-POD | 43 |  |  | 54 |  |  | $47+1$ |  |  |
| F-POD | 48 |  |  | 48 |  |  | $48+4$ | 4 |  |
| BK-MED |  | 6 | 7 +4 |  | $3+2$ |  |  | 4 |  |
| H.POD | 8 |  |  | 4 | 2 |  |  | 8 |  |
| FHU | 52 | 1 |  | 502 flex | 1 |  | Sit 3 Hex |  |  |
| KITCHEN | 9 |  |  | 8 |  |  | 8 |  | - |
| CT LUNCH |  |  | 3 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  | , |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{273}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{7}$ | $\frac{\text { INMATES }}{279}$ | $\frac{\text { STYROS }}{8}$ | BAG MEALS | $\frac{\text { INMATES }}{269}$ | $\frac{\text { STYROS }}{19}$ | BAG MEALS |

TOTAL DINNER 288
$+833$
EMPLOYEE MEAL COUNTS

| PROGRA | $\frac{\text { TOTAL }}{}$ |
| :---: | :---: |
| MS | $\frac{\text { STAFF }}{\text { DAILY }}$ |
| 4 | 87 |
| 0 | 69 |
| 0 | 56 |
| 4 | 73 |
| 4 | 91 |
| 4 | 90 |
| 4 | 88 |
|  | 554 |
| $-30 \%$ | 166 |
| TOTAL | 388 |


|  | Breakfast | Lunch | Dinner |
| :---: | :---: | :---: | :---: |
| Thursday | 318 | 298 | 320 |
| Friday | 305 | 299 | 299 |
| Saturday | 297 | 306 | 303 |
| Sunday | 299 | 303 | 302 |
| Monday | 305 | 299 | 308 |
| Tuesday | 306 | 306 | 304 |
| Wednesday | 301 | 300 | 306 |
| Meal Totals | 0 | 0 | 0.00\% |
| Weekly Total | 6384 |  | Difference |
| Last Week | 6327. |  | 57 |

0WASHINGTON COUNTY DETENTION FACILITIES


$\frac{318}{1 \mathrm{~mm}}$ TOTAL BREAKFAST
0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: 903
WEEK TOTAL: 1839
"wan

| INMATES | STYROS | BAGMEALS |
| :--- | :--- | :--- |
| $H(D$ |  |  |
| $H D$ |  |  |
| 10 |  |  |


| 10 |  |  |
| :--- | :--- | :--- |
| 172 |  |  |



دNO V
TOTAL DINNER 299
0WASHINGTON COUNTY DETENTION FACILITIES
dally total: $\frac{906}{\text { Wek total: } 2745}$

| DINNER |  |  |
| :---: | :---: | :---: |
| INMA TES | STXROS | BAG MEALS |
| $47+1$ |  |  |
| 47 |  |  |
| 10 |  | 1 |
| 13 |  |  |
| 47 |  |  |
| 59 | 9 |  |
| 16 | 1 |  |
| 52 |  |  |
| 9 |  |  |
|  |  |  |
| 299 | $\frac{\text { STXROS }}{3}$ | $\frac{\text { BAG MEALS }}{1}$ |

total dinver 303
$+1839$
0WASHINGTON COUNTY DETENTION FACILITIES


$$
\begin{aligned}
& \text { AL DINERER } \frac{302}{C S} \\
& +2745
\end{aligned}
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DATE: $12-4-17$
DATE: $12-4-17$
DAY: Munday

| $\begin{aligned} & \text { HOUSING } \\ & \text { UNTT } \end{aligned}$ | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAGMEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 44 |  |  | 45 |  |  | 47 |  |  |
| B-POD | 45 |  |  | 44 |  |  | 48 |  |  |
| C-POD | 9 |  |  | 9 |  |  | 8 |  |  |
| D-POD | 12 |  | 2 | 13 |  |  | 13 |  | 2 |
| E-POD | 45 |  |  | 44 |  |  | 45 |  |  |
| F-POD | 55 |  |  | 56 |  |  | 50 |  |  |
| BK-MED |  | 縖山 | $\theta$ |  | $7+2$ |  |  | 6 |  |
| H-POD | 16 |  |  | 16 |  |  | 16 | 2 |  |
| FHU | 52 |  |  | 44 +4 |  |  | 48-4F |  |  |
| KITCHEN | 8 |  |  | 9 |  |  | 8 |  |  |
| CT LUNCH |  |  | 3 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  | 5 |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{286}$ | $\frac{\text { STXROS }}{14}$ | $\frac{\text { BAG MEALS }}{5}$ | $\begin{aligned} & \text { INMATES } \\ & 289 \end{aligned}$ | $\frac{\text { STYROS }}{9}$ | BAG MEALS <br> 1 | $\begin{aligned} & \text { INMATES } \\ & 293 \end{aligned}$ | $\frac{\text { STYROS }}{8}$ | $\frac{\text { BAG MEALS }}{7}$ |

$$
\text { TOTAL DINNER } \frac{308}{c s}
$$

0WASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STXROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | 46 |  | +1 |
| B-POD | 48 |  |  | 48 |  |  | 45 |  |  |
| C-POD | 8 |  |  | 8 |  |  | 8 |  | 1 |
| D-POD | 12 |  | 2 | 13 |  | 2 | 12 |  | 1 |
| E-POD | 45 |  |  | 45 |  |  | 45 |  |  |
| F.POD | 55 |  |  | 55 |  |  | 5 少 |  |  |
| BK.MED |  | 4 |  |  | 4 |  |  | 4 | 1 |
| H-POD | 16 |  |  | 14 | $1+1$ |  | 16 | 1 |  |
| FHU | $50+1$ |  |  | 60 |  |  | (6) |  |  |
| Kitchen | 8 |  |  | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 10 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{290}$ | $\frac{\text { STYROS }}{4}$ | $\frac{\text { BAG MEALS }}{12}$ | $\frac{\text { INMATES }}{298}$ | $\frac{\text { STXROS }}{6}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{8}$ |
| TOTAL BREAKFAST 306$\qquad$ Hm |  |  |  | TOTAL LUNCH $\frac{306}{\text { c3 }}$ |  |  | TOTAL DINNER$\square$ |  |  |

OWASHINGTON COUNTY DETENTION FACILITES

| DINNER |  |  |
| :---: | :---: | :---: |
| NMATES | STXROS | bag meals |
| A7 |  |  |
| $45+1$ |  |  |
| 9 |  | 1 |
| 14 |  | 1 |
| $\begin{aligned} & 46 \\ & 55 \end{aligned}$ |  |  |
|  | 5 |  |
| $16$ | 2 |  |
| $\frac{52-4 \pi}{8}$ |  |  |
| 8 |  |  |
|  |  |  |
|  |  |  |
| $\frac{1 \mathrm{NMATESS}}{297}$ | $\frac{\text { STYROS }}{7}$ | $\frac{\text { BAG MEALS }}{2}$ |


| $\underset{\substack{\text { Housing } \\ \text { UITT }}}{\text { ders }}$ | BREAKFAST |  |  | LUNCH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | IMMATES | STYROS | PAGMEALS | IMATES | STXROS | BAGMENS |
| ${ }^{\text {A.POD }}$ | 47 |  |  | 41 |  |  |
| ${ }^{\text {B.PPO}}$ | 45 |  |  | 45 |  |  |
| C.Pod | 9 |  |  | 9 |  |  |
| D.Poo | $12+1+1$ |  | 2 | 13 |  | 1 |
| E.Pod | 44 |  |  | 45 |  |  |
| ${ }_{\text {F.POD }}$ | 54 |  |  | 54 |  |  |
| BK.MED |  | $3+2$ | 1 | - | 7 |  |
| ${ }^{\text {H.POD }}$ | 17 |  |  |  |  |  |
| fiv | 54 |  |  | 54 |  |  |
| Kitchen | 8 |  |  | 8 |  |  |
| CTLUNCH |  |  | 1 |  |  |  |
| SNACKS |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |
| ToTas |  | $\frac{\text { STYROS }}{5}$ | bag meals | nMATES | STYROS | bag meals |
|  | 292 | 5 | 4 | 292 | 7 | 1 |



Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839
TO:

| Washington County | Credit Memo No: | 200729900-000177-C01 |
| :--- | :--- | ---: |
| 500 Western Maryland Parkway | Credit Date: | $12 / 19 / 2017$ |
| Hagerstown MD 21740 | 20.59 |  |



| Net Amount: | 20.59 |
| :--- | ---: |
| Tax: | 0.00 |
| Total Amount: | 20.59 |
| Terms: Due Upon Presentation |  |

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas TX 75397-8839
TO:
Washington County
500 Western Maryland Parkway
Hagerstown MD 21740

| Debit Memo No: | $200729900-000177-$ D01 |
| :--- | ---: |
| Debit Date: | $12 / 26 / 2017$ |
| Debit Amount: | 0.03 |


| Invoice Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :--- | :--- |
| $12 / 6 / 2017$ | to offset credit memo | 0.03 | 0.00 | 0.03 |
|  | Net Amount: 0.03 <br> Tax: 0.00 <br> Total Amount: 0.03 |  |  |  |

Terms: Due Upon Presentation

Match Invoice Lines


PO WASHCO22079, Line 1, Schedule 1: Details


$$
1219 / 17-3: 399_{\mathrm{pm}}^{\mathrm{m}}
$$



INVOICE

TO:
Washington County Detention Center 500 Western Maryland Parkway Hagerstown, MD 21740

Please Remit Payment to:
Aramark Dallas Lockbox
P.O. Box 978839

Dallas, TX 75397-8839

| Profit Center: | 200729900 - Washington <br> County Detention Center |
| :--- | ---: |
| Invoice Number: | $200729900-000120$ |
| Invoice Date: | $1 / 4 / 2017$ |

PLEASE PAY THIS AMOUNT
10,692.95 marquez-christopher1 @ aramark.com

200729900 - Washington County Detention Center 200729900-000120

1/4/2017

For additional information on this Invoice, please contact:
Christopher Marquez, 240-313-2141,

| Sale Date | Description | Net Amount | Tax Amount | Gross Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1/4/2017 | Officer \& Inmáte Meals wCDC |  |  |  |
|  | Inmate Meals 6,470 each © 1.5470 | \$10,009.09 | \$0.00 | \$10,009.09 |
|  | Staff Meals 389 each © 1.7580 | \$683.86 | \$0.00 | \$683.86 |
|  |  | \$10,692.95 | \$0.00 | \$10,692.95 |



| Net Amount: | $\$ 10,692.95$ |
| :--- | ---: |
| Tax: | $\$ 0.00$ |
| Total Amount: | $\$ 10,692.95$ |

Terms: Due Upon Presentation
Tax Exempt No: 12345
Make checks payable to Aramark Services, inc.

## Important

Please include invoice number and remittance copy with your payment to ensure proper credit to your account
EMPLOYEE MEAL COUNTS


0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{928}{928}$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 47 |  |  | 47 |  |  | $50 \times 1$ |  |  |
| B-POD | 50 |  |  | 50 |  |  | $47 \times 4$ |  |  |
| C-POD | 8 |  | 1 | 9 |  |  | 9 |  |  |
| D-POD | 13 |  |  | 13 |  |  | 13 |  |  |
| E-POD | 50 |  |  | 5 |  |  | $51 \times 1$ |  |  |
| F-POD | 58 |  |  | $5 n$ |  |  | 582 |  |  |
| BK-MED |  | 3 |  |  | 4 |  | - |  | 5 |
| H-POD | 12 |  |  | 9 | 1 |  | 11 | 1 |  |
| FHU | 47 | 9 | 1 | 56 | 2 | 智 | 5100 | 3 |  |
| Kitchen | 10 |  |  | 8 |  |  | 7 |  |  |
| CT LUNCH |  |  | 3 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| . OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{291}$ | $\frac{\text { STYROS }}{12}$ | $\frac{\text { BAG MEALS }}{5}$ | $\frac{\text { INMATES }}{299}$ | $\frac{\text { STYROS }}{7}$ | BAG MEALS | $\frac{\text { INMATES }}{304}$ | $\frac{\text { STYROS }}{5}$ | $\frac{\text { BAG MEALS }}{S}$ |


OWASHINGTON COUNTY DETENTION FACILITIES





TYROS 3 $\frac{\text { INMATES }}{1 / 2}$ LUNCH
BAG MEALS









.





## I

STYROS
 MEAL COUNT SHEET

| PST |  |
| :---: | :---: |
| BAG MEALS |  |
|  |  |
| 1 |  |

## BREAKFAST

FRIDAY
DATE:
DAY:
$\underset{\substack{\text { HoUSING } \\ \text { UNIT }}}{ }$
A.POD
$\frac{9}{3} \frac{9}{5}$
46
7
13
51
57
12
$\frac{12}{7}$
7

$\frac{\text { INMATES }}{284}$
BAG MEALS
TYROS
$=\overline{2}$
$\checkmark$
-

㑼 0

$82 b$
t-
OWASHINGTON COUNTY DETENTION FACILITIES

DINNER $\frac{\text { NMATES }}{\text { Th }}$ STYROS BAGMEALS
 0 (2) $\square$
 B and STYROS BAGMEALS
LUNCH MEAL COUNT SHEET
$\cdots$

## andinn in

- 

$\frac{\text { MMates }}{294}$
2
-
1
1
$\operatorname{con}^{\circ}$

OWASHINGTON COUNTY DETENTION FACILITIES

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 40: |  |  | $46+2$ | . . | - . | 47 | . |  |
| B-POD | 46 |  | , | 46 | $\cdots$ |  | 47 |  |  |
| C-POD | 8 |  |  | 7 | $\cdots$ | 1 | 7 |  | 1 |
| D-POD | 11 |  | $q$ | 13 | $\cdots$ | . | 3 |  |  |
| E-POD | $53$ |  |  | 53 | . | . | $52+1$ | . |  |
| F-POD | 5 |  |  | 57 | . . . . . | $\cdots$ | $57+1$ | $\cdots$ |  |
| BK-MED |  | E/ |  | 4 |  |  | 2 |  |  |
| H-POD | 12 |  |  | 12 | $\cdots$ |  | 12 | 1 |  |
| FHU | 41 | 9 | i | 53 | 2 | 1 | 53 | 2 | 1 |
| KITCHEN | 7 |  | $\checkmark$ | 8 |  |  | 8 |  |  |
| CT LUNCH |  |  | 1 | V |  |  |  |  |  |
| SNACKS |  |  |  | . | - |  |  |  |  |
| OTHER |  |  |  | - | - |  |  |  |  |
| TOTAL | $\begin{aligned} & \text { INMATES } \\ & 281 \end{aligned}$ | $\frac{\text { STYROS }}{13}$ |  | $\begin{aligned} & \text { INMATES } \\ & 301 \end{aligned}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ | $\frac{\text { INMATES }}{300}$ | $\frac{\text { STYROS }}{3}$ | $\frac{\text { BAG MEALS }}{2}$ |

$$
\text { TOTALBREAEFAST } y_{0}
$$

$$
\text { TOTAL LUNCH } 306
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DINNER

I $=\mid f^{x}$ -

NMATES STR
J 34
 Fan




$\square$

DAILY TOTAL: 925
TOTAL LUNCH 313

$$
310
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{946}{5543}$

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 49 |  |  | 50 | . . . |  | $51+3$ |  |  |
| B-POD | 46 |  |  | 46 | . . . |  | 48 |  |  |
| C-POD | 10 |  | 1. | 7 | . | 1 | 7 |  |  |
| D-POD | 13 |  |  | 10 | . | 21 | 13 |  | 1 |
| E-POD | 53 |  |  | 52 |  | ${ }^{3}$ | 52 |  |  |
| F-POD | 60 |  |  | Col |  | do | $60+1$ |  |  |
| BK-MED |  | 5 |  |  | 8 | +z | 7 |  | +1 |
| H-POD | 12 |  |  | 8 | 18 |  | 12 | 1 |  |
| FHU | 49 | 9 | 1 | 53 | 2 |  | 51 | 5 |  |
| KITCHEN | 7 |  |  |  |  |  | $L$ |  |  |
| CT LUNCH |  |  | 6 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{295}$ | $\frac{\text { STYROS }}{14}$ | $\frac{\text { BAG MEALS }}{8}$ | $\begin{aligned} & \text { INMATES } \\ & 294 \end{aligned}$ | STYROS <br> 11 | $\frac{\text { BAG MEALS }}{4}$ | $\frac{\text { INMATES }}{311}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{3}$ |

$$
\text { TOTALLUNCH } 309
$$

0WASHINGTON COUNTY DETENTION FACILITIES
DAILY TOTAL: $\frac{927}{6470}$
WEEK TOTAL:

| HOUSING | BREAKFAST |  |  | LUNCH |  |  | DINNER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS | INMATES | STYROS | BAG MEALS |
| A-POD | 50 |  |  | 50 | ... |  | 48 | " | 儌。 |
| B-POD | 48 | $\because$ |  | 47 | $\cdots$. |  | 47 |  | $\because$ |
| C-POD | 6 |  | 1 | 7 | $\cdots$. | $\cdots$ | 7 |  | 1 |
| D-POD | 13 |  |  | 12 | t |  | 13 |  |  |
| E-POD | $52+1$ |  |  | $510+1$ |  |  | $58+$ |  |  |
| F-POD | 59 |  |  | 100 |  |  | Cot |  |  |
| BK-MED |  | 5 |  |  | 6 |  | $3+1$ | - | $+3$ |
| H-POD | 12 |  |  | 9 | 3 |  | 12 | 1 |  |
| FHU | 45 | 10 | 1 | 50 | 3 |  | 47 | $3+2$ |  |
| KITCHEN | 7 |  |  | 7 |  |  | 7 |  |  |
| CT LUNCH |  |  | 1 |  |  |  |  |  |  |
| SNACKS |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  | . |  | . |  |  |  |
| TOTAL | $\frac{\text { INMATES }}{293}$ | $\frac{\text { STYROS }}{15}$ | $\frac{\text { BAG MEALS }}{3}$ | $\frac{\text { INMATES }}{294}$ | $\frac{\text { STYROS }}{12}$ | BAG MEALS 1 | $\frac{\text { INMATES }}{299}$ | $\frac{\text { STYROS }}{6}$ | $\frac{\text { BAG MEALS }}{4}$ |

TOTAL BREAKFAST 311
Cortez-Double Portions - Epod

| Week: <br> MONDAY <br> Meal Name: Breakfast | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fruit (1@ or 1/2 cup) 1 portion | Fruit (1@ or 1/2 cup) 1 portion | Dry Cereal 1 cup | Fruit (1@ or 1/2 cup) 1 portion | Corn Grits $11 / 2$ cup | Whole Grain Oatmeal $11 / 2$ cup | Dry Cereal 1 cup |
| Farina $11 / 2$ cup | Corn Grits $\quad 11 / 2$ cup | Creamy Countr Gravy (1 07) ${ }^{\text {a }}$ ( 8 ozw | Farina $\quad 11 / 2$ cup | Breaktast Sausage (1 ozw each) ${ }_{1}$ patty | Scrambled Eggs 2 ozw | Scrambled Eggs 2 ozw |
| Scrambled Eggs | Cottage Fries | Hash Brown Potatoes | Scrambled Eggs | Lyonnaise Potatoes | Cottage Fries | Enriched Bread 2 slice |
| Enriched Bread 202 W | Pancakes (2 H oz each) 1/2 cup | Bakery Biscuit (1/542@) 1/2 cup | Streusel Coffeccake 2 ozw | Bakery Biscuit (1/54 2@) 1/2 cup | Streusel Coffecake $1 / 2$ cup | Whipped Margarine 2 slice |
| Whipped Margarine | Syrup | Whipped Margarine | Whipped Margarine | Whipped Margarine | Whipped Margarine | 1\% Milk (Half Pint) $\quad 1 / 302 \mathrm{~W}$ |
| 1\% Milk (Half Pint) 1/3 0zW | Whiped Margarine 1 1/2 1 O2 | 1\% Milk (Half Pint) 1/3 02W | 1\% Milk (Half Pint) 1/3 02w |  | 1\% Milk (Half Pint) | Coffee 1 each |
| 1 each | 1/3 ozw | each | 1 each | 1 each | 1 each | 1 cup |
| Coffee 1 cup | ${ }^{1 \%}$ Milk (Half Pint) 1 each | Coffee 1 cup | Coffee 1 cup | Coffee 1 cup | Coffee 1 cup |  |
|  | Coffee 1 cup |  |  |  |  |  |
| Meal Name: Lunch |  |  |  |  |  |  |
|  | Turkey 3 ozw | T. Hot Dogs (1.5 oz each) 2 each | T. Bologna | T. Salami | Hearty Spanish Rice (2 02^) 12 ozw | Turkey ala King (2 oz diced/shredded turkey) 12 ozw |
| Blackeyed Peas | Mayo-Type Dressing | Mustard $\quad 1 / 2 \mathrm{fl}$ | Cheese | Mustard ${ }^{1 / 2 \mathrm{floz}}$ | Broccoli $1 / 2$ cup | Noodles |
| Garden Salad | Enriched Bread | Enriched Bread | Mustard | Enriched Bread | Garden Salad | Garden Salad |
| Salad Dressing 1/2 cup | Parsley Potatoes 4 slice | Baked Beans 2 slice | Enriched Bread 1/2floz | Macaroni Salad 4 slice | Salad Dressing 1/2 cup | Salad Dressing |
| 1/2 f1 oz | 1 cup | 1 cup | 4 slice | 1 cup | 1/2 floz | 1/2floz |
| Bakery Biscuit (1/54 2@) 1/27 cut | Garden Salad $\quad 1 / 2$ cup | Coleslaw Vinaigrette $\quad 1 / 2$ cup | Cottage Fries 1 cup | Garden Salad $\quad 1 / 2$ cup | Southern Corbbread (1/54 2@) ${ }_{1 / 27 \mathrm{cut}}$ | Bakery Biscuit (1/54 2@) 1/27 cut |
| Whipped Margarine | Salad Dressing | Fresh Baked Cookie | Coleslaw Vinaigrette | Salad Dressing | Whipped Margarine $\quad 1 / 3 \mathrm{ozw}$ | Whipped Margarine |
| Frosted Cake | Frosted Cake | Fruit Drink w/Vitamin C | Fudge Brownie | Frosted Cake | Fresh Baked Cookie | Fruit (1@ or 1/2 cup) |
| Fruit Drink w/ Vitamin C $\quad 1 / 48$ cut | Fruit Drink w/Vitamin C $\quad 1 / 48$ cut | 1 cup | Fruit Drink w/Vitamin C $\quad 1 / 48$ cut | Fruit Drink w/Vitamin C $\quad 1 / 48$ cut | Fruit Drink w/Vitamin C 3 ozw | Fruit Drink w/Vitamin C 1 portion |
| 1 cup | 1 cup |  | 1 cup | 1 cup | 1 cup | 1 cup |
| Meal Name: Dinner |  |  |  |  |  |  |
| Noodles \& Gravy Casserole (2 oz 12 ${ }^{12}$ ozw | Sloppy Joe (2 oz') | Spaghetti \& Italian Tomato Sauce ( 1 . oz $z^{\wedge} / 1$ oz cheese) | Chili con Carne w/Beans (2 0z^) ${ }_{12}$ ozw | Crunchy Country Patty (3 ozw each) $\underset{1}{\text { patty }}$ | T. Hot Dogs (1.5 oz each) 2 each | Charbroiled Patty (3 Ozw) 1 patty |
| Garden Salad $\quad 1 / 2$ cup | Hamburger Bun 1 each | Garden Salad $\quad 1 / 2$ cup | Cajun Potatoes | Ranch Pinto Beans | Mustard ${ }^{\text {a }}$ 1/2 floz | Sauce 1 floz |
| Salad Dressing | Noodles | Salad Dressing | Shredded Lettuce | Gravy 3 | Enriched Bread 2 slice | Rice $\&$ Pinlo Beans 1 cup |
| Green Beans | Mixed Vegetables | Carrots | Salad Dressing | Cabbage | Baked Beans 1 cup | Kettle Blend Mixed Vegetables ${ }_{1 / 2}$ cup |
|  | $1 / 2$ cup | $1 / 2$ cup | 1/2floz | 1/2 cup |  |  |
| Southern Cormbread (1/54 2@) ${ }_{1 / 27 \text { cut }}$ | Lemon Square $\quad 1 / 48$ cut | Enriched Bread or Rolls 2 each | Southerm Cormbread (1/54 2@) ${ }_{1 / 27}$ cut | Enriched Bread or Rolls 2 each | Shredad Letuce $1 / 2$ cup | Enriched Bread or Rolls 2 each |
| Whipped Margarine $\quad 1 / 3 \mathrm{ozw}$ | Sweetened Tea 1 cup | Whipped Margarine $\quad 1 / 3$ ozw | Whipped Margarine $\quad 1 / 3$ ozw | Whipped Margarine $\quad 1 / 3$ ozw | Salad Dressing $\quad 1 / 2 \mathrm{floz}$ | Whiped Margarine |
| Fresh Baked Cookie 3 ozw |  | Frosted Cake | Fresh Baked Cookie | Fresh Baked Cookie 3 | Fudge Brownie $\quad 1 / 48$ cut | Frosted Cake |
| Sweetened Tea |  | Sweetened Tea | Sweetened Tea | Sweetened Tea | Sweetened Tea | Sweetened Tea 1 cup |
| 1 cup |  | 1 cup | 1 cup | 1 cup | 1 cup |  |

[^5]$\qquad$ Date: $\qquad$ FLM Signature $\qquad$ Date: $\qquad$
Attachment 2A

WASHINGTON COUNTY, MD

## Adult Menu

Weekly Average 3200 Calories Per Day

| Week: $\quad 2$ MONDAY Meal Name: Breakfast | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fruit (1@ or 1/2 cup) 1 portion | Farina $11 / 2$ cup | Dry Cereal 1 cup | Fruit (1@ or 1/2 cup) 1 portion | Farina $11 / 2$ cup | Whole Grain Oatmeal $11 / 2$ cup | Fruit (1@ or 1/2 cup) 1 portion |
| Corn Grits $\quad 11 / 2$ cup | Pancakes (2floz each) 3 each | Breakiast Sausage (1 ozw each) ${ }_{1}$ patty | Corn Grits $\quad 11 / 2$ cup | Creamy Country Gravy (1 07^) 8 ozw | Pancakes (2floz each) 3 each | Dry Cereal 1 cup |
| Creamy Country Gravy (10 0 ${ }^{\wedge}$ ) 8 ozw | Syrup $11 / 2 \mathrm{floz}$ | Cottage Fries $1 / 2$ cup | Pancakes (2floz each) 3 each | Bakery Biscuit (1/54 2@) ${ }_{1 / 27}$ cut | Syrup ${ }^{\text {a }} 11 / 2 \mathrm{floz}$ | Lyonnaise Potatoes $\quad 1 / 2$ cup |
| Bakery Biscuit (1/54 2@) 1/27 cut | Hash Brown Potatoes $\quad 1 / 2$ cup | Enriched Bread 2 slice | Syrup ${ }^{11 / 2 \mathrm{floz}}$ | Whipeed Margarine $\quad 1 / 3 \mathrm{ozw}$ | Whipeed Margarine $\quad 1 / 3 \mathrm{ozw}$ | Enriched Bread 2 slice |
| Whipped Margarine $\quad 1 / 30$ ozw | Whipped Margarine $\quad 1 / 3$ ozw | Whipped Margarine $\quad 1 / 3$ ozw | Lyonnaise Potataes $\quad 1 / 2$ cup | $1 \%$ Milk (Half Pint) 1 each | $1 \%$ Milk (Half Pint) 1 each | Whipeed Margarine $\quad 1 / 3$ ozw |
| 1\% Milk (Half Pint) 1 each | ${ }^{1 \%}$ Milk (Half Pint) 1 each | $1 \%$ Milk (Half Pint) 1 each | Whipeed Margarine $\quad 1 / 30$ ozw | Coffee 1 cup | Coffee 1 cup | $1 \%$ Milk (Half Pint) 1 each |
| Coffee 1 cup | Coffee 1 cup | Coffee 1 cup | $1 \%$ Milk (Half Pint) 1 each |  |  | Coffee 1 cup |
|  |  |  | Coffee 1 cup |  |  |  |
| Meal Name: Lunch |  |  |  |  |  |  |
| T. Bologna 3 ozw | Cheesy Macaroni w/T. Ham (2 oz diced t.ham) 12 | T. Salami 2 ozw | $\begin{aligned} & \text { T. Ham \& Pinto Beans (2 oz diced } \\ & \text { t.ham) } \\ & 12\end{aligned}{ }^{2}$ ozw | T. Hot Dogs (1.5 oz each) 2 each | Turkey 2 ozw | Charbroiled Patty (3 0zw) 1 patty |
| Mustard $\quad 1 / 2 \mathrm{floz}$ | Green Beans $\quad 1 / 2$ cup | Cheese 10 | Carrots $1 / 2$ cup | Mustard ${ }^{1 / 2 \mathrm{floz}}$ | Cheese 1 ozw | BBQ Sauce 1 floz |
| Enriched Bread 4 slice | Garden Salad $\quad 1 / 2$ cup | Mustard $\quad 1 / 2 \mathrm{floz}$ | Garden Salad $\quad 1 / 2$ cup | Enriched Bread 2 slice | Mustard $\quad 1 / 2 \mathrm{floz}$ | Parsley Noodles $\quad 1$ cup |
| Cottage Fries $\quad 1$ cup | Salad Dressing $\quad 1 / 2 \mathrm{fl} 02$ | Enriched Bread 4 slice | Salad Dressing $\quad 1 / 2 \mathrm{fl} 02$ | Oven Browned Potatees LF 1 cup | Enriched Bread 4 slice | Broccoli $1 / 2$ cup |
| Creamy Coleslaw $\quad 1 / 2$ cup | Southern Cormbread (1/54 2@) ${ }_{1 / 27 \text { cut }}$ | Macaroni Salad 1 cup | Southern Cornbread (1/54 2@) ${ }_{1 / 27 \text { cut }}$ | Creamy Coleslaw $1 / 2$ cup | Cottage Fries 1 cup | Enriched Bread or Rolls 2 each |
| Lemon Square $\quad 1 / 48$ cut | Whipped Margarine $\quad 1 / 3$ ozw | Coleslaw Vinaigrette $\quad 1 / 2$ cup | Whipped Margarine $\quad 1 / 3$ ozw | Fudge Brownie $\quad 1 / 48$ cut | Garden Salad $\quad 1 / 2$ cup | Whipped Margarine $\quad 1 / 3$ ozw |
| Fruit Drink w/ Vitamin C $\quad 1$ cup | Fresh Baked Cookie 3 ozw | Fudge Brownie $\quad 1 / 48$ cut | Fresh Saked Cookie 3 ozw | Fruit Drink w/Vitamin C 1 cup | Salad Dressing $\quad 1 / 2 \mathrm{floz}$ | Frosted Cake $\quad 1 / 48$ cut |
|  | Fruit Drink w/Vitamin C 1 cup | Fruit Drink w/Vitamin C 1 cup | Fruit Drink w/Vitamin C 1 cup |  | Frosted Cake $\quad 1 / 48$ cut | Fruit Drink w/Vitamin C 1 cup |
|  |  |  |  |  | Fruit Drink w/Vitamin C 1 cup |  |
| Meal Name: Dinner |  |  |  |  |  |  |
| American Goulash (2 O2N) 12 ozw | Baked Meatloaf ( 3 ozw each) 1 patty | Roast Turkey 2 ozw |  |  | Chiic con Carne w/ Beans ( $20 \mathrm{za}^{1} 1{ }_{12}$ ozw | T. Ham 2 ozw |
| Garden Salad | Lyonnaise Potatoes | Mashed Potatoes | Noodles O'Brien | Pinto Beans | Shredded Cheese | AuGratin Potatoes |
| Salad Dressing 1/2 cup | Onion Gravy 1 cup | Gravy 1 cup | Creamy Coleslaw 1 cup | Garden Salad 1 cup | Caiun Potatoes 1 | Garden Salad 1 cup |
| 1/2floz | 3 floz | 3 floz | 1/2 cup | 1/2 cup | 1 cup | 1/2 cup |
| Carrots $\quad 1 / 2$ cup | Cabbage $1 / 2$ cup | Garden Salad $\quad 1 / 2$ cup | Enriched Bread or Rolls 2 each | Salad Dressing $\quad 1 / 2 \mathrm{floz}$ | Carrot Salad $\quad 1 / 2$ cup | Salad Dressing $\quad 1 / 2 \mathrm{fl} 02$ |
| Bakery Biscsit (1/54 2@) $\quad_{1 / 27 \text { cut }}$ | Enriched Bread or Rolls 2 each | Salad Dressing $\quad 1 / 2 \mathrm{f10} 0$ | Whipped Margarine | Enriched Bread or Rolls 2 each | Southern Cornbread (1/54 2@ | Bakery Biscuit (1/54 2@) ${ }_{\text {1/27 cut }}$ |
| Whipped Margarine | Whipped Margarine | Bakery Biscuit (1/54 2@) | Frosted Cake | Whipped Margarine | Whipped Margarine | Whipped Margarine |
| 1/3 ozw | 1/3 | $1 / 27$ cut | 1/48 cut | ozw | zw | 1/3 |
| Fresh Baked Cookie 3 ozw | Frosted Cake $\quad 1 / 48$ cut | Whipped Margarine $\quad 1 / 3 \mathrm{ozw}$ | Sweetened Tea 1 cup | Fresh Baked Cookie 3 ozw | Fresh Baked Cookie 3 ozw | Fudge Brownie 1/48 cut |
| Sweetened Tea $\quad 1$ cup | Sweetened Tea 1 cup | Fresh Baked Cookie 3 ozw |  | Sweetened Tea 1 cup | Sweetened Tea 1 cup | Sweetened Tea $\quad 1$ cup |
|  | Sweetened Tea 1 cup |  |  |  |  |  |


 prepared with margarine unless indicated as LF (Low Fat). No pork is used unless item is named pork. Imitation cheese with calcium is used.*This item contains 125 mg calcium.
 National Academy of Sciences. Adequate levels of protein, vitamin A, vitamin C, calcium, and iron are included.
^This item made with mechanically separated poultry used in accordance with USDA standards.
FLM QUARTERLY MENU REVIEW (initial/date) Q1
 $\stackrel{\mathrm{Q}}{\mathrm{Q}} \mathrm{Menu}^{-}$ $\qquad$ FLM QUARTERLY MENU REVIEW (initial/date) Q1
In accordance with ACA Standard (ref. 3-ALDF-4C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings.
FLM QUARTERLY MENU REVIEW (initial/date) Q1
In accordance with ACA Standard (ref. 3-ALDF-4C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings.
$\qquad$ Date: $\qquad$ FLM Signature $\qquad$ Date: $\qquad$

WASHINGTON COUNTY, MD

## Adult Menu

Weekly Average 3200 Calories Per Day

| Week: <br> MONDAY <br> Meal Name: Breakfast | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Corn Grits $\quad 11 / 2$ cup | Dry Cereal 1 cup | Corm Grits ${ }^{11 / 2 \text { cup }}$ | Fruit (1@ or 1/2 cup) 1 portion | ina $11 / 2 \mathrm{~cm}$ | Fruit (1@ or 1/2 cup) 1 portion | Sweetened Cinnamon Oatmeal 1 cup |
| Scrambled Eggs | Pancakes (2floz each) 3 each | Creamy Country Gravy (102) 8 ozw | Whole Grain Oatmeal | Creamy Country Gravy (1 02') $\mathbf{8}^{\text {a }}$ ozw | Corn Grits $\quad 11 / 2$ cup |  |
| Enriched Bread 2 slice | Syrup | Bakery Biscuit (1/54 2@) | Breakast Sausage (1 ozw each) ${ }_{1}$ paty | Hash Brown Potatoes $\quad 1 / 2$ cup | Scrambled Eggs 20 ozw | Bakery Biscuit (1/54 2@) ${ }_{1 / 27}$ |
| Whipped Margarine $\quad 1 / 30 \mathrm{za}$ | Cottage Fries $\quad 1 / 2$ cup | Whipped Margarine $\quad 1 / 3$ ozw | Streusel Coffeecake $\quad 1 / 27$ cut | Bakery Biscuit (1/54 2@) $\quad 1 / 27$ cut | Streusel Coffeecake $\quad 1 / 27$ cut | Whipped Margarine $\quad 1 / 3 \mathrm{ozw}$ |
| 1\% Mik (Half Pint) 1 each | Whipped Margarine $\quad 1 / 3$ ozw | ${ }^{1 \%}$ M Mik (Half Pint) | Enriched Bread 2 slice | Whipped Margarine $\quad 1 / 3$ ozw | Enriched Bread 2 slice | 1\% Mik (Half Pint) 1 each |
| Coffee 1 cup | $1 \%$ Milk (Half Pint) 1 each | Coffee 1 cup | Whipped Margarine | 1\% Mik (Half Pint) 1 each | Whipped Margarine $\quad 1 / 3$ ozw | Coffee 1 cup |
|  | Coffee 1 cup |  | $1 \%$ Mik (Half Pint) 1 each | Coffee 1 cup | ${ }^{1 \%}$ Milk (Half Pint) 1 each |  |
|  |  |  | Coffee 1 cup |  | Coffee 1 cup |  |
| Meal Name: Lunch |  |  |  |  |  |  |
|  | T. Salami 3 ozw | Crunchy Country Patty (3 ozw each) ${ }_{1}^{\text {patty }}$ | T. Hot Dogs (1.5 oz each) 2 each | T. Bologna 3 ozw | Chili Mac (2 0z") 12 ozw | Cheesy Macaroni w/ T. Ham (2 oz diced t.ham) 12 ozw |
| Garden Salad | Mustard | Gravy | Mustard | Mustard | Pinto Beans | Garden Salad |
| Salad Dressing | Enriched Bread | BBQ Pinto Beans | Eniched Bread | Enriched Bread | Garden Salad | Salad Dressin |
| 1/2 floz | 4 slice | cup | 2 slice | 4 slice | cup | Sala |
| Carois $\quad 1 / 2 \mathrm{cum}$ | Macaroni Salad 1 cup | Mixed Vegetabies $\quad 1 / 2 \mathrm{c}$ | AuGrain Potatoes 1 cup | Baked Beans 1 cup | Salaa Dressing $\quad 1 / 2 \mathrm{floz}$ | Green Beans $\quad 1 / 2 \mathrm{cu}$ |
| Bakery Biscuit (1/54 2@) 1/27 cut | Coleslaw Vinaigrete $\quad 1 / 2 \mathrm{cu}$ | Enriched Bread or Rolls 2 each | Garden Salad $\quad 1 / 2$ cup | Garden Salad $\quad 1 / 2$ cup | Southern Cornbread (1/54 2@) ${ }_{1 / 27 \text { cut }}$ | Enriched Bread or Rolls 2 each |
| Whipped Margarine | Lemon Square | Whipped Margarine | Salad Dressing | Salad Dressing | Whipped Margarine | Whipped Margarine |
| Fresh Baked Cookie | Fruit Drink w/Vitamin C | Fresh Baked Cookie | Fudge Brownie | Frosted Cake | Fresh Baked Cookie | Frosted Cake |
| Fruit Drink w/ Vitamin C |  | Fruit Drink w/Vitamin C | Fruit Drink w/Vitamin C | Fruit Drink w/Vitamin C | Fruit Drink w/Vitamin C oz | Fruit Drink w/Vitamin C |
| Meal Name: Dinner |  |  |  |  |  |  |
|  | Charbroiled Patty (3 Ozw) 1 patty |  | Baked Chicken 1/4 1 each | Oven Fried Breaded Fish Patty $\underset{1}{(30 \text { ozw }} 1$ | Turkey ala King (2 oz diced/shredded <br> $\begin{array}{l}12 \text { ozw } \\ \text { turkey }\end{array}$ | Crunchy Country Patty (3 ozw each) 1 patty |
|  |  |  |  |  |  |  |
| Garden Salad $\quad 1 / 2$ cup | 1/2 ozw | Lyonnaise Potatoes 1 cup | Mashed Potatoes 1 cup | Tartar Sauce $\quad 1 / 2 \mathrm{fl} 02$ | Noodles 11 cup | Mashed Potatoes $\quad 1$ cup |
|  |  |  |  | Parsley Noodles $\quad 1$ cup | Peas \& Carrots $\quad 1 / 2$ cup | Gravy 3 fioz |
| 1/2floz | 1/2floz | Salad Dressing $\quad 1 / 2$ cup | Peas \& Carrots 3 floz <br>  $1 / 2$ cup |  |  |  |
| Green Beans $\quad 1 / 2$ cup | Hamburger Bun 1 each |  |  | Creamy Coleslaw $\quad 1 / 2$ cup | Bakery Biscuit ( $1 / 54$ 2@) $\quad 1 / 27$ cut | Carrot Coleslaw $1 / 2$ cup |
| Enriched Bread or Rolls 2 each | Baked Beans 1 <br> Oven Browned Potatees LF  <br>   <br> $1 / 2$ cup  | Bakery Biscuit (1/54 2@) 1/27 cut | Enriched Bread or Rolls 2 each | Enriched Bread or Rolls 2 each | Whipped Margarine 1/3 ozw | Eniched Bread or Rolls |
| Whipped Margarine |  | Whipped Margarine | Whipped Margarine | Whipped Margarine | Frosted Cake | Whipped Margarine |
| Fruit (1@ or 1/2 cup) 1/3 02W | Fudge Brownie $\quad 1 / 48$ cut | Frosted Cake $\quad 1 / 48 \mathrm{cu}$ | Fresh Baked Cookie 3 ozw | Frosted Cake $\quad 1 / 48$ | Sweetened Tea 1 cup | Fresh Baked Cookie |
| Sweetened Tea 1 portion |  |  | Sweetened Tea 1 cup | Sweetened Tea $\quad 1$ cup |  | Sweetened Tea |
| 1 cup | Sweetened Tea 1 cup | Sweetened Tea $1 \text { cup }$ |  |  |  | Sweetened Tea 1 cup |




 National Academy of Sciences. Adequate levels of protein, vitamin A, vitamin C, calcium, and iron are included
${ }^{\wedge}$ This item made with mechanically separated poultry used in accordance with USDA standards.
FLM QUARTERLY MENU REVIEW (initial/date) Q1
FLM QUARTERLY MENU REVIEW (initial/date) Q1
In accordance with ACA Standard (ref. 3-ALDF-4C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings.
$\qquad$ Q3 Q4
$\qquad$ Date: $\qquad$ FLM Signature $\qquad$ Date: $\qquad$

| Week: <br> MONDAY <br> Meal Name: Breakfast | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Corn Grits $11 / 2$ cup | Dry Cereal 1 cup | Farina $11 / 2$ cup | Dry Cereal 1 cup | Farina $11 / 2$ cup | Corn Grits $11 / 2$ cup | Dry Cereal 1 cup |
| Pancakes (2 fl oz each) 3 each |  | Creamy Country Gravy (102) 8 ozw | Pancakes (2 floz each) 3 each |  |  | Creamy Country Gravy (1 $\mathrm{oz}^{\wedge}$ ) 8 ozw |
| Syrup $11 / 2 \mathrm{floz}$ | Streusel Coffeecake $\quad 1 / 27 \mathrm{cut}$ | Lyonnaise Potatoes $\quad 1 / 2 \mathrm{cup}$ | Syrup $11 / 2 \mathrm{floz}$ | Enriched Bread 2 slice | Streusel Coffeecake $\quad 1 / 27 \mathrm{cut}$ | Bakery Biscuit (1/54 2@) 1/27 cut |
| Hash Brown Potatoes $\quad 1 / 2$ cup | Enriched Bread 2 slice | Bakery Biscuit (1/54 2@) 1/27 cut | Hash Brown Potatoes $1 / 2$ cup | Whipped Margarine 1/3 ozw | Enriched Bread 2 slice | Lyonnaise Potatoes $\quad 1 / 2$ cup |
| Whipped Margarine $\quad 1 / 3 \mathrm{ozw}$ | Whipped Margarine $1 / 3 \mathrm{ozw}$ | Whipped Margarine $1 / 3$ ozw | Whipped Margarine $1 / 3$ ozw | $1 \%$ Milk (Half Pint) 1 each | Whipped Margarine $1 / 3$ ozw | Whipped Margarine 1 13 ozw |
| 1\% Milk (Half Pint) 1 each | 1\% Milk (Half Pint) 1 each | 1\% Milk (Half Pint) 1 each | 1\% Milk (Half Pint) 1 each | Coffee 1 cup | 1\% Milk (Half Pint) 1 each | 1\% Milk (Half Pint) 1 each |
| Coffee 1 cup | Coffee 1 cup | Coffee 1 cup | Coffee 1 cup |  | Coffee 1 cup | Coffee 1 cup |
| Meal Name: Lunch |  |  |  |  |  |  |
| 3 T. Bologna | T. Hot Dogs (1.5 oz each) 2 each | Turkey 3 ozw | Sloppy Joe (2 0z^) 4 ozw | T. Salami 2 ozw | T. Ham \& Pinto Beans (2 oz diced t.ham) 12 ozw | American Goulash (2 Ozi) 12 ozw |
| Mustard $1 / 2 \mathrm{fl} \mathrm{oz}$ | Mustard $1 / 2 \mathrm{fl} \mathrm{oz}$ | Mustard $1 / 2 \mathrm{floz}$ | Hamburger Bun 1 each | Cheese 1 ozw | Rice 1 cup | Peas \& Carrots $\quad 1 / 2$ cup |
| Enriched Bread 4 slice | Enriched Bread 2 slice | Enriched Bread 4 slice | Lyonnaise Potatoes 1 cup | Mustard $1 / 2 \mathrm{floz}$ | Garden Salad $1 / 2$ cup | Garden Salad $1 / 2$ cup |
| Oven Browned Potatoes LF 1 cup | Potato Salad 1 cup | Macaroni Salad 1 cup | Creamy Coleslaw $1 / 2$ cup | Enriched Bread 4 slice | Salad Dressing $1 / 2 \mathrm{fl} \mathrm{oz}$ | Salad Dressing $1 / 2 \mathrm{fl} \mathrm{oz}$ |
| Carrot Salad $1 / 2$ cup | Baked Beans $1 / 2$ cup | Garden Salad $1 / 2$ cup | Fudge Brownie $\quad 1 / 48$ cut | Cottage Fries 1 cup | Southern Cornbread (1/54 2@) ${ }_{1 / 27 \mathrm{cut}}$ | Enriched Bread or Rolls 2 each |
| Frosted Cake $\quad 1 / 48$ cut | Frosted Cake $1 / 48$ cut | Salad Dressing $\quad 1 / 2 \mathrm{floz}$ | Fruit Drink w/ Vitamin C 1 cup | Garden Salad $1 / 2$ cup | Whipped Margarine $1 / 3 \mathrm{ozw}$ | Whipped Margarine $1 / 3 \mathrm{ozw}$ |
| Fruit Drink w/ Vitamin C 1 cup | Fruit Drink w/ Vitamin C 1 cup | Fruit (1@ or 1/2 cup) 1 portion |  | Salad Dressing 1/2 floz | Frosted Cake $1 / 48 \mathrm{cut}$ | Fresh Baked Cookie 3 ozw |
|  |  | Fruit Drink w/ Vitamin C 1 cup |  | Fresh Baked Cookie | Fruit Drink w/ Vitamin C | Fruit Drink w/ Vitamin C |
|  |  |  |  | Fruit Drink w/Vitamin C Ozw | 1 cup | 1 cup |
| Meal Name: Dinner |  |  |  |  |  |  |
| 3 T. Ham ozw | Sloppy Joe (2 oz^) 4 ozw | Spaghetti \& Italian Tomato Sauce (1 oz^/ 1 oz cheese) | Hearty Spanish Rice (202^) 12 ozw | T. Hot Dogs (1.5 oz each) 2 each | Smoked T. Sausage (3 oz each) ${ }_{1}$ each | Roast Turkey |
| Pineapple Glaze for Ham $\quad 1 \mathrm{floz}$ | Hamburger Bun 1 each | Garden Salad $1 / 2 \mathrm{cup}$ | Refried Pinto Beans | Mustard $1 / 2 \mathrm{floz}$ | Oven Browned Potatoes LF | Mashed Potatoes |
| Rice O'Brien 1 cup | Cottage Fries 1 cup | Salad Dressing $\quad 1 / 2 \mathrm{floz}$ | Garden Salad $1 / 2$ cup | Enriched Bread 2 slice | Garden Salad | Gravy 3 floz |
| Garden Salad $1 / 2$ cup | Creamy Coleslaw $1 / 2$ cup | Broccoli $1 / 2 \mathrm{cup}$ | Salad Dressing $\quad 1 / 2 \mathrm{fl} 02$ | Baked Beans 1 cup | Salad Dressing $1 / 2 \mathrm{floz}$ | Creamy Coleslaw $1 / 2$ cup |
| Salad Dressing | Fresh Baked Cookie | Enriched Bread or Rolls | Southern Cornbread (1/54 2@) | Creamy Coleslaw | Enriched Bread or Rolls 2 each | Bakery Biscuit (1/54 2@) $1 / 27$ cut |
| Southern Cornbread (1/54 2@) | Sweetened Tea | Whipped Margarine | Whipped Margarine | Frosted Cake | Whipped Margarine $\quad 1 / 3$ ozw | Whipped Margarine $1 / 3 \mathrm{ozw}$ |
| 1/27 cut | 1 cup | 1/3 ozw | 1/3 ozw | 1/48 cut |  |  |
| Whipped Margarine 1/3 ozw |  | Fresh Baked Cookie 3 ozw | Fresh Baked Cookie 3 ozw | Sweetened Tea 1 cup | Fruit (1@ or 1/2 cup) 1 portion | Fudge Brownie $\quad 1 / 48$ cut |
| Fudge Brownie $1 / 48 \mathrm{cut}$ |  | Sweetened Tea 1 cup | Sweetened Tea 1 cup |  | Sweetened Tea 1 cup | Sweetened Tea 1 cup |
| Sweetened Tea 1 cup |  |  |  |  |  |  |

[^6]$\qquad$ Date: $\qquad$ FLM Signature $\qquad$ Date: $\qquad$

## ODR Meals Weeks 1-4

## *Menu includes salad bar \& dessert daily

## Week 1

Thursday: Breaded chicken breast with provolone \& marinara, pasta salad \& veggie Friday: 2 ham \& cheese toasted sandwiches, tomato soup, \& crackers
Saturday: 2 hot dogs \& tots
Sunday: 2 sausage, 3 pancakes, and home fries
Monday: Chicken quarter, Mac \& cheese Veggie
Tue: Cheeseburger \& Fries
Wed: Meatball sub \& chips

## Week 2

Thursday: Spicy Jambalaya, rice and veggie (BAKER MAKE EXTRA CORNBREAD 1 pan)
Friday: Fish sandwich on Kaiser Roll, wedges \& Coleslaw (tartar sauce)
Saturday: Baked Ziti, Veggie \& garlic bread
Sunday: Ham slices 3 pancakes, home fries
Monday: Cheeseburger and fries
Tuesday: Beef stew over rice
Wednesday: Steamer \& Tots with veg

## Week 3 -

Thursday: 3 Tacos \& rice
Friday: Chicken phillie provolone (sub), pasta salad \& veg
Saturday: Chili, rice \& veggie (BAKER MAKE EXTRA CORNBREAD 1 pan)
Sunday: Hot dog, chips \& veggie
Monday: Blt \& Cucumber salad.
Tuesday: Fish \& Fries.
Wednesday: Country fried fritter, Mashed potatoes \& gravy, veggie.

## Week 4

Thursday: Steak n cheese \& fries
Friday: Baked Ziti, veggie \& garlic bread
Saturday: Hoagie, chips, noodle soup
Sunday: Ham, 3 pancakes \& home fries.
Monday: Chicken Fritter (2) \& wedges \& veggie
Tuesday: Cheeseburger \& chips and pickle
Wednesday: BBq meatballs over rice, veggie

## Attachment 3

## OPERATING AGREEMENT - FOOD SERVICE

This OPERATING AGREEMENT (the "Agreement") is made as of this 1st day of May , 2013 between the BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND, a body corporate and politic of the State of Maryland, with offices at the Washington County Administration Building, Second Floor, Room 226, Hagerstown, Maryland 21740-4735 (the "COUNTY"), and ARAMARK Correctional Services, Inc., a Delaware corporation, having a place of business at 1101 Market Street, Philadelphia, Pennsylvania 19107 ("ARAMARK").

## WITNESSETH:

1. NATURE OF WORK: The COUNTY hereby grants to ARAMARK the exclusive right to provide food service (excluding commissary and vending machine operations) for its inmates and staff at the Washington County Detention Center located at 500 Western Maryland Parkway, Hagerstown, Maryland (the "FACILITY") in accordance with the Request for Proposals Regarding Qualifications and Experience/Technical Proposals and Price Proposals for Food Services at the Washington County Detention Center in Hagerstown, Maryland dated January 28, 2013 (PUR-1200) ("Request for Proposal") and any addenda thereto, the contents of which are incorporated herein by reference and made a part hereof. Should the Request for Proposal differ in any respect from the proposal submitted by ARAMARK dated February 21, 2013, the provisions of the Request for Proposal (PUR-1200), and any addenda thereto, shall govern.

ARAMARK hereby agrees to furnish nutritious, wholesome, and palatable food to such inmates and staff in accordance with this Agreement. The food service shall meet all current standards as established by:
A. The American Correctional Association.
B. The Maryland Commission on Correctional Standards
C. The National Commission on Correctional Health Care.
D. State and Federal Correctional Food Service standards.

ARAMARK agrees to provide additional food services as mutually agreed upon by the parties at prices mutually agreed upon. If the additional food services and pricing cannot be agreed upon by the parties, the COUNTY reserves the absolute right to contract with an outside provider for the said service.

## 2. OPERATIONAL RESPONSIBILITIES:

A. FACILITIES AND EQUIPMENT: The COUNTY shall at its expense provide ARAMARK with adequate preparation kitchen facilities at the FACILITY completely equipped and ready to operate, together with such heat, refrigeration and utilities services as may be reasonably required for the efficient performance of this Agreement. ARAMARK shall be solely responsible for long distance telephone service.

The COUNTY shall furnish reasonable building maintenance services for the FACILITY and shall provide reasonable preventive maintenance and equipment repairs and replacements for the COUNTY owned equipment.

In addition, should the COUNTY fail to provide the equipment, repair, maintenance and replacement services or supplies described in this Section, after written notice to the COUNTY from ARAMARK to do so (including a reasonable time period after the receipt of said notice by the COUNTY to provide said equipment, repair, maintenance and/or replacement services or supplies) ARAMARK may, in its discretion and at its option, choose to provide, and bill the COUNTY for, such equipment, repair, maintenance and replacement services or supplies. In that event, the COUNTY shall pay for such equipment, repair, maintenance and replacement services or supplies at the prices billed by ARAMARK. However, both parties agree that such prices shall be reasonable and competitive with the cost of obtaining such products or services from an independent source in the open market.
B. EMERGENCY PLAN: ARAMARK shall submit a contingency emergency plan to provide for meal service in the event of a Force Majeure (hereinafter defined) within sixty (60) calendar days after the commencement of operations. In the event of a Force Majeure, the COUNTY shall assist ARAMARK by permitting reasonable variations in ARAMARK's menu cycle and service methods. However, ARAMARK shall not be relieved of its responsibility to provide meal service under the terms of this Agreement. Additional costs, if any, incurred in providing service in the event of a Force Majeure shall be borne by the COUNTY. The term "Force Majeure" means any war, riot or other disorder, strike or other work stoppage (with the exception of a strike or work stoppage by ARAMARK or ARAMARK's employees), fire, flood, or any other act not within the control of the party whose performance is interfered with, and which, by reasonable diligence, such party is unable to prevent.
C. MEAL DELIVERY: FACILITY personnel shall receive meals at the COUNTY kitchen, shall transport such meals to appropriate areas, and shall return all trays and delivery equipment to ARAMARK at the COUNTY kitchen, in a timely manner.
D. FOOD PRODUCTS AND CLEANING SUPPLIES: ARAMARK shall purchase and pay for all food products and kitchen cleaning supplies. Products purchased for use in the food service operation shall be the property of ARAMARK. The COUNTY shall be responsible for providing maintenance supplies and for maintaining kitchen appliances and equipment.
E. SANITATION: ARAMARK shall be responsible for daily cleaning and housekeeping in the food preparation, service, receiving and storage areas, and shall, on a continuing basis, maintain high standards for sanitation. The COUNTY shall provide janitorial services outside the kitchen facilities provided to ARAMARK. The COUNTY shall clean the vents and ductwork leading to the roof from food preparation areas. The COUNTY shall be responsible for extermination services and the removal of trash and garbage from the designated food service area.
F. PERSONNEL: ARAMARK shall provide on-site management and supervisory personnel, and from its regional and headquarters locations, expert administrative, dietetic, purchasing, equipment consulting and personnel advice and supervision. Inmates may be provided by the COUNTY, when available, to work in the FACILITY kitchen as requested by

ARAMARK. However, inmates to assist in the FACILITY kitchen are subject to availability of screened inmates and subject to the approval of the Warden at the Washington County Detention Center. Moreover, the COUNTY does not guarantee either a minimum or a maximum number of inmates to assist in the FACILITY kitchen at any given time. Such inmates shall be assigned duties in the food service operation that may include sanitation, food preparation and production, and storeroom functions.

The COUNTY acknowledges that ARAMARK has invested considerable amounts of time and money in training its supervisory employees in systems, procedures, methods, forms, reports, formulas, computer programs, recipes, menus, plans, techniques and other valuable information which is proprietary and unique to ARAMARK's manner of conducting its business and that such information is available, on a confidential basis, to ARAMARK's supervisory employees. Therefore, the COUNTY agrees that supervisory employees of ARAMARK shall neither be hired by the COUNTY for the term of this Agreement and twelve (12) months thereafter, nor shall the COUNTY permit supervisory employees of ARAMARK to be employed on the COUNTY's premises for a period of twelve (12) months subsequent to the termination of this Agreement (unless such employees were formerly employees of the COUNTY). For the purpose of this prohibition, "supervisory employees" shall be defined as those persons who have directly or indirectly performed management or professional services on the COUNTY's premises at any time during the twelve (12) month period immediately preceding termination of this Agreement.

In addition, the COUNTY agrees that if it violates the conditions set forth in the immediately preceding paragraph, then the COUNTY shall pay to ARAMARK, and ARAMARK shall accept as liquidated damages and not as a penalty, an amount equal to two times the annual salary of each ARAMARK supervisory employee hired by the COUNTY or allowed to work on the COUNTY's premises in violation of the terms of this Agreement.

The COUNTY retains the right to thoroughly investigate any current or prospective employees assigned to the FACILITY, subject to applicable federal, State and local laws and regulations, including but not limited to, the Federal Polygraph Protection Act, as amended. If ARAMARK incurs any costs, including legal fees, retroactive wages and damages, as a result of any personnel action taken by the COUNTY or by ARAMARK at the direction of the COUNTY, which ARAMARK would not have taken but for the COUNTY's direction, the COUNTY shall reimburse ARAMARK for such costs.
G. EQUAL EMPLOYMENT OPPORTUNITY: ARAMARK and the COUNTY mutually agree that they shall not discriminate against any employee or applicant for employment or on any matter directly or indirectly related to employment, because of race, color, religion, sex, sexual preference, national origin, physical or mental handicap where not relevant to the job, height, weight, age between 18 and 70, marital status, or other criteria made illegal by State or federal law or COUNTY policy. In addition, ARAMARK agrees to take affirmative steps to ensure that applicants are employed, and that employees are treated fairly, during employment, without regard to the criteria listed above.
H. HEALTH EXAMINATIONS: ARAMARK shall cause its employees assigned to duty at the FACILITY to submit to periodic health examinations as required by law, and to submit satisfactory evidence of compliance with all health regulations to the COUNTY upon written request.
I. INSURANCE AND INDEMNIFICATION: ARAMARK shall furnish certificates of insurance to the COUNTY as follows:

Worker's Compensation insurance as required by law.
Comprehensive General (Public) Liability to include (but not be limited to) the following: Premises/operation; independent contractors; personal injury; products/completed operation; contractual liability with a combined single limit for bodily injury and property damage of $\$ 1,000,000.00$ per occurrence. ARAMARK may satisfy these requirements through a combination of primary and excess coverage.

The COUNTY and ARAMARK waive any and all right of recovery from each other for property damage or loss of use thereof, howsoever occurring. This waiver shall include, but not be limited to, losses covered by policies of fire, extended coverage, boiler explosion and sprinkler leakage. This waiver shall not apply to claims for personal injury or death.

ARAMARK agrees to defend, indemnify and hold harmless the COUNTY, its officers, employees, agents and servants for claims for death, bodily injury and damage to tangible property caused by the sole negligence or a wrongful act of ARAMARK in the performance of this Agreement, and to pay all claims, damages, judgments, legal costs, adjuster fees and attorney fees related thereto. However, it is expressly understood that ARAMARK shall not be responsible for damages caused by inmates.

Neither any of the COUNTY's officers, employees, agents, servants or contractors, nor any inmates, are or will be deemed to be agents or employees of ARAMARK and no liability is or will be incurred by ARAMARK to such persons, except for bodily injury to such persons caused by ARAMARK's sole negligence. With the exception of claims for bodily injury to such persons caused by ARAMARK's negligence and only to the extent permitted by law, the COUNTY agrees to defend, indemnify and hold ARAMARK harmless from any liability claim by or through such persons as referenced above against ARAMARK.

Each party shall promptly notify the other of any claim for which indemnity is sought, and shall cooperate with the other party in the defense of such claim. The indemnifying party shall have the sole discretion to defend and settle such claim.
J. COMPLIANCE WITH LAWS: Each party hereto shall comply with all statutes, lawful ordinances, regulations and requirements, federal, State, and local applicable to their activities hereunder. The COUNTY shall provide reasonable and adequate physical security at all times for ARAMARK employees, suppliers, management and other authorized visitors.
K. RETURN OF EQUIPMENT: ARAMARK shall return to the COUNTY at the expiration or on any termination of this Agreement the food service premises and all equipment furnished by the COUNTY in the condition in which received, except for ordinary wear and tear and except to the extent that said premises and equipment may have been lost or damaged by fire, flood, or other disaster, and except to the extent that said equipment may have been stolen by persons other than employees of ARAMARK without negligence on the part of ARAMARK or its employees.
L. LICENSE, FEES, PERMITS, AND TAXES: ARAMARK shall secure and pay for all federal, State and local licenses, permits and fees required for the food service operation contemplated herein. In the event a sales or similar tax is assessed ARAMARK under the terms of this Agreement, the COUNTY shall reimburse ARAMARK for such tax.

## 3. FINANCIAL ARRANGEMENTS:

A. MEAL ORDERS: The COUNTY shall notify ARAMARK of the actual number of meals ordered each day at a mutually agreed upon time prior to meal service, and the COUNTY shall make additions or deletions to such order within a mutually agreed upon time prior to meal service. When the initial notice of meals ordered is not given timely, ARAMARK shall prepare and will be paid for the same number of meals as prepared for the previous day.
B. BILLING AND PRICES: ARAMARK shall submit to the COUNTY on the first day of each week, for the preceding week an invoice for inmate/staff meals ordered or served, whichever is greater, and other goods or services provided by ARAMARK, if any. The price per meal charged to the COUNTY for meals served to inmates and staff is set forth in Attachment A. Invoices shall be prepared in an itemized format and shall provide the COUNTY with the information required for verification. Itemized invoices for services performed shall specifically list: (1) the actual number of meals served by type, i.e., basic, special diet, inmate, staff, sack, etc.; (2) the cost of each meal; and (3) the dates for which services were provided.
C. MANNER OF PAYMENT: Payment shall be made by check payable to ARAMARK Correctional Services, Inc. within thirty (30) days after the invoice date. Such payment shall be sent to:

> ARAMARK Correctional Services, Inc. P.O. Box 406019

> Atlanta, Georgia 30384-6019

(Payments only shall be sent to this address, all other correspondence shall be sent to the address set forth in Section 8 hereof.) If any invoices are not paid within forty-five (45) days of the invoice date, interest shall be charged on each invoice at the Prime Interest Rate per annum on the unpaid balance (or in the event local law prohibits the charging of such rate, interest shall be charged at the maximum legal rate permitted), computed from the invoice date until the date paid. The term "Prime Interest Rate" shall mean the interest rate published in The Wall Street Journal as the base rate on corporate loans posted by at least Seventy-Five Percent (75\%) of the thirty (30) largest U.S. commercial banks, such rate to be adjusted on the last day of each ARAMARK accounting period.

The right of ARAMARK to charge interest for late payment shall not be construed as a waiver of ARAMARK's right to receive payment of invoices within thirty (30) days of the invoice date. In the event that ARAMARK incurs legal expense in enforcing its right to receive timely payment of invoices, the COUNTY agrees to pay reasonable attorney's fees and other costs.

ARAMARK shall provide the COUNTY with a comprehensive monthly summary of meals, services and credits. This summary shall be forwarded to the Warden of the Washington County Detention Center or the Sheriff's designee each month.
D. PRICE PERIOD AND STATEMENTS: Prices quoted herein apply for the period of May 1, 2013 through April 30, 2014. The statements shall reflect the preceding week's food services detailing the exact number of meals served on a daily basis as follows:

1. Actual number of adult inmate meals
2. Actual number of staff meals
3. Any additional food, beverage or other services, as required
E. ADDITIONAL SERVICES: Food, beverage and other services required by the FACILITY outside the scope of this Agreement shall be provided by ARAMARK upon written authorization by the COUNTY at mutually agreed upon prices for such services.
F. FEDERAL SURPLUS COMMODITIES: ARAMARK shall use available U.S. Department of Agriculture commodities in providing food service to the inmates and staff of the FACILITY. ARAMARK shall comply with the rules and regulations of the U.S. Department of Agriculture in securing said commodities. All books and records pertaining to the meal preparation and delivery for the FACILITY shall be available for a period of thirty-six (36) months after the close of federal fiscal year (October 1 through September 30) to which they pertain for inspection and audit by representatives of the United States Department of Agriculture, and/or the General Accounting Office at any reasonable time or place. Commodities received shall be used solely for the benefit of the COUNTY.

ARAMARK shall credit the invoice presented to the COUNTY for the value of U.S. Department of Agriculture commodities used, minus any shipping or handling charges actually incurred. The value of the commodities shall be the value set forth on the invoice, bill of lading, delivery receipt or other similar document from the U.S. Department of Agriculture or distributing State agency. If no value is set forth, the COUNTY and ARAMARK shall together contact the U.S. Department of Agriculture or distributing State agency to ascertain such value.
4. ACCESS AND RECORDS: ARAMARK will maintain accurate books and records in connection with the food service operation contemplated herein and shall retain such records for thirty-six (36) months after the close of the federal fiscal year (October 1, through September 30).
5. TERM OF AGREEMENT: This Agreement shall commence on May 1, 2013, and shall continue through April 30, 2014 with an exclusive option by the COUNTY to renew this Agreement for up to four (4) additional consecutive one-year periods, subject to written notice given by the COUNTY to ARAMARK at least sixty (60) calendar days prior to the expiration date of the then current annual Agreement term.
A. PRICE REDETERMINATION-PROSPECTIVE: The unit prices stated in this Agreement are firm for the period ending April 30, 2014. Unit prices for the subsequent 12month period ending April 30, 2015, and any subsequent 12 -month extension(s), shall be
redetermined prior to the beginning of each such period. Unit prices per meal may not be increased or decreased during, and shall remain firm for, any such 12-month period.
B. ARAMARK'S INTENT TO RENEW: If ARAMARK wishes to renew this Agreement, it must submit a letter of intent to the Washington County Purchasing Agent at least one hundred and twenty (120) calendar days prior to the expiration of any annual Agreement term. The COUNTY reserves the right to accept or reject any request for renewal. Annual price increases or decreases (applied to per-meal prices) to cover optional years two (2) through five (5) of this Agreement shall be made in proportion to the change (increase or decrease) in the Producer Price Index (P.P.I.) July (final) listing. P.P.I. information may be obtained on line at website: www.bls.gov/ppi utilizing PCU311 Food mfg. Documentation supporting any price increase/decrease shall be limited to once annually and must be submitted at the time of the redetermination of prices for renewal. All extensions of this Agreement are subject to available funding and performance by ARAMARK satisfactory to the COUNTY.

## 6. TERMINATION:

A. TERMINATION FOR CAUSE BY COUNTY: The COUNTY may at its option terminate this Agreement at any time that ARAMARK fails to perform its obligations, carry out the provisions of this Agreement or make substantial progress under the terms and conditions specified in this Agreement.

1. If at any time during this Agreement or any extension thereof, ARAMARK fails to perform the obligations or is in breach or default under this Agreement, the COUNTY shall provide ARAMARK with sixty (60) calendar days written notice of conditions endangering performance and specifying the nature of such breach or default. If after the said sixty (60) calendar days written notice ARAMARK fails to remedy or cure the conditions specified in the notice, the COUNTY shall issue an order to stop work immediately and the COUNTY may, at its option, terminate this Agreement.
2. In that event, the COUNTY shall be obligated to reimburse ARAMARK only for those services rendered prior to the date of the stop work order/notice of termination, less any liquidated damages that may be assessed for nonperformance.
B. TERMINATION FOR CAUSE BY ARAMARK: If at any time during this Agreement or any extension thereof, the COUNTY fails to perform the obligations or is in breach or default under this Agreement, ARAMARK shall provide the COUNTY with sixty (60) calendar days written notice of conditions endangering performance and specifying the nature of such breach or default. If after the said sixty (60) calendar days written notice the COUNTY fails to remedy or cure the conditions specified in the notice, ARAMARK may, at its option, terminate this Agreement.
C. MUTUAL AGREEMENT TO TERMINATE: Upon the mutual agreement of the COUNTY and ARAMARK, this Agreement may be mutually terminated on an agreed upon date prior to the end of the Agreement period without penalty to either party.
D. LACK OF FUNDS: Notwithstanding any other provisions of this Agreement, if the funds anticipated for the continued fulfillment of this Agreement are any time not forthcoming, through the failure of the County government to appropriate funds, discontinuance or material alteration of the program under which funds were provided, the COUNTY shall have the absolute right to terminate this Agreement without penalty by giving not less than ninety (90) calendar days written notice to ARAMARK documenting the lack of funding.
3. INVENTORY: Upon the expiration or any termination of this Agreement, the COUNTY agrees, if requested by ARAMARK, to purchase ARAMARK's usable inventory of food and supplies. The purchase price for such inventory shall be ARAMARK's invoice cost.
4. NOTICE: All notices or other communication hereunder shall be deemed to be duly given when made in writing and delivered in person or deposited in the United States mail, postage prepaid, certified mail, return receipt requested and addressed to the party at its respective address first set forth above, or such other address as it may designate, by notice given as aforesaid.
5. CONFLICTS OF INTEREST: ARAMARK covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with performance of this Agreement and no person having any such interest shall be employed. In addition, no officer, agent or employee of the COUNTY and no member of its governing body shall participate in any decision relating to this Agreement which affects his/her personal interest or any corporation, partnership, association which he/she is directly or indirectly interested or has any personal or pecuniary interest.
6. CONFIDENTIAL INFORMATION: All financial, statistical, operating and personnel materials and information, including, but not limited to, software, technical manuals, recipes, menus and meal plans, policy and procedure manuals and computer programs relative to or utilized in ARAMARK's business (collectively, the "ARAMARK Proprietary Information") are and shall remain confidential and the sole property of ARAMARK and constitute trade secrets of ARAMARK. Except as required by law, the COUNTY shall keep all ARAMARK Proprietary Information confidential and shall use the ARAMARK Proprietary Information only for the purpose of fulfilling the terms of this Agreement. The COUNTY shall not photocopy or otherwise duplicate any materials containing any ARAMARK Proprietary Information without the prior written consent of ARAMARK. Upon the expiration or any termination of this Agreement, all materials containing any ARAMARK Proprietary Information shall be returned to ARAMARK.
7. PRESS RELATIONS: ARAMARK shall coordinate with the COUNTY Sheriff or FACILITY Administrator on any and all press or media releases.
8. ENTIRE AGREEMENT: This Agreement represents the entire agreement and understanding between the COUNTY and ARAMARK and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the COUNTY and ARAMARK.
9. SEVERABILITY: If any provision hereof or the application thereof to any person or circumstance is held to any extent, to be void, invalid or unenforceable, the remainder of this

Agreement, and the application of such provision to other persons or circumstances, shall not be affected thereby, and shall be valid and enforceable to the fullest extent permitted by law.
14. WAIVER: The failure of ARAMARK or the COUNTY to exercise any right or remedy available under this Agreement upon the other party's breach of the terms, covenants and conditions of this Agreement or the failure to demand the prompt performance of any obligation under this Agreement shall not be deemed a waiver of such right or remedy; or the requirement of punctual performance; or of any subsequent breach or default on the part of the other party.
15. This Agreement shall be governed by, construed, interpreted, and enforced in accordance with the laws of the State of Maryland.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representatives as of the day and year first above written.

ATTEST:


Vicki C. Lam, Clerk

ATTEST:


BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND

BY: Tam 2. Beck
Terry L. Baker, President

## ARAMARK Correctional Services, Inc.



Mark R. Adams, Vice President Finance

Approved as to form and legal sufficiency:


| Washington County, Maryland |
| :---: | :---: |
| Effective May 1, 2013 through April 30, 2014 |
| Attachment A |

## Price per Meal

Inmate/Sack/Court/Medical<br>\$1.506<br>Religious Meal

Staff Meal 1.712
WASHINGTON COUNTY
PURCHASING DEPARTMENT
Washington County Administration Building
100 West Washington Street, Room 320
Hagerstown, Maryland 21740-4748
Telephone: 240-313-2330
FAX: 240-313-2331
D/HoH Call 7-1-1 for Maryland Relay

May 6, 2014
Theresa Ellsler, District Manager
ARAMARK
1101 Market Street
$29^{\text {th }}$ Floor
Philadelphia, PA 19107

## RE: Our Contract No. PUR-1200 - Food Services at the Washington County Detention Center

Dear Ms. Ellsler:
In my letter of renewal dated January 22, 2014, there were two errors. Therefore, I have made the corrections and this letter shall supersede the January 22, 14 letter of renewal.

The contract for providing food services at the Washington County Detention Center is hereby renewed with your company for the one-year option term beginning May 1, 2014 and ending April 30, 2015 (replacing April 1, 2015). This renewal is pursuant to your letter dated January 21, 2014 requesting a $2.5 \%$ increase based on the present Producer Price Index (P.P.I.) July listing as stated in the contract. Therefore, the revised prices would be $\$ 1.544$ for inmate/sack/court/medical and religious meals and $\$ 1.755$ (replacing $\$ 1.5755$ ) for staff meals.

We presently have a Certificate of Insurance stating that your coverage expires October 1, 2014. Please forward a new certificate, naming Washington County as an additional insured, to our office prior to this expiration date.

Thank you for your continued interest in serving Washington County.


KRL:rmm
cc (email): Sheriff Doug Mullendore
Major Craig Rowe Kathy Schlotterbeck

# Washington County <br> M A R Y L A N D <br> PURCHASING DEPARTMENT <br> DIVISION OF BUDGET \& FINANCE 

January 29, 2015
Mr. Steven D. Blair
District Manager
Aramark Correctional Services
1046 Tinkerhill Lane
Malvern, PA 19355
RE: Our Contract No. PUR-1200 - Food Services at the Washington County Detention Center

Dear Mr. Blair:
The contract for providing food services at the Washington County Detention Center is hereby renewed with your company for the one-year option term beginning May 1, 2015 and ending April 30, 2016. This renewal is pursuant to your letter dated January 25, 2015. An increase of $4.8 \%$ is permitted based upon the present Producer Price Index (P.P.I.), July listing as stated in the contract. Therefore, the revised prices would be $\$ 1.618$ for inmate/sack/court/medical and religious meals and $\$ 1.839$ for staff meals.

We presently have a Certificate of Insurance on file stating that your coverage expires October 1, 2015. Please forward a new certificate, naming Washington County as an additional insured, to our office prior to this expiration date.

Thank you for your continued interest in serving Washington County.


KRL:rmm
cc (email): $\quad$ Sheriff Doug Mullendore
Warden - Major Craig Rowe

January 19, 2016

Mr. Steven D. Blair<br>District Manager<br>Aramark Correctional Services<br>1046 Tinkerhill Lane<br>Malvern, PA 19355

RE: Our Contract No. PUR-1200 - Food Services
at the Washington County Detention Center
Dear Mr. Blair:

The contract for providing food services at the Washington County Detention Center is hereby renewed with your company for the one-year option term beginning May 1, 2016 and ending April 30, 2017. This renewal is pursuant to your letter (revised submittal) dated January 12, 2016. A decrease of $4.4 \%$ is permitted based upon the present Producer Price Index (P.P.I.), July listing as stated in the contract. Therefore, the revised prices would be $\$ 1.547$ for inmate/sack/court/medical and religious meals and $\$ 1.758$ for staff meals.

We presently have a Certificate of Insurance on file stating that your coverage expires October 1, 2016. Please forward a new certificate, naming Washington County as an additional insured, to our office prior to this expiration date.

Thank you for your continued interest in serving Washington County.


KRL:rmm
cc (email): $\quad$ Sheriff Doug Mullendore
Warden - Major Craig Rowe
Kathy Schlotterbeck

## COORDINATING COMMITTEE

Mr. Steven D. Blair
District Manager
Aramark Correctional Services
1046 Tinkerhill Lane
Malvern, PA 19355
RE: Our Contract No. PUR-1200 - Food Services at the Washington County Detention Center

Dear Mr. Blair:
The contract for providing food services at the Washington County Detention Center is hereby renewed with your company for the one-year option term beginning May 1, 2017 and ending April 30, 2018. This renewal is pursuant to your letter dated March 29, 2017. A decrease of $3.0 \%$ is permitted based upon the present Producer Price Index (P.P.I.), July listing as stated in the contract. Therefore, the revised prices would be $\$ 1.501$ for inmate/sack/court/medical and religious meals and $\$ 1.705$ for staff meals.

We presently have a Certificate of Insurance on file stating that your coverage expires October 1, 2017. Please forward a new certificate, naming Washington County as an additional insured, to our office prior to this expiration date.

Thank you for your continued interest in serving Washington County.


KRL:jem
cc (email): $\quad$ Sheriff Doug Mullendore
Warden - Major Craig Rowe
Kathy Schlotterbeck


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[^2]:    307

[^3]:    TOTAL BREAKFAST 288

[^4]:    303

[^5]:    
    
    
     National Academy of Sciences. Adequate levels of protein, vitamin A, vitamin C, calcium, and iron are included.
    $\wedge$ This item made with mechanically separated poultry used in accordance with USDA standards.
    FLM QUARTERLY MENU REVIEW (initial/date) Q1
    Q1 $\mathrm{O}_{\mathrm{O}}^{\mathrm{M}} \mathrm{Menu}^{2}$ $\qquad$ Q3
    In accordance with ACA Standard (ref. 3-ALDF-4C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings,

[^6]:    
    
    
     National Academy of Sciences. Adequate levels of protein, vitamin A, vitamin C, calcium, and iron are included.
    ${ }^{\wedge}$ This item made with mechanically separated poultry used in accordance with USDA standards.
    
    
    FLM QUARTERLY MENU REVIEW (initial/date) Q1
    In accordance with ACA Standard (ref. 3-ALDF-4C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings.
    $\qquad$
    
    

