

ADDENDUM NO. 1

TO:		Interested Parties	
FROM	1:	Scott Hobbs, P.E. Director, Engineering	
DATE	:	Thursday, August 8, 20	019
RE:	2	Underpass Way Storm Request for Quotes	Drain
Ackno your B		f this Addendum No. 1	by signing in the space provided below and returning with
			ubject the Bidder to disqualification. This Addendum No ments and modifies them as outlined herein.
This <u>A</u>	ddendum No. 1	consists of 4 pages, in	including this page and attachments.
I hereb	y acknowledge r	receipt of Addendum No	<u>o. 1</u> :
Ву:	Signed Name		Date
	Typed Name		_ // / / / / / / / / / / / / / / / / /
	Title		
For:	,		-

80 West Baltimore Street | Hagerstown, MD 21740-6003 | P: 240.313.2460 | TDD: 711

Underpass Way Storm Drain Request for Quotes

Date Issued: Thursday, August 8, 2019

Bids Due: Friday, August 16, 2019

2:00 p.m., E.S.T.

The following addendum material is hereby made a part of the Bid Documents. Please note the following changes, information, and/or instructions in connection with the proposed work and submit proposals accordingly.

Mark Mishler

Civil Engineer, Engineering

By Authority of:

Board of County Commissioners

Washington County, Maryland

Scott Hobbs, P.E.

Director of Engineering

ADDENDUM NO. 1

Underpass Way Storm Drain

Request for Quotes

<u>TO:</u>

All prime potential bidders.

ITEM 1.01

PRE-BID MEETING MINUTES: Held Monday, August 5, 2019. The project construct and install approximately 120 linear feet of 18-inch new HP polypropylene storm drain and one standard cog inlet. The storm drain shall connect to an existing inlet along Underpass Way. The Addendum consists of four (4) total pages and includes one (1) attachment as follows: and Pre-Bid Sign-In Sheet (1 page) (Attachment "A"), all of which shall be incorporated into the Contract Document as attached.

ITEM 1.03 Questions

Q1: Is there a P&P Bond required for this quotation?

R1: No.

Q2: When is the anticipated start date for the project?

R2: The County anticipates issuing a Notice to Proceed for the end of August 2019.

ATTACHMENTS:

Item 1.01: Meeting Sign-In Sheet (1 pages) (Attachment "A")

END ADDENDUM NO. 1

SIGN IN SHEET

MARK MISHLER

WASC HO

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