WASHINGTON COUNTY, MARYLAND DIVISION OF ENGINEERING

BID PACKET

33/35 WEST WASHINGTON STREET COMMUNICATION TOWER EXTENSION

COUNTY CONTRACT NO. MS-CT-083-18 COUNTY PROJECT NO. 18-083

WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

Jeffrey A. Cline, President Terry L. Baker, Vice President Wayne K. Keefer Randall E. Wagner

John M. Martirano, County Administrator

Scott Hobbs, P.E., Director, Division of Engineering



33/35 WEST WASHINGTON STREET COMMUNICATION TOWER EXTENSION

COUNTY CONTRACT NO. MS-CT-083-18

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PROPOSAL FORM

33/35 WEST WASHINGTON STREET COMMUNICATION TOWER EXTENSION

COUNTY CONTRACT NO. MS-CT-083-18

THE BOARD OF COUNTY COMMISSIONERS WASHINGTON COUNTY HAGERSTOWN, MARYLAND

| Proposal of |
|---|
| (Name) |
| (Address) to furnish and deliver all materials and to do and perform all work in accordance with Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents relating to the 33/35 WEST WASHINGTON STREET, COMMUNICATION TOWER EXTENSION in Washington County, State of Maryland, on which proposals will be received until 2:00 P.M., WEDNESDAY, APRIL 21, 2021. |
| TO: The Board of County Commissioners of Washington County, Maryland 100 W. Washington Street Hagerstown, MD 21740 |
| Gentlemen: Having carefully examined the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents for the work herein before named, and in conformity with the Specifications, I/We hereby certify that I/We am/are the only person or persons interested in this proposal as principal(s), that it is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, Specifications, General Conditions, Bid Documents and Contract Documents, including the Special Provisions contained herein, and of the site of the work, and propose to furnish all necessary machinery, plant, equipment, tools, labor and other means of construction, and furnish all materials specified, in the manner and at the time prescribed, and perform all work for the sum of |
| (Written Words) |
| (Figures) |

BID AFFIDAVIT

| Authorized Representative: |
|---|
| I HEREBY DECLARE AND AFFIRM that I am(Title) |
| (Title) |
| and duly authorized representative of firm of whose |
| address is and that I am |
| duly authorized on behalf of said firm to make this Affidavit. |
| Bribery: |
| I FURTHER DECLARE AND AFFIRM that neither I, nor, to the best of my knowledge, |
| information and belief, the above firm, nor any officer, director or partner of the above |
| firm, nor any employee of the above firm directly involved in obtaining contracts with |
| the State of Maryland, or any county or other subdivision of the State of Maryland, has |
| been convicted* of bribery, attempted bribery, or conspiracy to bribe under the laws of |
| any state or the Federal Government; except as herein expressly stated (if any): |
| |
| |
| * As used herein, the word "convicted" includes an accepted plea of nolo contendere. |
| Non Collusion: |
| In connection with the firm's price proposal for the above-captioned Contract, as |

a. Said proposal has been independently prepared without collusion by any officer, director, partner, employee or other representative of this firm, with any other proposer, or with any competitor; that

submitted to Washington County, I HEREBY DECLARE AND AFFIRM, to the best of

my knowledge, information and belief, that:

- b. No attempt has been or, hereafter, will be made by any officer, director, partner, employee or other representative of this firm to induce any other person, firm or entity to submit or not submit a proposal; that
- c. Any unit or total price in this proposal has not been knowingly disclosed and will not be knowingly disclosed prior to its official opening, directly or indirectly, to any other bidder or to any competitor; and, that
- d. I have fully informed myself regarding the accuracy of the statements contained herein.

I acknowledge that this Affidavit is to be furnished to the Secretary of the Maryland Department of Transportation and may be distributed to boards, commissions, administrations, departments and agencies of the State of Maryland, counties or other subdivisions of the State of Maryland, other States and Federal Government. I further acknowledge that this Affidavit is subject to applicable laws of the State of Maryland, both criminal and civil, and that this Affidavit is to be attached to and become a part of the Contract when and if awarded and executed.

I FURTHER HEREBY DECLARE AND AFFIRM that I and the firm I herein represent, acknowledge and agree that if any misrepresentation is herein made, the Board of County Commissioners of Washington County, Maryland in their discretion, shall have the right to reject this proposal or terminate the Contract, without liability, as the case may be.

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT.

| By: | Date |
|-----------------------------|---|
| By: Signed Name of Affiant | |
| Typed Name | |
| Title | |
| For: Firm | |
| State of | <u>-</u> : |
| County (City) of | : |
| On this day of | |
| before me, | , the undersigned officer, personal |
| appeared | |
| known to me to be the pe | n described in the foregoing Affidavit and acknowledged that l |
| (she) executed the same in | capacity therein stated and for the purposes therein contained. |
| In witness whereof, I hereu | set my hand and official seal. |
| | SEALNotary Public |
| My Commission Expires | |

CERTIFICATION OF WORK CAPACITY

I do solemnly declare and affirm that the firm stated below has the equipment, labor, supervision and financial capacity to perform this Contract either with our organization or with Subcontractors, as provided in GP-Section 8 of the MSHA Specifications.

We shall supply such additional information as may be required in accordance with GP-Section 3 of the MSHA Specifications.

| By: | | Date | |
|-------|--------------------------|------|--|
| • | Signed Name of Affiant | | |
| | | _ | |
| | Typed Name | | |
| | | _ | |
| | Title | | |
| For: | | | |
| | Firm | | |
| C | . 1 6 | 20 | |
| Sworn | to before me this day of | , 20 | |
| | | SEAL | |
| | Notary Public | | |
| | | | |
| My Co | ommission Expires | | |

SUB-CONTRACTOR LISTING

The Contractor will name below the Item or Items he proposes to sublet, their dollar value, the name of the subcontractor or subcontractors and check the "Minority Business Enterprise" column if the named subcontractor so considers itself as per the definition contained elsewhere herein these specifications.

| ITEM NO. | DOLLAR VALUE | SUBCONTRACTOR | MINORITY BUSINESS ENTERPRISE |
|-------------|-----------------|---------------|------------------------------------|
| | | | |
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PROPOSAL GUARANTY

The amount and type of the proposal guarantee which shall be attached to and submitted with the bid depends upon the amount of the bid as stated below:

A Bid Security of \$500.00 will be required on Contract Proposals under \$20,000.

A Bid Security totaling 5% of the bid amount will be required on Contract Proposals of \$20,000 or over.

Acceptable security for bids shall be as follows:

- 1. A bond in a form satisfactory to the County underwritten by a company licensed to issue bonds in this State;
- 2. A bank certified check, bank cashier's check, bank treasurer's check, or cash

I/We understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all costs in connection with the complete performance of the work as described in the Plans, Specifications, General Conditions Special Provisions, Bid Documents and Contract Documents shall be included in the Contract price bid for the entire work to be performed under this Contract.

IT IS FURTHER PROPOSED:

To do all "Extra Work" which may be required to complete the work contemplated at unit prices or lump sums to be agreed upon in writing prior to starting such extra work, or, if such prices or sums cannot be agreed upon, to perform such work on a "Force Account" basis, as provided for in Section 9, GP-9.02, of the MSHA Specifications.

To begin work as specified in the "Notice to Proceed" and to prosecute said work so as to complete the Contract within <u>90</u> consecutive calendar days.

To furnish a Payment Bond, and a Labor and Material Payment Bond, in the full amount of Contract award, as security for the construction and completion of the Contract in accordance with the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents.

To guarantee all of the work performed under this Contract to be done in accordance with the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents in a good workmanlike manner and to renew or repair any work which may be rejected due to defective materials or workmanship, prior to final completion and acceptance of the work.

| Enclosed | herewith | find | certified | cashier's | or | treasurer's | chec | cor | bid | bond | in | the | amount | of |
|----------|----------|--------|-----------|-----------|-----|-------------|-------|-------|---------|--------|-------|-------|---------|------|
| | | | |] | Dol | lars (\$ | | _) m | ade 1 | payab | le to | o the | Board" | l of |
| County C | ommissio | ners o | of Washir | gton Cou | nty | , Maryland | ". Th | is ce | ertific | ed cas | hiei | 's or | treasur | er's |

check or bid bond in a Proposal Guarantee (which is understood will be forfeited in the event the Form or Contract is not executed, if awarded to the undersigned), is based on the aggregate amount of the bid submitted.

(For execution by Individuals and Partnerships or Corporations)

FOR INDIVIDUALS AND PARTNERSHIPS:

| Name: | | |
|---------------|-------------|--------|
| By: | | |
| | (Member) | (Seal) |
| By: | | |
| | (Member) | (Seal) |
| Witness: | | |
| FOR CORPORATI | IONS: | |
| Name: | | |
| By: | | |
| <i>_ y</i> · | (President) | (Seal) |
| Attest: | | |
| | (Secretary) | |

The Proposal Form shall be filled out in ink. The Proposal, if submitted by an individual, shall be signed by an individual; if submitted by a partnership, shall be signed by such member or members of the partnership as have authority to bind the partnership; if submitted by a corporation the same shall be signed by an officer and attested by the Secretary or an Assistant Secretary. If not signed by an officer, as aforesaid, there must be attached a copy of that portion of the by-laws, or a copy of a Board Resolution, duly certified by the Secretary, showing the authority of the person so signing on behalf of the corporation. In lieu thereof, the corporation may file such evidence with the Board of County Commissioners of Washington County, Maryland duly certified by the Secretary, together with a list of the names of those officers having authority to execute documents on behalf of the corporation, duly certified by the Secretary, which listing shall remain in full force and effect until such time as the Board of County Commissioners of Washington County, Maryland is advised in writing to the contrary. In any case where a Proposal is signed by an Attorney-in-Fact a copy of the appointing document, duly certified must accompany the same.

BID LETTER

| In order for a be executed. | Proposal to be considered, it is | necessary that the following | ing guaranty from Surety |
|-----------------------------|--|---|---|
| The(Name of | of Bonding Company) | agrees to act as surety for | (Name of Bidder) |
| | the full amount of Proposal Gu | uaranty as required by GP | , |
| | tioned Bonding Company will bor and Material Payment Bo | | |
| Section 3 of | is effective for the 90 days for the MSHA Specifications, unleastended by mutual agreement. | less this time period is 1 | modified by the Special |
| WITNESS: | | | |
| | | (Date |) |
| (Typed Name of | Surety) | (Signed Name | of Surety) |
| (Typed Name an | d Title of Witness) | (Signed Name | of Witness) |
| (Seal) | | (Typed Name and Telep | phone Number of local agent) |
| NOTE 1: | Signatories other than Princip execute the Contract and file a preclude awarding the Contract all as detailed in GP-Section 3 | acceptable Performance a ct and require forfeiture o | nd Payment Bonds shall f the Proposal Guaranty, |
| NOTE 2: | Failure of the Bidder to execut just cause for annulment of the which shall become property Award may then be made to th work may be re-advertised. Fai submitted with Proposal will re | e award and the forfeiture of the County as sustain the next lowest responsive, a flure to have this Bid Lette | of the proposal guaranty, ned liquidated damages. responsible Bidder or the |

BID BOND

A Bid Bond shall be submitted on American Institute of Architects Document A310, February 1970 Edition; to be furnished by the bidder.