

**Washington County FY23 Surplus Funding Nonprofit Assistance  
Application Submittal Check List**

**The application submittal consists of the following:**

- One paper hard copy containing application, budget narrative spreadsheet, and all attachments. The application should be printed on one side only. DO NOT USE DIVIDERS OR PLACE IN BINDING. Simply, fasten with a binder clip or rubber bands.

**Application Submittal**

The application should contain each of the following items in this order.

- \_\_\_\_\_ Cover page
- \_\_\_\_\_ Statement of Need
- \_\_\_\_\_ Organization Capacity and Staffing Plan
- \_\_\_\_\_ Program/Project Plan
- \_\_\_\_\_ Collaborating, Partnerships and Coordination of Services
- \_\_\_\_\_ Sustainability/Continuity Plan
- \_\_\_\_\_ Signature of Authorized Official
- \_\_\_\_\_ Budget Narrative Spreadsheet (Excel spreadsheet) **Use the provided Budget spreadsheet only!!**

Attachments: (only one set even if submitting multiple requests)

- \_\_\_\_\_ Copy of your IRS 501c3 determination letter
- \_\_\_\_\_ Most recent Audit or Financial Statement
- \_\_\_\_\_ Copy of most recent IRS Form 990
- \_\_\_\_\_ W-9 & Vendor Remittance Form (only if your organization has not previously received County funds **or** has a change in address)
- \_\_\_\_\_ Any relevant supporting documentation such as cost estimates, quotes, etc. (if applicable)

*\*Please remove unused pages*

*\*Do not use tab dividers*

*\*Hard copy should be one sided*

*\*Do not use any type of binder. Use staples, binder clips, or rubber bands to secure your application.*

**Applications due no later than December 20, 2022, at 3:00 pm.**