Derek Harvey Wayne K. Keefer Randall E. Wagner

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BOARD OF COUNTY COMMISSIONERS February 27, 2024 OPEN SESSION AGENDA

	0121, 2222101, 1202, 211
9:00 AM	INVOCATION AND PLEDGE OF ALLEGIANCE CALL TO ORDER, President John F. Barr APPROVAL OF MINUTES: February 13, 2024 February 20, 2024
9:05 AM	COMMISSIONERS' REPORTS AND COMMENTS
9:15 AM	STAFF COMMENTS
9:20 AM	CITIZEN PARTICIPATION
9:30 AM	PUBLIC HEARING FOR 2021 CODE ADOPTION Greg Cartrette, Director/Code Official, Permits and Inspections; Frank Quillen, Deputy Code Official, Permits and Inspections; Terry Feiser, Chief Building Inspector, Permits and Inspections
9:45 AM	FY24 BUDGET ADJUSTMENTS TO THE WASHINGTON COUNTY BOARD OF EDUCATION'S GENERAL FUND BUDGET Jeffrey Proulx, Chief Operating Officer, Washington County Public Schools; Eric Sisler, Executive Director of Finance, Washington County Public Schools
9:50 AM	WASHINGTON COUNTY COMMISSION ON AGING FY2025 BUDGET PRESENTATION Amy Olack, CEO; Ed Lough, President; Tim Delbrugge, Vice President, Washington County Commission on Aging
10:10 AM	FY2025 GENERAL FUND BUDGET – PUBLIC SAFETY (LAW ENFORCEMENT AND EMERGENCY SERVICES) Sheriff Brian Albert, Washington County Sheriff's Office; R. David Hays, Director, Emergency Services
10:40 AM	FY2025 GENERAL FUND BUDGET – REVISED VERSION Kelcee Mace, Chief Financial Officer; Kim Edlund, Director, Budget and Finance
10:55 AM	DISCUSSION OF THE 2025-2034 CAPITAL BUDGET – DRAFT 1 Kelcee Mace, Chief Financial Officer; Zane Garrett, Deputy Director, Budget and

Finance

- 11:05 AM ENR UPGRADE FOR SMITHSBURG WWTP

 Joseph W. Moss, Deputy Director of Engineering, Environmental Management
- 11:15 AM MARYLAND ADMINISTRATIVE OFFICE OF THE COURTS SECURITY FUNDING APPROVAL TO ACCEPT GRANT AWARD Kristin Grossnickle, Court Administrator, Circuit Court for Washington County; Richard Lesh, Grant Manager, Grant Management
- 11:20 AM CONTRACT AWARD (PUR-1653) WASHINGTON COUNTY SOLID WASTE DEPARTMENT LANDFILL GAS UTILIZATION PROJECT Rick Curry, Director, Purchasing; Dave Mason, Deputy Director, Solid Waste

CONTRACT AWARD (PUR-1637) – TERMINAL BUILDING ROOF REPAIRS Rick Curry, Director, Purchasing; Andrew Eshleman, Director, Public Works

11:25 AM BID AWARD (PUR-1644) – FOOD SERVICES AT THE WASHINGTON COUNTY BLACK ROCK GOLF COURSE

Brandi Naugle, Buyer, Purchasing; Andrew Eshleman, Director, Public Works

REJECTION OF BID (PUR-1663) – SWIMMING POOL RESURFACING AT THE MARTIN L. "MARTY" SNOOK POOL Brandi Naugle, Buyer, Purchasing; Andrew Eshleman, Director, Public Works

Brana Trangle, Bayer, 1 archasting, financia Estiteman, Birector, 1 actic Works

INTERGOVERNMENTAL COOPERATIVE PURCHASE (INTG-24-0140) LINE STRIPING OF COUNTY ROADS

Brandi Naugle, Buyer, Purchasing; Zane Rowe, Deputy Director – Highway Department, Public Works; Doug Levine, Traffic Supervisor, Highway Department

- 11:35 AM REQUEST FOR CONCURRENCE /APPROVAL OF AIRPORT'S RECOMMENDED FY25 EARMARK APPLICATION WITH CHANGES TO THE REQUEST ASSOCIATED WITH ANNUAL O&M COSTS AND FACILITY OWNERSHIP RESPONSIBILITIES

 Neil Doran, Director, Hagerstown Regional Airport
- 11:45 AM CRYSTAL FALLS DRIVE PROPERTY ACQUISITION Todd Moser, Real Property Administrator, Engineering
- 11:50 AM UPDATE ON SMITHSBURG EMERGENCY MEDICAL SERVICES (EMS)

 R. David Hays, Director, Emergency Services; David Chisholm, Deputy Director,
 Emergency Services; Jonie Gerber, President, Smithsburg Emergency Medical
 Services; Dale Fishack, Chief, Smithsburg Emergency Medical Services
- 12:00 PM ADEQUATE PUBLIC FACILITIES ORDINANCE (APFO) MITIGATION REQUEST ELMWOOD FARMS SECTION 5B

 Jill Baker, Director, Planning and Zoning

12:05 PM CLOSED SESSION - (To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals and To consult with counsel to obtain legal advice on a legal matter)

1:15 PM RECONVENE IN OPEN SESSION

RECESS

EVENING MEETING AT THE TOWN OF FUNKSTOWN Location: 30 EAST BALTIMORE STREET, FUNKSTOWN, MARYLAND

6:00 PM	INVOCATION AND PLEDGE OF ALLEGIANCE CALL TO ORDER, President John F. Barr
6:05 PM	TOWN OF FUNKSTOWN LEADERS' REPORTS AND COMMENTS
6:20 PM	COMMISSIONERS' REPORTS AND COMMENTS
6:30 PM	CITIZENS PARTICIPATION
7:00 PM	ADJOURNMENT



Agenda Report Form

Open Session Item

SUBJECT: Public Hearing for 2021 code adoption

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Greg Cartrette Director/Code Official, Frank Quillen Deputy Code Official & Terry Feiser, Chief Building Inspector

RECOMMENDATION: To hold a public hearing for the proposed adoption of the 2021 Maryland Building Performance Standards, the 2021 Existing Building Code, trade codes, local amendments thereto and related ordinance and resolution.

REPORT-IN-BRIEF: The 2021 code adoption, as required by the State of Maryland, includes, State Building Performance Standards and Washington County local amendments. Local amendments allow for some modification to the new codes for consistency and coordination with customers as well as external agencies.

As with prior cycles, a 2021 Building Code Review was performed by a committee approved by the Board July 12, 2022 consisting of various government, design and construction representatives. The committee met once a week during 2023 to review hundreds of pages of code. The purpose of the review was to consider safety, consistency, common sense and customer service across agencies in the proposed amendments.

DISCUSSION: The proposed amendments have been drafted for the Board's consideration, public notice and implementation. The amendments are like prior amendments. The fee schedule is proposed to remain unchanged at this time.

FISCAL IMPACT: N/A

CONCURRENCES: County Attorney

ALTERNATIVES:

ATTACHMENTS:

- 2021 Building Code Review Committee
- An Ordinance to Adopt the 2021 Maryland Building Performance Standards as Adopted by the State of Maryland (COMAR 09.12.51) with modifications and subject to Local Amendments of Washington County, Maryland which includes the 2021 International Building Code, 2021 International Residential Code and the 2021 International Energy Conservation Code
- An Ordinance to Repeal the International Existing Building Code, 2018 Edition and Enact the International Existing Building Code, 2021 Edition

- An Ordinance to Repeal the International Plumbing Code, 2018 Edition and Enact the International Plumbing Code, 2021 Edition
- An Ordinance to Repeal the International Mechanical Code, 2018 Edition and Enact the International Mechanical Code, 2021 Edition
- An Ordinance to Repeal the International Fuel Gas Code, 2018 Edition and Enact the International Fuel Gas Code, 2021 Edition
- An Ordinance to Repeal the NFPA National Electrical Code, 2017 Edition and Enact the NFPA National Electrical Code, 2020 Edition
- An Ordinance to Adopt the 2021 International Swimming Pool and Spa Code

ORDINANCE NO. ORD-202419-

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE TO ADOPT FEE SCHEDULES PROVIDING FOR THE COLLECTION OF FEES FOR ALL BUILDING/TRADE WORK PERFORMED IN WASHINGTON COUNTY, MARYLAND" (ORD-2017-03) AND TO REENACT THE ORDINANCE WITH AMENDMENTS

On April 4, 2017, by Ordinance No. ORD-2017-03, the Board adopted an ordinance entitled "An Ordinance to Adopt Fee Schedules Providing for the Collection of Fees for All Building/Trade Work Performed in Washington County, Maryland," effective July 1, 2017, modifying certain fees. ______, 202419, the Board of County Commissioners of Washington County, Maryland (the "Board") adopted the following codes governing all building/trade work performed in Washington County, Maryland, said codes being effective ______, 20__: the Maryland Building Performance Standards (i.e. the International Building Code, with local amendments, the International Residential Code, with local amendments, and the *International Energy Conservation Code*, with local amendments, 202148 Editions); the International Existing Building Code, 202148 Edition, with local amendments; the International Plumbing Code, 202118 Edition, with local amendments; the International Mechanical Code, 202118 Edition, with local amendments; the International Fuel Gas Code, 202118 Edition, with local amendments; the 202017 National Electrical Code, with local amendments; and an amendment to Ordinance No. ORD-07-08 adopting the 2006 ICC Electrical Code Administrative Provisions, First Printing, with local amendments, and repealing ORD-2015-33 adopted on December 15, 2015, effective March 1, 2016 (the "Codes"). The Codes provide that fees shall be paid in accordance with a fee schedule established by the applicable governing authority. A public hearing was held on ______, 202419, following due notice and advertisement of the Board's intention to amend Ordinance No. ORD-2017-03 to reflect the adoption of the above-referenced codes.

1 OF 11

Any public comment was reviewed and carefully considered.

The Board believes it to be in the best interests of the citizens and residents of Washington County, Maryland, that the Fee Schedules providing for the collection of fees for all building/trade work performed under the Codes adopted in ORD-2017-03, effective July 1, 2017, remain in effect.

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Washington County, Maryland, that the attached Fee Schedules (Building, Electrical, Mechanical, and Plumbing) be adopted for all building/trade work performed in Washington County, Maryland under the Maryland Building Performance Standards (i.e. the *International Building Code*, with local amendments, the *International Residential Code*, with local amendments, and the *International Energy Conservation Code*, with local amendments, 202118 Editions); the *International Plumbing Code*, 202118 Edition, with local amendments; the *International Fuel Gas Code*, 202118 Edition, with local amendments; the 202017 National Electrical Code, with local amendments; and the 2006 ICC Electrical Code - Administrative Provisions, First Printing, with local amendments, as amended.

Adopted this day of Effective the day of	
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND
Dawn L. Marcus Krista L. Hart County Clerk	John F. BarrJeffrey A. Cline, President
Approved as to form and legal sufficiency:	
B. Andrew Bright Assistant County Attorney	

After recording mail to: Office of the County Attorney 100 W. Washington Street, Suite 1101 Hagerstown, MD 21740

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION**MANAGEMENT PERMITS & INSPECTIONS PLAN REVIEW & PERMITTING

MECHANICAL FEE SCHEDULE

(*Effective July 1, 2017*)

	NOTE: All fees are non-refundable		
RESIDENTIAL PERMIT FEES \$65.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology Fee Apply			
Mobile Home/Mobile Home Replacement	*\$50 per unit		
Single Family Dwelling/Modular Home	*\$40 per unit		
2 Family/Semi-Detached (separate application required for each unit)	*\$ \$40 per unit		
Townhouse (Separate application required for each unit)	*\$ \$40 per unit		
Multi-Family/Apartment(s) (separate application required for each unit)	*\$ \$40 per unit		
Addition	*\$40 per unit		
Venting (Hood, Dryer, Bath fan)	*\$3 per appliance		
New Installation of Manufactured Fireplace with Chimney	*\$60 per unit		
New Installation of Manufactured Fireplace - Direct Vent/Ventless	*\$25 per unit		
Gas Piping/LP Tank/Oil Tank	*\$40/each		
Geothermal Installations	*\$40 per unit		
RESIDENTIAL RETROFI	Г		
Mobile Home Furnace or Condenser	*\$25 per unit		
Single/Modular Dwelling Furnace or Condenser	*\$35 per unit		
2 Family/Semi-Detached Furnace or Condenser	*\$40 per unit		
Townhouse Furnace or Condenser	*\$40 per unit		
Multi-Family Furnace or Condenser	*\$40 per unit		
NO APPLICATION FEE REQUIRED FOR INDIVIDUAL INSTALLATIONS (Single appliance per application) Manufactured Fireplace/Gas Appliance \$25 (plus Technology Fee)			
(Existing Chimney - direct vent or ventless)	-		
Pellet/Freestanding Stove/Gas Appliance	\$35 (plus Technology Fee)		
UL Chimney liner (no appliance)	\$25 (plus Technology Fee)		
COMMERCIAL \$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology Fee Apply			
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I			
\$125.00 Application Fee \$15.00 Technology Fee	*\$80/per unit		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment	*\$80/per unit *\$10 per appliance		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled	*\$80/per unit		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology In New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology	*\$80/ per unit *\$10 per appliance *\$75/ each		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology Fee Extra trip fees will be assessed for premature inspection requests,	*\$80/ per unit *\$10 per appliance *\$75/ each **Required* 1st extra trip - \$50		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology Fee Extra trip fees will be assessed for premature inspection requests, incomplete work, and work areas not accessible	*\$80/ per unit *\$10 per appliance *\$75/ each **Required* 1st extra trip - \$50 2nd extra trip - \$75 3rd extra trip - \$100		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology Fee Extra trip fees will be assessed for premature inspection requests, incomplete work, and work areas not accessible Permit Extension	*\$80/ per unit *\$10 per appliance *\$75/ each **Required* 1st extra trip - \$50 2nd extra trip - \$75 3rd extra trip - \$100 \$25 each		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology Fee Extra trip fees will be assessed for premature inspection requests, incomplete work, and work areas not accessible Permit Extension Investigation Fee (work started without permit)	*\$80/ per unit *\$10 per appliance *\$75/ each **Required* 1st extra trip - \$50 2nd extra trip - \$75 3rd extra trip - \$100 \$25 each \$200		
\$125.00 Application Fee \$15.00 Technology Fee *-Application Fee and Technology I New/Addition/Remodeled Kitchen Equipment Gas Piping/LP Tank MISCELLANEOUS (No Application Fee or Technology Fee Extra trip fees will be assessed for premature inspection requests, incomplete work, and work areas not accessible Permit Extension	*\$80/ per unit *\$10 per appliance *\$75/ each **Required* 1st extra trip - \$50 2nd extra trip - \$75 3rd extra trip - \$100 \$25 each		

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION**MANAGEMENT PERMITS & INSPECTIONS PLAN REVIEW & PERMITTING

MECHANICAL FEE SCHEDULE (Effective July 1, 2017)

Continued

MECHANICAL REGISTRATION FEES*		
Master/Restricted/Limited License		
In-County Resident	\$50	
Out-of-County Resident	\$100	
Journeyman License		
In-County Resident	\$20	
Out-of-County Resident	\$40	
*Registration fee will be for a period of two years and must be renewed on or before the 31st day of May of the renewal year.		

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION**MANAGEMENT PERMITS & INSPECTIONS PLAN REVIEW & PERMITTING

ELECTRICAL FEE SCHEDULE

(Effective July 1, 2017)

NOTE: All fees are Non-Refundable

RESIDENTIAL PERMIT FEE \$65.00 Application Fee

\$15.00 Technology Fee

*- Application Fee and Technology Fee Apply

Residential	
1 or 2 Family Dwelling (includes service & low voltage)	*\$.10 per sq ft/finished area
Mobile Homes (includes service & low voltage)	*\$50
Modular Homes (includes service & low voltage)	*\$75
Multi-family dwelling (semi-detached/town house/apartments (includes service and low voltage)	*\$100 each unit
Residential Additions	
Addition (includes service & low voltage)	*\$.10 per sq ft
Special Permits and Fees	
Temporary Service	*\$25
Residential Service upgrade/Repair/Reintroduction (Includes up to 5 outlets)	*\$50
Construction Trailer	*\$50
Swimming Pools - In Ground Swimming Pools - Above Ground	*\$100 *\$25
Hot tub Single inspection When separate trip required for rough wire or trench inspection	*\$50/each *\$35
Low Voltage (only)	*\$20
Illuminated Signs	*\$50/each
Outlets - Change of equipment not involving changes to service and/or change; Detached Garage/Accessory Structures Includes outlets, fixtures, appliances, transformers, generators, motors, elevators and other equipment. All equipment is counted as outlets. 1 - 5 6 - 50 outlets Each additional 25 devices	*\$15 *\$50 *\$10
Wind Turbines (No more than 2 permitted on each property)	*\$100/Each Tower
Solar Panels 1-10 KW's Each Additional 20 KW's	*\$50 *\$75

WASHINGTON COUNTY DIVISION OF ENGINEERING & CONSTRUCTION

MANAGEMENT PERMITS & INSPECTIONSPLAN REVIEW & PERMITTING

ELECTRICAL FEE SCHEDULE

(Effective July 1, 2017)

(Continued)

COMMERCIAL PERMIT FEE \$125.00 Application Fee \$15.00 Technology Fee

*-Application Fee and Technology Fee apply

Equipment List -

All electrical permit applications must be accompanied by a detailed list including outlet counts, switches, and detailed list of all equipment to be installed. Additional electrical plans are not required when they have been submitted as part of an approved building permit. All others must be accompanied by 2 sets of plans, prepared and sealed by a Maryland professional engineer, architect, or a licensed Master Electrician in accordance with the Washington County Electrical Code

Master Electrician in accordance with the Washington County Electrical Code	
New Construction or Major additions	
Includes service, feeders, wiring, switches, outlets, appliances, transformers, generators, motors, elevators, and other equipment.	
First 100 amps	*\$300
Each additional 100 amps	*\$100
New "Shell Only" Construction	
Includes service, wiring for safety equipment and alarms, and any energized feeders.	
First 100 amps	*\$100
Each additional 100 amps	*\$50
Interior Completions of Tenant Space	
Includes service, feeders, heavy ups, wiring, switches, outlets, appliances, transformers, generators, motor, elevators, and other equipment.	
Each 100 amps	*\$300
Each additional 100 amps	*\$50
Heavy UPS only (service upgrade/repair/reintroduction and including up to 5 outlets)	
First 100 amps	*\$100
Each additional 100 amps	*\$50
Change of equipment not involving changes to service and/or feeder equipment	
Includes outlets, fixtures, appliances, transformers, generators, motors, elevators, and other equipment. All equipment is counted as outlets.	
1 – 5 outlets (no application fee required – single permit only)	* \$65
6 – 25 outlets	* \$50
26 – 50 outlets	*\$100
Each additional 25 devices	*\$10
Wind Turbines (No more than 2 permitted on each property)	*\$300/Each Tower
Solar Panels	*\$100
1-25 KW's	*\$75
Each Additional 20K	, -

WASHINGTON COUNTY DIVISION OF ENGINEERING & CONSTRUCTION MANAGEMENT PERMITS & INSPECTIONS PLAN REVIEW & PERMITTING

ELECTRICAL FEE SCHEDULE

(Effective July 1, 2017)

(Effective July 1, 2017)		
(Continued)		
Commercial (continued)		
Illuminated Sign(s)	*\$50/each	
Low Voltage Only	*\$20	
Temporary Service	*\$75	
Miscellaneous (No Application Fee or Technology Fee Required)		
Archive/Records Research	\$100 per address	
Extra trip fees will be assessed for premature inspection requests, incomplete work, and work areas not accessible	1st extra trip- \$50 2 nd extra trip- \$75 3rd extra trip- \$100	
File an appeal to the Electrical Board	\$150	
Investigation Fee (work started without permit)	\$200	
Permit Extension	\$25	
Licensing Fees (No Application Fee or Technology Fee Required)		
Examination Fee	\$50	
Inactive License	\$50	
Late Penalty for License Renewal	\$100	
Master & Restricted Licenses (Renewable every three years)	\$150	
Reactivation Fee	\$50 plus \$50 for each remaining year of the licensing period	

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION**

MANAGEMENT PERMITS & INSPECTIONSPLAN REVIEW & PERMITTING

BUILDING FEE SCHEDULE

(*Effective July 1, 2017*)

Building permit fees shall be based on the square footage area of proposed structure(s) and shall include an application fee and technology fee unless otherwise noted.

\$250.00 Minimum Payment Due at Time of Submittal Permit Fees Less Than \$250.00 to be Paid in Full

Note: All Fees are Non-Refundable

\$200

RESIDENTIAL

\$65.00 Application Fee			
\$15.00 Technology Fee *Application Fee and Technology Fee Apply			
Mobile Homes (Manufactured Housing)	\$65 plus \$.10/sf. (No Technology Fee Required)		
New Dwelling Units - Single Family/Multi-	* \$.10 sf. for finished and		
Family/Apartment(s)	unfinished area		
Garages, carports, sheds, porches, decks, chimney and	* \$.10 sf.		
other accessory structures			
Interior/exterior alterations, repairs and remodeling	* \$.10 sf.		
Swimming Pools	* \$75 Above-Ground *\$125 In-Ground		
RESIDENTIAL			
NO APPLICATION OR TECHNOLOGY F			
Demolition	\$50		
Fences Higher than 7 ft.	\$50		
All Retaining/Masonry Walls	\$50		
Solar Panel/Wind Turbines	\$50		
Chimney	\$50		
COMMERCIAL			
\$150.00 Application Fee	•		
\$15 Technology Fee			
*Application Fee and Technology F			
All floor (new construction or additions)	* \$.15/sf.		
Interior alterations	* \$.15/sf.		
Tenant Fit-out	\$165 plus \$.15/sf. (no Technology Fee)		
COMMERCIAL NO APPLICATION OR TECHNOLOGY FEE REQUIRED			
Demolition	\$50		
Zoning Permits (No Structural Alterations)			
Animal Husbandry/Day Care/Change of Business			
Name/Home Occupation	\$65		
All other zoning permits			
	\$165		
Solar Panels/Wind Turbines	\$100		
Footing and Foundation Permit	\$75		

Pre-Permit Commercial Plan Review

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION**

MANAGEMENT PERMITS & INSPECTIONS PLAN REVIEW & PERMITTING

BUILDING FEE SCHEDULE

(*Effective July 1, 2017*)

(Continued)

	,
Temporary Occupancy	\$75
Zoning Verification Letter	\$100

Note: All measurements shall be computed using gross exterior building dimensions.

EXCISE TAX

In accordance with Section 2-701 of the Code of the Public Local Laws of Washington County, as amended from time to time, there is a building excise tax on building construction in Washington County. See the **Building Excise Tax Ordinance** for applicability.

applicability.		
MISCELLANEOUS		
NO APPLICATION FEE OR TECHNOLOGY FEE REQUIRED		
Signs - On the building	\$80 plus \$.10/sf.	
Freestanding	\$165 plus \$.10/sf.	
Portable	\$80	
Archive/Records Research	\$100 per address	
File an appeal to the Building Code Board of	\$250 Commercial	
Appeals	\$150 Residential	
Inspection Fees: Extra trip fees will be assessed for	1 st extra trip - \$50	
premature inspection requests, incomplete work,	2 nd extra trip - \$75	
and work areas not accessible.	3 rd extra trip - \$100	
Investigation Fee (work started without permit)	\$200	
Permit Extension	\$25 each	
Expedited Certificate of Occupancy	\$75	
Replacement Placard	\$25	
Permit/Plan Revisions	Residential - \$100	
1 emily 1 lan Revisions	Non-Residential - \$200	
Grading Permit (Processing Only)	\$20 minimum or \$5/per acre	
Driveway (Entrance) Permit	\$25	
Utility Permit	\$25	
Home Builder Guaranty Fund Fee (pursuant to		
Chapter 481 of the 2008 Acts of the Maryland General	\$50/unit	
Assembly)		
BOARD OF ZONING APPEALS FEES		
NO APPLICATION FEE OR TECHNOLOGY FEE REQUIRED		
Variance: 1 or 2 family residential units & accessory	\$150	
uses	·	
Other Variance	\$300	
Appeal charging administrative error	\$150	
Special Exception	\$500	
Administrative Adjustment	\$75	

WASHINGTON COUNTY DIVISION OF **ENGINEERING & CONSTRUCTION MANAGEMENT PERMITS & INSPECTIONSPLAN REVIEW & PERMITTING**

PLUMBING FEE SCHEDULE (Effective July 1, 2017)

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	NOTE: All fees are non-refundable	
Prior to the issuance of any permit, the applicant shall pay the following fees	:	
RESIDENTIAL		
\$65.00 Application Fee		
\$15.00 Technology Fee	ale.	
*Application Fee and Technology Fee Application Fee Applic	*\$60	
Mobile Home	*\$60	
Modular Dwelling	*\$60	
2 Family/Semi-Detached (Separate application required for each unit)	*\$50 per unit	
Townhouse (Separate application required for each unit)	*\$50 per unit	
Multi-Family/Apartments (Separate application required for each unit)	*\$50 per unit	
Single fixture only	\$25 plus technology fee	
Addition/Remodel (2-4 fixtures and/or appliances)	*\$25	
Addition/Remodel (more than 5 fixtures and/or appliances)	*\$50	
Connection to public/private water	*\$40	
Connection to public sewer/private septic	*\$40	
Gas Piping/LP gas tank	*\$40/unit	
Hydronic Water Connection	*\$40	
Boiler	*\$40/unit	
COMMERCIAL/INDUSTRIAL		
\$125.00 Application Fee		
\$15.00 Technology Fee		
*-Application Fee and Technology Fee Ap Commercial/Industrial - New	piy	
1 – 10 Fixtures/appliances	*\$75	
11 or more	\$2 additional per fixture	
Addition/Remodel	*\$5/fixture	
Single Fixture Only	\$50 plus technology fee	
Connection to Water	*\$75	
Connection to Sewer	*\$75	
Storm Drain	*\$75	
Gas Piping/LP gas tank	*\$75/unit	
Boiler	*\$40/ unit	
Hydronic Water Connection	*\$40	
MISCELLANEOUS		
No Application Fee and Technology Fee Required		
Extra trip fees will be assessed for premature inspection requests,	1st extra trip - \$50	
incomplete work, and work areas not accessible.	2 nd extra trip - \$75	
	3 rd extra trip \$100	
Permit Extension	\$25 each	
Investigation Fee (work started without permit)	\$200	
Archive/Records Research	\$100 per address	
Permit Transfer To A New Contractor	\$75	

WASHINGTON COUNTY DIVISION OF ENGINEERING & CONSTRUCTION MANAGEMENT PERMITS & INSPECTIONSPLAN REVIEW & PERMITTING

PLUMBING FEE SCHEDULE

(Effective July 1, 2017)

(Continued)

LICENSING FEES (Biennial)

Classification	Resident	Non-Resident
Master Plumber	\$50	\$100
Journeyman	\$20	\$40
Apprentice	\$15	\$30
On-Site Utility Contractor	\$50	\$100
Drain Cleaner	\$50	\$100
*Water Conditioner	N/C	N/C
*Pump Installer	N/C	N/C
Gas Fitter	\$50	\$100
Exam Fee for On-Site Utility Contractor	\$50	\$50
Late Penalty for License Renewal	\$100	\$100

^{*}The State requires these types of licenses to be exempt from all licensing fees.

Upon initial application, applicant shall pay the registration and/or licensing fees. The Board of County Commissioners of Washington County, Maryland may, by resolution, change periodically the registration, licensing, and biennial fees.

No additional renewal fee will be charged to applicants who renew after March.

ORDINANCE NO. ORD-202419-

AN ORDINANCE TO REPEAL THE 201744 NATIONAL ELECTRICAL
CODE WITH LOCAL AMENDMENTS ADOPTED BY THE BOARD OF COUNTY
COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND ON DECEMBER
15, 202415, EFFECTIVE MARCH 1, 202416, AND TO ENACT THE 202017 EDITION
OF THE NATIONAL ELECTRICAL CODE, WITH LOCAL AMENDMENTS FOR
WASHINGTON COUNTY

RECITALS

The Board of County Commissioners of Washington County, Maryland, being concerned with safety and fire prevention in Washington County, adopted by Ordinance No. ORD-2015-32, the 201714 Edition of the *National Electrical Code*, with local amendments for Washington County, on December 15, 202415, effective March 1, 202416.

It has been recommended to the Board of County Commissioners of Washington County, Maryland, that it adopt the 202017 Edition of the *National Electrical Code* which is more up-to-date and which provides greater electrical safeguards for residents of Washington County, Maryland, if implemented.

It has also been recommended to the Board that certain amendments be made to the text of the $20\underline{2017}$ Edition of the *National Electrical Code*.

A public hearing was held on _______, 202419 following due notice and advertisement of the text of the 202017 Edition of the *National Electrical Code*, with local amendments for Washington County.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 201714 Edition of the *National Electrical Code*, with local amendments for Washington County, adopted by the Board of County Commissioners of Washington County, Maryland, by Ordinance No. ORD-2015-32, on December 15, 202415, effective March 1, 202416, and all other ordinances or parts of ordinances in conflict herewith are hereby repealed; and

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 202017 Edition of the *National Electrical Code*, the contents of which are incorporated herein by reference, is enacted with the following insertions, amendments, and additions:

[Note: new language is in *italics*] [Deletions are shown as strikethrough]

ARTICLE 210 – Branch Circuits, <u>210.8 and 210.11 are added and 210.52</u> is amended as follows:

Section 210.8. Ground-Fault Circuit-Interrupter Protection for Personnel

(F) Outdoor Outlets. All outdoor outlets for dwellings, other than those

Covered in 210.8 (A) (3), Exception to (3), that are supplied by singlePhase branch circuits rated 150 volts to ground or less, 50 amperes or
less, shall have ground-fault circuit-interrupter protection for personnel.

Exception: Ground-fault circuit-interrupter protection shall not be
Required on lighting outlets other than those covered in 210.8 (C) to
include "and heating, air conditioning, and refrigeration equipment that
Service the dwelling".

Section 210.11 (C) (5)

All new single-family detached houses, semi-detached houses, duplexes, and townhouses that are subject to the provisions of the International Residential Code (not more than three stories above grade plane in height with a separate means of egress)

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that include a garage, driveway, or carport, must have one dedicated Electric Vehicle Supply Equipment-Installed Parking Space or one Electric Vehicle-Ready Parking Space. See Maryland Public Safety Code Annotated Section 12-205.

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Section 210.52. Dwelling Unit Receptacle Outlets, Subsection (E) Outdoor Outlets, and Subsection (G) Basements, Garages, and Accessory Buildings, are amended and shall read as follows:

- (E) **Outdoor Outlets.** Outdoor receptacle outlets shall be installed in accordance with 210.52(E)(1) through (E)(3).
 - ***
 - (3) **Balconies, Decks, and Porches.** Balconies, decks, and porches that are attached to the dwelling unit and accessible from inside the dwelling unit shall have at least one receptacle outlet accessible from the balcony, deck, or porch. The receptacle outlet shall not be located more than 2.0m (6½ ft) above the balcony, deck, or porch walking surface.
- (G) **Basements, Garages, and Accessory Buildings.** For a one- and two-family dwelling, at least one receptacle outlet shall be installed in the areas specified in 210.52(G)(1) through (3). These receptacles shall be in addition to receptacles required for specific equipment.
 - (1) Garages. In each attached garage and in each detached garage with electric power. The branch circuit supplying this receptacle(s) shall not supply outlets outside of the garage. At at least one receptacle outlet shall be installed for each car space vehicle bay and not more than 1.7 m (5 ½ ft.) above the floor. The receptacle outlets located in each attached and each detached garage with electric power shall be installed at a minimum height of 450 mm (18 in.) above the finished garage floor.
 - (2) **Accessory Buildings.** In each accessory building with electric power.
 - (3) **Basements.** In each separate unfinished portion of a basement.

ARTICLE 250 - Grounding, is amended as follows:

Section 250.53. Grounding Electrode System Installation, Subsection (A) Rod, Pipe, and Plate Electrodes, is amended by adding Subsection (4)(1) which shall read as follows:

(4)(1) The use of two 2.5 m \times 16 mm (8 ft. \times 5/8 in.) galvanized ground rods spaced a minimum of 1.8 m (6 ft.) apart shall be required for all new and upgraded residential electrical services.

ARTICLE 300 - Wiring Methods, is amended as follows:

Section 300.5 Underground Installations, Subsection (D), Protection from Damage, Subsection (3) Service Conductors, is amended and shall read as follows:

(3) *All underground* Conductors - Underground conductors that are not encased in concrete and that are buried 450 mm (18 in.) or more below grade shall have their location identified by a warning ribbon that is placed in the trench at least 300 mm (12 in.) above the underground installation.

ARTICLE 334 – Nonmetallic- Sheathed Cable: Types NM, NMC, and NMS, is amended as follows:

Section 334.30, Securing and Supporting, is amended and shall read as follows:

334.30. Securing and Supporting. Nonmetallic-sheathed cable shall be supported and secured by *insulated* staples, cable ties listed and identified for securement and support; or straps, hangers, or similar fittings designed and installed so as not to damage the cable at intervals not exceeding 1.4 m (4½ ft.) and within 300 mm (12 in.) of every cable entry into enclosures such as outlet boxes, junction boxes, cabinets, box, or fittings. Flat cables shall not be stapled on edge.

Sections of cable protected from physical damage by raceway shall not be required to be secured within the raceway.

ARTICLE 680 - Swimming Pools, Fountains, and Similar Installations, is amended as follows:

Section 680.26 Equipotential Bonding, Subsection (B) Bonded Parts Subsection (2) Perimeter Surfaces is amended as follows:

- (2) Perimeter Surfaces. The perimeter surface to be bonded shall be considered to extend for 1 m (3 ft.) horizontally beyond the inside walls of the pool and shall include unpaved surfaces, as well as poured concrete surfaces and other types of paving. Perimeter surfaces less than 1 m (3 ft.) separated from the pool by a permanent wall or building 1.5 m (5 ft.) in height or more shall require equipotential bonding only on the pool side of the permanent wall or building. Bonding to perimeter surfaces shall be provided as specified in 680.26(B)(2)(a) or (2)(b) and shall be attached to the pool reinforcing steel or copper conductor grid at a minimum of four (4) points uniformly spaced around the perimeter of the pool. For nonconductive pool shells, bonding at four points shall not be required.
 - (a) Structural Reinforcing Steel. Structural reinforcing steel shall be bonded in accordance with 680.26(B)(1)(a).
 - (b) Alternate Means. Where structural reinforcing steel is not available or is encapsulated in a nonconductive compound, a copper conductor(s) shall be utilized where the following requirements are met.
 - (1) At least one minimum 8 AWC bare solid copper conductor shall be provided.
 - (2) The conductors shall follow the contour of the perimeter surface.
 - (3) Only listed splices shall be permitted.
 - (4) The required conductor shall be 450 to 600 mm (18 in. to 24 in.) from the inside walls of the pool.
 - (5) The required conductor shall be secured within or under the perimeter surface 100mm to 150mm (4 in. to 6 in.) below the subgrade.

Adopted this _	day of	, 20 <u>2419</u> .
Effective the	day of	20

ATTEST:	BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND		
Dawn L. Marcus Krista L. Hart, Cle	erkJohn F. Barr Jeffrey A. Cline , President		
Approved as to form and legal sufficiency:	Mail to:		
D.A. 1. D. 1.	Office of the County Attorney		
B. Andrew Bright Assistant County Attorney	100 W. Washington Street, Ste 1101 Hagerstown, MD 21740		

ELECTRICAL

NATIONAL

ORDINANCE NO. ORD-2024-19-

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE TO ADOPT THE 2006 ICC ELECTRICAL CODE - ADMINISTRATIVE PROVISIONS, FIRST PRINTING, WITH LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND" AND TO REPEAL ORDINANCE NO. ORD-2015-33

RECITALS

The Board of County Commissioners of Washington County, Maryland (the "Board") adopted by Ordinance No. ORD-07-08 on December 18, 2007, effective March 1, 2008, the 2006 ICC Electrical Code - Administrative Provisions, First Printing, with local amendments for Washington County, Maryland, and amended by Ordinance No. ORD-2015-33, adopted on December 15, 2015, effective March 1, 2016.

It has been recommended to the Board that certain amendments be made to the local amendments, some of which are necessary due to the recent organizational restructuring in Washington County Government.

A public hearing was held on ______, 202419, following due notice and advertisement of the text of the proposed amendments.

Public comment was received, reviewed and considered.

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Washington County, Maryland, that Ordinance No. ORD-2015-33, adopted by the Board of County Commissioners of Washington County, Maryland, on December 15, 2015, effective March 1, 2016, is hereby REPEALED.

NOW, THEREFORE, BE IT FURTHER ORDAINED AND ENACTED that Ordinance No. ORD-07-08 adopting the 2006 ICC Electrical Code - Administrative Provisions, First Printing, the contents of which are incorporated herein by reference, is hereby amended with the following insertions, deletions, and amendments:

Sections 101.1.1 - 101.1.10 added Section 404.2 amended Section 202 amended Section 1003.1 amended

Section 301.1 amended

Section Section Chapter		added amended deleted [Note added]	Appendices A-D	deleted
(1)	CHAPTER	1 – SCOPE, is amende	d as follows:	
	(a) SEC	CTION 101, GENERA	L, is amended as follows:	
	Sect	<u>tions 101.1.1 through 1</u>	01.1.9 are added to read as f	ollows:
Dwellin amendn	tial Code sigs, 202148 nents for Wa	hall mean the <i>Internat</i> Edition, as may be a shington County, Maryl	idential Code. Any reference ional Residential Code for mended or restated from tin and, adopted by the Board of, 202419, effectiveds.	One- and Two-Family ne to time, with loca County Commissioners
Marylar time, an Washin Marylar	ne 202017 M nd, adopted b , 202414 nd the 2006 I gton County	National Electrical Code by the Board of County 9, effective ICC Electrical Code – A 1, as adopted by the Boa 1, as adopted by the Boa 1, as adopted by the Boa	de. Any reference to the <i>ICo</i> (e), with local amendments for Commissioners of Washingto , 20, as may be amended administrative Provisions, with rd of County Commissioners March 1, 2008, and amended of the county Commissioners of the county Commissioners (for the county Commissioners).	or Washington County in County, Maryland or or restated from time to in local amendments for of Washington County
		land State Fire Prevent	Code. Any reference to the <i>lation Code</i> (COMAR 29.06.01).	
or restat by the B	ng Code shal ted from time	I mean the <i>International</i> e to time, with local amonty Commissioners of W	mbing Code. Any reference Plumbing Code, 202148 Editional Edition County, Maryland of	on, as may be amended nty, Maryland, adopted
restated the Boar	g Code shall from time to rd of County	mean the <i>International I</i> time, with local amend Commissioners of Wasl	Iding Code. Any reference Building Code, 202148 Edition Iments for Washington County, Maryland on Maryland Building Performa	, as may be amended of y, Maryland adopted by , 202419
Edition, time to	ional Existin as promulga time, with	ag Building Code, shall nated by the International local amendments for 19, effective	nean the International Existing I Code Council, as may be an or Washington County, Mar, 20, by the Board of Co	Building Code, 202149 nended or restated from yland, as adopted or

101.1.7 International Fuel Gas Code. Any reference to the <i>International Fuel Gas Code</i> shall mean the <i>International Fuel Gas Code</i> , 202118 Edition, as may be amended or	
restated from time to time, with local amendments for Washington County, Maryland adopted by	
the Board of County Commissioners of Washington County, Maryland on, 202419, effective, 20	
101.1.8 International Private Sewage Disposal Code. Any reference to the	
International Private Sewage Disposal Code shall mean the International Plumbing Code, 202148	
Edition, as may be amended or restated from time to time, with local amendments for Washington	
County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on, 202419, effective, 20	
101.1.9 International Property Maintenance Code. Any reference to the	
International Property Maintenance Code shall mean the Washington County Livability Code	
adopted by the Board of County Commissioners of Washington County, Maryland on November	
1, 1988, effective January 1, 1989, Revision 1 adopted and effective May 9, 2006, and as may be	
further amended or restated from time to time.	
101.1.10 International Mechanical Code. Any reference to the International	
Mechanical Code shall mean the International Mechanical Code, 202148 Edition, as may be	
amended or restated from time to time, with local amendments for Washington County, Maryland	
adopted by the Board of County Commissioners of Washington County, Maryland on	
, 20 <u>2419</u> , effective, 20	
(2) CHAPTER 2, DEFINITIONS, is amended as follows:	
(a) SECTION 202, GENERAL DEFINITIONS, is amended as follows:	
The following definition is amended and shall read as follows:	
CODE OFFICIAL. The Director of the Washington County Division of	
Engineering and Construction Management (ECM) Division of Permits & Inspections Construction	
shall be known as the Code Official and the Deputy Director of ECM, Permitting Department, and	
the Deputy Director of ECM, Construction Department, Chief Plans Examiner of the Division of	
Permits & Inspections Construction shall be known as the Deputy Code Officials and areis hereby	
authorized and directed to administer and enforce all provisions of this code. The Code Official	
and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.	Formatted: Not Strikethrough
(3) CHAPTER 3, ORGANIZATION AND ENFORCEMENT, is amended as follows:	
(a) SECTION 301, DEPARTMENT OF ELECTRICAL INSPECTION, is	
amended as follows:	
Section 301.1 is amended and shall read as follows:	
301.1 Creation of enforcement agency. The Director of the Washington County	
Division of Engineering and Construction Management (ECM) Division of Permits & InspectionsConstruction shall be known as the Code Official and the Deputy Director of ECM.	

Permitting Department, and the Deputy Director of ECM, Construction Department, Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as the Deputy Code Officials and areas hereby authorized and directed to administer and enforce all provisions of this

code. The Code Official and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.

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SECTION 103, DEPARTMENT OF MECHANICAL INSPECTIONS, is amended as follows:

- (4) CHAPTER 4, PERMITS AND FEES, is amended as follows:
 - (a) SECTION 404, FEES, is amended as follows:

Section 404.2 is amended and shall read as follows:

Section 404.2 Schedule of permit fees. The fees for all electrical work shall be paid as required in accordance with the schedule established by the Board of County Commissioners of Washington County, Maryland.

- (5) CHAPTER 10, VIOLATIONS, is amended as follows:
 - (a) **SECTION 1003, PENALTIES**, is amended as follows:

Section 1003.1 is amended and shall read as follows:

1003.1 Criminal Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor, punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 1003.1.1 is added and shall read as follows:

1003.1.1 Civil Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Md. Code, Local Government Article, § 6-102, et seq.. The fine for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

(6) CHAPTER 11, MEANS OF APPEAL, is deleted in its entirety and the following shall be inserted in its place:

CHAPTER 11, MEANS OF APPEAL

SECTION 1101, GENERAL

1101.1 Appeals. Any appeal of orders, decisions, or determinations made by the Code Official relative to the application and interpretation of this code shall be made to the Board of

Examiners and Supervisors established by the Board of County Commissioners of Washington County, Maryland pursuant to Title 8 of the Code of the Public Local Laws of Washington County, Maryland, 2007 Edition, as may be amended or restated from time to time, and pursuant to any rules or regulations adopted by the Board of County Commissioners of Washington County, Maryland.

(7) CHAPTER 12, ELECTRICAL PROVISIONS, is hereby deleted in its entirety.

applicable amendmer of Washin	e electrical provisions, refer to the nts for Washington County, Maryland	apter is not within the scope of this code. For the 202047 National Electrical Code, with local d adopted by the Board of County Commissioners, 202419, effective, 20, as may				
(8) A	(8) APPENDICES A-D are deleted in their entirety.					
A Ef	dopted this day of, ffective the day of,	, 20 <u>2419</u> . 20				
ATTEST:		BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND				
Dawn L. M	Marcus Krista L Hart, Clerk	John F. Barr Jeffrey A. Cline, President				
Approved legal suffice	as to form and ciency:	Mail to: County Attorney's Office				
B. Andrew Assistant (v Bright County Attorney	100 W. Washington Street, Suite 1101 Hagerstown, Maryland 21740				

ORDINANCE NO. ORD-202419-

AN ORDINANCE TO REPEAL THE 201845 INTERNATIONAL FUEL GAS CODE, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND AND TO ENACT THE INTERNATIONAL FUEL GAS CODE, 202148 EDITION, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND

RECITALS

The Board of County Commissioners of Washington County, Maryland (the "Board"), being concerned with providing protection for consumers, the general public, and owners and occupants of building and structures in Washington County, Maryland, adopted by Ordinance No. ORD-2015-31, the 2015 *International Fuel Gas Code*, as promulgated by the International Code Council, with local amendments, on December 15, 202415, effective March 1, 202416.

It has been recommended that the Board adopt the *International Fuel Gas Code*, 202148 Edition, which is more up-to-date and which provides greater safeguards for consumers, the general public, and owners and occupants of buildings and structures in Washington County, Maryland, if implemented, and provides for minimum regulations governing the design installation of fuel piping systems, fuel utilization equipment, gaseous hydrogen systems, and related accessories.

Public comment was received, reviewed, and considered concerning the adoption of the *International Fuel Gas Code*, 202148 Edition, as promulgated by the International Code Council, with local amendments for Washington County.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 201815 International Fuel Gas Code, as promulgated by the International Code Council, with local amendments, adopted

by the Board of County Commissioners of Washington County, Maryland, adopted by Ordinance No. ORD-2015-31 on December 15, 202415, effective March 1, 202416, and all other ordinances or parts of ordinances in conflict herewith are hereby repealed;

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the *International Fuel Gas Code*, 202118 Edition, as promulgated by the International Code Council, with local amendments for Washington County, the contents of which are incorporated herein by reference, is enacted with the following insertions, amendments and additions:

Section 101.1	amended	Section 106.6.3	deleted
Section 101.1.1	added	Section 107.2.1	amended
Section 101.1.2	added	Section 108.4	amended
Section 101.1.3	added	Section 108.4.1	added
Section 101.1.4	added	Section 108.5	amended
Section 101.1.5	added	Section 109.1	amended
Section 101.1.6	added	Section 109.2	deleted
Section 101.1.7	added	Section 406.4.1	amended
Section 101.1.8	added	Section 614.8.2	amended
Section 101.1.9	added	Appendices A-D	deleted
Section 103.1	amended		
Section 106.6.2	amended		

CHAPTER 1 – ADMINISTRATION, is amended as follows:

SECTION 101, GENERAL, is amended as follows:

Section 101.1 Title is amended to read as follows:

101.1 These regulations shall be known as the *Fuel Gas Code of Washington County, Maryland*, hereinafter referred to as "this code."

Sections 101.1.1 through 101.1.9 are added to read as follows:

- 101.1.1 International Residential Code. Any reference to the *International Residential Code* shall mean the *International Residential Code*, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, as adopted on _______, 202419, effective ______, 20____, by the Board of County Commissioners of Washington County, Maryland as part of the Maryland Building Performance Standards.
- **101.1.2 International Existing Building Code.** Any reference to the *International Existing Building Code*, shall mean the *International Existing Building Code*, 202118 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time,

with local amendments for Washington County, Maryland, as adopted on, 20 <u>2419</u> , effective, 20, by the Board of County Commissioners of Washington County, Maryland.
101.1.3 ICC Electrical Code. For the applicable electrical requirements, refer to the NFPA70: <i>National Electrical Code</i> , 202017 Edition, as may be amended or restated from time to time, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on, 202419, effective, 20, and the 2006 <i>ICC Electrical Code - Administrative Provisions</i> , First Printing, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, adopted on December 18, 2007, effective March 1, 2008, and amended on, 202419, effective, 20
101.1.4 International Fire Code. Any reference to the <i>International Fire Code</i> shall mean the <i>Maryland State Fire Prevention Code</i> (COMAR 29.06.01), as may be amended or restated from time to time.
101.1.5 International Plumbing Code. Any reference to the <i>International Plumbing Code</i> shall mean the <i>International Plumbing Code</i> , 202118 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on
101.1.6 International Building Code. Any reference to the <i>International Building Code</i> shall mean the <i>International Building Code</i> , 2021+8 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, adopted on, 2024+9, effective, 20, by the Board of County Commissioners of Washington County, Maryland, as part of the Maryland Building Performance Standards.
101.1.7 International Fuel Gas Code. Any reference to the <i>International Fuel Gas Code</i> shall mean the <i>International Fuel Gas Code</i> , 202118 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on, 202419, effective, 20
101.1.8 International Energy Conservation Code. Any reference to the International Energy Conservation Code shall mean the International Energy Conservation Code, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland adopted on, 202449, effective, 20, by the Board of County Commissioners of Washington County, Maryland, as part of the Maryland Building Performance Standards.

101.1.9 International Mechanical Code. Any reference to International Mechanical Code in this code shall mean the International Mechanical Code, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, adopted by the Board of County Commissioners of Washington County, Maryland, on , 202419, effective , 20 .

SECTION 103, DEPARTMENT OF MECHANICAL INSPECTIONS, is amended as follows:

Section 103.1 is amended to read as follows:

103.1 General. The Director of the Washington County Division of Engineering and Construction Management (ECM) Division of Permits & Inspections Construction shall be known as the Code Official and the Deputy Director of ECM, Permitting Department, and the Deputy Director of ECM, Construction Department, Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as the Deputy Code Officials and are is hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.

SECTION 106 (IFGC), PERMITS, is amended as follows:

Section 106.6.2 is amended and shall read as follows:

106.6.2 Fee schedule. The fees for work performed under this code shall be paid in accordance with the schedule as established by the Board of County Commissioners of Washington County, Maryland, as may be amended from time to time.

Section 106.6.3 is deleted in its entirety.

SECTION 107 (IFGC), INSPECTIONS AND TESTING, is amended as follows:

Section 107.2.1 is amended and shall read as follows:

107.2.1 New, altered, extended or repaired installations. New installations and part of existing installations, including but not limited to LP tank replacements, which have been altered, extended, renovated, or repaired, shall be tested as prescribed herein to disclose leaks and defects.

SECTION 108 (IFGC), VIOLATIONS, is amended as follows:

Section 108.4 Violation penalties, is amended and shall read as follows:

108.4 Criminal Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor, punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

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Section 108.4.1 is added and shall read as follows:

108.4.1 Civil Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Md. Code, Local Government Article, § 6-102, et seq. The penalty for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 108.5 is amended to read as follows:

108.5 Stop work orders. Upon notice from the Code Official or designee that mechanical work is being done contrary to the provisions of this code or in a dangerous or unsafe manner, such work shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. The notice shall state the conditions under which work is authorized to resume. Where an emergency exists, the code official or designee shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work on the system after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00).

SECTION 109 (IFGC), MEANS OF APPEALS, is amended as follows:

Section 109.1 is amended and shall read as follows:

109.1 Application for appeal. Any person shall have the right to appeal a decision of the Code Official to the Washington County Plumbing/Mechanical Board (the "Plumbing/Mechanical Board"). An application for appeal shall be based on a claim that the true intent of this code or the rules legally adopted thereunder have been incorrectly interpreted, the provisions of this code no not fully apply, or an equally good or better form of construction is proposed. The application shall be filed on a form obtained from the Code Official within twenty (20) days after the notice was served. All appeals shall be heard in accordance with the rules, regulations and procedures adopted by the Plumbing/Mechanical Board.

Section 109.2 is deleted in its entirety.

CHAPTER 4 – GAS PIPINGS AND INSTALLATIONS, is amended as follows:

SECTION 406 (IFGC), INSPECTION, TESTING AND PURGING is amended as follows:

Section 406.4.1 is amended and shall read as follows:

406.4.1 Test pressure. The test pressure to be used shall be no less than 30 psi. on a 30 lb. gauge.

CHAPTER 6 – SPECIFIC APPLIANCE	S, is amended as follows:	Formatted: Not Highlight
SECTION 614 (IFGC), CLOTHES DRY	ER EXHAUST is amended as follows:	
Section 614.8.2 is amended to rea	d as follows:	Formatted: Not Highlight
614.8.2 Duct installation. Exhaust	ducts shall be supported at 4-foot (1219 mm)	Formatted: Not Highlight
intervals and secured in place. The insert enfitting in the directions of airflow. Ducts sh	nd of the duct shall extend into the adjoining duct or all not be joined with screws or similar fasteners that dryer exhaust ducts are enclosed in wall or ceiling	
APPENDICES		
APPENDICES A-D ARE DELE	TED IN THEIR ENTIRETY.	
Adopted this day of Effective the day of	, 20 <u>2419</u> . , 20	
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND	
Dawn L. Marcus Krista L. Hart, Clerk	John F. Barr Jeffrey A. Cline, President	
Approved as to form and legal sufficiency:		
B. Andrew Bright Assistant County Attorney	Mail to: Office of the County Attorney 100 W. Washington Street, Suite 1101 Hagerstown, MD 21740	
\\washco-md.net\CountyAttorney\Documents\Permits\Interadopting 2018 IFGC - draft (vlg).doc	national Fuel Gas Code - Adoption of 2018 IFGC\ORD\Ordinance	

ORDINANCE NO. ORD-202419-

AN ORDINANCE TO REPEAL THE INTERNATIONAL MECHANICAL CODE, 201815 EDITION, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS, AND TO ENACT THE INTERNATIONAL MECHANICAL CODE, 202118 EDITION, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND

RECITALS

The Board of County Commissioners of Washington County, Maryland (the "Board"), being concerned with providing protection for the consumer, general public, and owners and occupants of buildings and structures in Washington County, adopted by Ordinance No. ORD-2015-30 on December 15, 2015, effective March 1, 2016, the 2015 International Mechanical Code, as promulgated by the International Code Council, with local amendments for Washington County, Maryland.

It has been recommended that the Board adopt the *International Mechanical Code*, 202118 Edition, which is more up-to-date and which provides greater safeguards for the consumer, general public, and owners and occupants of buildings and structures in Washington County, Maryland, if implemented, and provides for minimum regulations governing the design, installation, and construction of mechanical systems.

A public hearing was held on ________, 202419, following due notice and advertisement of the text of the *International Mechanical Code*, 202118 Edition, with local amendments, including Appendix A.

Public comment was received, reviewed, and considered concerning the repeal of the 201815 International Mechanical Code, as promulgated by the International Code Council, with local amendments, and the adoption of the *International Mechanical Code*, 202118 Edition, as promulgated by the International Code Council, with local amendments, including Appendix A.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 201815 International Mechanical Code, as promulgated by the International Code Council, with local amendments, adopted by Ordinance No. ORD-2015-30, the Board of County Commissioners of Washington County, Maryland on December 15, 2015, effective March 1, 2016, and all other ordinances or parts of ordinances in conflict herewith are hereby repealed; and

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the *International Mechanical Code*, 202148 Edition, as promulgated by the International Code Council, with local amendments, including Appendix A, the contents of which are incorporated herein by reference, is enacted with the following insertions, amendments and additions:

Section 101.1	Amended	Section 108.5	Amended
Sections 101.1.1-101.1.8	Added	Section 109.1	Amended
Section 103.1	Amended	Section 109.2	Deleted
Section 106.5.2	Amended	Section 306.3	Amended
Section 106.5.3	Deleted	Section 504.8.2	Amended
Section 108.4	Amended	Appendix A	Adopted
Section 108.4.1	Added	Appendix B	Deleted

CHAPTER 1 – ADMINISTRATION, is amended as follows:

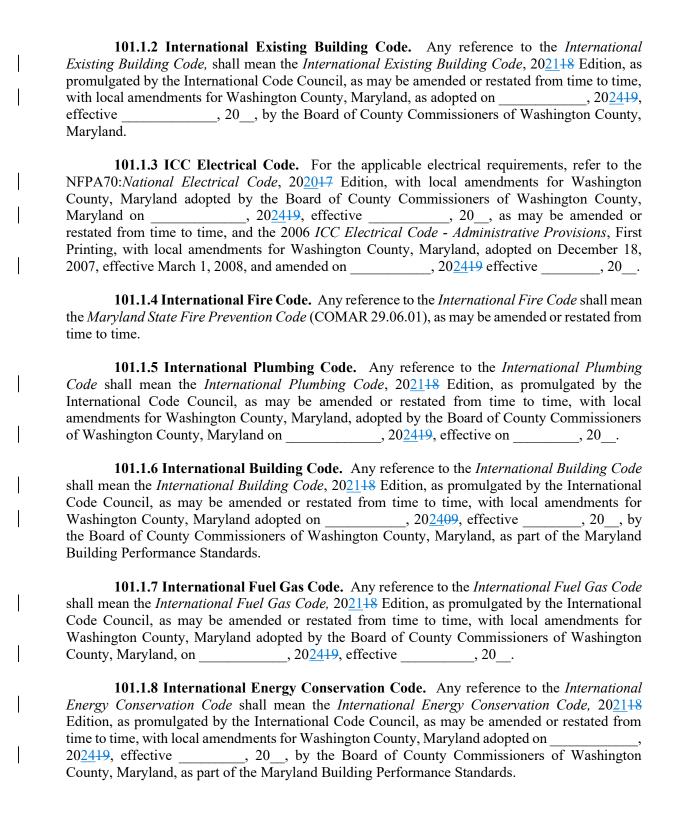
SECTION 101, GENERAL, is amended as follows:

Section 101.1 is amended to read as follows:

101.1 Title. These regulations shall be known as the *Mechanical Code of Washington County, Maryland*, hereinafter referred to as "this code."

Sections 101.1.1 through 101.1.7 are added to read as follows:

101.1.1 International Residential Code. Any reference to the *International Residential Code* shall mean the *International Residential Code*, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, as adopted on _______, 202419, effective ______, 20___, by the Board of County Commissioners of Washington County, Maryland, as part of the Maryland Building Performance Standards.



SECTION 103, DEPARTMENT OF MECHANICAL INSPECTIONS, is amended as follows:

Section 103.1 is amended to read as follows:

103.1 General. The Director of the Washington County Division of Engineering and Construction Management (ECM) Division of Permits & Inspections Construction shall be known as the Code Official and the Deputy Director of ECM, Permitting Department, and the Deputy Director of ECM, Construction Department, Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as the Deputy Code Officials and areis hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.

SECTION 106, PERMITS, is amended as follows:

Section 106.5.2 is amended to read as follows:

106.5.2 Fee schedule. The fees for all mechanical work shall be paid as required in accordance with the schedule as established by the Board of County Commissioners of Washington County, Maryland.

Section 106.5.3 is deleted in its entirety.

SECTION 108, VIOLATIONS, is amended as follows:

Section 108.4 is amended to read as follows:

108.4 Criminal penalties. Any person, firm, corporation, or entity that violates any of the provisions of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 108.4.1 is added and shall read as follows:

108.4.1 Civil Penalties. Any person, firm, corporation, or entity that violates any of the provisions of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Md. Code, <u>Local Government Article</u>, § 6-102, et seq. The fine for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 108.5 is amended to read as follows:

108.5 Stop work orders. Upon notice from the Code Official or designee that mechanical work is being done contrary to the provisions of this code or in a dangerous or unsafe manner, such work shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. The notice shall state the conditions under which work is authorized to resume. Where an emergency exists, the code official or designee shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work on the system after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00).

SECTION 109, MEANS OF APPEAL, is amended as follows:

Section 109.1 is amended to read as follows:

109.1 Application for appeal. Any person shall have the right to appeal a decision of the Code Official to the Washington County Plumbing/Mechanical Board (the "Plumbing/Mechanical Board"). An application for appeal shall be based on a claim that the true intent of this code or the rules legally adopted thereunder have been incorrectly interpreted, the provisions of this code do not fully apply, or an equally good or better form of construction is proposed. The application shall be filed on a form obtained from the code official within twenty (20) days after the notice was served. All appeals shall be heard in accordance with the rules, regulations, and procedures adopted by the Plumbing/Mechanical Board.

Section 109.2 is deleted in its entirety.

CHAPTER 3, GENERAL REGULATIONS, is amended as follows:

SECTION 306, ACCESS AND SERVICE SPACE, is amended as follows:

Section 306.3 is amended to read as follows:

306.3 Appliances in attics. Attics containing appliances shall be provided with an opening and unobstructed passageway large enough to allow removal of the largest appliance. The passageway shall not be less than 30 inches (762 mm) high and 22 inches (559 mm) wide and not more than 20 feet (6096 mm) in length measured along the centerline of the passageway from the opening to the appliance. The passageway shall have continuous solid flooring not less than 24 inches (610 mm) wide. A level service space not less than 30 inches (762 mm) deep and 30 inches (762 mm) wide shall be present at the front or service side of the appliance. The clear access opening dimensions shall be a minimum of 20 inches by 30 inches (508 mm by 762 mm), and large enough to allow removal of the largest appliance. Access shall be by a pull-down or fixed stairway.

CHAPTER 5, EXHAUST SYSTEMS, is amended as follows:

SECTION 504, CLOTHES DRYER EXHAUST, is amended as follows:

Section 504.8.2 is amended to read as follows:

504.8.2 Duct Installation. Exhaust ducts shall be supported at 4-foot (1219 mm) intervals and secured in place. The insert end of the duct shall extend into the adjoining duct or fitting in the directions of airflow. Ducts shall not be joined with screws or similar fasteners that protrude into the inside of the duct. Where dryer exhaust ducts are enclosed in wall or ceiling cavities, such cavities shall allow the installation of the duct without deformation.

APPENDICES

THE FOLLOWING APPENDIX IS HEREBY ADOPTED:

APPENDIX A - CHIMNEY CONNECTOR PASS-THROUGHS

THE FOLLOWING APPENDIX IS HEREBY DELETED IN ITS ENTIRETY:

APPENDIX B - RECOMMENDED PERMIT FEE SCHEDULE

Adopted this day of	, 20 <u>2419</u> .
Effective the day of	_, 20
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND
Dawn L. Marcus Krista L. Hart, Clerk	John F. Barr Jeffrey A. Cline, President
Approved as to form and legal sufficiency:	
B. Andrew Bright Assistant County Attorney	Mail to: County Attorney's Office 100 W. Washington Street, Suite 1101 Hagerstown, Maryland 21740

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ORDINANCE NO. ORD-202419-

AN ORDINANCE TO ADOPT THE 202148 MARYLAND BUILDING PERFORMANCE STANDARDS AS ADOPTED BY THE STATE OF MARYLAND (COMAR 05.02.07), WITH MODIFICATIONS, AND SUBJECT TO LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND

RECITALS

The Board of County Commissioners of Washington County, Maryland (the "Board") by Curative Ordinance No. ORD-2016-04 adopted on March 1, 2016, effective March 1, 2016, (correcting Ordinance No. ORD-2015-27 adopted on December 15, 2015, effective March 1, 2016), adopted the International Building Code, 20185 Edition (IBC), the International Residential Code, 20185 Edition (IRC), and the International Energy Conservation Code, 20185 Edition (IECC), promulgated by the International Code Council as the Maryland Building Performance Standards (the "20185 Standards").

The State of Maryland has updated and adopted, with modifications, the *International Building Code*, 202148 Edition (IBC), the *International Residential Code*, 202148 Edition (IRC), and the *International Energy Conservation Code*, the 202148 Edition (IECC), promulgated by the International Code Council as the Maryland Building Performance Standards (the "202148 Standards").

Chapter 294 of the Acts of the 2009 Acts of the General Assembly of Maryland provides that local jurisdictions shall implement and enforce the most current version of the Standards and any local amendments to the Standards.

The Board now desires to adopt the 202118 Standards as adopted by the State of Maryland, with local amendments for Washington County, Maryland.

A public hearing was held on ________, 202419, following due notice and advertisement of the text of the 202148 Standards as adopted by the State of Maryland, subject to local amendments for Washington County, Maryland.

Public comment was received, reviewed, and considered concerning the adoption of the Standards.

NOW, THEREFORE, BE IT ORDAINED that ORD-2016-04 and ORD-2015-27 adopting the 2015 Standards be REPEALED.

NOW, THEREFORE, BE IT ORDAINED that the Board of County Commissioners of Washington County, Maryland hereby **ADOPTS** the 202148 Maryland Building Performance Standards as adopted by the State of Maryland, the contents of which are incorporated herein by reference and subject to the local amendments as set forth in ARTICLES I, II, and III, attached hereto.

ARTICLE I: Local Amendments to the International Building Code, 202118 Edition
Local Amendments to the International Residential Code, 202118 Edition
Local Amendments to the International Energy Conservation Code,
202118 Edition

Adopted this	day of	, 202419
Effective the	day of	, 20242 19 ,

ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND

Dawn L. MarcusKrista L. Hart, Clerk

John F. BarrJeffrey A. Cline, President

Approved as to form and legal sufficiency:

B. Andrew Bright
Assistant County Attorney

Mail to:
Office of the County Attorney
100 W. Washington Street, Suite 1101

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Hagerstown, MD 21740

ARTICLE I

LOCAL AMENDMENTS TO THE INTERNATIONAL BUILDING CODE, 2018 EDITION

The *International Building Code*, 202148 Edition, as adopted by the State of Maryland in the Maryland Building Performance Standards (COMAR 05.02.07) is hereby amended with the following insertions, amendments and additions:

Section 101.1 Sections 101.1.1 – 101.1.11 Sections 103.1 Section 104.10 Section 105.2 Section 105.8 Section 106 Section 107.2.6.1 Section 109.4 Section 110.3.3 Section 110.3.3 Note Section 114.4 Section 114.5 Section 202 Section 305.2.3 Section 308.5.4 Section 311.1.1 Section 501.2 Section 901.6 Section 903.2.1.2	Amended Added Amended Amended Amended Added Deleted Deleted Amended Added Amended Added Amended Added Amended Added Amended	Chapter 11 Note Section 1507.16 Sections 1507.16.2 - 1507.16.5 Section 1512.1 Sections 1512.2 - 1512.5 Section 1607.2 Table 1607.1 Section 1608.2 Section 1809.5 Table 1809.7 Table 2304.10.1 Section 2308.3.1 Section 2406.1.5 Chapter 27 - Electrical Chapter 27 - Electrical Note Section 3001.1 Section 3109.1 - 3109.5 Appendices B, C, N AND H Appendices A, D, E, F, G, I, J, K, L and M	Added Amended Added Amended Added Deleted Added Amended Added Deleted Amended
Chapter 11	Amended Deleted	I, J, K, L and M	Deleted

CHAPTER 1 – ADMINISTRATION, is amended as follows:

SECTION 101, GENERAL, is amended as follows:

Section 101.1 is amended to read as follows:

101.1 Title. These regulations shall be known as the *Building Code of Washington County, Maryland*, hereinafter referred to as "this code."

Sections 101.1.1 through 101.1.11 are added and shall read as follows:

101.1.1 International Residential Code. Any reference to the *International Residential Code* shall mean the *International Residential Code*, 202118 Edition, as amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland, as adopted on ________, 202419, effective ________, 20244_____, by the Board of County Commissioners of Washington County, Maryland, as part of the Maryland Building Performance Standards.

101.1.2 International Existing Building Code. Any reference to the <i>Internatio Existing Building Code</i> , shall mean the <i>International Existing Building Code</i> , 202148 Edition, promulgated by the International Code Council, as may be amended or restated from time to time with local amendments for Washington County, Maryland, as adopted on, 2024 effective, 2024, by the Board of County Commissioners of Washington County Maryland.	, as ne, 19 ,
101.1.3 ICC Electrical Code. For the applicable electrical requirements, refer to NFPA70:National Electrical Code, 202017 Edition, as may be amended or restated from time time, with local amendments for Washington County, Maryland adopted by the Board of Cou Commissioners of Washington County, Maryland on, 202419, effective 202419, and the 2006 ICC Electrical Code - Administrative Provisions, First Printing, with local mendments for Washington County, Maryland, adopted on December 18, 2007, effective Ma 1, 2008, and amended on, 202419, effective, 20241.	e to nty cal
101.1.4 International Fire Code. Any reference to the <i>International Fire Code</i> shall me the <i>Maryland State Fire Prevention Code</i> (COMAR 29.06.01), as may be amended or restated fr time to time.	
101.1.5 International Plumbing Code. Any reference to the <i>International Plumb Code</i> shall mean the <i>International Plumbing Code</i> , 2021+8 Edition, as may be amended or resta from time to time, as promulgated by the International Code Council, with local amendments Washington County, Maryland, adopted by the Board of County Commissioners of Washing County, Maryland on, 2024+9, effective on, 2024—.	ted for
101.1.6 International Property Maintenance Code. Any reference to the <i>Internatio Property Maintenance Code</i> shall mean the <i>Washington County Livability Code</i> adopted by Board of County Commissioners of Washington County, Maryland on November 1, 1988, effect January 1, 1989, Revision 1 adopted and effective May 9, 2006, and as may be amended or resta from time to time.	the ive
101.1.7 International Mechanical Code. Any reference to the International Mechanic Code shall mean the International Mechanical Code, 202118 Edition, as may be amended restated from time to time, as promulgated by the International Code Council, with loamendments for Washington County, Maryland adopted by the Board of County Commission of Washington County, Maryland on , 202419, effective on , 2024	or cal ers
101.1.8 International Fuel Gas Code. Any reference to the <i>International Fuel Gas Code</i> shall mean the <i>International Fuel Gas Code</i> , 202148 Edition, as may be amended or restated fr time to time, as promulgated by the International Code Council, with local amendments Washington County, Maryland adopted by the Board of County Commissioners of Washing County, Maryland on, 202449, effective, 2024—.	om for
101.1.9 International Energy Conservation Code. Any reference to the <i>Internatio Energy Conservation Code</i> shall mean the <i>International Energy Conservation Code</i> , 2021 Edition, as may be amended or restated from time to time, as promulgated by the Internatio Code Council, adopted on, 202419, effective, 2024, by the Bo of County Commissioners of Washington County, Maryland as part of the Maryland Build Performance Standards.	148 nal

ORDINANCE NO. ORD-2024-19-

AN ORDINANCE TO REPEAL THE 201845 INTERNATIONAL PLUMBING CODE, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND AS THE PLUMBING CODE OF WASHINGTON COUNTY, MARYLAND ON DECEMBER 15, 2015, EFFECTIVE MARCH 1, 2016, AND TO ENACT THE INTERNATIONAL PLUMBING CODE, 202148 EDITION, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND

RECITALS

The Board of County Commissioners of Washington County, Maryland, being concerned with securing the proper installation of systems for furnishing potable water for sanitary sewage disposal and storm drainage, and to ensure public safety, health, and welfare insofar as they are affected by regulating and controlling the design, construction, quality of materials, installation, alteration, repair, location, relocation, replacement, addition to use, or maintenance of plumbing systems, adopted by Ordinance No. ORD-2015-29, the 2018+5 International Plumbing Code with local amendments on December 15, 202415, effective March 1, 202416.

It has been recommended that the Board of County Commissioners adopt the *International Plumbing Code*, 202148 Edition, as promulgated by the International Code Council, which is more up-to-date and which provides greater safeguards for residents of Washington County, Maryland, if implemented.

A public hearing was held on ________, 202419 following due notice and advertisement of the text of the *International Plumbing Code*, 202118 Edition, as promulgated by the International Code Council, with certain requested insertions, deletions, and amendments.

Public comment was received, reviewed, and considered concerning the repeal of the 201815 International Plumbing Code, as promulgated with the International Code Council, with local amendments and the adoption of the *International Plumbing Code*, 202118 Edition, as promulgated by the International Code Council, including Chapters 1 through 15, Appendices B, C, D, and E, and local amendments.

NOW, THEREFORE, be it ordained and enacted that the 20<u>1845</u> International Plumbing Code, as promulgated by the International Code Council, with local amendments, adopted as the Plumbing Code of Washington County, Maryland on December 15, 20<u>2415</u>, effective March 1, 20<u>2416</u> (ORD-2015-29), and all other ordinances or parts of ordinances in conflict herewith are repealed; and

NOW, THEREFORE, be it ordained and enacted that the *International Plumbing Code*, 202148 Edition, as promulgated by the International Code Council, the contents of which are incorporated herein by reference, is enacted with the following insertions, deletions, and amendments:

The following sections, tables, and appendix are hereby deleted, amended, or added:

Section 101.1	Amended	Section 312.2	Amended
Section 101.1.1	Added	Section 312.2.1	Added
Section 101.1.2	Added	Section 312.2.2	Added
Section 101.1.3	Added	Section 401.3.1	Added
Section 101.1.4	Added	Section 403.1	Amended
Section 101.1.5	Added	Section 404.1	Amended
Section 101.1.6	Added	Section 418.4418.3	Added
Section 101.1.7	Added	Section 603.1	Amended
Section 101.1.8	Added	Table 605.3	Amended
Section101.1.9	- Added	Table 605.4	Amended
Section 103.1	Amended	Section 608.12	Added
Section 103.2.1 103.1.1	Added	Section 608.14.10	Added
Section 103.3	Amended	Section 608.14608.15	Amended
Section 106.2	Amended	Section 608.17.9	Added
Section 106.3	Amended	Section 608.18	Added
Section 106.3.1.1	Added	Section 701.2	Amended
Section 106.6.2	Amended	Table 702.1	Amended
Section 106.6.3	Deleted	Table 702.2	Amended
Section 107.2.2.1	Added	Table 702.3	Amended
Section 107.2.3.1	Added	Table 702.4	Amended
Section 108.4	Amended	Section Table 706.3	Amended
Section 108.4.1	Added	Section 708.1.10.3	Added
Section 108.5	Amended	Section 802.3.1802.4.1	Amended
Section 109.1	Amended	Section 903.1	Amended
Section 109.2 - 109.6.2	Deleted	Section 904.1	Amended
Section 301.4.1	Added	Section 905.1	Amended
Section 305.4	Amended	Section 918.1	Amended
Section 305.4.1	Amended	Sections 918.2 - 918.8	Deleted
Section 306.3	Amended	Chapter 13A	Added
Section 309.1	Amended	Chapter 16	Added
Section 309.2-309.3	Deleted	Appendix A	Deleted
		Appendices B, C, D, and E	Adopted

CHAPTER 1 - ADMINISTRATION - is amended as follows:

SECTION 101 - GENERAL - is amended as follows:

Section 101.1 is amended and shall read as follows:

101.1 Title. These regulations shall be known as the Plumbing Code of Washington County, Maryland, hereinafter referred to as "this code."

Section 101.1.1 is added and shall read as follows:

101.1.1 International Building Code. Any reference to the *International Building Code* shall mean the *International Building Code*, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland adopted on _______, 202419, effective _______, 20___, by the Board of County Commissioners of Washington County, Maryland as part of the Maryland Building Performance Standards.

Section 101.1.2 is added and shall read as follows:

101.1.2 International Residential Code. Any reference to the *International Residential Code* shall mean the *International Residential Code*, 202118 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, as adopted on ______, 202419, effective ______, 20__, by the Board of County Commissioners of Washington County, Maryland as part of the Maryland Building Performance Standards.

Section 101.1.3 is added and shall read as follows:

101.1.3 International Existing Building Code. Any reference to the International Existing Building Code, shall mean the International Existing Building Code, 202118 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, as adopted on ______, 202419, effective ______, 20__, by the Board of County Commissioners of Washington County, Maryland.

Section 101.1.4 is added and shall read as follows:

101.1.4 International Energy Conservation Code. Any reference to the International Energy Conservation Code shall mean the International Energy Conservation Code, 202148 Edition, as promulgated by the International Code Council, as may be amended or restated from time to time, with local amendments for Washington County, Maryland, adopted on _______, 202418, effective ______, 20___, by the Board of County Commissioners of Washington County, Maryland as part of the Maryland Building Performance Standards.

Section 101.1.5 is added and shall read as follows:

101.1.5 International Fire Code. Any reference to *International Fire Code* in this code shall mean the Maryland State Fire Prevention Code (COMAR 29.06.01), as may be amended or restated from time to time.

Section 101.1.6 is added and shall read as follows:

101.1.6 ICC Electrical Code. For the applicable electrical requirements, refer to the NFPA
70: National Electrical Code, 202017 Edition, as may be amended or restated from time to time, with
local amendments for Washington County, Maryland, adopted by the Board of County Commissioners
of Washington County, Maryland on, 202419, effective, 20, and the 2006 ICC
Electrical Code - Administrative Provisions, First Printing, as may amended or restated from time to
time, with local amendments for Washington County, Maryland, adopted on December 18, 2007,
effective July 1, 2008, and amended on , 202419, effective , 20 .

Section 101.1.7 is added and shall read as follows:

101.1.7 International Fuel Gas Code. Any reference to International Fuel Gas Code in this code shall mean the International Fuel Gas Code, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, adopted by the Board of County Commissioners of Washington County, Maryland on ________, 2019, effective ________, 20 .

Section 101.1.8 is added and shall read as follows:

SECTION 103 is amended to read: PERMITTING-DEPARTMENT DIVISION OF Permits & Inspections CONSTRUCTION

Section 103.1 is amended to read as follows:

103.1 General. The Director of the Washington County Division of Engineering & Construction Management (ECM) Division of Permits & Inspections Construction shall be known as the Code Official and the Deputy Director of ECM, Permitting Department, and Deputy Director of ECM, Construction Department, the Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as Deputy Code Officials and are hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.

Section 103.2.1103.1.1 is added and shall read as follows:

103.2.1103.1.1 Qualifications. Plumbing Inspectors hired by the County or State government after October 1, 1988 shall meet the minimum standards established by the County and the State Plumbing Board.

- A. Applicant(s) for Inspector(s) III shall hold a Master Plumber's license issued by the State of Maryland or the applicant shall be a licensed professional mechanical engineer with at least four (4) years' experience and shall pass a written examination administered by the State Board.
- B. Plumbing Inspector(s) shall attend annually at least one refresher course to be conducted by the State Board, or a course which is consistent in content with the State Board.

C. Plumbing Inspector(s) shall not be engaged or financially interested in any plumbing business, directly or indirectly, during their term of employment.

Section 103.3 is amended to read as follows:

103.3 Deputies. Plumbing Inspector(s) shall be hired by the Board of County Commissioners of Washington County, upon recommendation by the Deputy Director of ECM, Construction Department Director of the Division of Permits & InspectionsConstruction.

SECTION 106-PERMITS - is amended as follows:

Section 106.2 is amended as follows:

106.2 Exempt work is amended by adding No. 3 which shall read as follows:

3. Replacement of a single fixture only to include garbage disposal, dish washer, lavatory, or sink. However, if any of these exceptions (fixtures) are included as part of remodeling or in conjunction with any other plumbing work, these fixtures shall be permitted and inspected.

Section 106.3 is amended to read as follows:

106.3 Application for permit; by whom application is made. Each application for a permit, with the required fee, shall be filed with the Code Official on a form furnished for that purpose and shall contain a general description of the proposed work and its location. The permit application shall indicate the proposed occupancy of all parts of the building and of that portion of the site or lot, if any, not covered by the building or structure and shall contain such other information required by the Code Official. Application for a permit shall be made by a person, or an agent, to install all or part of any plumbing system. The applicant shall meet all qualifications established by rules promulgated with this code or by ordinance, resolution, or statute. The full names and addresses of the owner, lessee, applicant, and of the responsible officers, if the owner or lessee is a corporate body, shall be stated in the application. The application must be signed by the Master Plumber holding a Washington County plumbing license and doing the work. The only exception would be when the homeowner successfully passes a written or oral exam issued by the Washington County Department of Permits & Inspections Permitting. Upon successfully passing the exam, the property owner shall sign a release agreement stating his or her intention to do the plumbing in his or her existing place of residence according to the Washington County homeowner provision and releasing the County from any liability therefrom. Homeowner provisions do not apply to applications for public or private water and sewer systems and mobile homes or gas lines. Permits shall not be processed until it is completely filled out by the licensed contractor or homeowner.

Section 106.3.1.1 is added and shall read as follows:

106.3.1.1 Emergency situation. Where equipment replacement and repairs must be performed in an emergency situation, the permit application shall be submitted to the Code Official within the next working business day.

Section 106.6.2 is amended to read as follows:

106.6.2 Fee schedule. The fees for all plumbing work shall be paid in accordance with the schedule as established by the Board of County Commissioners of Washington County, Maryland, as may be amended from time to time.

Section 106.6.3 is deleted in its entirety.

SECTION 11207-INSPECTIONS AND TESTING-is amended as follows:

Section 112.1.1107.2.2.1 is added and shall read as follows:

112.1.1407.2.2.1 Responsibility. The responsibility for requesting an inspection shall rest entirely with the licensed master plumber, master well driller, on-site utility contractor, or appliance, pump, and water conditioner installer who applied for the permit, or the homeowner who has successfully passed the homeowner's examination. No work shall be covered or concealed until the work has been inspected and approved. Improper workmanship shall be remedied, and unsatisfactory materials shall be replaced as ordered by the inspector, and the corrections shall be re-inspected. All requests for inspections shall be made 24 hours in advance of the date requested. All requests for final inspections shall be made within 48 hours after completion of all plumbing by the licensed contractor. Should the contractor fail to do so, the homeowner may call for the final inspection.

Section 112107,2.3.1 is added and shall read as follows:

112107.2.3.1 Final Inspections. All work must be inspected and receive final approval after all plumbing fixtures and appliances connected with the water or sewer systems are set, sewers and wells are covered, and domestic hot water must be supplied at the time of inspection. All commercial facilities shall mark different types of piping within the structure and tag all valves. A directory of the system in all commercial facilities shall be placed in the mechanical room.

SECTION 115108 - VIOLATIONS - is amended as follows:

Section 115108,4.1 is amended to read as follows:

115108.4.1 Criminal penalties. Any person, firm, corporation or entity that violates a provision of this code or shall fail to comply with any of the requirements thereof or that erects, installs, alters, or repairs plumbing work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provision of this code, shall be guilty of a misdemeanor, punishable by a fine of not more than \$1,000.00 or by imprisonment not exceeding one year, or both such fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 115108.4.21 is added and shall read as follows:

115108.4.21 Civil penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements there of or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Maryland Code, Local Government Article, § 6-102, et seq. The

penalty for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 116.1.1108.5 is amended to read as follows:

116.1.1108.5 Stop work orders. Upon notice from the Code Official or designee, work on any plumbing system that is being done contrary to the provisions of this code or in a dangerous or unsafe manner shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. The notice shall state the conditions under which work is authorized to resume. Where an emergency exists, the Code Official or designee shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work in or about the structure after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of not less than \$250.00 or more than \$1,000.00.

SECTION 113109 - MEANS OF APPEAL - is amended as follows:

Section 113.2.1109.1 is amended to read as follows:

113.2.1149.1 Application for appeal. Any person shall have the right to appeal a decision of the Code Official to the Washington County Plumbing/Mechanical Board. An application for appeal shall be based on a claim that the true intent of this code or the rules legally adopted there under have been incorrectly interpreted, the provisions of this code do not fully apply, or an equally good or better form of construction is proposed. The application shall be filed on a form obtained from the Code Official within twenty (20) days after the notice was served. All appeals shall be heard in accordance with the rules, regulations, and procedures adopted by the Plumbing/Mechanical Board.

Sections 109.2 through 109.6.2 are deleted in their entirety.

CHAPTER 3 – GENERAL REGULATIONS – is amended as follows:

SECTION 301 - GENERAL - is amended as follows:

Section 301.4.1 is added and shall read as follows:

301.4.1 Public Systems Available. A public water main or public sewer system shall be considered available to a building when the building is located within 350 feet of the public water main or sewer.

SECTION 305-PROTECTION OF PIPES AND PLUMBING SYSTEM COMPONENTS is amended to read as follows:

Section 305.4 is amended to read as follows:

305.4 Water line depth. Water service and well line piping shall be installed below recorded frost penetration but not less than 3 feet (915 mm) below grade. In climates with freezing temperatures, plumbing piping in exterior building walls or areas subjected to freezing temperatures shall be protected against freezing by insulation or heat or both. 10 AWG, blue in color, tracer wire needs to be installed with

all nonmetallic water mains (MD COMAR 09-20-01).

Section 305.4.1 is amended to read as follows:

305.4.1 Sewer and Storm Sewer Depth. Building sewer connections shall be a minimum of 12 inches below the finished grade. All nonmetallic sewer mains, forced mains, and storm pipe will need tracer wire in ditch 10 AWG, green in color (MD COMAR 09-20-01).

<u>SECTION 306 – TRENCHING, EXCAVATION AND BACKFILL – is amended as follows:</u>

Section 306.3 is amended to read as follows:

306.3 Backfilling. Backfill shall be free from discarded construction material and debris.

- (a) Backfill of water lines not in a sleeve shall be as follows:
 - Stone dust or sand a minimum of 3 inches under, over, and along sides of pipe, then dirt free of rocks larger than 6 inches in diameter.
- (b) Backfill of water lines installed in a rigid conduit that meets the specification of Table 605.3 water service pipe shall be as follows:
 - 6 inches of dirt over, under, and along sides of pipe free of rocks larger than 2 inches in diameter, then dirt free of rocks larger than 6 inches in diameter.
- (c) Backfill of sewer lines shall be as follows:
 - Gravel bedding a minimum of 4 inches over, under, and along sides of pipe that is free of rocks larger than $1\frac{1}{2}$, inches in diameter, then dirt free of rocks larger than 6 inches in diameter.

SECTION 309 - FLOOD HAZARD RESISTANCE - is amended as follows:

Section 309.1 is amended and shall read as follows:

309.1 General. Plumbing systems and equipment in structures erected in areas prone to flooding shall be constructed in accordance with the requirements of this section and the Washington County Floodplain Management Ordinance adopted by the Board of County Commissioners of Washington County, Maryland on May 21, 1992, revised on October 19, 2004, effective November 1, 2004 May 16, 2017, effective August 15, 2017, and in accordance with the American Society of Civil Engineers (ASCE-24-98).

Sections 309.2 through 309.3 are deleted in their entirety.

SECTION 312 - TESTS AND INSPECTIONS - is amended as follows:

Section 312.2 is amended by adding the following Exception:

312.2 Drainage and vent water test.

Exception:

Single Family dwellings are exempt. In the event the inspector determins
evidence of material failure, drainage and vent water test will be required.
Existing single-family dwelling renovations, additions, and/or pipe

replacement will not require a drainage and vent water test.

Section 312.2.1 is added and shall read as follows:

312.2.1 Testing. Testing shall terminate a minimum of two (2) feet below the roof line. Testing can be achieved by 10 foot water column or 5 PSI air test for 15 minutes.

Section 312.2.2 is added and shall read as follows;

312.2.2 Trenchless installation. Any trenchless installation of water and sewer lines shall be tested or certified.

CHAPTER 4 - FIXTURES, FAUCETS AND FIXTURE FITTINGS - is amended as follows:

SECTION 401 -GENERAL - is amended as follows:

Section 401.3.1 is added and shall read as follows:

- **401.3.1** Lavatory faucets. Lavatory faucets shall be designed and manufactured according to ASME A112.18.1.
 - (1) Public faucets, other than the metering type, shall be designed and manufactured according to ASME A112.18.1.
 - (2) Self-closing or self-closing/metering faucets shall be installed on lavatories intended to serve the transient public, such as those in, but not limited to, service stations, train stations, airport terminals, restaurants, and convention halls. Metering faucets shall deliver not more than 0.25 gallons of water per use when tested in accordance with ASME A112.18.1. Self-closing faucets shall be designed and manufactured so that they will not exceed a water flow rate of 0.5 gallons per minute when tested in accordance with A112.18.1.

SECTION 403 - MINIMUM PLUMBING FACILITIES - is amended as follows:

Section 403.1 is a mended by adding the following Exception:

403.1 Minimum number of fixtures.

Exception:

 Where approved by the Code Official, the actual number of occupants for whom each occupancy space, floor, or building is designed, although less than those determined by calculation, may be used in the determination of the minimum number of plumbing fixtures.

SECTION 404 – ACCESSIBLE PLUMBING FACILITIES – is amended as follows:

Section 404.1 is amended and shall read as follows:

404.1 Where required. Accessible plumbing fixtures shall conform to COMAR 05.02.02 Maryland Accessibility Code.

SECTION 418 - LAUNDRY TRAYS - is amended as follows:

Section 418.4418.3 is added and shall read as follows:

418.4418.3 Service Sinks and Mop Receptors. Service sinks and mop receptors shall be installed with walls and floors that are water proof and have a smooth, readily cleanable surface at least one foot in front of the sink or receptor, at least one foot on each side, and up to a point one foot above the faucet height.

CHAPTER 6 - WATER SUPPLY AND DISTRIBUTION - is amended as follows:

SECTION 603 - WATER SERVICE - is amended as follows:

Section 603.1 is amended to read as follows:

603.1 Size of Water Service Pipe. All water service pipe, including new or replacement, shall be sized to supply water to the structure in the quantities and at the pressures required in this code. All water service pipe, including new or replacement, shall not be less than 1 inch in diameter.

Section 603.2 is amended by adding the following Exception:

603.2 Separation of water service and building sewer.

Exception:

1. 2 inch and larger water mains are not required to be sleeved in common trench with building sewer only.

SECTION 605 - MATERIALS, JOINTS, AND CONNECTIONS - is amended as follows:

$\underline{ \mbox{Table 605.3 is amended by deleting L, WL, M or WM under "Copper or $$ \underline{ \mbox{copper-alloy tubing:"} } \\$

An amended Table 605.3 is shown below:

Table 605.3 WATER SERVICE PIPE

MATERIAL	STANDARD
Acrylonitrile butadiene styrene (ABS) plastic pipe	ASTM D 1527; ASTM D 2282
Asbestos-cement pipe	ASTM C 296
Brass pipe	ASTM B 43
Copper or copper-alloy pipe	ASTM B 42; ASTM B 302
Copper or copper-alloy tubing (Type K, WK)	ASTM B 75; ASTM B 88; ASTM B 251; ASTM B 447
Chlorinated polyvinyl chloride (CPVC) plastic pipe	ASTM D 2846; ASTM F 441; ASTM F 442; CSA B137.6
Ductile iron water pipe	AWWA C151; AWWA C115
Galvanized steel pipe	ASTM A 53
Polybutylene (PB) plastic pipe and tubing	ASTM D 2662; ASTM D 2666; ASTM D 3308; CSA B137.8
Polybutylene (PE) plastic pipe	ASTM D 2239; CSA CAN/CSA-B137.1
Polyethylene (PE) plastic tubing	ASTM D 2737; CSA B137.1
Cross-linked polyethylene (PEX) plastic tubing	ASTM 876; ASTM F 877; CSA CAN/CSA- B137.5
Cross-linked polyethylene/Aluminum/cross linked polyethylene (PEX-AL-PEX) pipe	ASTM F 1281; CSA CAN/CSA B137.10
Polyethylene/aluminum/polyethylene (PE-AL-PE) pipe	ASTM F 1282; CSA CAN/CSA B 137.9
Polyvinyl chloride (PVC) plastic pipe	ASTM D 1785; ASTM D 2241; ASTM D 2672; CSA CAN/CSA B137.3

<u>Table 605.4 is amended by deleting WL, M, or WM, under "Copper or copper-alloy tubing:"</u>

An amended Table 605.4 is shown below:

Table P-605.4 WATER DISTRIBUTION PIPE

MATERIAL	STANDARD
Brass Pipe	ASTM B 43
Chlorinated polyvinyl chloride (CPVC) plastic pipe and tubing	ASTM D 2846; ASTM F 441; ASTM F 442; CSA B137.6
Copper or copper-alloy pipe	ASTM B 42; ASTM B 302
Copper or copper-alloy tubing (Type K, WK or L)	ASTM B 75; ASTM B 88; ASTM B 251; ASTM B 447
Cross-linked polyethylene (PEX) plastic tubing	ASTM F 887; CSA CAN/CSA-B137.5
Cross-linked polyethylene/aluminum/cross-linked polyethylene (PEX-AL-PEX) pipe	ASTM F 1281; CSA CAN/CSA-B137.10
Galvanized steel pipe	ASTM A 53
Polybutylene (PB) plastic pipe and tubing	ASTM D 3309; CSA CAN3-B137.8

Section 608.12.1 is added and shall read as follows:

608.12.1 Potable water tanks. Any pressure tank installed in a basement and/or crawl space shall be a minimum of $7\frac{1}{2}$, inches (191 mm) above finished grade. All water pressure tanks and apparatus for mobile homes shall be installed in the confines of the living space. In every case, the only exception shall be those tanks installed a minimum of 18 inches (457 mm) from the top of the tank to finished grade in an approved manhole with a water-tight lid, a minimum of 6 inches (152 mm) above finished grade.

Note: Water conditioning equipment. Water conditioning equipment shall not be connected to a BAT type septic system. A sticker or a tag must be placed on the main valve, building drain, or pump tank by the installer as a warning that water discharged from water conditioning equipment can damage components of the BAT tank.

Section 608.14.10 is added and shall read as follows:

608.14.10 Periodical testing. Periodic tests and inspections shall be made by a certified backflow technician, licensed in the state of Maryland, for all backflow preventers to determine whether they are operable. Reduced pressure principle backflow preventers (ASSE 1013), double check valve assemblies (ASSE 1015), double detector check-valve breakers (ASSE 1040), and pressure type vacuum breakers (ASSE 1020) shall be inspected and tested after their initial installation. Tests shall be done annually, and an overhaul shall be done as needed.

Section 608.14.10.1 is added and shall read as follows:

<u>608.14.10.1 Backflow testing certification.</u> To test backflows, the tester must have a current Washington County Journeyman or Master Plumber's License, with a current Backflow Certification

from a Maryland state certified approved course.

Section 608.14608.15 is amended to read as follows:

608.14608.15 Location of backflow preventers. Backflow prevention devices shall be installed in accessible locations for ease of maintenance, replacement, and testing. Adequate headroom shall be provided and a minimum of 30 inches (762 mm) of non-obstructed space shall be provided in front of devices and a minimum of 18 inches (457 mm) shall be provided behind devices larger than 2 inches (51 mm). Maximum height above floor shall not exceed four (4) feet measured to the center line of the device.

Backflow devices shall be installed inside a building in an area capable of maintaining a temperature above freezing.

CHAPTER 7 SANITARY DRAINAGE – is amended as follows:

SECTION 701 - GENERAL - is amended as follows:

Section 701.2 is amended to read as follows:

701.2 Sewer Required Connection to sewer required. Every building in which plumbing fixtures are installed and all premises having drainage piping shall be connected to a public sewer, where available, or an approved private sewage disposal system.

SECTION 702 - MATERIALS - is amended as follows:

Table 702.1 is amended to read as follows:

Table 702.1 ABOVE-GROUND DRAINAGE AND VENT PIPE

MATERIAL	STANDARD
Brass Pipe	ASTM B 43
Cast iron Pipe	ASTM A 74; ASTM A 888; CISPI 301
Coextruded composite PVC DWV schedule 40 IPS pipe (solid)	ASTM F 1488
Coextruded composite PVC DWV schedule 40 IPS pipe (cellular core)	ASTM F 891; ASTM F 1488
Coextruded composite PVC IPS-DR, PS140, PS200 DWV	ASTM F 1488
Copper or copper alloy pipe	ASTM B 42; ASTM B 302
Copper or cooper-alloy tubing (type K, L, M or DWV	ASTM B 75; ASTM B 88; ASTM B 251; ASTM B 306
Galvanized steel pipe	ASTM A 53
Glass pipe	ASTM C 1053
Polyolefin pipe	CSA BG181.3
Polyvinyl chloride (PVC) Plastic pipe (Type DWV) Stainless steel drainage systems Type 304 and 31	ASTM D 2665; ASTM D 2949; ASTM F 1488; CSA B181.2 6L ASME A112.3.1
Polyvinylidene fluoride (PVDF) plastic pipe	ASTM F 1673: CAN/CSA B181.3

Table 702.2 is amended to read as follows:

Table 702.2 UNDERGROUND BUILDING DRAINAGE AND VENT PIPE

MATERIAL	STANDARD
Cast-iron pipe	ASTM A 74; ASTM A 888; CICPI 301
Coextruded composite PVC DWV schedule 40 IPS pipe (solid)	ASTM F 1488
Coextruded composite PVC ISP-DR PSI-40, PS-200, DWV	ASTM F 1488
Polyolefin pipe	AST F 1412; CSA B181.3
Polyvinyl chloride (PVC) Plastic pipe (type DWV)	ASTM D 2665; ASTM D 2949; CSA B181.2
Stainless steel drainage system, Type 3161	ASME A112.3.1
Polyvinylidene fluoride (PVDF) plastic pipe	ASTM F 1673: CAN/CSA B181.3

Table 702.3 is amended to read as follows:

Table 702.3 BUILDING SEWERPIPE

MATERIAL	STANDARD
Cast-iron pipe	ASTM A 74; ASTM A 888; CISPI 301
Coextruded composite PVC DWV schedule 40 IPS pipe (solid)	ASTM F 1488
Polyvinyl chloride (PVC) plastic pipe (Type DWV SDR 26)	ASTM D 2665; ASTM D 2949; ASTM D 3034; CSA B182.2; CSA B182.4
Stainless steel drainage systems, Types 304 and 316L	ASME A112.3.1
Polyvinylidene fluoride (PVDF) plastic pipe	ASTM F 1673: CAN/CSA B181.3

Table 702.4 is amended to read as follows:

Table 702.4 PIPE FITTINGS

MATERIAL	STANDARD
Cast Iron	ASTME B 16.4; ASTME B 16.12; ASTM A 74; ASTM A 888; CISPI 301
Copper or copper alloy	ASME B 16.15; ASME B 16.18; ASME B 16.22; ASME B 16.23; ASME B 16.26; ASME B 16.29
Glass	ASTM C 1053
Gray iron and ductile iron	AWWA C 110
Polyolefin	ASTM F 1412; CSA B181.3
Polyvinyl chloride (PVC) plastic	ASTM D 2665; ASTM D 3311; ASTM F 1866
Stainless steel drainage systems, Types 304 and 316L	ASME A 112.3.1
Polyvinylidene fluoride (PVDF) plastic pipe	ASTM F 1673: CAN/CSA B181.3

SECTION 706 - CONNECTIONS BETWEEN DRAINAGE PIPING AND FITTINGS - is amended as follows:

Table 706.3 is amended to read as follows:

Table 706.3 FITTINGS FOR CHANGE IN DIRECTION

	CHANGE IN DIRECTION			
TYPE OF FITTING PATTERN	Horizontal to Vertical	Vertical to horizontal	Horizontal to horizontal	
Sixteenth bend	X	X	X	
Eighth bend	X	X	X	
Sixth bend	X	X	X	
Quarter bend	X	Xª		
Short sweep	X	$X^{a,b}$		
Long sweep	X	X	X	
Sanitary tee	Xc	X ^c		
Wye	X	X	X	
Combination wye and eighth bend	X	X	X	

For SI: 1 inch = 25.4
a The fittings shall be permitted for a 2-inch or smaller fixture drain b Three inches and larger c For a limitation on double sanitary tees, see Section 706.3.

SECTION 708 - CLEANOUTS - is amended as follows:

Section 708.1.11.10.3 is added and shall read as follows:

708.1.1140.3 Base of stack. A cleanout shall be provided at the base of each waste or soil stack. The center of the main stack cleanout shall be a maximum height of 24 inches above the finished floor.

CHAPTER 8 – INDIRECT/SPECIAL WASTE – is amended as follows:

SECTION 802 - INDIRECT WASTES - is amended as follows:

Section 802.3.1802.4.1 is amended to read as follows:

802.3.1802.4.1 Size of Receptors. Waste receptor shall be sized for the maximum discharge of all indirect waste pipes served by the receptor. Receptors shall be installed to prevent splashing. All waste receptor floor sinks shall be a minimum of 9 inches by 9 inches (229 mm by 229 mm) and installed with a minimum of ½ inch raised lip above the finished floor.

CHAPTER 9 - VENTS - is amended as follows:

SECTION 903 - VENT TERMINALS - is amended as follows:

Section 903.1is amended to read as follows:

903.1 Roof extension. All open vent pipes that extend through a roof shall be terminated at least 12 inches (305 mm) above the roof, except that where a roof is to be used for any purpose other than weather protection, the vent extensions shall be run at least 7 feet (2134 mm) above the roof.

<u>SECTION 904 - OUTDOOR VENT EXTENSION - is amended as follows:</u>

Section 904.1 is amended to read as follows:

904.1 Main vent required. Every sanitary drainage system receiving the discharge of a water closet shall have a main vent that is either a vent stack or a stack vent. Such vent shall not be less than 3 inches (76mm) in diameter and run undiminished in size and as directly as possible from the building drain through to the open air above the roof.

SECTION 905 - VENT CONNECTIONS AND GRADES - is amended as follows:

Section 905.1 is amended to read as follows:

905.1 Connection. All individual, branch and circuit vents shall connect to a vent stack, stack vent, or extend to the open air.

SECTION 918 - AIR ADMITTANCE VALVES - is amended as follows:

Section 918.1 is amended to read as follows:

918.1 General. An air admittance valve shall be permissible on a single fixture application in a new or existing plumbing system where standard venting is impractical.

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Sections 918.2 through 918.8 are deleted in their entirety.

CHAPTER 10 – TRAPS, INTERCEPTORS AND SEPERATORS – is amended as follows:

Section 1002.3 shall read as follows:

1002.3 Prohibited Traps.

Exception:

Note: 5 S-Traps

Modified S-Trap.

For island sink Horizontal 3" pipes to 2 vertical pipe up to no longer than 24" to 1 ½" "horizontal to trap arm not more than 12" to all together, no longer than 12' from 3" or 4" stack.

CHAPTER 13A16 – TRAILER PARKS PLUMBING STANDARDS MOBILE HOME & TRAVEL TRAILER PARK PLUMBING REQUIREMENTS – is added as follows:

Sections 13A011601 through 13A041604 are added and shall read as follows:

SECTION 13A01 TRAILER PARKS PLUMBING STANDARDS

<u>SECTION 1601 – TRAILER PARKS PLUMBING STANDARDS – is added and shall read as follows:</u>

Section 1601.1 is added and shall read as follows:

13A011601.1 Scope. The primary objection of this chapter is to assure sanitary plumbing installations in trailer home parks.

SECTION 13A02 STANDARDS

SECTION 1602 - STANDARDS - is added and shall read as follows:

Section 1602.1 is added and shall read as follows:

13A02.11602.1 General. Plumbing systems hereafter installed in trailer home parks shall conform to the provisions set forth in the preceding sections of these Regulations, where applicable, and also to the provisions set forth in this Section. Trailer home park plumbing and drainage systems, in addition, shall conform to all other applicable Administrative Authority regulations.

Section 1602.2 is added and shall read as follows:

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13A02.21602.2 Plans and specifications. Before any plumbing or sewerage disposal facilities are installed or altered in any trailer park, duplicate plans and specifications shall be filed and proper permits obtained from the Administrative Authority. Plans shall show in detail:

Sections 1602.2.1 through 1602.2.4 are added and shall read as follows:

- **1602.2.1 Plot plan.** Plot plan of the park, drawn to scale, indicating elevations, property lines, driveways, existing or proposed buildings, and the sizes of the trailer sites;
- **1602.2.2 Plumbing Layout.** Complete specification and piping layout of the proposed plumbing system or alteration; and
- **1602.2.3 Sewage disposal layout.** Complete specification and layout of the proposed sewage disposal system or alteration.
- 13A02.31602.2.4 Conformance. Trailer park plumbing system shall be designed and installed according to the requirements of the plumbing code and shall, in addition, conform to all other pertinent local ordinances and State regulations.

Section 1603.1 is added and shall read as follows:

13A02.41603.1 Materials. Materials shall conform to the approved standards set forth in other sections of the plumbing code.

SECTION 13A03
MAINTENANCE

Section 1604.1 is added and shall read as follows:

13A04.1 Scope.1604.1 Maintenance. All required devices or safeguards shall be maintained in good working order. The owner, operator, or lessee of the trailer park or his designated agent shall be responsible for their maintenance. When wash rooms or toilet rooms are installed, they must conform with these regulations.

SECTION 13A04
RESPONSIBILITY VIOLATIONS OPERATOR'S
RESPOSIBILITY

Section 1605.1 is added and shall read as follows:

13.A04.1 Scope.1605.1 Operator's responsibility - Violations. When it is evident that there exists, or may exist, a violation of any pertinent regulation, the owner, operator, lessee, person in charge of the park, or any other person causing a violation shall immediately disconnect the trailer water supply and sewer connection from the park systems and shall employ such other corrective measures as may be ordered by the Code Official.

APPENDICES

THE FOLLOWING APPENDIX IS DELETED IN ITS ENTIRETY:

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APPENDIX A - PLUMBING PERMIT FEE SCHEDULE

THE FOLLOWING APPENDICES ARE ADOPTED IN THEIR ENTIRETY:
APPENDIX B - RATES OF RAINFALL FOR VARIOUS CITIES
APPENDIX C - STRUCTURAL SAFETY
APPENDIX D - DEGREE DAY AND DESIGN TEMPERATURES
APPENDIX E - SIZING OF WATER PIPING SYSTEM

Adopted this day of	
Effective the day of	, 20
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND
Dawn L. Marcus Krista L. Hart, Clerk	John F. BarrJeffrey A. Cline, President
Approved as to form and legal sufficiency:	
B. Andrew Bright Assistant County Attorney	Mail to: County Attorney's Office 100 W. Washington Street, Suite 1101 Hagerstown, Maryland 21740

101.1.10 Flood-Resistant Construction. All sections of this code relating to applicable requirements for flood hazard areas shall refer to the Washington County Floodplain Management Ordinance adopted by the Board of County Commissioners of Washington County, Maryland on May 16, 2017, effective August 15, 2017, as may be amended or restated from time to time.

101.1.11 Supplementary Accessibility Requirements. All sections of this code relating to applicable requirements for handicapped accessibility issues of references to Chapter 11 shall refer to the Maryland Accessibility Code, (COMAR 05.02.02), as may be amended or restated from time to time.

SECTION 103, DEPARTMENT OF BUILDING SAFETY, is amended as follows:

Section 103.1 is amended to read as follows:

103.1 Creation of enforcement agency. The Director of the Washington County Division of Permits & InspectionsConstruction shall be known as the Building Official and the Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as Deputy Building Official and is hereby authorized and directed to administer and enforce all provisions of this code. The Building Official and Deputy Building Official shall be referred to singularly or collectively as the Building Official.

SECTION 104, DUTIES AND POWERS OF BUILDING OFFICIAL

Section 104.10 is amended to read as follows:

104.10 Modifications. Wherever there are practical difficulties involved in carrying out the provisions of this code, the Building Official shall have the authority to grant modifications for individual cases, upon application of the owner or owner's representative, provided the building official shall first find that special individual reason makes the strict letter of this code impractical and the modification is in compliance with the intent and purpose of this code and that such modification does not lessen health, accessibility, life and fire safety, or structural requirements. The details of action granting modifications shall be recorded and entered in the files of the Division of Permits & Inspections Plan Review and Permitting.

SECTION 105, PERMITS, is amended as follows:

as follo	Section 105.2, Work exempt from permit, Building, 1, 4, 9 & 12 are amended to read ows:
	105.2 Work exempt from permit.
•••••	*** Building:
	or metal construction, not used for human habitation, provided the floor area does not exceed 400 square feet.

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4. Retaining walls that retain less than 36-inches of unbalanced backfill unless supporting a surcharge or impounding Class I, II, or IIIA liquids.

9. Prefabricated swimming pools accessory to a Group R-3 occupancy, as applicable in Section 101.2 which are less than 24 inches (610 mm) deep.

12. Noncombustible awnings or canopies shaped to positively shed snow and supported by an exterior wall that do not project more than 54 inches from the exterior wall and have a maximum height of four (4) feet and a maximum width of eight (8) feet. Awnings or canopies with proposed lighting as an integral part or that are intended to be used as a sign shall require a permit.

No. 14 is added and shall read as follows:

14. Agricultural Building in accordance with Section 202. (A structure designed and constructed to house farm implements, hay, grain poultry, livestock or other horticultural products. This structure shall not be a place of human habitation or a place of employment where agricultural products are processed, treated or packaged, nor shall it be used by the public.)

Section 105.8 is added and shall read as follows:

105.8 Withholding of permits. Wherever the Building Official shall find that any person, agent, firm or corporation, whether as owner, lessee or occupant, is in violation of the provisions of this code or of the rules and regulations of any other department or agency of Washington County in connection with the erection, maintenance, use or repair of buildings, structures, lands or equipment thereon or therein, he may refuse to grant any further permits or inspections until all violations have been corrected and approved.

SECTION 106, FLOOR AND ROOF DESIGN LOADS, is deleted in its entirety.

SECTION 107, SUBMITTAL DOCUMENTS, is amended as follows:

Section 107.2.6.1, Design flood elevations, is deleted in its entirety.

Section 107.2.8, Relocatable buildings. Is amended to read as follows:

107.2.8 Relocatable buildings. Construction documents for relocatable buildings shall comply with Section 3113.

SECTION 109, FEES, is amended as follows:

Section 109.4 is amended to read as follows:

109.4 Work commencing before permit issuance. Any person who commences any work on a building, structure, electrical, gas, mechanical, or plumbing system before obtaining the 6 OF 46

necessary permits shall be subject to one hundred percent (100%) of the usual permit fee in addition to the required permit fees.

SECTION 110, INSPECTIONS, is amended as follows:

Section 110.3.3 Lowest floor elevation, is deleted in its entirety.

[Add] NOTE: For the applicable requirements concerning flood hazard areas, refer to the *Washington County Floodplain Management Ordinance* adopted by the Board of County Commissioners of Washington County, Maryland on May 16, 2017, effective August 15, 2017, as may be amended or restated from time to time.

SECTION 114, VIOLATIONS, is amended as follows:

Section 114.4 is amended to read as follows:

114.4 Criminal penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the building official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor, punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section 114.5 is added and shall read as follows:

114.5 Civil Penalties. Any person, firm, corporation or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the Building Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Md. Code, Local Government Article, §6-102, et seq. The penalty for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

CHAPTER 2, DEFINITIONS, is amended as follows:

SECTION 202, DEFINITIONS, is amended as follows:

The following definition is amended to read as follows:

TOWNHOUSE. A single-family dwelling unit constructed in a group of three or more attached units in which each unit extends from foundation to roof and with open space on at least two sides and is separated by a property line.

The following definitions are added and shall read as follows:

AGRICULTURE. The raising of farm products for use or sale, including animal or poultry husbandry, animal husbandry facilities, aquaculture, and the growing of crops such as grain, vegetables, fruit, grass for pasture or sod, trees, shrubs, flowers and similar products of the soil.

AGRICULTURAL OPERATION. Any parcel of land that has an agricultural assessment as determined by the Maryland State Department of Assessments and Taxation.

CHAPTER 3, USE AND OCCUPANCY CLASSIFICATION, is amended as follows:

SECTION 305, EDUCATIONAL GROUP E, is amended as follows:

Section 305.2.3 is amended to read as follows:

305.2.3 Eight or fewer children in a dwelling unit. A facility such as the above within a dwelling unit and having eight or fewer children receiving such day care shall be classified as a Group R-3 occupancy or shall comply with the International Residential Code.

SECTION 308, INSTITUTIONAL GROUP I

Section 308.5.4 is amended to read as follows:

308.5.4 Eight or fewer persons receiving care in a dwelling unit. A facility such as the above within a dwelling unit and having eight or fewer persons receiving custodial care shall be classified as a Group R-3 occupancy or shall comply with the International Residential Code.

SECTION 311, STORAGE GROUP S

Section 311.1.1 is amended to read as follows:

_____311.1.1 Accessory Storage Spaces. A room or space used for storage purposes that is less than 100 square feet (9.3 m²) in area and accessory to another occupancy shall be classified as part of that occupancy. The aggregate area of such rooms or spaces shall not exceed the allowable area limits of Section 508.2.

CHAPTER 5, GENERAL BUILDING HEIGHTS AND AREAS, is amended as follows:

SECTION 501, GENERAL is amended as follows:

Section 501.2 is amended to read as follows:

501.2 Address identification. New and existing buildings shall be provided with approved address numbers or letters. Each character shall be not less than 6 inches in height and not less than 0.5 inch in width. They shall be installed on a contrasting background and be plainly visible from the street or road fronting the property. When required by the fire code official, address numbers shall be provided in additional approved locations to facilitate emergency response. Where access is by means of a private road and the building address cannot be viewed from the public way, a monument, pole or other approved sign or means shall be used to identify the structure. Address numbers shall be maintained.

CHAPTER 9, FIRE PROTECTION SYSTEMS, is hereby deleted in its entirety.

SECTION 901 GENERAL, is amended as follows:

Section 901.6 is amended to read as follows:

901.6 Supervisory service. Where required by the authority having jurisdiction, fire protection systems shall be monitored by an approved supervising station in accordance with NFPA 72.

SECTION 903, AUTOMATIC SPRINKLER SYSTEMS, is amended as follows:

Sections 903.2.1.2 is amended to read as follows:

903.2.1.2 Group A-2. An automatic sprinkler system shall be provided for fire areas containing Group A-2 occupancies and intervening floors of the building where one of the following conditions exists:

- 1. The fire area exceeds 5,000 square feet (464.5m²);
- 2. The fire area has an occupant load of 100 or more or a night club with an occupant load of 50 or more; or
- 3. The fire area is located on a floor other than a level of exit discharge serving such occupancies.

CHAPTER 11, ACCESSIBILITY, is hereby deleted in its entirety.

[Add] NOTE: For the applicable requirements concerning accessibility requirements refer to the *Maryland Accessibility Code*, (COMAR 05.02.02), as may be amended or restated from time to time.

CHAPTER 15, ROOF ASSEMBLIES AND ROOFSTOP STRUCTURES, is amended as follows:

SECTION 1507, REQUIREMENTS FOR ROOF COVERINGS, is amended as follows:

Sections 1507,1516 is amended to read as follows:

1507.1516 Vegetative roofs, rooftop gardens and landscaped roofs. Vegetative roofs Rooftop gardens and landscaped roofs shall be installed and maintained in accordance comply with the requirements of this chapter, and Sections 1505, 1607.1413.2.23 and the International State Fire Prevention Code.

Sections 1507.1516.2 through 1507.1516.5 are added and shall read as follows:

1507.1516.2 Vegetative roofs Rooftop garden or landscaped roof size. Vegetative roofs Rooftop garden or landscaped roof areas shall not exceed 15,625 square feet (1,450 m²) in size for any single area with a maximum dimension of 125 feet (39 m) in length or width. A minimum 6-foot-wide (1.8 m) clearance consisting of a Class A-rated roof system complying with ASTM E 108 or UL 790 shall be provided between adjacent rooftop gardens or landscaped roof areas.

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1507.1516.3 Rooftop structure and equipment clearance. For all vegetated roofing systems abutting combustible vertical surfaces, a Class A-rated roof system complying with ASTM E 108 or UL 790 shall be achieved for a minimum 6-foot-wide (1.8 m) continuous border placed around rooftop structures and all rooftop equipment including, but not limited to, mechanical and machine rooms, penthouses, skylights, roof vents, solar panels, antenna supports, and building service equipment.

1507.1516.4 Vegetation. Vegetation shall be maintained in accordance with Sections 1507.1516.4.1 and 1507.1516.4.2.

1507.<u>15</u>**16.4.1 Irrigation**. Supplemental irrigation shall be provided to maintain levels of hydration necessary to keep green roof plants alive and to keep dry foliage to a minimum.

1507.1516.4.2 Dead foliage. Excess biomass, such as overgrown vegetation, leaves, and other dead and decaying material, shall be removed at regular intervals not less than two times per year.

1507.<u>15</u>**16.4.3 Maintenance plan**. The Building Official is authorized to require a maintenance plan for vegetation placed on roofs due to the size of a roof garden, materials used, or when a fire hazard exists to the building or exposures due to the lack of maintenance.

1507.1516.5 Maintenance equipment. Fueled equipment stored on roofs and used for the care and maintenance of vegetation on roofs shall be stored in accordance with the State Fire Prevention Code.

SECTION 1507.1742, <u>BUILDING-INTERGRATED SOLAR</u> PHOTOVOLTAIC <u>ROOF</u> PANELS and <u>MODULES</u>, is amended as follows:

Sections 1507.1712.1 is added and shall amended to read as follows:

1507.1712.1 <u>Building-intergrated Solar photovoltaic roof panels and modules</u>. Solar <u>photov</u>oltaic panels and modules installed upon a roof or as an integral part of a roof assembly shall comply with the requirements of this code and NFPA 70 and the State Fire Prevention Code.

Exception: Detached, non-habitable Group U structures including, but not limited to, parking shade structures, carports, solar trellises, and similar structures shall not be subject to the requirements of this section.

Sections 1507.17.712.2 through 1507.2012.5 are added and shall read as follows:

1507.17.712.2 Marking. Marking is required on interior and exterior direct-current (DC) conduit, enclosures, raceways, cable assemblies, junction boxes, combiner boxes, and disconnects.

1507.17.7.112.2.1 Materials. The materials used for marking shall be reflective, weather resistant, and suitable for the environment. Marking as required in Section 1507.17.7 1512.2.2 through 1507.17.4 1512.2.4 shall have all letters capitalized with a minimum height of 3/8 inch (9.5 mm) white on red background.

15<u>07.17.7.2</u> 12.2.2 Marking content. The marking shall contain the words "WARNING: PHOTOVOLTAIC POWER SOURCE."

1507.17.7.3 12.2.3 Main service disconnect. The marking shall be placed adjacent to the main service disconnect in a location clearly visible from the location where the disconnect is operated.

1507.17.7.4 12.2.4 Location of marking. Marking shall be placed on interior and exterior DC conduit, raceways, enclosures, and cable assemblies every 10 feet (3048 mm), within 1 foot (305 mm) of turns or bends and within 1 foot (305 mm) above and below penetrations of roof/ceiling assemblies, walls, or barriers.

1507.18 12.3 Locations of DC conductors. Conduit, wiring systems, and raceways for photovoltaic circuits shall be located as close as possible to the ridge or hip or valley and from the hip or valley as directly as possible to an outside wall to reduce trip hazards and maximize ventilation opportunities. Conduit runs between sub arrays and to DC combiner boxes shall be installed in a manner that minimizes the total amount of conduit on the roof by taking the shortest path from the array to the DC combiner box. The DC combiner boxes shall be located such that conduit runs are minimized in the pathways between arrays. DC wiring shall be installed in metallic conduit or raceways when located within enclosed spaces in a building. Conduit shall run along the bottom of load bearing members.

1507.19 12.4 Access and pathways. Roof access, pathways, and spacing requirements shall be provided in accordance with Sections 1507.19.1 12.4.1 through 1507.19.3.3 12.4.3.3.

Exceptions:

- 1. Residential structures shall be designed so that each photovoltaic array is no greater than 150 feet (45720 mm) by 150 feet (45720 mm) in either axis.
- Panels/modules shall be permitted to be located up to the roof ridge where an alternative ventilation method approved by the fire chief has determined vertical ventilation techniques will not be employed.

1507.19.1 12.4.1 Roof access points. Roof access points shall be located in areas that do not require the placement of ground ladders over openings such as windows or doors and located at strong points of building construction in locations where the access point does not conflict with overhead obstructions such as tree limbs, wires, or signs.

15<u>07.19.2</u> <u>12.4.2</u> **Residential systems for one- and two-family dwellings**. Access to residential systems for one- and two-family dwellings shall be provided in accordance with Section 1507.19.2.1 <u>1511.4.2.1</u> through 1507.19.2.4 <u>1511.4.2.4</u>.

1507.19.2.1 12.4.2.1 Residential buildings with hip roof layouts. Panels/modules installed on residential buildings with hip roof layouts shall be located in a manner that provides a 3-foot wide (914 mm) clear access pathway from the eave to the ridge on each roof slope where panels/modules are located. The access pathway shall be located at a structurally strong location on the building capable of supporting the live load of fire fighters accessing the roof.

Exception: These requirements shall not apply to roofs with slopes of two units vertical in 12 units horizontal (2:12) or less.

1507.19.2.2 12.4.2.2 Residential buildings with a single ridge. Panels/modules installed on residential buildings with a single ridge shall be located in a manner that provides two, 3-foot-

wide (914 mm) access pathways from the eave to the ridge on each roof slope where panels/modules are located.

Exception: This requirement shall not apply to roofs with slopes of two units vertical in 12 units horizontal (2:12) or less.

15<u>07.19.2.3</u> <u>12.4.2.3</u> **Residential buildings with roof hips and valleys**. Panels/modules installed on residential buildings with roof hips and valleys shall be located no closer than 18 inches (457 mm) to a hip or a valley where panels/modules are to be placed on both sides of a hip or valley. Where panels are to be located on only one side of a hip or valley that is of equal length, the panels shall be permitted to be placed directly adjacent to the hip or valley.

Exception: These requirements shall not apply to roofs with slopes of two units vertical in 12 units horizontal (2:12) or less.

1507.19.2.4 12.4.2.4 Residential building smoke ventilation. Panels/modules installed on residential buildings shall be located no higher than 3 feet (914 mm) below the ridge in order to allow for fire department smoke ventilation operations.

 $15\underline{07.19.3}$ 12.4.3 Other than residential buildings. Access to systems for occupancies other than one- and two-family dwellings shall be provided in accordance with Sections $15\underline{07.19.3.1}$ 12.4.3.1 through $15\underline{07.19.3.3}$ 12.4.3.3.

Exception: Where it is determined by the Building Official that the roof configuration is similar to that of a one- or two-family dwelling, the residential access and ventilation requirements in Sections 1507.19.2.1 12.4.2.1 through 1507.19.2 12.4.2.4shall be permitted to be used.

15<u>07.19.3.1</u> <u>12.4.3.1</u> Access. There shall be a minimum 6-foot-wide (1829 mm) clear perimeter around the edges of the roof.

Exception: Where either axis of the building is 250 feet (76200 mm) or less, there shall be a minimum 4-foot-wide (1219 mm) clear perimeter around the edges of the roof.

1507.19.3.2 12.4.3.2 Pathways. The solar installation shall be designed to provide designated pathways. The pathways shall meet the following requirements.

- The pathway shall be over areas capable of supporting the live load of fire fighters accessing the roof.
- The centerline axis pathways shall be provided in both axes of the roof. Centerline axis pathways shall run where the roof structure is capable of supporting the live load of fire fighters accessing the roof.
- Shall be a straight line not less than 4 feet (1219 mm) clear to skylights or ventilation hatches.
- 4. Shall be a straight line not less than 4 feet (1219 mm) clear to roof standpipes.
- 5. Shall provide not less than 4 feet (1219 mm) clear around roof access hatch with at least one not less than 4 feet (1219 mm) clear pathway to parapet or roof edge.

1507.19.3.3 12.4.3.3 Smoke ventilation. The solar installation shall be designed to meet the following requirements:

- 1. Arrays shall be no greater than 150 feet (45720 mm) by 150 feet (45720 mm) in distance in either axis in order to create opportunities for fire department smoke ventilation operations.
- 2. Smoke ventilation options between array sections shall be one of the following:
 - 2.1. A pathway 8 feet (2438 mm) or greater in width
 - 2.2. A 4-foot (1219 mm) or greater in width pathway and bordering roof skylights or smoke and heat vents.
 - 2.3. A 4-foot (1219 mm) or greater in width pathway and bordering 4-foot by 8foot (1219 mm by 2438 mm) "venting cutouts" every 20 feet (6096 mm) on alternating sides of the pathway.

1507.20 12.5 Ground-mounted photovoltaic arrays. Ground-mounted photovoltaic arrays shall comply with Section 1507.17 12through 1507.18 12.3 and this section. Setback requirements shall not apply to ground-mounted, free-standing photovoltaic arrays. A clear, brushfree area of 10-feet (3048 mm) shall be required for ground-mounted photovoltaic arrays.

CHAPTER 16, STRUCTURAL DESIGN, is amended as follows:

SECTION 1607, LIVE LOADS, is amended as follows:

Section 1607.2 is amended by adding the following exception:

1607.2 Loads not specified. Where not otherwise specified, a minimum roof live load of 30 psf shall be applied to roof structures; with no reductions permitted.

TABLE 1607.1 Number 26. is amended as follows:

TABLE 1607.1 MINIMUM UNIFORMLY DISTRIBUTED LIVE LOADS AND MINIMUM CONCENTRATED LIVE LOADS^g

OCCUPANCY OR USE	UNIFORM (psf)	CONCENT RATED (lbs.)
<u>27</u> <u>26</u> . Roofs		
All roof surfaces subject to maintenance		300
workers		
Awnings and canopies:		
Fabric construction supported by a	5 ^m	footnote
skeleton structure	30	
All other construction, except one- and two-		
family dwellings	$30_{ m m}$	footnote
Ordinary flat, pitched, and curved roofs		
(that are not occupiable)		

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Primary roof members exposed to a work floor		
Single panel point of lower chord of roof trusses		
or any point along primary structural members		
supporting roofs over manufacturing, storage		
warehouses, and repair garages		2,000
All other primary roof members	100	300
Occupiable roofs:	100 ^m	
Roof gardens	Note 1	
Assembly areas		
All other similar areas		Note 1

Section 1607.14.1 Distribution of roof loads is amended to read as follows:

1607.14.1 Distribution of roof loads. Where uniform roof live loads are reduced to less than psf (0.96 kN/m2) in accordance with Section 1607.14.2.1 and are applied to the design of structural members arranged so as to create continuity, the reduced roof live load shall be applied to adjacent spans or to alternate spans, whichever produces the most favorable load effect. See section 1607.14.2 for reductions in minimum roof live loads and Section 7.5 of ASCE 7 for partial snow loading.

Section 1607.14.2 Reduction in uniform roof live loads. The minimum uniformly distributed live loads of roofs and marquees, Lo, in Table 1607.1 are permitted to be reduced in accordance with Section 1607.14.2.1.

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SECTION 1608, SNOW LOADS is amended as follows:

Section 1608.2 is amended to read as follows:

1608.2 Ground snow loads. The ground snow load to be used in determining the design snow load for roofs shall be 40 psf.

CHAPTER 18, SOILS AND FOUNDATIONS, is amended as follows:

SECTION 1809, SHALLOW FOUNDATIONS, is amended as follows:

Section 1809.5 is amended to read as follows:

1809.5 Frost protection. Except where otherwise protected from frost, foundation and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

- 1. Extending below the frost line of the locality; or
- 2. Erecting on solid rock.

Exception: Free-standing buildings meeting all of the following conditions shall not be required to be protected:

- 1. Assigned to Risk Category I, in accordance with Section 1604.5;
- 2. Area of 400 square feet or less; and
- 3. Eave height of 10 feet (3048 mm) or less.

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Shallow foundations shall not bear on frozen soil unless such frozen condition is of a permanent character.

TABLE 1809.7 is amended by adding Footnote h. and shall read as follows:

h. All structures requiring continuous footings shall be reinforced with a minimum two (2) #4 reinforcing bars or as specified by a design professional.

CHAPTER 23, WOOD, is amended as follows:

TABLE 2304.10.2 1, Number 6, is amended to read as follows:

TABLE 2304.10.24 FASTENING SCHEDULE

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DESCRIPTION OF BUILDING ELEMENTS	NUMBER AND TYPE OF FASTENER A, B, C	SPACING AND LOCATION
	Roof	
***	***	***
6. Rafter to plate (pre-engineered trusses and rafters) (see Section 2308.7.5, Table 2308.7.5)	Trusses and rafters shall be connected to the wall top plate with an approved hurricane tie as required to resist up-lift and lateral loads	-
***	***	***

SECTION 2308, CONVENTIONAL LIGHT-FRAME CONSTRUCTION, is amended as follows:

Section 2308.3.1 is amended to read as follows:

2308.3.1 Foundation plates or sills. Foundation plates or sills resting on concrete or masonry foundations shall comply with Section 2304.3.1. Foundation plates or sills shall be bolted or anchored to the foundation with not less than ½-inch-diameter (12.7 mm) steel bolts or approved anchors spaced to provide equivalent anchorage as the steel bolts. Bolts shall be embedded not less than 7 inches (178 mm) into concrete or masonry. The bolts shall be located in the middle third of the width of the plate. Bolts shall be spaced not more than 4 feet (1219 mm) on center and there shall be not less than two bolts or anchor straps per piece with one bolt or anchor strap located not more than 12 inches (305 mm) or less than 4 inches (102 mm) from each end of each piece. Bolts in sill plates of braced wall lines in structures over two stories above grade shall be spaced not more than 4 feet (1219 mm) on center. A properly sized nut and washer shall be tightened on each bolt to the plate.

CHAPTER 24, GLASS AND GLAZING, is amended as follows:

SECTION 2406, SAFETY GLAZING, is amended as follows:

Section 2406.1 is amended by adding section 2406.1.5 and shall read as follows:

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2406.1 Human impact loads.

2406.1.5 Code Conflict. The requirements for safety glazing set forth in Public Safety Article, Title 12, Subtitle 4, Annotated Code of Maryland, are in addition to Chapter 24, Section 2406 of the IBC related to safety glazing. In the event of conflict between this chapter and the Annotated Code of Maryland, the requirements of the Annotated Code of Maryland shall prevail.

CHAPTER 27, ELECTRICAL, is hereby deleted in its entirety.

[add]NOTE: For the applicable electrical requirements, refer to the NFPA70:National Electrical Code, 202017 Edition, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on ______, 202419, effective _______, 20___, as may be amended or restated from time to time, and the 2006 ICC Electrical Code - Administrative Provisions, First Printing, with local amendments for Washington County, Maryland, adopted on December 18, 2007, effective March 1, 2008, and amended on ______, 202419, effective _______, 20___.

CHAPTER 30, ELEVATORS AND CONVEYING SYSTEMS, is amended as follows:

SECTION 3001, GENERAL, is amended as follows:

Section 3001.1 is amended to read as follows:

3001.1 Scope. This chapter governs the design, construction, installation, alteration and repair of elevators and conveying systems and their components. The provisions of this chapter relate to elevators and conveying systems and are in addition to and not instead of the requirements set forth in Md. Code, <u>Public Safety Article</u>, Title 12, Subtitle 8. In the event of a conflict between this code and Md. Code, <u>Public Safety Article</u>, Title 12, Subtitle 8, the provisions of Md. Code, <u>Public Safety Article</u>, Title 12, Subtitle 8, shall prevail.

CHAPTER 31, SPECIAL CONSTRUCTION, is hereby deleted in its entiretyamended as follows:

SECTION 3109, SWIMMING POOL ENCLOSURES AND SAFETY DEVICES, is amended as follows:

Section 3109.1 is amended to read as follows:

3109.1 General. Swimming pools shall comply with the requirements of Sections 3109.02 through 3109.5 and other applicable sections of this code.

Section 3109.2 is amended to read as follows:

3109.2 Definition. The following term is defined in Chapter 2:

SWIMMING POOLS

Section 3109.3 is amended to read as follows:

3109.3 Public swimming pools. Public swimming pools shall be completely enclosed by a fence not less than 6 feet in height or a screen enclosure. Openings in the fence shall not permit the passage of a 4-inch diameter sphere. The fence or screen enclosure shall be equipped with self-closing and self-latching gates.

Section 3109.4 is amended to read as follows:

3109.4 Residential swimming pools. Residential swimming pools shall be completely enclosed by a barrier complying with Sections 3111.4.1 through 3111.4.3.

Exception: A swimming pool with a power safety cover or a spa with a safety cover complying with ASTM F 1346 need not comply with this section.

3109.4.1 Barrier height and clearances. The top of the barrier shall be not less than 48 inches (1219 mm) above grade measured on the side of the barrier that faces away from the swimming pool. The vertical clearance between grade and the bottom of the barrier shall be not greater than 2 inches (51 mm) measured on the side of the barrier that faces away from the swimming pool. Where the top of the pool structure is above grade, the barrier is authorized to be at ground level or mounted on top of the pool structure, and the vertical clearance between the top of the pool structure and the bottom of the barrier shall be not greater than 4 inches (102 mm).

3109.4.1.1 Openings. Openings in the barrier shall not allow passage of a 4 inch diameter (102 mm) sphere.

3109.4.1.2 Solid barrier surfaces. Solid barriers which do not have openings shall not contain indentations or protrusions except for normal construction tolerances and tooled masonry joints.

3109.4.1.3 Closely spaced horizontal members. Where the barrier is composed or horizontal and vertical members and the distance between the tops of the horizontal members is less than 45 inches (1143 mm), the horizontal members shall be located on the swimming pool side of the fence. Spacing between vertical members shall be not greater than 1¾ inches (44 mm) in width. Where there are decorative cutouts within vertical members, spacing within the cutouts shall be not greater than 1¾ inches (44 mm) in width. Where there are decorative cutouts within vertical members, spacing within the cutouts shall be not greater than 1¾ inches (44 mm) in width.

3109.4.1.4 Widely spaced horizontal members. Where the barrier is composed of horizontal and vertical members and the distance between the tops of the horizontal members is 45 inches (1143 mm) or more, spacing between vertical members shall be not greater than 4 inches (102 mm). Where there are decorative cutouts within vertical members, spacing within the cutouts shall be not greater than 134 inches (44 mm) in width.

3109.4.1.5 Chain link dimensions. Mesh size for chain link fences shall be not greater than a 2½-inch square (57 mm square) unless the fence is provided with slats fastened at the top or the bottom that reduce the opening to not more than 1¾ inches (44 mm).

3109.4.1.6 Diagonal members. Where the barrier is composed of diagonal members, the opening formed by the diagonal members shall be not greater than 1¾ inches (44 mm).

3109.4.1.7 Gates. Access doors or gates shall comply with the requirements of Section 3109.4.1.1 through 3109.4.1.6 and shall be equipped to accommodate a locking device. Pedestrian access doors or gates shall open outward away from the pool and shall be self closing and have a

self latching device. Doors or gates other than pedestrian access doors or gates shall have a self-latching device. Release mechanisms shall be in accordance with Sections 1010.1.9 and 1109.13. Where the release mechanism of the self-latching device is located less than 54 inches (1372 mm) from the bottom of the door or gate, the release mechanism shall be located on the pool side of the door or gate 3 inches (76 mm) or more, below the top of the door or gate, and the door or gate and barrier shall be without openings greater than ½ inch (12.7 mm) within 18 inches (457 mm) of the release mechanism.

3109.4.1.8 Dwelling wall as a barrier. Where a wall of a dwelling serves as part of the barrier, one of the following shall apply:

- 1. Doors with direct access to the pool through that wall shall be equipped with an alarm that produces an audible warning when the door or its screen, if present, are opened. The alarm shall be listed and labeled in accordance with UL 2017. In dwellings not required to be Accessible units, Type A, units or Type B units, the deactivation switch shall be located 54 inches (1372 mm) or more above the threshold of the door. In dwellings required to be Accessible units, Type A units or Type B units, the deactivation switch shall be located not higher than 54 inches (1372 mm) and not less than 48 inches (1219 mm) above the threshold of the door.
- The pool shall be equipped with a power safety cover that complies with ASTM F 1346.
- 3. Other means of protection, such as self-closing doors with self-latching devices, which are approved, shall be accepted so long as the degree of protection afforded is not less than the protection afforded by Item 1 or 2 above.

3109.4.1.9 Pool structure as barrier. Where an above ground pool structure is used as a barrier or where the barrier is mounted on top of the pool structure, and the means of access is a ladder or steps, then the ladder or steps either shall be capable of being secured, locked, or removed to prevent access, or the ladder or steps shall be surrounded by a barrier that meets the requirements of Section 3109.4.1.1 through 3111.4.1.8. Where the ladder or steps are secured, locked, or removed, any opening created shall not allow the passage of a 4 inch diameter (102 mm) sphere.

3109.4.2 Indoor swimming pools. Walls surrounding indoor swimming pools shall not be required to comply with Section 3109.4.1.8.

3109.4.3 Prohibited locations. Barriers shall be located so as to prohibit permanent structures, equipment, or similar objects from being used to climb the barriers.

Section 3109.5 is amended to read as follows:

3109.5 Entrapment avoidance. Suction outlets shall be designed and installed in accordance with ANSI/APSP-7.

APPENDICES

THE FOLLOWING APPENDICES ARE ADOPTED IN THEIR ENTIRETY:

APPENDICES B, C, H AND N

THE FOLLOWING APPENDICES ARE DELETED IN THEIR ENTIRETY:

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APPENDICES A, D, E, F, G, I, J, K, L and M and O

[End of Local Amendments to International Building Code, 2021 18 Edition]

ARTICLE II

LOCAL AMENDMENTS TO THE <code>INTERNATIONAL</code> <code>RESIDENTIAL</code> <code>CODE</code>, 20 $\underline{2118}$ <code>EDITION</code>

The *International Residential Code*, 202118 Edition, as adopted by the State of Maryland in the Maryland Building Performance Standards (COMAR 05.02.07) is hereby amended with the following insertions, amendments and additions:

Section R101.1 Section R101.1.1 – R101.1.9 Section R103.1 Section R104.10.1	Amended Added Amended Deleted	Section R403.3.2 Section R403.3.3 Section R403.3.4 Section R404.3	Deleted Deleted Deleted Amended
Section R105.2	Amended	Section R404.4	Amended
Section R105.3.1.1	Deleted	Section R407.3	Amended
Section R105.5	Amended	Section R408.6	Amended
Section R105.7	Amended	Section R502.6	Amended
Section R105.10	Added	Table R602.3(1)	Amended
Section R108.6	Amended	Figure R602.3(2)	Amended
Section R113.4	Amended	Section N1102.4.1.2	Amended
Section R113.5	Added	Table N1105.5.2(1)	Amended
Sections R115.1 - R115.4	Added	Section N1106.2	Amended
Section 202	Amended	Section M1305.1.3	Amended
Table R301.2(1)	Amended	Section M1502.4.2	Amended
Section R302.1.1	Added	Chapter 25	Deleted
Section R313.2	Amended	Chapter 26	Deleted
Section R321.3	Amended	Chapter 27	Deleted
Section R324.6	Amended	Chapter 28	Deleted
Section R324.6.3	Added	Section P2901	Deleted
Section R324.6.4	Added	Section P2902	Deleted
Sections R326	Deleted	Section P2903	Deleted
Section R328	Added	Section P2904.2.3	Amended
Section R329	Added	Section P2904.2.3.1	Added
Section R330	Added	Section P2905	Deleted
Section R331	Added	Section P2906	Deleted
Section R332	Added	Section P2907	Deleted
Section R333	Added	Section P2908	Deleted
Section R403.1	Amended	Chapter 30	Deleted
Section R403.1.4.1	Amended	Chapter 31	Deleted
Section 403.1.6	Amended	Chapter 32	Deleted
Section R403.3	Deleted	Chapter 33	Deleted
Section R403.3.1	Deleted	Part VIII – Electrical	Deleted
Section R403.3.1.1	Deleted	Part VIII – Note	Added
Figure R403.3(1)	Deleted	Appendices A, B, C, D, E, F, G	
Table R403.3(1)	Deleted	H, N, O, Q, R and S	Adopted
Figure R403.3(2)	Deleted	Appendices I, J, K, L, M, P and	
Table R403.3(2)	Deleted	T	Deleted
Figure R403.3(3)	Deleted	Appendix U	Added
Section R403.3.1.2	Deleted		
Figure R403.3(4)	Deleted		

PART I – ADMINISTRATION, CHAPTER 1, ADMINISTRATION, is amended as follows:

SECTION R101, TITLE SCOPE AND PURPOSE, is amended as follows:

Section R101.1 is amended to read as follows:

R101.1 Title. These provisions shall be known as the *Residential Code for One- and Two-family Dwellings* of Washington County, Maryland, and shall be cited as such and will be referred to herein as "this code."

Sections R101.1.1 through R101.1.10 are added and shall read as follows:

- **R101.1.1 International Existing Building Code.** Any reference to the *International Existing Building Code* shall mean the *Maryland Building Rehabilitation Code* (COMAR Title 5, Subtitle 16), as may be amended or restated from time to time.
- R101.1.2 ICC Electrical Code. For the applicable electrical requirements, refer to the NFPA70:*National Electrical Code*, 2020 17 Edition, as may be amended or restated from time to time, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on _______, 202419, effective _______, 2024___, and the 2006 *ICC Electrical Code Administrative Provisions*, with local amendments for Washington County, Maryland, adopted on December 18, 2007, effective March 1, 2008, and amended on _______, 202419, effective _______, 2024___.
- **R101.1.3 International Fire Code.** Any reference to the *International Fire Code* shall mean the *Maryland State Fire Prevention Code* (COMAR 29.06.01), as may be amended or restated from time to time.
- R101.1.4 International Plumbing Code. Any reference to the *International Plumbing Code* shall mean the *International Plumbing Code*, 2021_18 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on _______, 202419, effective on _______, 2024—.
- R101.1.5 International Property Maintenance Code. Any reference to the *International Property Maintenance Code* shall mean the *Washington County Livability Code* adopted by the Board of County Commissioners of Washington County, Maryland on November 1, 1988, effective January 1, 1989, Revision 1 adopted and effective May 9, 2006, and as may be further amended or restated from time to time.
- **R101.1.6 International Fuel Gas Code.** Any reference to the *International Fuel Gas Code* shall mean the *International Fuel Gas Code*, 2021_18 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on ________, 2024_19, effective on ________, 2024___.
- R101.1.7 International Mechanical Code. Any reference to the *International Mechanical Code* shall mean the *International Mechanical Code*, 202118 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County

Commissioners of Washington County, Maryland on, 202419, effective on
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R101.1.8 International Building Code. Any reference to the International Building Code
shall mean the <i>International Building Code</i> , 2021+8 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for
Washington County, Maryland adopted on, 202419, effective on,
2024, by the Board of County Commissioners of Washington County, Maryland as part of the
Maryland Building Performance Standards.
R101.1.9 International Energy Conservation Code. Any reference to the International
Energy Conservation Code shall mean the International Energy Conservation Code, 202118
Edition, as may be amended or restated from time to time, as promulgated by the International
Code Council, adopted on, 20 <u>2419</u> , effective on, 20 <u>24</u> , by the Board of
County Commissioners of Washington County, Maryland as part of the Maryland Building
Performance Standards.
SECTION R103. DEPARTMENT OF RUILDING SAFETY, is amended as follows:
SPACIFICAN KIRDS DEFEAK ENTERN FOR BUILDING SAFELY, IS AMENDED AS TOLIOWS'

Section R103.1 is amended to read as follows:

R103.1 Creation of enforcement agency. The Director of the Washington County Division of Permits & InspectionsConstruction) shall be known as the Building Official and the Chief Plans Examiner of the Division of Permits & InspectionsConstruction shall be known as Deputy Building Official and are hereby authorized and directed to administer and enforce all provisions of this code. The Building Official and Deputy Building Official shall be referred to singularly or collectively as the Building Official.

THE FOLLOWING SECTIONS RELATING TO FLOOD HAZARD AREAS ARE HEREBY DELETED IN THEIR ENTIRETY:

R104.10.1 Flood hazard areas.

R105.3.1.1 Determination of substantially improved or substantially damaged existing buildings in flood hazard areas.

[add]NOTE: For the applicable requirements concerning flood hazard areas, refer to the *Washington County Floodplain Management Ordinance* adopted by the Board of County Commissioners of Washington County, Maryland on May 16, 2017, effective August 15, 2017, as may be amended or restated from time to time.

SECTION R105, PERMITS, is amended as follows:

Section R105.2 is amended to read as follows:

R105.2 Work exempt from permit. Permits shall not be required for the following. Exemption from permit requirements of this code shall not be deemed to grant authorization for any work to be done in any manner in violation of the provisions of this code or any other laws or ordinances of this jurisdiction.

Building:

1. Other than storm shelters, One-story detached accessory structures, of wood or metal construction, not used for human habitation, provided that the floor area does not exceed 400 square feet.

 Retaining walls that retain less than 36-inches of unbalanced backfill unless supporting a surcharge.

Electrical:

4. Deleted in its entirety.

Section R105.5 is amended to read as follows:

R105.5 Expiration. Every permit issued shall become invalid if the work authorized by such permit is not commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time the work is commenced, or if no inspections have been performed by the Building Official for a period of 180 days. The Building Official is authorized to grant, in writing, one or more extensions of time, for periods not more than 180 days each. The extension shall be requested in writing and justifiable cause demonstrated.

Section R105.7 is amended to read as follows:

R105.7 Placement of permit. The permit holder or his agent shall post the inspection record on the job site in an accessible and conspicuous place to allow the Building Official to make the required entries. The record shall be maintained by the permit holder until the final inspection has been made and approved.

Section R105.10 is added and shall read as follows:

R105.10 Withholding of permits. Whenever the Building Official shall find that any person, agent, firm or corporation, whether as owner, lessee or occupant, is in violation of the provisions of this code or of the rules and regulations of any other department or agency of Washington County in connection with the erection, maintenance, use or repair of buildings, structures, lands, or equipment thereon or therein, he may refuse to grant any further permits or inspections until all violations have been corrected and approved.

SECTION R108 FEES, is amended as follows:

Section R108.6 is amended to read as follows:

R108.6 Work commencing before permit issuance. Any person who commences work requiring a permit on a building, structure, electrical, gas, mechanical or plumbing system before

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obtaining the necessary permits shall be subject to 100 percent (100%) of the usual permit fee in addition to the required permit fees.

SECTION R113, VIOLATIONS, is amended as follows:

Section R113.4 is amended to read as follows:

R113.4 Criminal penalties. Any person, firm, corporation or entity that violates any of the provisions of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs a building or structure in violation of the approved construction documents or directive of the Building Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

Section R113.5 is added and shall read as follows:

R113.5 Civil Penalties. Any person, firm, corporation or entity that violates any of the provisions of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters or repairs a building or structure in violation of the approved construction documents or directive of the Building Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Maryland Code, Local Government Article, § 6-102, et seq. The fine for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

SECTION R115, UNSAFE STRUCTURES AND EQUIPMENT, is added and shall read as follows:

R115.1 Conditions. Structures or existing equipment that are or hereafter become unsafe, insanitary or deficient because of inadequate means of egress facilities, inadequate light and ventilation, or which constitute a fire hazard, or are otherwise dangerous to human life or the public welfare, or that involve illegal or improper occupancy or inadequate maintenance, shall be deemed an unsafe condition. Unsafe structures shall be taken down and removed or made safe, as the building official deems necessary and as provided for in this section. A vacant structure that is not secured against entry shall be deemed unsafe.

R115.2 Notice. If an unsafe condition is found, the building official shall serve on the owner, agent or person in control of the structure, a written notice that describes the condition deemed unsafe and specifies the required repairs or improvements to be made to abate the unsafe condition, or that requires the unsafe structure to be demolished within a stipulated time. Such notice shall require the person thus notified to declare immediately to the building official acceptance or rejection of the terms of the order. The Building Official shall cause a report to be filed on an unsafe condition. The report shall state the occupancy of the structure and the nature of the unsafe condition.

R115.3 Method of service. Such notice shall be deemed properly served if a copy thereof is (a) delivered to the owner personally; (b) sent by certified or registered mail addressed to the owner at the last known address with the return receipt requested; or (c) delivered in any other

manner as prescribed by local law. If the certified or registered letter is returned showing that the letter was not delivered, a copy thereof shall be posted in a conspicuous place in or about the structure affected by such notice. Service of such notice in the foregoing manner upon the owner's agent or upon the person responsible for the structure shall constitute service of notice upon the owner.

R115.4 Restoration. The structure or equipment determined to be unsafe by the building official is permitted to be restored to a safe condition. To the extent that repairs, alterations, or additions are made, or a change of occupancy occurs during the restoration of the structure, such repairs, alterations, additions or change of occupancy shall comply with the requirements of Section 105.2.2 and the International Existing Building Code.

PART II, DEFINITIONS, is amended as follows:

SECTION R202, DEFINITIONS, is amended as follows:

- (i) The following definition is amended to read as follows:
 - **BASEMENT.** That portion of a building that is partly or completely below grade with a ceiling height greater than or equal to 6 feet 8 inches (see STORY ABOVE GRADE PLANE).
- (ii) The following definition is added and shall read as follows:
 - **SEMI-DETACHED DWELLING UNIT.** Two single-family dwelling units separated by a property line with open space on three (3) sides and shall be regulated the same as a townhouse.
- (iii) The following definition is amended to read as follows:

 TOWNHOUSE. A single-family dwelling unit constructed in a group of three or more attached units in which each unit extends from foundation to roof and with open space on at least two (2) sides and is separated by a property line. Semi-detached dwelling unit is similar with two single-family units separated by a property line.

PART III, BUILDING PLANNING AND CONSTRUCTION, CHAPTER 3, BUILDING PLANNING, is amended as follows:

SECTION R301, DESIGN CRITERIA is amended as follows:

Table R301.2(1) is amended and Footnote I. is added and shall read as follows:

Table R301.2(1) CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

GROUND SNOW LOAD		,	WIND DE	SIGN		SEISMIC	SUE	BJECT T	TO DAMAGE	FROM	WINTER	ICE BAR	DIED	FLOOD	AIR		MEAN
	SPEED d (mph)		ographic fects ^k	Special wind region ¹	Wind- borne debris zone	DESIGN CATEGORY ^f	Weather	ringa	Frost Line Depth ^b	Termite	DESIGN	UNDERLA	UNDERLAYMENT REQUIRED ^b	HAZARDS ⁸ ,	FREEZ	FREEZING INDEX ⁱ	ANNUAL TEMP ^j
30psf	115		NO	No	No	A	Sever	re	30"	Moderat to Heavy		Yes		2017	722		53.5°F
							MANU	JAL J	DESIGN (CRITER	IAn						
Elevation	on Latitude Winter Summer Altitude heating cooling correction factor		Indoor design Design Heating tem temperature cooling differer														
704			39	9	12	91	0.985		70			75			58		
Cooling temperatur	e difference		Wi velocity		Wind velocit cooling	y Coincid wet bu			Daily range		Wint humic			Summer humidity			-
16			1:	5	7.5	74			Medium		-			50%			_

g. Or most recent adopted FEMA flood hazard map.

SECTION R302, FIRE-RESISTENT CONSTRUCTION is added and shall read as follows:

R302.1.1 Balconies and decks on townhouses and semi-detached dwellings. All portions of balconies and decks on townhouses or semi-detached dwellings constructed with combustible materials or fire retardant treated wood shall not be closer than 24 inches (609.6 mm) from any property line.

SECTION R313, AUTOMATIC FIRE SPRINKLER SYSTEMS, is amended as follows:

Section R313.2 is amended to read as follows:

R313.2 One- and two-family dwellings automatic fire sprinkler systems. An automatic residential fire sprinkler system shall be installed in one- and two-family dwellings. This shall include modular and manufactured homes manufactured after July 1, 2015.

Exception: An automatic residential fire sprinkler system shall not be required for additions or alterations to existing buildings that are not already provided with an automatic residential sprinkler system.

SECTION R321, ELEVATORS AND PLATFORM LIFTS, is amended as follows:

Section 321.3 is amended to read as follows:

R321.3 Accessibility. Elevators or platform lifts that are part of an accessible route shall comply with the Maryland Accessibility Code (COMAR 05.02.02).

SECTION 324 SOLAR ENERGY SYSTEMS, is amended as follows:

Section 324.6is amended to read as follows:

R324.6 Roof Access and pathways. Roof access, pathways, and spacing requirements shall be provided in accordance with Sections R324.6.1 through R324.6.4.5.

Exceptions:

- Roof access, pathways, and spacing requirements need not be provided on detached accessory structures; including, but not limited to, sheds, garages, parking shade structures, carports, and solar trellises.
- Roof access, pathways, and spacing requirements need not be provided on up to 50 percent of the dwelling roof area; including, but not limited to, one side of a singleridge roof of equal sides.
- 3. No Panel or module may be located within one foot of a roof edge, ridge, h ip, valley, or penetration.

Section 324.6.1 is amended to read as follows:

R324.6.1 Roof access points. Roof access points shall be located in areas that do not require the placement of ground ladders over openings such as windows or doors and located at strong points of building construction in locations where the access point does not conflict with overhead obstructions such as tree limbs, wires, or signs.

Section 324.6.2 is amended to read as follows:

 $\textbf{R324.6.2 Solar photovoltaic systems.} \quad \text{Solar photovoltaic systems shall comply with Sections R342.6.2.1 through R342.6.2.2.}$

R324.6.2.1 Size of solar photovoltaic array. Each photovoltaic array shall be limited to 150 feet by 150 feet (45720 by 45720 mm). Multiple arrays shall be separated by a clear access pathway not less than 3 feet (914 mm) in width.

R324.6.2.2 Hip roof layouts. Panels and modules installed on dwellings with hip roof layouts shall be located in a manner that provides a clear access pathway not less than 3 feet (914 mm) in width from the eave to the ridge on each roof slope where panels and modules are located. The access pathway shall be located at a structurally strong location on the building capable of supporting the live load of fire fighters accessing the roof.

Exception: These requirements shall not apply to roofs with slopes of 2 units vertical in 12 units horizontal (16.6 percent) and less.

R324.6.2.3 Single ridge roofs. Panels and modules installed on dwellings with a single ridge shall be located in a manner that provides two, 3-foot-wide (914 mm) access pathways from the eave to the ridge on each roof slope where panels or modules are located.

Exception: This requirement shall not apply to roofs with slopes of 2 units vertical in 12 units horizontal (16.6 percent) and less.

R324.6.2.4 Roofs with hips and valleys. Panels and modules installed on dwellings with roof hips or valleys shall not be less than 18 inches (457 mm) from a hip or

valley where panels or modules are to be placed on both sides of a hip or valley. Where panels are to be located on one side only of a hip or valley that is of equal length, the 18-inch (457 mm) clearance does not apply.

Exception: These requirements shall not apply to roofs with slopes of 2 units vertical in 12 units horizontal (16.6 percent) and less.

R324.6.2.5 Allowance for smoke ventilation operations. Panels and modules installed on dwellings shall not be located less than one foot below the roof ridge to allow for fire department smoke ventilation operations.

Section 324.6.2.2 is amended to read as follows:

R324.6.2.6 Emergency escape & rescue opening. Panels and modules installed on dwellings shall not be placed on the portion of a roof that is below an emergency escape and rescue opening. A pathway not less than 36 inches (914 mm) wide shall be provided to the emergency escape and rescue opening.

SECTION R326 SWIMMING POOLS, SPAS AND HOT TUBS, is deleted as follows:

Section R326 is hereby deleted in its entirety.

SECTION R33128 SITE SAFETY, is added and shall read as follows:

R33128.1 Scope The provisions of this chapter shall govern safety during construction and the protection of adjacent public and private properties.

R33128.1.1 Storage and placement. Construction equipment and materials shall not be stored on roadways or in right-of-ways or placed so as to endanger the public, workers, or adjoining property for the duration of the construction project.

SECTION R33229 CONSTRUCTION SAFEGUARDS, is added and shall read as follows:

R33229.1 Remodeling and additions. Required exits, existing structural elements, fire protection devices, and sanitary safeguards shall be maintained at all times during remodeling, alterations, repairs, or additions to any building or structure.

Exceptions:

- When such required elements or devices are being remodeled, altered, or repaired, adequate substitute provisions shall be made.
- 2. When the existing building is not occupied.

R33229.2 Manner of removal. Waste materials shall be removed in a manner which prevents injury or damage to persons, adjoining properties, and public rights-of-way.

R33229.3 Abandon sites. Excavated sites that have been abandoned shall be protected with a 48-inch high construction fence or the excavated area shall be filled and maintained to the existing grade.

SECTION R3330 DEMOLITION is added and shall read as follows:

- R3330.1 Construction documents. Construction documents and a schedule for demolition must be submitted when required by the building official. Where such information is required, no work shall be done until such construction documents or schedule, or both, are approved.
- R3330.2 Vacant lot. Where a structure has been demolished or removed, the site shall be filled and maintained to the existing grade or in accordance with the ordinances of the jurisdiction having authority.
- **R3330.3 Water accumulation.** Provision shall be made to prevent the accumulation of water or damage to any foundations on the premises or the adjoining property.
- R3330.4 Utility connections. Service utility connections shall be discontinued and capped in accordance with the approved rules and the requirements of the authority having jurisdiction.

SECTION R3344 SITE WORK is added and shall read as follows:

- R3341.1 Excavation and fill. Excavation and fill for buildings and structures shall be constructed or protected so as not to endanger life or property. Stumps and roots shall be removed from the soil to a depth of at least 12 inches (305 mm) below the surface of the ground in the area to be occupied by the building. Wood forms which have been used in placing concrete, if within the ground or between foundation sills and the ground, shall be removed before a building is occupied or used for any purpose. Before completion, loose, or casual wood shall be removed from direct contact with the ground under the building.
- R3341.2 Roads, streets, alleys and entrances. Roads, streets, alleys, and entrances shall be kept clean and free of all debris.
- R3341.3 Surcharge. No fill or other surcharge loads shall be placed adjacent to any building or structure unless such building or structure is capable of withstanding the additional loads caused by the fill or surcharge. Existing footings or foundations which can be affected by any excavation shall be underpinned adequately or otherwise protected against settlement and shall be protected against later movement.
- **R334.4 Fill supporting foundations.** Fill to be used to support the foundations of any building or structure shall comply with Section R404.1.7.

SECTION R3352 PROTECTION OF ADJOINING PROPERTY SITE SAFETY is added and shall read as follows:

- **R3352.1** Protection required. Adjoining public and private property shall be protected from damage during construction, remodeling, and demolition work. Protection must be provided for footings, foundations, party walls, chimneys, skylights, and roofs. Provisions shall be made to control water runoff and erosion during construction or demolition activities.
- SECTION R3363 TEMPORARY USE OF STREETS, ALLEYS AND PUBLIC PROPERTY, is added and shall read as follows:
- R3363.1 Storage and handling of materials. The temporary use of streets or public property for the storage or handling of materials or of equipment required for construction or

demolition, and the protection provided to the public, shall comply with the provisions of the authority having jurisdiction and this chapter.

R3363.2 Obstructions. Construction materials and equipment shall not be placed or stored so as to obstruct access to fire hydrants, standpipes, fire or police alarm boxes, catch basins or manholes, nor shall such material or equipment be located within 20 feet (6096 mm) of a street intersection, or placed so as to obstruct normal observations of traffic signals or to hinder the use of public transit loading platforms.

R3363.3 Utility fixtures. Building materials, fences, sheds, or any obstruction of any kind shall not be placed so as to obstruct free approach to any fire hydrant, fire department connection, utility pole, manhole, fire alarm box, or catch basin, or so as to interfere with the passage of water in the gutter. Protection against damage shall be provided to such utility fixtures during the progress of the work, but sight of them shall not be obstructed.

PART III, BUILDING PLANNING AND CONSTRUCTION, CHAPTER 4, FOUNDATIONS, is amended as follows:

SECTION R403, FOOTINGS, is amended as follows:

Section R403.1 General is amended to read as follows:

R403.1 General. All exterior walls shall be supported on continuous solid or fully grouted masonry or concrete footings, crushed stone footings, wood foundations, or other approved structural systems which shall be of sufficient design to accommodate all loads according to Section R301 and to transmit the resulting loads to the soil within the limitations as determined from the character of the soil. Footings shall be supported on undisturbed natural soils or engineered fill. Concrete footing shall be designed and constructed in accordance with the provisions of Section R403 or in accordance with ACI 332. All structures requiring continuous footings shall be reinforced with a minimum of two (2) #4 reinforcing bars or as specified by a design professional.

Exception: Footings are not required to be stepped or continuous where changes of footing elevations exceed 4 feet. Such footings can be connected by masonry lintels with a minimum 18 inches of bearing on concrete footings with reinforcements.

Section R403.1.4.1, Frost protection, is amended to read as follows:

R403.1.4.1 Frost Protection. Except where otherwise protected from frost, foundation walls, piers, and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

- 1. Extended below the frost line specified in Table R301.2.(1); or
- Erected on solid rock.

Exception:

 Protection of freestanding accessory structures with an area of 400 square feet or less with an eave height of ten (10) feet or less shall not be required.

Section R403.1.6 Foundation anchorage is amended to read as follows:

R403.1.6 Foundation anchorage. Wood sill plates and wood walls supported directly on continuous foundations shall be anchored to the foundation in accordance with this section.

Cold-formed steel framing shall be anchored directly to the foundation or fastened to wood sill plates anchored to the foundation. Anchorage of cold-formed steel framing and sill plates supporting cold-formed steel framing shall be in accordance with this section and Section R505.3.1 or R603.3.1.

Wood sole plates at all exterior walls on monolithic slabs, wood sole plates of braced wall panels at building interiors on monolithic slabs and all wood sill plates shall be anchored to the foundation with minimum ½-inch-diameter (12.7 mm) anchor bolts spaced a maximum of 4 feet on center or approved anchors or anchor straps spaced as required to provide equivalent anchorage to ½-inch-diameter (12.7 mm) anchor bolts. Bolts shall extend a minimum of 7 inches (178 mm) into concrete or grouted cells of concrete masonry units. The bolt shall be located in the middle third of the width of the plate. A nut and washer shall be tightened on each anchor bolt. There shall be a minimum of two bolts per plate section with one bolt located not more than 12 inches (305 mm) or less than seven bolt diameters from each end of the plate section. Interior bearing wall sole plates on monolithic slab foundation that are not part of a braced wall panel shall be positively anchored with approved fasteners. Sill plates and sole plates shall be protected against decay and termites where required by Sections R317 and R318.

Exceptions:

Walls 24 inches (610 mm) total length or shorter connecting offset braced wall
panels shall be anchored to the foundation with a minimum of one anchor bolt
located in the center third of the plate section and shall be attached to adjacent
braced wall panels at corners as shown in Item 9 of Table R602.3(1).

The following sections, figures and tables are deleted in their entirety:

Section R403.3 Frost protected shallow foundations.

Section R403.3.1 Foundations adjoining frost-protected shallow foundations.

Section R403.3.1.1 Attachment to unheated slab-on-ground structure.

Section R403.3.1.2 Attachment to heated structure.

Section R403.3.2 Protection of horizontal insulation below ground.

Section R403.3.3 Drainage.

Section R403.3.4 Termite protection.

Figure R403.3(1)

Table R403.3(1)

Figure R403.3(2)

Table R403.3(2)

Figure R403.3(3)

Figure R403.3(4)

SECTION R404, FOUNDATION AND RETAINING WALLS, is amended as follows:

Section R404.3 Wood sill plates, is amended to read as follows:

R404.3 Wood sill plates. Wood sill plates shall be a minimum of 2-inch by 6-inch nominal lumber for basement and crawl spaces with walls with unbalanced fill greater than 4 feet in height. Other sill plates shall be a minimum of 2-inch by 4-inch nominal lumber. Sill plate anchorage shall be in accordance with Sections R403.1.6 and R602.11.

Section R404.4 Retaining walls, is amended to read as follows:

R404.4 Retaining walls. Retaining walls that are not laterally supported at the top and that retain in excess of 36-inches of unbalanced fill shall be designed to ensure stability against overturning, sliding, excessive foundation pressure, and water uplift. Retaining walls shall be designed for a safety factor of 1.5 against lateral sliding and overturning.

SECTION 407, COLUMNS, is amended as follows:

R407.3 Structural requirements. The columns shall be restrained to prevent lateral displacement at the bottom end. Wood columns shall not be less in nominal size than 4 inches by 4 inches (102mm by 102 mm). Steel columns shall not be less than 3-inch-diameter (76 mm) Schedule 40 pipe manufactured in accordance with ASTM A 53 Grade B or as required by design.

Exception: In Seismic Design Categories A, B, and C, columns no more than 48 inches (1219mm) in height on a pier or footing are exempt from the bottom end lateral displacement requirement within under-floor areas enclosed by a continuous foundation.

SECTION R408, UNDER-FLOOR SPACE, is amended as follows:

Section R408.6 is amended to read as follows:

R408.6 Finished Grade. The finished grade of under-floor surface shall not be any lower than the top of the footings; crawlspace piers must be dug in or backfilled to top. However, where there is evidence that the groundwater table can rise to within 6 inches (152 mm) of the finished floor at the building perimeter, or where there is evidence that the surface water does not readily drain from the building site, the grade in the under-floor space shall be as high as the outside finished grade, unless an approved drainage system is provided.

PART III, BUILDING, PLANNING AND CONSTRUCTION, CHAPTER 5, FLOORS is amended as follows:

SECTION R502, WOOD FLOOR FRAMING, is amended as follows:

Section R502.6 is amended to read as follows:

R502.6 Bearing. The ends of each joist, beam, or girder shall have not less than 1½ inches (38 mm) of bearing on wood or metal and not less than 3 inches (76 mm) on masonry or concrete except where supported by approved joist hangers. Alternatively, the ends of joists shall be supported on a 1-inch by 4-inch (25 mm by 102 mm) ribbon strip and nailed to the adjacent stud The bearing on masonry or concrete shall be direct, or a sill plate of 2-inch-minimum (51 mm) nominal thickness shall be provided under the joist, beam, or girder. The sill plate shall provide a minimum nominal bearing area of 48 square inches (30 865 mm²). When steel shims are used, the shim length and width shall provide full bearing area for the beam or girder and shall not exceed 1½ inches in height.

PART III, BUILDING, PLANNING AND CONSTRUCTION, CHAPTER 6, WALL CONSTRUCTION, is amended as follows:

SECTION R602, WOOD WALL FRAMING, is amended as follows:

Table 602.3(1) is amended to read as follows:

TABLE R602.3(1)

FASTENER SCHEDULE FOR STRUCTURAL MEMBERS

	***************************************	OTTOOTOTOL MEMBERS	
ITEM	DESCRIPTION OF BUILDING ELEMENTS	NUMBER AND TYPE OF FASTENER A, B, C	SPACING AND LOCATION
	Roo	f	
***	***	***	***
6	Rafter to plate (pre-engineered trusses and rafters) (see Section 2308.7.5, Table 2308.7.5)	Trusses and rafters shall be connected to the wall top plate with an approved hurricane tie as required to resist up-lift and lateral loads	-
***	***	***	***

FIGURE R602.3(2) is amended to read as follows:

WALL CONSTRUCTION

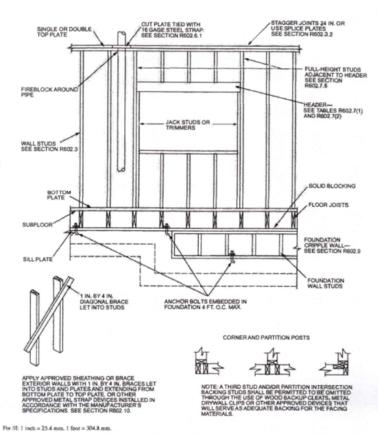


FIGURE R6

PART IV, ENERGY CONSERVATION is hereby deleted in its entirety amended as follows:

SECTION N1102 (R402) BUILDING THERMAL ENVELOPE, is amended as follows:

Section N1102.4.1.2 (R402.4.1.2) Testing is amended to read as follows:

Testing. The building or dwelling unit shall be tested and verified as having an air leakage rate not exceeding five air changes per hour Climate Zones 1 and 2, and three air changes per hour in Climate Zones 3 through 8. Testing shall be conducted in accordance with RESNET/ICC 380, ASTM E779 or ASTM E1827 and reported at a pressure of 0.2 inch w.g. (50 Pascals). Where required by the building official, testing shall be conducted by an approved third part. A written report of the results of the test shall be signed by the party conducting the test and provided to the building official. Testing shall be performed at any time after creation of all penetrations of the building thermal envelope. Except as provided for in the:

(i) Simulated Performance Path listed in Section N1105 (R405); and

(ii) Energy Rating Index Compliance Alternative in Section N1106 (R406);

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SECTION N1105 (R405) SIMULATED TOTAL BUILDING PERFORMANCE ALTERNATIVE (PERFORMANCE), is amended as follows:

<u>Table N1105.5.2(1) [R405.45.2(1)] is amended to read as follows:</u>

TABLE N1105.45.2(1) [R405.45.2(1)]
SPECIFICATIONS FOR THE STANDARD REFERENCE AND PROPOSED DESIGNS

BUILDING COMPONENT	STANDARD REFERENCE DESIGN	PROPOSED DESIGN
***	***	***
		The measured air exchange rate ^a . Not to exceed 5 air changes per hour with baseline of 3 air changes per hour in climate zones 4 and 5
Air exchange rate	***	maintained for Standard Reference Design The mechanical ventilation rate ^b
		shall be in addition to the air leakage rate and shall be as proposed.
***	***	***

SECTION N1106 (R406) ENERGY RATING INDEX COMPLIANCE ALTERNATIVE, is amended as follows:

Section N1106.2 (R406.2) Mandatory requirements. Exception is added and shall read as follows:

Exception:

 The maximum of 5 air changes per hour tested in accordance with Section R402.4.1.2 may be used to determine the Energy Rating index score with baseline of 3 air changes per hour in climate zones 4 and 5 maintained for ERI Reference Design. PART V, MECHANICAL, MECHANICAL ADMINISTRATION is hereby amended as follows:

SECTION 1305 APPLIANCE ACCESS, is amended as follows:

Section 1305.1.2 is amended to read as follows:

M1305.1.2 Appliances in attics. Attics containing appliances shall be provided with an opening and a clear and unobstructed passageway large enough to allow removal of the largest appliance, but not less than 30 inches (762 mm) high and 22 inches (559 mm) wide and not more than 20 feet (6096 mm) long measured along the centerline of the passageway from the opening to the appliance. The passageway shall have continuous solid flooring in accordance with Chapter 5 not less than 24 inches (610 mm) wide. A level service space at least 30 inches (762 mm) deep and 30 inches (762 mm) wide shall be present along all sides of the appliance where access is required. The clear access opening dimensions shall be not less than 20 inches by 30 inches (508 mm by 762 mm), and large enough to allow removal of the largest appliance. Access shall be by a pull-down or fixed stairway.

Exceptions:

- 1. The passageway and level service space are not required where the appliance can be serviced and removed through the required opening.
- 2. Where the passageway is unobstructed and not less than 6 feet (1829 mm) high and 22 inches (559 mm) wide for its entire length, the passageway shall be not more than 50 feet (15250 mm) long.

SECTION 1502 CLOTHES DRYER EXHAUST, is amended as follows:

Section 1502.4.2 is amended to read as follows:

M1502.4.2 Duct Installation. Exhaust ducts shall be supported at intervals not to exceed 4-feet intervals and secured in place. The insert end of the duct shall extend into the adjoining duct or fitting in the direction of airflow. Ducts shall not be joined with screws or similar fasteners that protrude into the inside of the duct. Where dryer exhaust ducts are enclosed in wall or ceiling cavities, such cavities shall allow the installation of the duct without deformation.

PART VII, PLUMBING, PLUMBING ADMINISTRATION is hereby amended as follows:

- (a) Chapters 25 through 28 are hereby deleted in their entirety.
- (b) Chapter 29, Sections P2901 through P2903 and are hereby deleted in their entirety.
- (c) SECTION P2904 DWELLING UNIT FIRE SPRINKLER SYSTEMS is amended as follows:

Section P2904.2.3 is amended to read as follows:

P2904.2.3. Freezing areas. Piping shall be protected from freezing as required by Section P2904.2.3.1. Where sprinklers are required in areas that are subject to freezing, dry-

sidewall or dry-pendent sprinklers extending from a nonfreezing area into a freezing area shall be installed.

Section P2904.2.3.1 is added and shall read as follows:

P2904.2.3.1. Freezing. In localities having a winter design temperature of 32° F (0° C) or lower as shown in Table R301.2(1) of this code, a water (sprinkler pipe shall not be installed outside of a building, in exterior walls, in attics or crawl spaces, or in any other place subject to freezing temperature unless adequate provision is made to protect it from freezing by insulation or heat or both.

- (c) Sections P2905 through P2908 are hereby deleted in their entirety.
- (d) Chapters 30 through 33 are hereby deleted in their entirety

[add]NOTE: For the applicable requirements concerning plumbing systems, refer to the *International Plumbing Code*, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on , 202419, effective , 2024—.

PART VIII, ELECTRICAL, CHAPTERS 34-43, GENERAL REQUIREMENTS is hereby deleted in its entirety.

[add]NOTE: For the applicable electrical requirements, refer to the NFPA70 National Electrical Code, 202017 Edition, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on ________, 202419, effective ________, 202419, as may be amended or restated from time to time, and the 2006 ICC Electrical Code - Administrative Provisions, First Printing, with local amendments for Washington County, Maryland, adopted on December 18, 2007, effective March 1, 2008, and amended on ________, 202419, effective ________, 202419.

PART IX, REFERENCED STANDARDS, is hereby amended as follows:

APPENDICES A, AA, AB, B, C, D, E, F, G, H, N, O, Q, R and S.

THE FOLLOWING APPENDICES ARE DELETED IN THEIR ENTIRETY:

 $APPENDICES \underline{AI}, \underline{AJ}, \underline{AK}, \underline{AL}, \underline{AM}, \underline{AP}, \underline{and}\underline{AT}, \underline{AU}, \underline{AW}, \underline{AX}, \underline{Board\ of}$ Appeals

APPENDIX U SWIMMING POOLS, SPAS AND HOT TUBS, is added and shall read as follows:	
Section AU101 is added and shall read as follows:	
AU101.1 General. The provisions of this appendix shall control the design and	
construction of swimming pools, spas, and hot tubs installed in or on the lot of a one- or two-family dwelling.	
Section AU102 Definitions added and shall read as follows:	
AU102.1 General. For the purposes of these requirements, the terms used shall be defined as follows and as set forth in Chapter 2.	Formatted: Indent: First line: 0"
ABOVE GROUND/ON GROUND POOL. See "Swimming pool."	
BARRIER. A fence, wall, building wall, or combination thereof which completely surrounds the swimming pool and obstructs access to the swimming pool.	Formatted: Indent: Left: 0"
HOT TUB. See "Swimming pool."	
IN GROUND POOL. See "Swimming pool."	
RESIDENTIAL. That which is situated on the premises of a detached one—or two family dwelling, or a one-family townhouse not more than three stories in height.	Formatted: Indent: Left: 0"
SPA, NONPORTABLE. See "Swimming pool."	
SPA, PORTABLE. A nonpermanent structure intended for recreational bathing, in which all controls, water heating, and water circulating equipment are an integral part of the product.	Formatted: Indent: Left: 0"
SWIMMING POOL. Any structure intended for swimming or recreational bathing that contains water more than 24 inches (610 mm) deep. This includes in-ground, above ground and onground swimming pools, hot tubs, and spas.	Formatted: Indent: Left: 0"
SWIMMING POOL, INDOOR. A swimming pool which is totally contained within a structure and surrounded on all four sides by the walls of the enclosing structure.	Formatted: Indent: Left: 0"
SWIMMING POOL, OUTDOOR. Any swimming pool which is not an indoor pool.	
Section AU103 Swimming Pools is added and shall read as follows:	
AU103.1 In-ground pools. In-ground pools shall be designed and constructed in compliance with ANSI/NSPI-5.	
AU103.2 Above ground and on ground pools. Above ground and on ground pools shall be designed and constructed in compliance with ANSI/NSPI 4.	
Section AU104 Spas and Hot Tubs is added and shall read as follows:	
38 OF 46	

AU104.1 Permanently installed spas and hot tubs. Permanently installed spas and hot tubs shall be designed and constructed in compliance with ANSI/NSPI-3.

AU104.2 Portable spas and hot tubs. Portable spas and hot tubs shall be designed and constructed in compliance with ANSI/NSPI-6.

Section AU105 Barrier Requirements is added and shall read as follows:

AU105.1 Application. The provisions of this appendix shall control the design of barriers for residential swimming pools, spas, and hot tubs. These design controls are intended to provide protection against potential drowning and near drowning by restricting access to swimming pools, spas, and hot tubs.

- AU105.2 Outdoor swimming pool. An outdoor swimming pool, including an inground, above ground, or on ground pool, hot tub, or spa, shall be surrounded by a barrier which shall comply with the following:
 - 1. The top of the barrier shall be at least 48 inches (1219 mm) above grade measured on the side of the barrier which faces away from the swimming pool. The maximum vertical clearance between grade and the bottom of the barrier shall be 2 inches (51 mm) measured on the side of the barrier which faces away from the swimming pool. Where the top of the pool structure is above grade, such as an above ground pool, the barrier may be at ground level, such as the pool structure, or mounted on top of the pool structure. Where the barrier is mounted on top of the pool structure, the maximum vertical clearance between the top of the pool structure and the bottom of the barrier shall be 4 inches (102 mm).
 - Openings in the barrier shall not allow the passage of a 4 inch diameter (102 mm) sphere.
 - Solid barriers which do not have openings, such as a masonry or stone wall, shall not
 contain indentations or protrusions, except for normal construction tolerances and
 tooled masonry joints.
 - 4. Where the barrier is composed of horizontal and vertical members, and the distance between the tops of the horizontal members is less than 45 inches (1143 mm), the horizontal members shall be located on the swimming pool side of the fence. Spacing between vertical members shall not exceed 1¾ inches (44 mm) in width. Where there are decorative cutouts within vertical members, spacing within the cutouts shall not exceed 1¾ (44 mm) in width.
 - 5. Where the barrier is composed of horizontal and vertical members, and the distance between the tops of the horizontal members is 45 inches (1143 mm) or more, spacing between vertical members shall not exceed 4 inches (102 mm). Where there are decorative cutouts within vertical members, spacing within the cutouts shall not exceed 1¼ (44 mm) in width.
 - Maximum mesh size for chain link fences shall be a 2 ¼-inch (57 mm) square, unless
 the fence has slats fastened at the top or the bottom which reduce the openings to not
 more than 1¾ inches (44 mm).

- Where the barrier is composed of diagonal members, such as a lattice fence, the
 maximum opening formed by the diagonal members shall not be more than 1¾
 inches (44 mm).
- 8. Access gates shall comply with the requirements of Items 1 through 7 and shall be equipped to accommodate a locking device. Pedestrian access gates shall open outward away from the pool and shall be self-closing and have a self-latching device. Gates, other than pedestrian access gates, shall have a self-latching device. Where the release mechanism of the self-latching device is located less than 54 inches (1372 m) from the bottom of the gate, the release mechanism and openings shall comply with the following:
 - 8.1 The release mechanism shall be located on the pool side of the gate at least 3 inches (76 mm) below the top of the gate; and
 - 8.2 The gate and barrier shall have no opening larger than ½ inch (12.7 mm) within 18 inches (457 mm) of the release mechanism.
- 9. Where a wall of a dwelling serves as part of the barrier, one of the following conditions shall be met:
 - 9.1 The pool shall be equipped with a powered safety cover in compliance with ASTM F 1346;
 - 9.2 Doors with direct access to the pool through that wall shall be equipped with an alarm which produces an audible warning when the door and/or its screen, if present, are opened. The alarm shall be listed and labeled in accordance with UL 2017. The deactivation switch(es) shall be located at least 54 inches (1372 mm) above the threshold of the door; or
 - 9.3 Other means of protection, such as self closing doors with self latching devices, which are approved by the governing body, shall be acceptable as long as the degree of protection afforded is not less than the protection afforded by Item 9.1 or 9.2 described herein.
- 10. Where an above ground pool structure is used as a barrier or where the barrier is mounted on top of the pool structure, and the means of access is ladder or steps:
 - 10.1 The ladder or steps shall be capable of being secured, locked, or removed to prevent access; or
 - 10.2 The ladder or steps shall be surrounded by a barrier which meets the requirements of Items 1 through 9. When the ladder or steps are secured, locked, or removed, any openings created shall not allow the passage of a 4-inch—diameter (102 mm) sphere.
- AU105.3 Indoor swimming pool. Walls surrounding an indoor swimming pool shall comply with Item 9 of Section AG105.2.
- AU105.4 Prohibited locations. Barriers shall be located to prohibit permanent structures, equipment, or similar objects from being used to climb them.

AU105.5 Barrier exceptions. Spas or hot tubs with a safety cover which comply with ASTM F 1346 shall be exempt from the provisions of this appendix.

AU106.1 General. Suction outlets shall be designed and installed in accordance with ANSI/APSP-7.

[End of Local Amendments to International Residential Code, 2018 Edition]

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ARTICLE III LOCAL AMENDMENTS TO THE INTERNATIONAL ENERGY CONSERVATION CODE, 202148 EDITION

The *International Energy Conservation Code*, 202148 Edition, as adopted by the State of Maryland in the Maryland Building Performance Standards (COMAR 05.02.07) is hereby amended with the following insertions, amendments and additions:

IECC — COMMERCIAL PROVISIONS

Section C101.1	Amended
Sections C101.1.1-C101.1.7	Added
Section C108.4	Amended
Section C202 - General Definitions	Amended
Section C405.2.4	Amended

IECC — RESIDENTIAL PROVISIONS

Section R101.1	Amended
Sections R101.1.1–R101.1.7	Added
Section R108.4	Amended
Section R202 - General Definitions	Amended
Section R402.4.1.2	Amended
Table R405.5.2(1)	Amended
Section R406.2	Amended

IECC—COMMERCIAL PROVISIONS - CHAPTER 1[CE] – SCOPE AND ADMINISTRATION, is amended as follows:

Part 1-SCOPE AND APPLICATION, SECTION C101, SCOPE AND GENERAL REQUIREMENTS, is amended as follows:

Section C101.1 is amended to read as follows:

C101.1 Title. This code shall be known as the *International Energy Conservation Code* of Washington County, Maryland, and shall be cited as such. It is referred to herein as "this code."

Sections C101.1.1 through C101.1.7 are added and shall read as follows:

C101.1.1 International Residential Code. Any reference to the International Residen	ıtial
Code shall mean the International Residential Code, 202118 Edition, as may be amended	d or
restated from time to time, as promulgated by the International Code Council, with le	ocal
amendments for Washington County, Maryland, as adopted on , 2024	119 ,
effective , 2024—, by the Board of County Commissioners of Washington Cou	nty,
Maryland as part of the Maryland Building Performance Standards.	-

C101.1.2 International Existing Building Code. Any reference to the *International Existing Building Code* shall mean the *Maryland Building Rehabilitation Code* (COMAR Title 5, Subtitle 16), as may be amended or restated from time to time.

C101.1.3 International Fire Code. Any reference to the International Fire Code shall mean the Maryland State Fire Prevention Code (COMAR 29.06.01), as may be amended or restated from time to time. C101.1.4 International Plumbing Code. Any reference to the International Plumbing Code shall mean the International Plumbing Code, 2021+8 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on , 20<u>2419</u>, effective on C101.1.5 International Building Code. Any reference to the International Building Code shall mean the International Building Code, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted on _______, 202419, effective ______, 2024___, by the Board of County Commissioners of Washington County, Maryland ____, 20<u>2419</u>, effective as part of the Maryland Building Performance Standards. C101.1.6 International Fuel Gas Code. Any reference to the International Fuel Gas Code shall mean the International Fuel Gas Code, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on _______, 202419, effective ____ C101.1.7 International Mechanical Code. Any reference to the International Mechanical Code shall mean the International Mechanical Code, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on ______, 202419, effective on , 2024—. SECTION C1098, STOP WORK ORDER, is amended as follows: Section C1098.4 is amended to read as follows: C1098.4 Failure to comply. Upon notice from the code official or designee that work is being done contrary to the provisions of this code or in a dangerous or unsafe manner, such work

of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00).

IECC—COMMERCIAL PROVISIONS - CHAPTER 2[CE] – DEFINITIONS, is amended

shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. The notice shall state the conditions under which work is authorized to resume. Where an emergency exists, the code official or designee shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine

as follows:

SECTION C202, GENERAL DEFINITIONS, is amended as follows:

The following definition is amended to read as follows:

CODE OFFICIAL. The Director of the Washington County Division of Permits & InspectionsConstruction shall be known as the Code Official and the Chief Plans Examiner shall be known as Deputy Code Official and is hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Official shall be referenced to singularly or collectively as the Code Official.

IECC—COMMERCIAL PROVISIONS - CHAPTER 4[CE] – **DEFINITIONS**, is amended as follows:

SECTION C405 ELECTRICAL POWER AND LIGHTING SYSTEMS, is hereby deleted in its entirety.amended as follows:

Section C405.2.4 Specific application controls is amended to read as follows:

5. Each hotel guest room shall be equipped with a master control device that automatically turns off the power to all of the lighting fixtures in the guest room no more than 30 minutes after the room has been vacated.

5.1 A master control device may also control the heating, ventilation, or air conditioning default settings in hotel guest rooms 30 mins after a room has been vacated by:

5.1.1 Increasing the set temperature by at least 3 degrees Fahrenheit when in the air conditioning mode; or

5.1.2 Decreasing the set temperature by at least 3 degrees Fahrenheit when in the heating mode.

IECC—RESIDENTIAL PROVISIONS - CHAPTER 1[RE] – SCOPE AND ADMINISTRATION, is amended as follows:

Part 1-SCOPE AND APPLICATION, SECTION R101, SCOPE AND GENERAL REQUIREMENTS, is amended as follows:

Section R101.1 is amended to read as follows:

R101.1 Title. This code shall be known as the *International Energy Conservation Code* of *Washington County, Maryland*, and shall be cited as such. It is referred to herein as "this code."

Sections R101.1.1 through R101.1.7 are added and shall read as follows:

R101.1.1 International Residential Code. Any reference to the *International Residential Code* shall mean the *International Residential Code*, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland, as adopted on _______, 202449, effective ______, 2024—, by the Board of County Commissioners of Washington County, Maryland as part of the Maryland Building Performance Standards.

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R101.1.2 International Existing Building Code. Any reference to the *International Existing Building Code* shall mean the *Maryland Building Rehabilitation Code* (COMAR Title 5, Subtitle 16), as may be amended or restated from time to time.

R101.1.3 International Fire Code. Any reference to the *International Fire Code* shall mean the *Maryland State Fire Prevention Code* (COMAR 29.06.01), as may be amended or restated from time to time.

R101.1.4 International Plumbing Code. Any reference to the International Plumbing Code shall mean the International Plumbing Code, 202148 Edition, as may be amended or restated from time to time as promulgated by the International Code Council, with local amendments for Washington County, Maryland, adopted by the Board of County Commissioners of Washington County, Maryland on ________, 202449, effective on ________, 20244_.

R101.1.5 International Building Code. Any reference to the International Building Code shall mean the International Building Code, 202148 Edition, as may be amended or restated from time to time as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted on ________, 202419, effective

R101.1.6 International Fuel Gas Code. Any reference to the *International Fuel Gas Code* shall mean the *International Fuel Gas Code*, 202118 Edition, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on _______, 202419, effective _______, 2024—, as may be amended or restated from time to time.

, 2024—, by the Board of County Commissioners of Washington County, Maryland

R101.1.7 International Mechanical Code. Any reference to the International Mechanical Code shall mean the International Mechanical Code, 202148 Edition, as may be amended or restated from time to time, as promulgated by the International Code Council, with local amendments for Washington County, Maryland adopted by the Board of County Commissioners of Washington County, Maryland on ________, 202419, effective on ________, 2024—.

SECTION R1028, STOP WORK ORDER, is amended as follows:

as part of the Maryland Building Performance Standards.

Section R1098.4 is amended to read as follows:

R1028.4 Failure to comply. Upon notice from the code official or designee that work is being done contrary to the provisions of this code or in a dangerous or unsafe manner, such work shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. The notice shall state the conditions under which work is authorized to resume. Where an emergency exists, the code official or designee shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00).

IECC—RESIDENTIAL PROVISIONS - CHAPTER 2[RE] – DEFINITIONS, is amended as follows:

SECTION R202, GENERAL DEFINITIONS, is amended as follows:

The following definition is amended to read as follows:

CODE OFFICIAL. The Director of the Washington County Division of Permits & InspectionsConstruction shall be known as the Code Official and the Chief Plans Examiner shall be known as Deputy Code Official and is hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Official shall be referenced to singularly or collectively as the Code Official.

IECC—RESIDENTIAL PROVISIONS - CHAPTER 4[RE] – RESIDENTIAL ENERGY EFFICIENCY, is amended as follows:

SECTION R402, BUILDING THERMAL ENVELOPE, is hereby deleted in its entiretyamended as follows:

Section R402.4.1.2 Testing is amended to read as follows:

Section R402.4.1.2 Testing. The building or dwelling unit shall be tested and verified as having an air leakage rate not exceeding five air changes per hour Climate Zones 1 and 2, and three air changes per hour in Climate Zones 3 through 8. Testing shall be conducted in accordance with RESNET/ICC 380, ASTM E779 or ASTM E1827 and reported at a pressure of 0.2 inch w.g. (50 Pascals). Where required by the building official, testing shall be conducted by an approved third part. A written report of the results of the test shall be signed by the party conducting the test and provided to the building official. Testing shall be performed at any time after creation of all penetrations of the building thermal envelope. Except as provided for in the:

(i) Simulated Performance Path listed in Section R405; and

(ii) Energy Rating Index Compliance Alternative in Section R406;

SECTION R405 TOTAL BUILDING PERFORMANCE SIMULATED PERFORMANCE ALTERNATIVE (PERFORMANCE), is amended as follows:

Table R405.45.2.1(1) is amended to read as follows:

TABLE R405.45.2.1(4)
SPECIFICATIONS FOR THE STANDARD REFERENCE AND PROPOSED DESIGNS

BUILDING COMPONENT	STANDARD REFERENCE DESIGN	PROPOSED DESIGN
***	***	***
Air exchange rate	***	The measured air exchange rate. ^a Not to exceed 5 air changes per hour with baseline of 3 air changes per hour in climate zones 4 and 5 maintained for Standard Reference Design The mechanical ventilation rate ^b shall be in addition to the air leakage rate and shall be as proposed.

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SECTION R406 ENERGY RATING INDEX COMPLIANCE ALTERNATIVE, is amended as follows:

Section R406.2 Mandatory requirements. Exception is added and shall read as follows:

Exception:

 The maximum of 5 air changes per hour tested in accordance with Section R402.4.1.2 may be used to determine the Energy Rating index score with baseline of 3 air changes per hour in climate zones 4 and 5 maintained for ERI Reference Design.

[End of Local Amendments to the *International Energy Conservation Code*, 202148 Edition]

ORDINANCE NO. ORD-202419-

AN ORDINANCE TO ADOPT AND ENACT THE 202118 INTERNATIONAL EXISTING BUILDING CODE, AS PROMULGATED BY THE INTERNATIONAL CODE COUNCIL, WITH LOCAL AMENDMENTS FOR WASHINGTON COUNTY, MARYLAND

RECITALS

It has been recommended that the Board of County Commissioners of Washington County, Maryland (the "Board") adopt the 202118 *International Existing Building Code*, which provides and establishes the use of alternative approaches to achieve compliance with minimum requirements to safeguard the public health, safety, and welfare insofar as they are affected by the repair, alteration, change of occupancy, addition to, and relocation of existing buildings.

Public comment was received, reviewed, and considered concerning the adoption of the 202118 *International Existing Building Code*, as promulgated by the International Code Council, with local amendments for Washington County.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 201815 International Existing Building Code, as promulgated by the International Code Council, with local amendments, adopted by the Board of County Commissioners of Washington County, Maryland, on December 15, 2015, effective March 1, 2016 (ORD-2015-28), and all other ordinances or parts of ordinances in conflict herewith are hereby repealed; and

NOW, THEREFORE, BE IT ORDAINED AND ENACTED that the 202148 *International Existing Building Code*, as promulgated by the International Code Council, with local amendments for Washington County, the contents of which are incorporated herein by reference, is enacted with the following insertions, amendments and additions:

Section 101.1	amended	Section 101.1.8	added
Section 101.1.1	added	Section 103.1	amended
Section 101.1.2	added	Section 108.2	amended
Section 101.1.3	added	Section 108.4.1	added
Section 101.1.4	added	Section 113.4	amended
Section 101.1.5	added	Section 113.4.1	added
Section 101.1.6	added		
Section 101.1.7	added		

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# **CHAPTER 1 – ADMINISTRATION,** is amended as follows:

# **SECTION 101, GENERAL**, is amended as follows:

# **Section 101.1 Title is amended to read as follows:**

**101.1** These regulations shall be known as the *Existing Building Code of Washington County, Maryland*, hereinafter referred to as "this code."

# Sections 101.1.1 through 101.1.8 are added to read as follows:

| 101.1.1 International Residential Code. Any reference to the International Residence Code about the International Residential Code 202118 Edition of propositional Residential Code 202118 Edition of proposition of proposition of proposition of proposition and proposition of propositio |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Code shall mean the International Residential Code, 202148 Edition, as promulgated by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| International Code Council, as may be amended or restated from time to time, with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| amendments for Washington County, Maryland, as adopted on, 20 <u>24</u> 19, effe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| , 20, by the Board of County Commissioners of Washington County, Mary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | land,  |
| as part of the Maryland Building Performance Standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| 101.1.2 ICC Electrical Code. For the applicable electrical requirements, refer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o the  |
| NFPA70: National Electrical Code, 202017 Edition, as may be amended or restated from tir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ne to  |
| time, with local amendments for Washington County, Maryland adopted by the Board of Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | unty   |
| Commissioners of Washington County, Maryland on, 2024, effe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ctive  |
| , 20 , and the 2006 ICC Electrical Code - Administrative Provisions, First Printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| may be amended or restated from time to time, with local amendments for Washington Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| Maryland, adopted on December 18, 202407, effective March 1, 202408, and amende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •      |
| , 20 <u>2419</u> , effective, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| , 20 <u>21</u> 1), checkive, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| <b>101.1.3 International Fire Code.</b> Any reference to the <i>International Fire Code</i> shall a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nean   |
| the Maryland State Fire Prevention Code (COMAR 29.06.01), as may be amended or restated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| 101.1.4 International Plumbing Code. Any reference to the International Plum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ıhino  |
| Code shall mean the International Plumbing Code, 202148 Edition, as promulgated by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _      |
| International Code Council, as may be amended or restated from time to time, with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| amendments for Washington County, Maryland, adopted by the Board of County Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| amendments for washington County, waryland, adopted by the board of County Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TICI S |

**101.1.5 International Building Code.** Any reference to the *International Building Code* shall mean the *International Building Code*, 202148 Edition, as promulgated by the International

of Washington County, Maryland on \_\_\_\_\_\_\_, 2024\_\_\_, effective \_\_\_\_\_\_\_, 20\_\_.

| Code Council, as may be amended or restated from time to time, with local amendments Washington County, Maryland, adopted on, 20, effective, 20 |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| by the Board of County Commissioners of Washington County, Maryland, as part of the Mary Building Performance Standards.                        |       |
| 101.1.6 International Fuel Gas Code. Any reference to the International Fuel Gas C                                                              | Code  |
| shall mean the <i>International Fuel Gas Code</i> , 202148 Edition, as promulgated by the Internati                                             |       |
| Code Council, as may be amended or restated from time to time, with local amendments                                                            |       |
| Washington County, Maryland, adopted by the Board of County Commissioners of Washing                                                            | gton  |
| County, Maryland on, 20 <u>2419</u> , effective, 20                                                                                             |       |
| 101.1.7 International Energy Conservation Code. Any reference to the International                                                              | onal  |
| Energy Conservation Code shall mean the International Energy Conservation Code, 202                                                             |       |
| Edition, as promulgated by the International Code Council, as may be amended or restated f                                                      |       |
| time to time, with local amendments for Washington County, Maryland adopted on                                                                  |       |
| 202419, effective, 20, by the Board of County Commissioners of Washington Cou                                                                   | ınty, |
| Maryland, as part of the Maryland Building Performance Standards.                                                                               |       |
| 101.1.8 International Mechanical Code. Any reference to International Mechan                                                                    | nical |
| Code in this code shall mean the International Mechanical Code, 202118 Edition, as promulg                                                      |       |
| by the International Code Council, as may be amended or restated from time to time, with 1                                                      |       |
| amendments for Washington County, adopted by the Board of County Commissioners                                                                  |       |
| Washington County, Maryland, on, 202419, effective, 20                                                                                          | . 01  |

# **SECTION 103, DEPARTMENT OF BUILDING SAFETY, is amended as follows:**

# Section 103.1 is amended to read as follows:

103.1 Creation of enforcement agency. The Director of the Division of Engineering and Construction Management (ECM) Division of Permits & Inspections Construction shall be known as the Code Official and the Deputy Director of ECM, Permitting Department, and the Deputy Director of ECM, Construction the Chief Plans Examiner of the Division of Permits & Inspections Construction shall be known as the Deputy Code Officials and areis hereby authorized and directed to administer and enforce all provisions of this code. The Code Official and Deputy Code Officials shall be referred to singularly or collectively as the Code Official.

# **SECTION 108, FEES,** is amended as follows:

# Section 108.2 is amended and shall read as follows:

**108.2 Schedule of permit fees.** The fees for work performed under this code shall be paid in accordance with the schedule as established by the Board of County Commissioners of Washington County, Maryland, as may be amended from time to time.

# **SECTION 113, VIOLATIONS**, is amended as follows:

# Section 113.4 Violation penalties, is amended and shall read as follows:

113.4 Criminal Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive

of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a misdemeanor, punishable by a fine of not less than Two Hundred Fifty Dollars (\$250.00) or more than One Thousand Dollars (\$1,000.00), or by imprisonment not exceeding one (1) year, or both fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

#### Section 113.4.1 is added and shall read as follows:

113.4.1 Civil Penalties. Any person, firm, corporation, or entity that violates a provision of this code or fails to comply with any of the requirements thereof or that erects, constructs, alters, or repairs work in violation of the approved construction documents or directive of the Code Official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a civil offense which shall be prosecuted in accordance with Md. Code, Local Government Article, § 6-102, et seq. The penalty for a civil offense shall be established by resolution by the Board of County Commissioners of Washington County, Maryland. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

| Adopted this day of                        | 20 <u>24<del>19</del></u> .                                                                      |
|--------------------------------------------|--------------------------------------------------------------------------------------------------|
| Effective the day of                       | , 20                                                                                             |
|                                            |                                                                                                  |
| ATTEST:                                    | BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, MARYLAND                                     |
| Dawn L. Marcus Krista L. Hart, Clerk       | John F. Barr Jeffrey A. Cline, President                                                         |
| Approved as to form and legal sufficiency: |                                                                                                  |
| B. Andrew Bright Assistant County Attorney | Mail to: Office of the County Attorney 100 W. Washington Street, Suite 1101 Hagerstown, MD 21740 |

#### RESOLUTION NO. RS-202419-

#### (RESOLUTION ADOPTING FEE SCHEDULE FOR CIVIL CITATIONS AND REPEALING RESOLUTION NO. RS-2015-23

#### RECITALS

| On, 20 <u>2419</u> , the Board of County Commissioners of Washington County, Maryland (the "County") adopted the following codes governing all building work performed in                                                                                                                                                                                                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Washington County, Maryland, said codes being effective, 20:                                                                                                                                                                                                                                                                                                                    |                          |
| the Maryland Building Performance Standards (i.e. the <i>International Building Code</i> , 20 <u>21</u> 18 Edition, the <i>International Residential Code</i> , 20 <u>21</u> 18 Edition, and the <i>International Energy Conservation Code</i> , 20 <u>21</u> 18 Edition);                                                                                                      |                          |
| the <i>International Existing Building Code</i> , 20 <u>21</u> 18 Edition;                                                                                                                                                                                                                                                                                                      |                          |
| the <i>International Plumbing Code</i> , 20 <u>21</u> 18 Edition;                                                                                                                                                                                                                                                                                                               |                          |
| the <i>International Mechanical Code</i> , 20 <u>21</u> 18 Edition;                                                                                                                                                                                                                                                                                                             |                          |
| the International Fuel Gas Code, 202118 Edition; and                                                                                                                                                                                                                                                                                                                            |                          |
| the 202017 National Electrical Code (the "Codes").                                                                                                                                                                                                                                                                                                                              |                          |
| Pursuant to the Code of the Public Local Laws of Washington County, Maryland, Section 1-112, the County may impose civil citations for violations of the Codes and the Codes provide for such civil citations. The Codes also provide that the fine for a civil offense shall be established by resolution of the Board of County Commissioners of Washington County, Maryland. |                          |
| NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Washington County, Maryland that the fine for a civil citation issued for a violation set forth below be established as follows:                                                                                                                                                                         |                          |
| 1. Civil citations will only be issued for the following violations of the above-referenced Codes:                                                                                                                                                                                                                                                                              |                          |
| a. Work started without proper permit (IRC: R105.1 & R113.1; IBC: 105.1 &                                                                                                                                                                                                                                                                                                       | Formatted: Not Highlight |
| 114.1; IMC: 106.1 and 108.1; IPC: 106.1 and 108.1; ICCEC: 401.1; IEBC: 105.1 & 113.1);                                                                                                                                                                                                                                                                                          |                          |

| b. S                                                                                                                                                                   | Stop work order (ı                                                | ınlawful continuance) (IRC: R                                                                                                                                | 114.2; IBC: 115.3; IM                                      | IC:              | Formatted: Not Highligh | nt |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|-------------------------|----|
| 108.5; IPC:108.5; ICCEC                                                                                                                                                | C: 1004.3; IEBC: 114                                              | 3);                                                                                                                                                          |                                                            |                  |                         |    |
| - 7                                                                                                                                                                    | Tialation of smarfa                                               | atmostrate manting (IDC: 115.1.                                                                                                                              | IDC: 11( 1, IMC: 100                                       | ) <del>7</del> . | Enumetted, Not Highligh |    |
| c.                                                                                                                                                                     |                                                                   | structure posting (IRC: 115.1;                                                                                                                               | IDC: 116.1; IMC: 108                                       | 5.7;             | Formatted: Not Highligh | IL |
| 1 C.100.7, ICCLC. 701.2                                                                                                                                                | 2, 1LDC 110.1), 01                                                |                                                                                                                                                              |                                                            |                  |                         |    |
| d. V                                                                                                                                                                   | Violation of a Certi                                              | icate of Occupancy (IRC: R110                                                                                                                                | ).1; IBC: 111.1; IMC: N                                    | Jot              | Formatted: Not Highligh | nt |
| Applicable; IPC: Not A                                                                                                                                                 | pplicable; ICCEC:                                                 | 303; IEBC: 110.1).                                                                                                                                           |                                                            |                  |                         |    |
| 2. Any vio                                                                                                                                                             | lation of the above                                               | shall be punishable by a fine o                                                                                                                              | of One Hundred Dolla                                       | ars              |                         |    |
| J                                                                                                                                                                      |                                                                   | ontinues shall be deemed a ser                                                                                                                               |                                                            | urs              |                         |    |
| . , , ,                                                                                                                                                                | ,                                                                 | •                                                                                                                                                            |                                                            |                  |                         |    |
|                                                                                                                                                                        |                                                                   | n for a violation is issued regar                                                                                                                            |                                                            |                  |                         |    |
| •                                                                                                                                                                      |                                                                   | itial citation, the fine shall inc                                                                                                                           | crease to Two Hundr                                        | ed               |                         |    |
| Dollars (\$200.00) per da                                                                                                                                              | ay for each day the                                               | property is in violation.                                                                                                                                    |                                                            |                  |                         |    |
|                                                                                                                                                                        |                                                                   |                                                                                                                                                              |                                                            | -6               |                         |    |
| RE IT ELIDTLE                                                                                                                                                          | D DESOLVED the                                                    | Possilution No. PS 2015 22 a                                                                                                                                 | donted by the Roard                                        |                  |                         |    |
|                                                                                                                                                                        |                                                                   | t Resolution No. RS-2015-23 acusty Maryland on Documber 1                                                                                                    |                                                            |                  |                         |    |
| County Commissioners                                                                                                                                                   | s of Washington Co                                                | t Resolution No. RS-2015-23 a<br>unty, Maryland on December 1                                                                                                |                                                            |                  |                         |    |
| County Commissioners                                                                                                                                                   | s of Washington Co                                                |                                                                                                                                                              |                                                            |                  |                         |    |
| County Commissioners<br>1, 2016, is hereby REPE                                                                                                                        | s of Washington Co<br>ALED.                                       | unty, Maryland on December 1                                                                                                                                 |                                                            |                  |                         |    |
| County Commissioners<br>1, 2016, is hereby REPE<br>Adopted this                                                                                                        | s of Washington Co                                                | unty, Maryland on December 1<br>, 20 <u>2419</u> .                                                                                                           |                                                            |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the                                                                                               | s of Washington Co<br>ALED.<br>day of                             | unty, Maryland on December 1<br>, 20 <u>24</u> 19.<br>20                                                                                                     | 15, 2015, effective Mar                                    |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the                                                                                               | s of Washington Co<br>ALED.<br>day of                             | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM                                                                                                | 15, 2015, effective Mar                                    |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the                                                                                               | s of Washington Co<br>ALED.<br>day of                             | unty, Maryland on December 1<br>, 20 <u>24</u> 19.<br>20                                                                                                     | 15, 2015, effective Mar                                    |                  |                         |    |
| County Commissioners<br>1, 2016, is hereby REPE<br>Adopted this<br>Effective the                                                                                       | s of Washington Co<br>ALED.<br>day of                             | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNTY                                                                           | 15, 2015, effective Mar                                    |                  |                         |    |
| County Commissioners  1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:                                                                                     | s of Washington Co<br>ALED.<br>day of<br>day of                   | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM                                                                                                | I.5, 2015, effective Mar                                   |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:  Dawn L. Marcus Krista                                                               | s of Washington Co<br>ALED.<br>day of<br>day of                   | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT BY:                                                                        | I.5, 2015, effective Mar                                   |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:  Dawn L. Marcus Krista  Approved as to form                                          | s of Washington Co<br>ALED.<br>day of<br>day of                   | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT BY:                                                                        | I.5, 2015, effective Mar                                   |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:  Dawn L. Marcus Krista  Approved as to form                                          | s of Washington Co<br>ALED.<br>day of<br>day of                   | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT BY:                                                                        | I.5, 2015, effective Mar                                   |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:  Dawn L. Marcus Krista  Approved as to form and legal sufficiency:                   | s of Washington Co<br>ALED.<br>day of<br>day of                   | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT BY:                                                                        | I.5, 2015, effective Mar                                   |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this Effective the  ATTEST:  Dawn L. Marcus Krista  Approved as to form and legal sufficiency:  B. Andrew Bright | s of Washington Co<br>ALED.<br>day of<br>day of<br>L. Hart, Clerk | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT  BY: John F. BarrJeffrey A. Cline,  Mail to: Office of the County Attorney | I5, 2015, effective Mar IMISSIONERS TY, MARYLAND President |                  |                         |    |
| County Commissioners 1, 2016, is hereby REPE  Adopted this                                                                                                             | s of Washington Co<br>ALED.<br>day of<br>day of<br>L. Hart, Clerk | unty, Maryland on December 1, 202419. 20  BOARD OF COUNTY COM OF WASHINGTON COUNT  BY: John F. BarrJeffrey A. Cline,  Mail to:                               | I5, 2015, effective Mar IMISSIONERS TY, MARYLAND President |                  |                         |    |

2 OF 2

#### Board of County Commissioners of Washington County, Maryland

#### Agenda Report Form

#### Open Session Item

**SUBJECT:** FY24 Budget Adjustments to the Washington County Board of Education's

General Fund Budget

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Mr. Jeffrey Proulx, Chief Operating Officer, WCPS

Mr. Eric Sisler, Executive Director of Finance, WCPS

**RECOMMENDED MOTION:** Move to approve the requested adjustments to

the Board of Education's FY2024 General Fund Budget.

**REPORT-IN-BRIEF:** The Annotated Code of Maryland requires local school systems to periodically re-forecast their financial needs and make necessary changes to their budgets. To that end, the Washington County Board of Education approved the attached list of changes to its FY2024 General Fund Budget at its February 20, 2024, meeting.

**DISCUSSION:** The changes that the Board of Education approved on February 20, 2024, cross major categories. Therefore, these requested adjustments must also be approved by the Board of County Commissioners. The Board of Education has asked its Finance staff to review the requested budget changes with the Commissioners and answer any questions that they may have.

**FISCAL IMPACT:** None. These proposed modifications merely adjust various categories of the budget to reflect updated information on revenue and spending trends.

**CONCURRENCES:** The Board of Education's Finance Committee reviewed the proposed adjustments at their meeting on February 7, 2024, and recommended them for approval by the full Board. The Board of Education approved these changes at their February 20, 2024, meeting.

**ALTERNATIVES:** None

#### ATTACHMENTS:

• FY2024 general fund budget adjustments

AUDIO/VISUAL NEEDS: None

#### Washington County Public Schools Requested FY2024 Budget Adjustments

| Category                                       | Value              | The primary reason for variance is:                                                                               |
|------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|
| Revenue                                        | \$1,545,000        | Interest income                                                                                                   |
| Administration                                 | 295,545            | Higher indirect cost recovery from federal grants                                                                 |
| Instructional Textbooks and Supplies           | \$53,891           | Principal & Supervisor requests to redeploy materials to Other Instructional Costs                                |
| Student Personnel Services                     | 46,300             | Vacancies                                                                                                         |
| Student Health Services                        | 113,925            | Nursing vacancies - employees and contracted personnel                                                            |
| Capital Outlay                                 | 473,413            | Redeployed to cover other needs                                                                                   |
| Fixed Charges                                  | 988,985            | Savings in health insurance and other fringe benefits due to vacancies                                            |
| Total Expense<br>Reductions/Additional Revenue | <u>\$3,517,059</u> |                                                                                                                   |
| Mid-Level Administration                       | \$290,685          | Higher substitute and additional pay costs                                                                        |
| Instructional Salaries                         |                    | Higher substitute costs                                                                                           |
| Other Instructional Costs                      | \$641 500          | Higher contracted psychologists to cover vacancies we were unable to fill and higher Dual                         |
| Special Education                              | 1,535,190          | Higher contracted interpreters, speech therapists and paraprofessionals to cover vacancies we were unable to fill |
| Student Transportation<br>Services             | 330,854            | Higher bus purchase costs                                                                                         |
| Food Services                                  | 30,000             | Needed for adjustments to student accounts                                                                        |
| Total Expense<br>Increases/Reduced Revenue     | \$3,517,059        |                                                                                                                   |
|                                                | 1-                 |                                                                                                                   |
| Net Effect on Fund Balance                     | \$0                |                                                                                                                   |



#### **Agenda Report Form**

#### Open Session Item

SUBJECT: Washington County Commission on Aging FY2025 Budget Presentation

**PRESENTATION DATE:** February 13, 2024

PRESENTATION BY: Amy Olack, CEO; Ed Lough, President; Tim Delbrugge, Vice-President

**RECOMMENDED MOTION: N/A** 

**REPORT-IN-BRIEF:** The Washington County Commission on Aging, Inc. (WCCOA) is requesting an additional \$725,790 or a 68% increase of its current line-item allocation to meet the demand for support programs and services for seniors, caregivers, and those with disabilities regardless of age in Washington County. The current county funding for FY 24 is \$1,064,530. With the increase requested, which would fund WCCOA to \$1,790,320, the organization will still take a 9.3% overall decrease in its budget.

**DISCUSSION:** Per the Older Americans Act (Federal mandates), the WCCOA is designated by the State of Maryland as the Area Agency on Aging for Washington County. The WCCOA provides programs and services to seniors, caregivers, and those with disabilities regardless of age. For the WCCOA it is more than a mandate or a requirement, it is a pleasure to partner with the County Commissioners in this valuable effort to serve and provide for those that need it most.

During fiscal year 2024, your investment in the WCCOA resulted in a staggering 1.3 million dollars available to put back into the local economy from benefits and savings discovered for our seniors. Moreover, with the help of County funds, we were able to access and receive over 1 million dollars in additional funding from sources outside the county.

As you know, we are serving the fastest growing segment of our population, persons 60+ for necessary services. This demand is not forecasted to diminish for over a decade. We must work together to develop a plan to respond to the needs of our rapidly growing senior population and provide them with basic programs and services. Without your support, we will be making difficult decisions on where to decrease services and increase waitlists. Your continued support is essential for us to meet these demands and serve seniors, those with disabilities regardless of age, and caregivers.

**FISCAL IMPACT:** \$1,790,320

**CONCURRENCES: N/A** 

**ALTERNATIVES:** N/A

**ATTACHMENTS:** N/A

AUDIO/VISUAL NEEDS: Video Presentation.

# Washington County, Maryland General Fund Department 93230 - Commission on Aging FY25 Expenses

|                                                                                  | 2025<br>Operating<br>Budget<br>Requested | Adjustment   | 2025<br>Operating<br>Budget<br>Requested | \$<br>Change                           | % Change                            | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final                 | 2022<br>Actuals<br>Final       |
|----------------------------------------------------------------------------------|------------------------------------------|--------------|------------------------------------------|----------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------|--------------------------------|
| 502000 - Appropriations<br>502400 - In-Kind Expense<br><b>Operating Expenses</b> | 1,790,320<br>433,600<br><b>2,223,920</b> | 0 0 <b>0</b> | 1,790,320<br>433,600<br><b>2,223,920</b> | 725,790<br>433,600<br><b>1,159,390</b> | 68.18%<br>100.00%<br><b>108.91%</b> | 1,064,530<br>0<br><b>1,064,530</b>      | 1,486,313<br>433,600<br><b>1,919,913</b> | 963,557<br>0<br><b>963,557</b> |
| Total                                                                            | 2.223.920                                | 0            | 2,223,920                                | 1.159.390                              | 108.91%                             | 1.064.530                               | 1.919.913                                | 963,557                        |

# Washington County, Maryland General Fund Department 93230 - Commission on Aging FY25 Expenses

| 2025<br>Variance<br>Comments<br>Requested | County Funds increase is requested to support the following: 1.) Two new Maryland Access Point (interview intake positions) to offset the demand for this program. There are currently over 500 on the waitlist for a MAP appointment.  2.) To maintain 40 clients on the MOW program that were funded through the one time MOW county money. This includes maintaining the one of the two nutrition specialist positions and five part time drivers. NOTE: There are 159 seniors on the MOW waitlist as of 1/4/24. Funding this request will NOT offset that waitlist and those served currently will be reduced through attrition to get to the budgeted amount. The waitlist will continue to grow. 3.) Five cameras for the property due to safety issues over the past year which included a death on the property, property damages, theft, etc.  4.) 3% increase for staff to retain and reduce minimum wage compaction. 5.) Increase in contract costs and operational costs due to trends in the economy. |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 1,790,320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                           | 502000 - Appropriations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

2,223,920

Total

433,600

502400 - In-Kind Expense



The Office of Budget and Finance 100 West Washington Street, Room 3100 Hagerstown, Maryland 21740

> Phone: 240-313-2300 Fax: 240-313-2301

|                                                                                                    | _                                                                                                            | _                 | _                                               | _        | G                  | eneral Inform                    | mation              |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    | _       | _        | _         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|----------|--------------------|----------------------------------|---------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------|----------|-----------|
|                                                                                                    |                                                                                                              |                   |                                                 |          |                    | ienerar innom                    | nation              |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
| Organization                                                                                       | Washington Co                                                                                                | unty Co           | mmissic                                         | n on A   | ging, Inc          | 2.                               | _                   | Contact Pe              | erso       | n:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | A                  | Amy Ola | ack      |           |
| Address:                                                                                           | _                                                                                                            | 535               | East Fra                                        | nklin St | reet               |                                  | _                   | Telephone               | <u>:</u> : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | 30                 | 1-790-  | 0275     |           |
| City                                                                                               |                                                                                                              |                   | Hagers                                          | town     |                    |                                  | _                   | State                   |            | MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | Zip Code           |         | 21740    | )         |
| ·                                                                                                  |                                                                                                              |                   |                                                 |          |                    |                                  | -                   |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •            |                    |         |          |           |
| E-mail:                                                                                            |                                                                                                              | aolac             | k@wcc                                           | oaging   | g.org              |                                  | -                   | Fax:                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | 301-739-4          | 1957    |          |           |
|                                                                                                    |                                                                                                              | _                 | _                                               | _        | Curan              | nary of Fundi                    | na Boau             | act.                    |            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | _                  | _       | _        | _         |
|                                                                                                    |                                                                                                              |                   |                                                 |          | Summ               | iary or Fundi                    | ng Keque            | est                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
| Program N                                                                                          | lame                                                                                                         |                   |                                                 | T        | otal Bud           | dget                             |                     |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cou          | ınty Fundin        | g Requ  | est      |           |
|                                                                                                    |                                                                                                              | Pr                | ior                                             |          | rent               | Proposed                         | %                   |                         |            | Prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | Current            |         | osed     | %         |
| WC Commission on Ag                                                                                | ging, Inc.                                                                                                   | \$ 3,9            | 38,409                                          | \$ 5,4   | 78,977             | \$ 4,968,372                     | -9.3%               | Form 2                  | \$         | 967,760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$           | 1,064,530          | \$ -    |          | 68.2%     |
|                                                                                                    |                                                                                                              | \$                | -                                               | \$       | -                  | \$ -                             | 0%                  | Form 3                  | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$           | -                  |         |          | 0%        |
|                                                                                                    |                                                                                                              | \$                | -                                               | \$       | -                  | \$ -                             | 0%                  | Form 4                  | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$           | -                  | \$      | -        | 0%        |
|                                                                                                    |                                                                                                              | \$                | -                                               | \$       | -                  | \$ -                             | 0%                  | Form 5                  | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$           | -                  | \$      | -        | 0%        |
|                                                                                                    |                                                                                                              | \$                | -                                               | \$       | -                  | \$ -<br>\$ -                     | 0%                  | Form 6<br>Form 7        | \$         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$           | -                  | \$      | -        | 0%        |
| Total                                                                                              |                                                                                                              |                   | <br>38,409                                      |          | -<br>78,977        | \$ 4,968,372                     | -9.3%               |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$           | 1,064,530          |         | 90,320   | 68.2%     |
|                                                                                                    |                                                                                                              |                   |                                                 |          |                    |                                  |                     |                         | <u> </u>   | \( \psi \)   \( |              |                    |         |          |           |
|                                                                                                    |                                                                                                              |                   | C                                               | ertific  | ation S            | tatement an                      | d Other I           | Documents               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
| X Attach                                                                                           | v = 15:                                                                                                      |                   | cial Statement (audited if available), if not a |          |                    |                                  |                     |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
|                                                                                                    |                                                                                                              |                   |                                                 |          |                    | •                                |                     |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
| X Attach                                                                                           | Form 990, the                                                                                                | applicab          | le.                                             |          |                    |                                  |                     |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |         |          |           |
| I certify that all inform<br>knowledge and belie<br>disqualification from f<br>County Commissioner | f. I understand<br>unding. I furthe                                                                          | d that<br>er unde | materia<br>erstand                              | al omi   | ission o<br>y subm | or false infor<br>litting an app | mation<br>lication, | contained<br>I am accep | in<br>ting | the applic<br>the term                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | atic<br>s ar | on could condition | onstitu | te gro   | unds for  |
| •                                                                                                  | warrant that the organization does not discriminate on employment, or the achievement of the mission or goal |                   |                                                 |          |                    |                                  |                     |                         |            | ed, sex, ag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ge, (        | color, natio       | nal or  | igin, ph | ysical or |
| I understand that any<br>by the public under pr                                                    |                                                                                                              |                   |                                                 |          |                    | -                                |                     |                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tior         | ns may be v        | viewab  | le and o | obtained  |
| Applicant's Signature                                                                              |                                                                                                              |                   |                                                 |          |                    |                                  |                     | Date                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | 1/5/20             | 24      |          |           |

#### Washington County, Maryland Outside Agency Funding Request

#### Program Budget

Organization Name: Washington County Commission on Aging, Inc. Funding Request: \$ 1,790,320 8000+

Program Name: Washington County Commission on Aging, Inc. # Clients Served:

Program Description:

The Commission on Aging, Inc. serves Washington County residents aged 55 and older, those with disabilities regardless of age and caregivers to plan and coordinate services which help them to maintain their independence through a variety of programs and services. Programs support the Older Americans Act requirements which include but are not limited to the Senior Activities Center, Congregate Sites, Meals on Wheels, case management, etc.

|                          | Wheels, case ma      | nagement, etc.         |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------|----------------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                      | Total Program Cos      | st                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Expenditures             | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | Budget Justification  (Explain and justify each proposed budget line item for which an increase or decrease appears.)                                                                                                                                                                                                                                                                                                                                                                   |
| Personnel Costs:         |                      |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Wages                    | 1,421,050            | 2,136,283              | 2,054,189                                        | There are over 750 seniors on the waiting lists for services. Two new full time Maryland Access Point staff added to budget to help offset the wait time for appointments. Wait time is currently over 3 months. Five part time drivers are requested to remain in budget from the MOW County Funding to meet the growing demands in this program. 3% increase for all staff necessary for retention and to reduce the minimum wage compaction. Reduced the staffing budget by one FTE. |
| Fringe Benefits          | 453,018              | 761,467                | 716,125                                          | Corresponds with above salaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Payroll Taxes            | 117,716              | 176,963                | 170,163                                          | Corresponds with above salaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total                    | \$ 1,991,784         | \$ 3,074,713           | \$ 2,940,477                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Operating Costs:         |                      |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Audit                    | 31,257               | 39,360                 | 37,313                                           | In line with anticipated expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Contract Services        |                      |                        |                                                  | Reduction in services due to decrease in ARP. \$58,000 of ARP funds carried into 1st quarter of FY25. Includes expenses for 40 Meals On Wheels (MOW) clients to continue to receive services that were picked up during the County's MOW funding in past fiscal year.                                                                                                                                                                                                                   |
|                          | 739,492              | 965,507                | 617,024                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Equipment Maintenance    | 3,234                | 2,549                  | 2,549                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Equipment/Lease          | 17,487               | 17,200                 | 9,970                                            | Reduction due to ARP purchases end 9/30/24.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Insurance                | 26,853               | 36,878                 | 34,236                                           | Decrease from FY24 due to reduction in workers compensation insurance related to reclassification of staff.                                                                                                                                                                                                                                                                                                                                                                             |
| Office Supplies          | 32,389               | 58,675                 | 45,040                                           | Slight decrease from budget due to changes in ARP funds.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rent Expense             | 427,379              | 460,497                | 460,497                                          | Includes SeniorFit space.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Utilities                | 60,474               | 77,262                 | 103,323                                          | Senior Fit now open and has resulted in an increase in utility costs.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vehicle Maintenance      | 3,252                | 7,500                  | 6,000                                            | Minor vehicle repairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Other (detail below):    |                      |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Communications/Marketing | 146,166              | 166,174                | 181,987                                          | Donor software added to support fundraising efforts.  Increase in copier and printing costs.                                                                                                                                                                                                                                                                                                                                                                                            |
| Volunteer Expenses       | 27,128               | 22,061                 | 22,061                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Other Operating Costs | 235,880              | 280,014                | 260,670                                          | Slight decrease from budget due to changes in ARP funds. Slight increase over FY23 as SeniorFit is now open.                                                                                                                                                                                                                                                                                                                                                                            |
| 4. Staff Travel          | 13,284               | 30,664                 | 14,491                                           | Increased mileage rate from 58 cents to 60 cents. Reduction from budget based on reduction of American Rescue Programs.                                                                                                                                                                                                                                                                                                                                                                 |
| 5. Housing Subsidies     | 182,350              | 204,570                | 204,570                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                          | \$ 1,946,625         | \$ 2,368,911           | \$ 1,999,731                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total                    |                      |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total Capital            |                      |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Capital                  | _                    | 35 352                 | 28 164                                           | Lobby Furniture replacement and five new/replacement cameras for parking lot for safety due to the past years incidences (death, theft, damages, etc.)                                                                                                                                                                                                                                                                                                                                  |
|                          | -                    | 35,353<br>\$ 35,353    | 28,164<br>\$ 28,164                              | cameras for parking lot for safety due to the past years                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Program Revenue

 Organization Name:
 Washington County Commission on Aging, Inc.
 Funding Request:
 \$ 1,790,320

 Program Name:
 Washington County Commission on Aging, Inc.
 # Clients Served:
 8000+

Program Description:

The Commission on Aging, Inc. serves Washington County residents aged 55 and older, those with disabilities regardless of age and caregivers to plan and coordinate services which help them to maintain their independence through a variety of programs and services. Programs support the Older Americans Act requirements which include but are not limited to the Senior Activities Center, Congregate Sites, Meals on Wheels, case management, etc.

|                             |       | wheels, case ma       | подс   |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------|-------|-----------------------|--------|-----------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |       | To                    | tal Pı | rogram Rever          | nue                                            | D. double at Courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Program Revenue             |       | Prior Year<br>Actual  | Cı     | ırrent Year<br>Budget | Requested Yea<br>Budget<br>(round nearest \$10 | (Explain and justify each proposed budget line item for which an increase or decrease appears.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Grants:                     |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                             |       |                       |        |                       |                                                | County Funds increase is requested to support the following: 1.) Two new Maryland Access Point intake positions to offset the demand for this program. 2.) To maintain 40 clients on the MOW program that were funded through the one time MOW county money. This includes maintaining the one of the two nutrition specialist positions and five part time drivers. NOTE: There are 159 seniors on the MOW waitlist as of 1/4/24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                             |       |                       |        |                       |                                                | Funding this request will NOT offset that waitlist and those served currently will be reduced through attrition to get to the budgeted amount. The waitlist will continue to grow. 3.) Five cameras for the property due to safety issues over the past year which included a death on the property, property damages, theft, etc. 4.) 3% increase for staff to retain and reduce minimum wage compaction. 5.) Increase in contract costs and operational costs due to trends in the economy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| County - general operating  |       | 967,760               |        | 1,064,530             | 1,790,32                                       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| County - Gaming             |       | 41,301                |        | 42,731                | 45,00                                          | The trade of the contract of t |
| County - Community Funding  |       | 14,610                |        | 29,000                | 40,00                                          | This is the minimum amount we intend to request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| County - other (list):      |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ARP Match OOA Funds         |       |                       |        |                       | -                                              | Remaining funds moved to Restricted below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ARP Match Senior Fit        |       | 11,201                |        | -                     | _                                              | Funds spent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MOW Additional Funds        |       | -                     |        | -                     |                                                | Remaining funds moved to Restricted below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Federal                     |       | 886,524               |        | 1,428,009             | 1,090,05                                       | Reduction due to American Rescue Funds being spent by 9/30/24. FY 25 includes one quarter of ARP expenses. ARP is nonrecurring revenue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| State                       |       | 776,271               |        | 969,178               | 797,34                                         | One time funds in FY 24 not anticipated in FY25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contributions and bequests  |       | 496,784               |        | 517,262               | 517,26                                         | In Kind space and services based on real estate assessment and projected increase in contributions. FY 24 and 25 includes SeniorFit building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Municipal - other (detail): |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.                          |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                             | Total | \$ 3,194,451          | \$     | 4,050,710             | \$ 4,279,98                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Operating Income:           |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fundraising                 |       | 88,850                |        | 85,690                | 85,69                                          | We are budgeting this consistent with FY24 anticipated revenue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Out                         |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other:  1. Grants - Other   |       | 495,219               |        | 407,891               | 380,00                                         | Slight reduction anticipated in FY25 due to emergency declaration being lifted and some grants are no longer available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                             |       |                       |        | ,                     | 300,00                                         | FY 23 reduction of net assets is as a result of fundraising and are budgeted to be used in FY 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. Net Assets               |       | 76,100                |        | 361,037               | -                                              | \$149,764 is projected to be carried into FY25 of the<br>\$518,553 the County provided for Meals on Wheels. FY24<br>includes ARP funds that must be used by 9/30/24.<br>\$58,000 of ARP funds projected to be spent in first quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Restricted Funds 4.         |       | 80,006                |        | 558,713               | 207,76                                         | 4 of FY25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                             | Total | \$ 740,175            | \$     | 1,413,331             | \$ 673,45                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Other:                      |       |                       |        |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Investment Income           |       | 3,783                 |        | 14,936                | 14,93                                          | 6 Based on anticipated financial trends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Loan Proceeds               |       |                       | _      |                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                             | Total | \$ 3,783              | \$     | 14,936                | \$ 14,93                                       | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Grand Total                 |       | \$ 3,938,409          | ć      | 5 479 077             | \$ 4,968,37                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Granu Totar                 |       | <del>5,95</del> 8,409 | Ş      |                       | \$ 4,968,37<br><b>)-17</b>                     | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



#### Board of County Commissioners of Washington County, Maryland

#### Agenda Report Form

#### Open Session Item

SUBJECT: FY2025 General Fund Budget – Public Safety (Law Enforcement and Emergency

Services)

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Sheriff Brian Albert, Washington County Sheriff's Office; R. David Hays,

Director, Emergency Services

**RECOMMENDED MOTION:** For informational purposes only

**REPORT-IN-BRIEF:** Requested budgets will be presented for Board consideration.

**DISCUSSION:** 

Law Enforcement request is \$47,846,070, an increase of \$3,202,380 over FY24.

Emergency Services request is \$28,612,630 an increase of \$6,387,470 over FY24.

Any adjustments needed for balancing of the FY2025 budget are not included in the request and will be discussed if applicable at a later date.

FISCAL IMPACT: FY25 budget is not yet balanced

**CONCURRENCES:** N/A

**ALTERNATIVES:** N/A

**ATTACHMENTS:** Law enforcement budget documents; Emergency services budget documents

**AUDIO/VISUAL NEEDS: N/A** 

# Washington County, Maryland Public Safety - Law Enforcement Detailed Summary Fiscal Year 2025

| Page | Category by Function | FY 2025<br>Requested Budget |  |  | \$ Change | Note | % Change | FY 2024<br>Original<br>Budget |
|------|----------------------|-----------------------------|--|--|-----------|------|----------|-------------------------------|
|------|----------------------|-----------------------------|--|--|-----------|------|----------|-------------------------------|

#### **Sheriff Operations:**

6-3 <u>Judicial</u> 4,221,310 208,750 **1,2,3** 5.20% 4,012,560

#### 1 Wages and Benefits

- Wages and benefits are increasing a total of \$230,850 or 6.11%. The increase is due to the proposed step of 2.5% and COLA of 1%. Additionally, civilian staff received a two step increase during FY24. Includes budget for possible promotions from Deputy First Class to Master Deputy.

#### 2 Operating Expenses

- Operating expenses are increasing a total of \$15,730 or 9.38%. The majority of the increase is due to an increase in insurance costs and additional gasoline usage.

#### 3 Capital Outlay

- Requesting \$13,180 for eight new tasers to replace equipment that has exceeded manufacturers warranty. Requesting \$13,660 for four Mobile Display Terminal computers, docking stations and mounts to be installed in police cruisers.

#### 6-11 <u>Process Servers</u> 168,260 9,900 **4,5** 6.25% 158,360

#### 4 Wages and Benefits

- Wages and benefits are increasing \$10,340 or 6.8%. The increase is due to the proposed step of 2.5% and COLA of 1%. Additionally, civilian staff received a two step increase during FY24.

#### 5 Operating Expenses

- Operating expenses are decreasing by \$440 or 7.01%. This decrease is due to correcting the postage budget as postage is paid out of the Central Services department budget.

#### 6-13 **Patrol** 17,118,940 1,049,500 **6,7,8** 6.53% 16,069,440

#### 6 Wages and Benefits

- Wages and benefits are increasing by \$792,230 or 5.76%. This is due to the proposed step of 2.5% and COLA of 1% and the department request to absorb the wages of two sworn deputies previously paid by a contract with Meritus Medical Center.

#### 7 Operating Expenses

-Operating expenses are increasing \$154,680 or 6.89%. The majority of the increase is due to an increase in software contract prices, insurance, auto gasoline, utilities and building maintenance.

#### 8 Capital Outlay

-\$163,980 is being requested to replace body armor, replace 10 laptop computers that are used in patrol vehicles, replace eight tasers, five desktop computers; purchase an additional launcher for the Civil Disturbance unit and five launchers with lights so they can be used in low light environments.

#### 6-31 **Sheriff Auxiliary** 90,200 40,200 **9** 80.40% 50,000

- Increase due to increase in Other-Miscellaneous which includes expenses related to Shop with the Sheriff Campaign, National Night Out, purchase of promotional give-a-way items with the Sheriff Department logo on it etc.

# Washington County, Maryland Public Safety - Law Enforcement Detailed Summary

|      |                                                                                                                                                    | Fiscal Year                     | 2025                    |                  |                |                |                               |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------|----------------|----------------|-------------------------------|
| Page | Category by Function                                                                                                                               | FY 2025<br>Requested Budget     |                         | \$ Change        | Note           | % Change       | FY 2024<br>Original<br>Budget |
| 6-33 | Central Booking                                                                                                                                    | 1,492,120                       |                         | (2,600)          | 10,11,12       | (0.17%)        | 1,494,720                     |
| 10   | Wages and Benefits -Wages and benefits decreased                                                                                                   | by \$23,820 or 1.63%. The dec   | rease is related to siç | gnificant saving | s in turnov    | er of three po | sitions.                      |
| 11   | Operating Expenses - Operating expenses inc                                                                                                        | reased \$3,770 or 12.27% prim   | arily due to the increa | ase in insuranc  | e and cost     | of uniforms.   |                               |
| 12   | Capital Outlay -\$17,450 being requested for a LiveSca                                                                                             | an fingerprint machine that has | exceeded it's life exp  | ectancy.         |                |                |                               |
| 6-39 | <u>Detention Center</u>                                                                                                                            | 23,509,380                      |                         | 2,257,290        | 13,14,15       | 10.62%         | 21,252,090                    |
| 13   | Wages and Benefits -Wages and benefits increased \$1,393 departments request for a new position.                                                   | ,980 or 8.37%. Increase prima   | rily due to the propos  | sed step of 2.59 | % and COL      | A of 1% as w   | rell as the                   |
| 14   | Operating Expenses -Operating expenses increased \$873,7 population; a substantial increase in inmat medical services and the rising cost of utili | e medical services costs which  |                         |                  |                |                |                               |
| 15   | Capital Outlay -\$2,470 is requested for gas masks; tag                                                                                            | ctical gloves and tourniquets.  |                         |                  |                |                |                               |
| 6-55 | Day Reporting Center                                                                                                                               | 538,530                         |                         | 32,130           | 16,17          | 6.34%          | 506,400                       |
| 16   | Wages and Benefits -Wages and benefits increased by \$26 receiving a mid-year step and the deputy by                                               |                                 |                         | % COLA. Add      | itional incre  | ase due to th  | ne director                   |
| 17   | Operating Expenses -Operating expenses increased \$5,710                                                                                           | or 2.36% which is due to an ir  | crease in the cost of   | office supplies  | and contra     | cted purchas   | ed services.                  |
| 6-62 | Narcotics Task Force                                                                                                                               | 647,500                         |                         | (392,780)        | 18,19,20       | (37.76%)       | 1,040,280                     |
| 18   | Wages and Benefits - Wages and benefits are decreasing employees to the State's Attorney Office in                                                 |                                 | e Intelligence Analys   | st position in F | FY24 and t     | the transfer   | of three NTF                  |
| 19   | Operating Expenses -Operating expenses are increased.                                                                                              | asing \$19,130 or 4.75% which   | is primarily due to the | e increase in sa | alaries for th | ne laboratory  | staff.                        |
| 20   | Capital Outlay -Requesting \$39,180 to replace ballistic                                                                                           | c protection vests and helmets  | as well as the purcha   | ase of five com  | puters and     | five PTX carr  | neras.                        |
| 6-73 | Washington County Police Academy                                                                                                                   | 59,830                          |                         | (10)             | 21             | (0.02%)        | 59,840                        |
| 21   | -Decrease due to a slight decrease in p                                                                                                            | propane gas use.                |                         |                  |                |                |                               |

3,202,380

7.17%

44,643,690

47,846,070

**Total Law Enforcement** 

Washington County, Maryland General Fund Department 11300 - Judicial FY25 Expenses

|                                           | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change  | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|-------------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|-----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time                | 2,400,500                                | 0          | 2,400,500                                | 104,850   | 4.57%     | 2,295,650                               | 2,077,639                | 1,900,404                |
| 500005 - Wages - Part Time                | 130,000                                  | 0          | 130,000                                  | 13,000    | 11.11%    | 117,000                                 | 124,315                  | 90,614                   |
| 500010 - Wages - Overtime                 | 40,000                                   | 0          | 40,000                                   | 12,000    | 42.86%    | 28,000                                  | 21,091                   | 20,057                   |
| 500020 - Shift Differential - 2nd shift   | 200                                      | 0          | 500                                      | 400       | 400.00%   | 100                                     | 0                        | 51                       |
| 500030 - Shift Differential - 3rd shift   | 100                                      | 0          | 100                                      | 0         | 0.00%     | 100                                     | 0                        | 4                        |
| 500040 - Other Wages                      | 10,000                                   | 0          | 10,000                                   | (5,000)   | (33.33)%  | 15,000                                  | 5,307                    | 8,161                    |
| 500100 - FICA - Employer                  | 197,450                                  | 0          | 197,450                                  | 9,590     | 5.10%     | 187,860                                 | 165,134                  | 149,953                  |
| 500120 - Health Insurance                 | 472,740                                  | 0          | 472,740                                  | 17,990    | 3.96%     | 454,750                                 | 434,904                  | 365,716                  |
| 500125 - Other Insurance                  | 8,800                                    | 0          | 8,800                                    | 300       | 3.53%     | 8,500                                   | 8,027                    | 10,575                   |
| 500130 - Pension                          | 672,140                                  | 0          | 672,140                                  | 75,270    | 12.61%    | 596,870                                 | 533,120                  | 464,391                  |
| 500140 - Workers Compensation             | 72,250                                   | 0          | 72,250                                   | 2,470     | 3.54%     | 69,780                                  | 59,238                   | 57,791                   |
| 500170 - Personal Development             | 3,360                                    | 0          | 3,360                                    | 0         | 0.00%     | 3,360                                   | 120                      | 225                      |
| 500171 - Employee Recognition             | 2,430                                    | 0          | 2,430                                    | (20)      | (0.82)%   | 2,450                                   | 0                        | 0                        |
| 500172 - Team Building                    | 700                                      | 0          | 700                                      | 0         | 0.00%     | 700                                     | 908                      | 389                      |
| Wages and Benefits                        | 4,010,970                                | 0          | 4,010,970                                | 230,850   | 6.11%     | 3,780,120                               | 3,429,701                | 3,068,331                |
| 501030 - Debt - Lease Principal           | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 1,450                    | 0                        |
| 501080 - Debt - Lease Interest            | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 27                       | 40                       |
| 505050 - Dues & Subscriptions             | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 0                        | 40                       |
| 505010 - Advertising                      | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 26                       | 0                        |
| 505120 - Licenses & Certifications        | 250                                      | 0          | 250                                      | 0         | 0.00%     | 250                                     | 325                      | 241                      |
| 505130 - Small Office Equipment           | 150                                      | 0          | 150                                      | 0         | 0.00%     | 150                                     | 21                       | 80                       |
| 505140 - Office Supplies                  | 2,110                                    | 0          | 2,110                                    | 0         | 0.00%     | 2,110                                   | 1,763                    | 2,390                    |
| 505160 - Personal Mileage                 | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 0                        | 237                      |
| 505170 - Postage                          | 100                                      | 0          | 100                                      | 40        | %19.99    | 09                                      | 83                       | 50                       |
| 505230 - Travel Expenses                  | 3,000                                    | 0          | 3,000                                    | 0         | 0.00%     | 3,000                                   | 944                      | 2,055                    |
| 510010 - Fleet Insurance                  | 25,690                                   | 0          | 25,690                                   | 630       | 2.51%     | 25,060                                  | 23,541                   | 8,707                    |
| 510030 - Public & Gen Liability Insurance | 46,420                                   | 0          | 46,420                                   | 5,440     | 13.27%    | 40,980                                  | 35,693                   | 31,498                   |
| 515000 - Contracted/Purchased Service     | 14,500                                   | 0          | 14,500                                   | 500       | 3.57%     | 14,000                                  | 14,220                   | 13,965                   |
| 515270 - Maintenance Contract Services    | 0                                        | 0          | 0                                        | (200)     | (100.00)% | 200                                     | 77                       | 7,531                    |

Washington County, Maryland General Fund Department 11300 - Judicial FY25 Expenses

|                                    | 2025                |            | 2025                |           |           | 2024                | 2023      | 2022      |
|------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|-----------|-----------|
|                                    | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals   | Actuals   |
|                                    | Requested           |            | Requested           |           |           | Approved            | Final     | Final     |
| 515320 - Testing Services          | 3,900               | 0          | 3,900               | 0         | 0.00%     | 3,900               | 086       | 1,676     |
| 520000 - Training                  | 1,750               | 0          | 1,750               | 0         | 0.00%     | 1,750               | 0         | 70        |
| 520040 - Seminars/Conventions      | 250                 | 0          | 250                 | 0         | 0.00%     | 250                 | 0         | 0         |
| 525020 - Janitorial Supplies       | 530                 | 0          | 530                 | 0         | 0.00%     | 530                 | 255       | 453       |
| 525040 - Small Tools & Equipment   | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0         | 238       |
| 526040 - Equipment Maintenance     | 500                 | 0          | 200                 | 0         | 0.00%     | 500                 | 349       | 281       |
| 527060 - Auto Gasoline             | 59,870              | 0          | 59,870              | 8,870     | 17.39%    | 51,000              | 58,978    | 53,000    |
| 535010 - Copy Machine Rental       | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 58        | 1,645     |
| 535020 - Equipment Rental          | 710                 | 0          | 710                 | 0         | 0.00%     | 710                 | 847       | 623       |
| 535055 - Lease Payments            | 2,120               | 0          | 2,120               | 0         | 0.00%     | 2,120               | 0         | 0         |
| 535057 - Non-Lease Components      | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 240       | 0         |
| 535058 - Lease - Variable Payments | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 2         | 0         |
| 535060 - Uniforms                  | 7,800               | 0          | 7,800               | 0         | 0.00%     | 7,800               | 12,572    | 6,574     |
| 540010 - Wireless Communication    | 10,500              | 0          | 10,500              | 0         | 0.00%     | 10,500              | 9,576     | 8,453     |
| 582010 - Ammunition                | 2,100               | 0          | 2,100               | 100       | 5.00%     | 2,000               | 2,082     | 0         |
| 582080 - Photographic/Fingerprint  | 750                 | 0          | 750                 | 650       | %00.059   | 100                 | 873       | 719       |
| 582110 - Restraints                | 500                 | 0          | 200                 | 0         | 0.00%     | 500                 | 229       | 357       |
| Operating Expenses                 | 183,500             | 0          | 183,500             | 15,730    | 9.38%     | 167,770             | 165,211   | 140,923   |
| 599999 - Controllable Assets       | 26,840              | 0          | 26,840              | 16,620    | 162.62%   | 10,220              | 2,060     | 1,358     |
| 600300 - Vehicles                  | 0                   | 0          | 0                   | (54,450)  | (100.00)% | 54,450              | 0         | 0         |
| Capital Outlay                     | 26,840              | 0          | 26,840              | (37,830)  | (58.50)%  | 64,670              | 2,060     | 1,358     |
| Total                              | 4,221,310           | 0          | 4,221,310           | 208,750   | 5.20%     | 4,012,560           | 3,596,972 | 3,210,612 |

|                                         | 2025             | 2025                                                                                                                                                                                      |
|-----------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | Operating Budget | Variance<br>Comments<br>Rognosted                                                                                                                                                         |
|                                         | natenhav         | nascanhavr                                                                                                                                                                                |
| 500000 - Wages - Full Time              | 2,400,500        | Increase higher than proposed 3.5% for COLA and step. Civilian staff received two steps during FY24 and includes budget for possible promotions from Deputy First Class to Master Deputy. |
| 500005 - Wages - Part Time              | 130,000          | Based on prior year and current year to date usage with an increase for proposed COLA and step.                                                                                           |
| 500010 - Wages - Overtime               | 40,000           | Based on year to date actuals. Overtime is needed due to the excessive case load. Courts are still trying to catch up from delays related to COVID.                                       |
| 500020 - Shift Differential - 2nd shift | 500              | Increased based on usage in FY24.                                                                                                                                                         |
| 500030 - Shift Differential - 3rd shift | 100              |                                                                                                                                                                                           |
| 500040 - Other Wages                    | 10,000           | Based on history decreasing to \$10,000.                                                                                                                                                  |
| 500100 - FICA - Employer                | 197,450          | Budget is based on total wages times 7.65%.                                                                                                                                               |
| 500120 - Health Insurance               | 472,740          |                                                                                                                                                                                           |
| 500125 - Other Insurance                | 8,800            |                                                                                                                                                                                           |
| 500130 - Pension                        | 672,140          | The budgeted amount for employer pension is based on full-time wages times 28%.                                                                                                           |
| 500140 - Workers Compensation           | 72,250           | Workers Compensation is based on projected employee wages times their assigned classification rates.                                                                                      |
| 500170 - Personal Development           | 3,360            | Budget is based on number of employees times \$120 per employee for the program. Increase is related to increasing approved positions by two.                                             |
| 500171 - Employee Recognition           | 2,430            | \$77,000 is the total budget for this program and it is allocated based on the number of employees in each department.                                                                    |
| 500172 - Team Building                  | 700              | Budget is based on number of employees times \$25 per employee for the program. Increase is due to                                                                                        |

increase in number of employees in the department.

|                                           | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 505120 - Licenses & Certifications        | 250                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 505130 - Small Office Equipment           | 150                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 505140 - Office Supplies                  | 2,110                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 505170 - Postage                          | 100                                      | Anticipate the United States Postal Service will increase rates.                                                                                                                                                                                                                                                                                                                                          |
| 505230 - Travel Expenses                  | 3,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 510010 - Fleet Insurance                  | 25,690                                   | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. |
| 510030 - Public & Gen Liability Insurance | 46,420                                   | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. |
| 515000 - Contracted/Purchased Service     | 14,500                                   | Reallocated from 515270 - Maintenance Contract Services per Budget and Finance.                                                                                                                                                                                                                                                                                                                           |
| 515270 - Maintenance Contract Services    | 0                                        | Reallocated to 515000 - Contracted/Purchased Service per Budget and Finance.                                                                                                                                                                                                                                                                                                                              |
| 515320 - Testing Services                 | 3,900                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 520000 - Training                         | 1,750                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 520040 - Seminars/Conventions             | 250                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 525020 - Janitorial Supplies              | 530                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 526040 - Equipment Maintenance            | 200                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |

| 4,221,310 |
|-----------|
|           |
|           |
| Total     |

# Washington County, Maryland **Travel Request** FY 2025

Department Name: Judicial Department Number: 11300

505230 Account Number: **Travel Expenses** 

Account Description:

|                                                      |             |                      | Total Cost       |                                                                                                                                                                           |
|------------------------------------------------------|-------------|----------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Position Title Only (do not<br>use individual names) | Destination | Date(s) of<br>Travel | Dept.<br>Request | Description and/or Reason for Travel Request                                                                                                                              |
| Warrant Task Force                                   | Varies      | TBD                  | 3,000            | Each year deputies are required to travel outside the boundaries of Washington County for extraditions. We are anticipating we will spend at least this amount this year. |
|                                                      |             |                      |                  |                                                                                                                                                                           |
|                                                      |             |                      |                  |                                                                                                                                                                           |
|                                                      |             |                      |                  |                                                                                                                                                                           |
|                                                      |             |                      |                  |                                                                                                                                                                           |
|                                                      |             |                      |                  |                                                                                                                                                                           |

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

\$3,000

Total

# Summary of Installment and/or Lease Purchases FY 2025 Washington County, Maryland

Department Number: 11300

Department Name: Judicial

Account Description: Lease and Installment Payments

| ltem                      | Machine Rental | CopyPak<br>(monthly<br>maintenance) | Black &<br>White<br>Overage | Color Overage | Total | Explanation                                                                                                                         |
|---------------------------|----------------|-------------------------------------|-----------------------------|---------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|
| Judicial upstairs copier  | 684            | 180                                 | 180                         | 0             | 1,044 | Copy Machine Rental = \$ 57.00 per month<br>CopyPak = \$ 15.00 per month<br>Black & White Overages - 36,000 copies/ \$.005 per copy |
| Kyocera downstairs copier | 852            | 0                                   | 224                         | 0             | 1,076 | Copy Machine Rental = \$ 71.02 per month<br>Black & White Overages - 36,000 copies/ \$.0061 per copy                                |
|                           |                |                                     |                             |               |       |                                                                                                                                     |
|                           |                |                                     |                             |               |       |                                                                                                                                     |

Total\_\_

\$2,120

Agree to Budget

ш

# Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Name: Judicial Department Number: 11300

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

| Taser   Descriptions   Qty   Unit Cost   Dept.   Or                    | Driority    |                                                       |     |           | Total Cost |                                                                                                                                                             |
|------------------------------------------------------------------------|-------------|-------------------------------------------------------|-----|-----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Taser  Computer, docking station and vehicle computer  Mount.  0  0  0 | Number<br>* | Descriptions                                          | Qty | Unit Cost |            |                                                                                                                                                             |
| Computer, docking station and vehicle computer 4 3,413 13,660 N mount. | 1           | Taser                                                 | 8   | 1,647     |            | New tasers are needed to replace the existing tasers due to exceeding the manufacturers warranty. Price includes taser, holsters, batteries and cartridges. |
|                                                                        | ~           | Computer, docking station and vehicle computer mount. | 4   | 3,413     |            |                                                                                                                                                             |
|                                                                        |             |                                                       |     |           | 0          |                                                                                                                                                             |
|                                                                        |             |                                                       |     |           | 0          |                                                                                                                                                             |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$26,840

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is >\$1 and <\$10,000 (Transit or Golf Course <\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

Washington County, Maryland General Fund Department 11305 - Process Server FY25 Expenses

|                                 | 2025                |            | 2025                |           |          | 2024                | 2023    | 2022    |
|---------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|---------|---------|
|                                 | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals | Actuals |
|                                 | Requested           |            | Requested           |           |          | Approved            | Final   | Final   |
| 500000 - Wages - Full Time      | 65,210              | 0          | 65,210              | 5,920     | %86.6    | 59,290              | 52,521  | 48,003  |
| 500005 - Wages - Part Time      | 43,000              | 0          | 43,000              | 1,430     | 3.44%    | 41,570              | 32,847  | 30,130  |
| 500100 - FICA - Employer        | 8,280               | 0          | 8,280               | 260       | 7.25%    | 7,720               | 6,141   | 5,625   |
| 500120 - Health Insurance       | 25,380              | 0          | 25,380              | 0         | 0.00%    | 25,380              | 25,377  | 25,377  |
| 500125 - Other Insurance        | 300                 | 0          | 300                 | 30        | 11.11%   | 270                 | 218     | 311     |
| 500130 - Pension                | 18,260              | 0          | 18,260              | 2,850     | 18.49%   | 15,410              | 13,655  | 12,134  |
| 500140 - Workers Compensation   | 1,750               | 0          | 1,750               | (450)     | (20.45)% | 2,200               | 1,079   | 991     |
| 500170 - Personal Development   | 120                 | 0          | 120                 | 0         | 0.00%    | 120                 | 0       | 0       |
| 500171 - Employee Recognition   | 06                  | 0          | 06                  | 0         | 0.00%    | 06                  | 0       | 0       |
| 500172 - Team Building          | 30                  | 0          | 30                  | 0         | 0.00%    | 30                  | 0       | 0       |
| Wages and Benefits              | 162,420             | 0          | 162,420             | 10,340    | %08.9    | 152,080             | 131,838 | 122,571 |
| 505140 - Office Supplies        | 1,420               | 0          | 1,420               | 0         | 0.00%    | 1,420               | 1,348   | 1,520   |
| 505170 - Postage                | 100                 | 0          | 100                 | (440)     | (81.48)% | 540                 | 0       | 0       |
| 525020 - Janitorial Supplies    | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0       | 32      |
| 527060 - Auto Gasoline          | 2,820               | 0          | 2,820               | 0         | 0.00%    | 2,820               | 1,883   | 1,835   |
| 527090 - Auto Repairs           | 800                 | 0          | 800                 | 0         | 0.00%    | 800                 | 0       | 0       |
| 535060 - Uniforms               | 200                 | 0          | 200                 | 0         | 0.00%    | 200                 | 0       | 80      |
| 540010 - Wireless Communication | 500                 | 0          | 500                 | 0         | 0.00%    | 500                 | 160     | 323     |
| Operating Expenses              | 5,840               | 0          | 5,840               | (440)     | (7.01)%  | 6,280               | 3,391   | 3,790   |
|                                 |                     | 4          |                     |           |          |                     |         |         |
|                                 | 168,260             | 0          | 168,260             | 9,900     | 6.25%    | 158,360             | 135,229 | 126,361 |

|                                 | 2025                | 2025                                                                                                                                                                                                                         |
|---------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | Operating<br>Budget | Variance<br>Comments                                                                                                                                                                                                         |
|                                 | Requested           | Requested                                                                                                                                                                                                                    |
| 500000 - Wages - Full Time      | 65,210              | Increase is higher than proposed 3.5% increase in wages due to the Sheriff giving a two step increase to                                                                                                                     |
| 500005 - Wages - Part Time      | 43,000              | OLYTHERDS.                                                                                                                                                                                                                   |
| 500100 - FICA - Employer        | 8,280               |                                                                                                                                                                                                                              |
| 500120 - Health Insurance       | 25,380              |                                                                                                                                                                                                                              |
| 500125 - Other Insurance        | 300                 |                                                                                                                                                                                                                              |
| 500130 - Pension                | 18,260              |                                                                                                                                                                                                                              |
| 500140 - Workers Compensation   | 1,750               | Decreased based on history.                                                                                                                                                                                                  |
| 500170 - Personal Development   | 120                 |                                                                                                                                                                                                                              |
| 500171 - Employee Recognition   | 06                  |                                                                                                                                                                                                                              |
| 500172 - Team Building          | 30                  |                                                                                                                                                                                                                              |
| 505140 - Office Supplies        | 1,420               |                                                                                                                                                                                                                              |
| 505170 - Postage                | 100                 | Reducing budget amount due to realizing funds for postage are being paid out of the Central Services department budget.                                                                                                      |
| 527060 - Auto Gasoline          | 2,820               | Projected budget is 805 gallons x $\$3.50 = \$2.817.50$ (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. |
| 527090 - Auto Repairs           | 800                 |                                                                                                                                                                                                                              |
| 535060 - Uniforms               | 200                 |                                                                                                                                                                                                                              |
| 540010 - Wireless Communication | 200                 |                                                                                                                                                                                                                              |

Washington County, Maryland General Fund Department 11310 - Patrol FY25 Expenses

|                                                          | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|----------------------------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time                               | 8,515,480                                | 0 0        | 8,515,480                                | 312,460   | 3.81%    | 8,203,020                               | 7,314,105                | 6,499,633                |
| 500010 - Wages - Jan Tillio<br>500010 - Wages - Overtime | 400,000                                  | 0          | 400,000                                  | 10,000    | 2.56%    | 390,000                                 | 307,569                  | 277.712                  |
| 500020 - Shift Differential - 2nd shift                  | 40,000                                   | 0          | 40,000                                   | 0         | 0.00%    | 40,000                                  | 33,299                   | 26,402                   |
| 500030 - Shift Differential - 3rd shift                  | 45,000                                   | 0          | 45,000                                   | 0         | 0.00%    | 45,000                                  | 38,495                   | 35,799                   |
| 500040 - Other Wages                                     | 325,000                                  | 0          | 325,000                                  | (25,000)  | (7.14)%  | 350,000                                 | 311,760                  | 303,006                  |
| 500100 - FICA - Employer                                 | 713,780                                  | 0          | 713,780                                  | 22,760    | 3.29%    | 691,020                                 | 596,469                  | 530,059                  |
| 500120 - Health Insurance                                | 1,548,570                                | 0          | 1,548,570                                | (61,630)  | (3.83)%  | 1,610,200                               | 1,462,200                | 1,493,705                |
| 500125 - Other Insurance                                 | 31,200                                   | 0          | 31,200                                   | 0         | 0.00%    | 31,200                                  | 26,426                   | 34,982                   |
| 500130 - Pension                                         | 2,384,340                                | 0          | 2,384,340                                | 251,480   | 11.79%   | 2,132,860                               | 1,906,650                | 1,482,473                |
| 500140 - Workers Compensation                            | 250,000                                  | 0          | 250,000                                  | 8,270     | 3.42%    | 241,730                                 | 213,925                  | 204,099                  |
| 500155 - Personnel Requests                              | 273,720                                  | 0          | 273,720                                  | 273,720   | 100.00%  | 0                                       | 0                        | 0                        |
| 500170 - Personal Development                            | 12,600                                   | 0          | 12,600                                   | 120       | %96.0    | 12,480                                  | 451                      | 120                      |
| 500171 - Employee Recognition                            | 9,130                                    | 0          | 9,130                                    | 20        | 0.22%    | 9,110                                   | 10,366                   | 7,917                    |
| 500172 - Team Building                                   | 2,630                                    | 0          | 2,630                                    | 30        | 1.15%    | 2,600                                   | 2,891                    | 1,351                    |
| Wages and Benefits                                       | 14,556,450                               | 0          | 14,556,450                               | 792,230   | 2.76%    | 13,764,220                              | 12,225,518               | 10,898,076               |
| 501030 - Debt - Lease Principal                          | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 3,580                    | 0                        |
| 501040 - Debt - Subscription Principal                   | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 36,098                   | 0                        |
| 501080 - Debt- Lease Interest                            | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 32                       | 0                        |
| 501085 - Debt- Subscription Interest                     | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 2,182                    | 0                        |
| 505010 - Advertising                                     | 8,000                                    | 0          | 8,000                                    | 0         | 0.00%    | 8,000                                   | 4,490                    | 060'9                    |
| 505020 - Community Service Awards                        | 500                                      | 0          | 500                                      | 0         | 0.00%    | 500                                     | 1,730                    | 375                      |
| 505040 - Books                                           | 2,780                                    | 0          | 2,780                                    | 0         | 0.00%    | 2,780                                   | 2,704                    | 0                        |
| 505050 - Dues & Subscriptions                            | 4,200                                    | 0          | 4,200                                    | 0         | 0.00%    | 4,200                                   | 5,480                    | 7,950                    |
| 505070 - Food and Supplies                               | 1,000                                    | 0          | 1,000                                    | 0         | 0.00%    | 1,000                                   | 191                      | 823                      |
| 505080 - Freight & Cartage                               | 300                                      | 0          | 300                                      | 0         | 0.00%    | 300                                     | 639                      | 315                      |
| 505120 - Licenses & Certifications                       | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 22                       | 0                        |
| 505130 - Small Office Equipment                          | 500                                      | 0          | 500                                      | 0         | 0.00%    | 500                                     | 125                      | 146                      |
| 505140 - Office Supplies                                 | 38,200                                   | 0          | 38,200                                   | (4,000)   | (9.48)%  | 42,200                                  | 52,191                   | 42,595                   |

Washington County, Maryland General Fund Department 11310 - Patrol FY25 Expenses

|                                           | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|-------------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                           | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                           | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 505160 - Personal Mileage                 | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 83      | 0       |
| 505170 - Postage                          | 1,200               | 0          | 1,200               | 0         | 0.00%     | 1,200               | 1,132   | 555     |
| 505180 - Printing Expenses                | 4,000               | 0          | 4,000               | 4,000     | 100.00%   | 0                   | 0       | 0       |
| 505190 - Professional Fees                | 350                 | 0          | 350                 | 0         | 0.00%     | 350                 | (305)   | 305     |
| 505210 - Safety Supplies                  | 2,000               | 0          | 2,000               | 0         | 0.00%     | 2,000               | 2,817   | 10,794  |
| 505230 - Travel Expenses                  | 15,000              | 0          | 15,000              | 0         | 0.00%     | 15,000              | 19,179  | 14,358  |
| 505240 - Entertainment/Business Exp       | 300                 | 0          | 300                 | 0         | 0.00%     | 300                 | 0       | 0       |
| 510010 - Fleet Insurance                  | 155,200             | 0          | 155,200             | 10,070    | 6.94%     | 145,130             | 132,417 | 142,210 |
| 510020 - Property & Casualty Insurance    | 4,230               | 0          | 4,230               | (410)     | (8.84)%   | 4,640               | 4,407   | 3,502   |
| 510030 - Public & Gen Liability Insurance | 176,110             | 0          | 176,110             | 20,660    | 13.29%    | 155,450             | 145,414 | 134,472 |
| 515000 - Contracted/Purchased Service     | 46,900              | 0          | 46,900              | 45,280    | 2,795.06% | 1,620               | 2,328   | 4,805   |
| 515135 - Accreditation Process            | 5,500               | 0          | 5,500               | 0         | 0.00%     | 5,500               | 4,321   | 4,296   |
| 515180 - Software                         | 325,050             | 0          | 325,050             | 41,650    | 14.70%    | 283,400             | 190,880 | 251,328 |
| 515202 - Inspection Services              | 1,500               | 0          | 1,500               | 1,000     | 200.00%   | 500                 | 1,915   | 1,099   |
| 515220 - Landfill Fees                    | 500                 | 0          | 500                 | 400       | 400.00%   | 100                 | 547     | 227     |
| 515260 - Legal Services                   | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 984     | 0       |
| 515270 - Maintenance Contract Services    | 0                   | 0          | 0                   | (45,280)  | (100.00)% | 45,280              | 38,807  | 39,143  |
| 515280 - Medical Fees                     | 12,000              | 0          | 12,000              | 12,000    | 100.00%   | 0                   | 0       | 0       |
| 515320 - Testing Services                 | 2,620               | 0          | 2,620               | (12,000)  | (82.08)%  | 14,620              | 9,170   | 9,287   |
| 515330 - Towing Services                  | 1,500               | 0          | 1,500               | 0         | 0.00%     | 1,500               | 590     | 1,161   |
| 515350 - Accident Repairs                 | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 111,096 | 50,484  |
| 515400 - Transportation Expense           | 500                 | 0          | 500                 | 0         | 0.00%     | 500                 | 32      | 200     |
| 520000 - Training                         | 17,000              | 0          | 17,000              | 0         | 0.00%     | 17,000              | 27,247  | 21,141  |
| 520010 - Certification Classes            | 000,6               | 0          | 6,000               | 0         | 0.00%     | 000,6               | 13,500  | (4,500) |
| 520040 - Seminars/Conventions             | 750                 | 0          | 750                 | 0         | 0.00%     | 750                 | 1,325   | 1,510   |
| 520050 - Tuition Assistance               | 1,000               | 0          | 1,000               | 0         | 0.00%     | 1,000               | 0       | 0       |
| 525000 - Supplies/Material - Operating    | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0       | 137     |
| 525020 - Janitorial Supplies              | 4,000               | 0          | 4,000               | 0         | 0.00%     | 4,000               | 2,229   | 5,546   |
| 525030 - Medical Supplies                 | 3,110               | 0          | 3,110               | 0         | 0.00%     | 3,110               | 634     | 2,105   |
| 525040 - Small Tools & Equipment          | 4,000               | 0          | 4,000               | 0         | 0.00%     | 4,000               | 7,765   | 4,343   |

Washington County, Maryland General Fund Department 11310 - Patrol FY25 Expenses

|                                       | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|---------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                       | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                       | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 526020 - Building Maintenance         | 27,500              | 0          | 27,500              | 16,950    | 160.66%   | 10,550              | 28,017  | 28,262  |
| 526040 - Equipment Maintenance        | 6,900               | 0          | 6,900               | 0         | 0.00%     | 6,900               | 8,114   | 7,762   |
| 526070 - Landscaping Supplies         | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 646     | 0       |
| 527010 - Anti-Freeze                  | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 29      | 0       |
| 527035 - Off Road Diesel              | 100                 | 0          | 100                 | 0         | 0.00%     | 100                 | 149     | 177     |
| 527060 - Auto Gasoline                | 355,850             | 0          | 355,850             | 50,460    | 16.52%    | 305,390             | 333,168 | 318,521 |
| 527080 - Auto Motor Oil               | 13,850              | 0          | 13,850              | 0         | 0.00%     | 13,850              | 10,273  | 13,330  |
| 527090 - Auto Repairs                 | 55,800              | 0          | 55,800              | 0         | 0.00%     | 55,800              | 118,910 | 93,784  |
| 527100 - Auto Tires                   | 18,990              | 0          | 18,990              | 0         | 0.00%     | 18,990              | 34,601  | 34,612  |
| 535010 - Copy Machine Rental          | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0       | 8,029   |
| 535020 - Equipment Rental             | 5,500               | 0          | 5,500               | 0         | 0.00%     | 5,500               | 5,845   | 5,579   |
| 535054 - Non-Subscription Components  | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 33,180  | 0       |
| 535055 - Lease Payments               | 10,000              | 0          | 10,000              | 0         | 0.00%     | 10,000              | 0       | 0       |
| 535057 - Non-Lease Components         | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 1,200   | 0       |
| 535058 - Lease - Variable Payments    | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 3,409   | 0       |
| 535060 - Uniforms                     | 99,190              | 0          | 99,190              | 0         | 0.00%     | 99,190              | 119,465 | 84,091  |
| 540010 - Wireless Communication       | 57,400              | 0          | 57,400              | 0         | 0.00%     | 57,400              | 65,987  | 59,105  |
| 540022 - Cable TV & Internet Services | 8,040               | 0          | 8,040               | 5,140     | 177.24%   | 2,900               | 6,643   | 2,839   |
| 545010 - Electric                     | 64,890              | 0          | 64,890              | 17,890    | 38.06%    | 47,000              | 45,339  | 42,694  |
| 545050 - Waste/Trash Disposal         | 1,830               | 0          | 1,830               | 210       | 12.96%    | 1,620               | 1,728   | 1,620   |
| 582010 - Ammunition                   | 84,980              | 0          | 84,980              | 12,780    | 17.70%    | 72,200              | 67,056  | 74,938  |
| 582030 - Canine - Public Safety       | 17,000              | 0          | 17,000              | (10,000)  | (37.04)%  | 27,000              | 17,575  | 19,813  |
| 582040 - Crime Prevention             | 4,000               | 0          | 4,000               | 500       | 14.29%    | 3,500               | 1,195   | 1,549   |
| 582060 - Fire Extinguishers/Refills   | 500                 | 0          | 500                 | 0         | 0.00%     | 500                 | 1,805   | 393     |
| 582080 - Photographic/Fingerprint     | 5,500               | 0          | 5,500               | 0         | 0.00%     | 5,500               | 6,294   | 5,473   |
| 582090 - Tear Gas                     | 1,000               | 0          | 1,000               | 400       | %29.99    | 009                 | 1,155   | 670     |
| 582100 - Traffic Cones/Flares         | 1,550               | 0          | 1,550               | 0         | 0.00%     | 1,550               | 1,624   | 1,783   |
| 582110 - Restraints                   | 9,300               | 0          | 9,300               | 6,600     | 244.44%   | 2,700               | 4,521   | 3,895   |
| 592060 - Service Charges              | 0                   | 0          | 0                   | (12,000)  | (100.00)% | 12,000              | 875     | 6,865   |
| 592065 - Speed Camera Fees            | 700,040             | 0          | 700,040             | (7,620)   | (1.08)%   | 707,660             | 700,033 | 707,653 |

|                                         | 2025                             |            | 2025                             |           |                            | 2024                            | 2023             | 2022             |
|-----------------------------------------|----------------------------------|------------|----------------------------------|-----------|----------------------------|---------------------------------|------------------|------------------|
|                                         | Operating<br>Budget<br>Requested | Adjustment | Operating<br>Budget<br>Requested | \$ Change | % Change                   | Operating<br>Budget<br>Approved | Actuals<br>Final | Actuals<br>Final |
| Operating Expenses                      | 2,398,510                        | 0          | 2,398,510                        | 154,680   | %68.9                      | 2,243,830                       | 2,447,428        | 2,280,239        |
| 599999 - Controllable Assets            | 163,980                          | 0          | 163,980                          | 102,590   | 167.11%                    | 61,390                          | 72,634           | 80,896           |
| 600600 - Computer/Software Equipment    | 0                                | 0          | 0                                | 0         | 0.00%                      | 0                               | 0                | 473              |
| 600910 - Subscriptions - Capital Outlay | 0                                | 0          | 0                                | 0         | 0.00%                      | 0                               | 245,804          | 0                |
| Capital Outlay                          | 163,980                          | 0          | 163,980                          | 102,590   | 167.11%                    | 61,390                          | 318,438          | 81,369           |
| Total                                   | 17 118 940                       | •          | 17 118 940                       | 1 049 500 | 1 049 500 6 53% 16 069 440 |                                 | 14 991 384       | 13 259 684       |

| 2025<br>Variance<br>Comments<br>Requested |                            | Based on history and current use, the budget will remain flat. |                           | Based on history and current use, the budget will remain flat. | Based on history and current use, the budget will remain flat. | Budgeting savings from command staff not receiving holiday pay. |                          |                           |                          |                  |                               | Two sworn positions that already exist which were previously paid for by Meritus Medical Center to be absorbed by the department as the contract was terminated by Meritus |                               |                               |                        |                      |                                   |                |
|-------------------------------------------|----------------------------|----------------------------------------------------------------|---------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|------------------------|----------------------|-----------------------------------|----------------|
| 2025<br>Operating<br>Budget<br>Requested  | 8,515,480                  | 5,000                                                          | 400,000                   | 40,000                                                         | 45,000                                                         | 325,000                                                         | 713,780                  | 1,548,570                 | 31,200                   | 2,384,340        | 250,000                       | 273,720                                                                                                                                                                    | 12,600                        | 9,130                         | 2,630                  | 8,000                | 200                               | 2,780          |
|                                           | 500000 - Wages - Full Time | 500005 - Wages - Part Time                                     | 500010 - Wages - Overtime | 500020 - Shift Differential - 2nd shift                        | 500030 - Shift Differential - 3rd shift                        | 500040 - Other Wages                                            | 500100 - FICA - Employer | 500120 - Health Insurance | 500125 - Other Insurance | 500130 - Pension | 500140 - Workers Compensation | 500155 - Personnel Requests                                                                                                                                                | 500170 - Personal Development | 500171 - Employee Recognition | 500172 - Team Building | 505010 - Advertising | 505020 - Community Service Awards | 505040 - Books |

premiums based on industry trends and discussions with industry experts and current service

providers.

|                                           | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 510030 - Public & Gen Liability Insurance | 176,110                                  | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers.                                                                                                                                                                                  |
| 515000 - Contracted/Purchased Service     | 46,900                                   | \$45,280 was reallocated from 515270 - Maintenance Contract Services per Budget and Finance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 515135 - Accreditation Process            | 5,500                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 515180 - Software                         | 325,050                                  | Increase largely attributed to a 7% across the board increase is Keystone Software, which is the backbone of WCSO Records Management and Computer Aided Dispatch. An increase was necessary for additional licenses through AXON to be compliant with State Law requiring the use of body worn cameras. An increase was also required for Cellebrite software which is utilized by the Digital Investigation and Forensic Unit. New expenditures will allow for the capability to access data from locked devices which in necessary for successful prosecution of complex criminal cases. |
| 515202 - Inspection Services              | 1,500                                    | Increase due to increased costs of inspections of sprinkler systems, fire alarms and backup generator.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 515220 - Landfill Fees                    | 200                                      | Increase required due to increased utilization of Landfill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 515270 - Maintenance Contract Services    | 0                                        | Reallocated to 515000 - Contracted/Purchased Service per Budget and Finance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 515280 - Medical Fees                     | 12,000                                   | \$12,000 was transferred from 515320 - Testing Services to accurately reflect expenditures in this line item. This item is utilized for pre-employment mental health testing and mental health assessments for current employees as required by 3-209 Public Safety.                                                                                                                                                                                                                                                                                                                       |
| 515320 - Testing Services                 | 2,620                                    | Reallocated \$12,000 to 515280 - Medical Fees to more accurately reflect expenditures in this line item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 515330 - Towing Services                  | 1,500                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| 2025<br>Variance<br>Comments<br>Requested |                                 |                   |                                |                               |                             |                              |                           |                                  | This item has increased due to additional expenditures required to maintain an aging facility based on history and year to date actuals. |                                |                          | Projected budget is $101,670$ gallons X \$3.50 = \$355,845 (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. |                         |                       |                     |                           |
|-------------------------------------------|---------------------------------|-------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|---------------------|---------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 500                             | 17,000            | 6,000                          | 750                           | 1,000                       | 4,000                        | 3,110                     | 4,000                            | 27,500                                                                                                                                   | 6,900                          | 100                      | 355,850                                                                                                                                                                                                                         | 13,850                  | 55,800                | 18,990              | 5,500                     |
|                                           | 515400 - Transportation Expense | 520000 - Training | 520010 - Certification Classes | 520040 - Seminars/Conventions | 520050 - Tuition Assistance | 525020 - Janitorial Supplies | 525030 - Medical Supplies | 525040 - Small Tools & Equipment | 526020 - Building Maintenance                                                                                                            | 526040 - Equipment Maintenance | 527035 - Off Road Diesel | 527060 - Auto Gasoline                                                                                                                                                                                                          | 527080 - Auto Motor Oil | 527090 - Auto Repairs | 527100 - Auto Tires | 535020 - Equipment Rental |

| 2025<br>Variance<br>Comments<br>Requested | Current lease is ending a new lease will be signed for FY25. New figures will not be available until February. |                   |                                 | This item has increased due to increases from the provider, Antietam Cable, and is reflective of current expenditures. | The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also takes into account current year actuals with annualized estimations. | This increase is reflective of actual current expenditures. | This increase is reflective of increased cost of ammunition. This item also reflects the cost of Less Lethal ammunition which is utilized by the Civil Disturbance Unit. | This item is decreased due to two K-9's being purchased in FY24 through donation and grants. The item currently supports four active K-9's and one retired K-9, as required by 3-526 Public Safety. | The crime prevention budget supports the payment of the shred truck for the Annual Community Shred Event. There is an anticipated rise in cost for the utilization of the shred truck, including the 10% fuel fee. Additionally, the price of giveaway products, such as badges, pencils, lanyards, and similar items, has increased due to economic inflation. There have been increased requests from the community for involvement from the Washington County Sheriff's Office participation at events where Deputies would need giveaway items. |                                     |                                   |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 10,000                                                                                                         | 99,190            | 57,400                          | 8,040                                                                                                                  | 64,890                                                                                                                                                                                                    | 1,830                                                       | 84,980                                                                                                                                                                   | 17,000                                                                                                                                                                                              | 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 200                                 | 5,500                             |
|                                           | 535055 - Lease Payments                                                                                        | 535060 - Uniforms | 540010 - Wireless Communication | 540022 - Cable TV & Internet Services                                                                                  | 545010 - Electric                                                                                                                                                                                         | 545050 - Waste/Trash Disposal                               | 582010 - Ammunition                                                                                                                                                      | 582030 - Canine - Public Safety                                                                                                                                                                     | 582040 - Crime Prevention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 582060 - Fire Extinguishers/Refills | 582080 - Photographic/Fingerprint |

| 2025 | Variance  | Comments | Requested | This item increased due to increased cost of pepper spray which must be resupplied due to expiring shelf life. |                               | This item has increased due to the increased costs of taser cartridges, which at minimum require two per user per year for training and batteries used to power the taser. The remaining balance is for handcuffs/flex cuffs etc. | This item is decreased as it was previously utilized for School Bus Camera Program that is no longer active. | Expense estimate based on current speed camera annual report. | This item reflects replacement of 48 sets of body armor which have reached their 5-year useful life. Replace 10 laptop computers with hardware and accessories currently mounted in patrol vehicles and are experiencing failure. Replace 10 Taser X-26 (10+ years) old with current supported model. Replace 5 Desktop computers that been utilized beyond useful life. Add an additional 40MM launcher utilized by the Civil Disturbance Unit. Add 5 rail mounted lights for 40mm launcher utilized by Civil Disturbance Unit. |
|------|-----------|----------|-----------|----------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025 | Operating | Budget   | Requested | 1,000                                                                                                          | 1,550                         | 9,300                                                                                                                                                                                                                             | 0                                                                                                            | 700,040                                                       | 163,980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      |           |          |           | 582090 - Tear Gas                                                                                              | 582100 - Traffic Cones/Flares | 582110 - Restraints                                                                                                                                                                                                               | 592060 - Service Charges                                                                                     | 592065 - Speed Camera Fees                                    | 599999 - Controllable Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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# New/Elimination Position Request Form Washington County, Maryland FY 2025

11310 **Department Number:** 

Department Name: Sheriff-Patrol

Account Number:

500155

Personnel Requests Account Description:

(A memo may be attached if detail support is needed. Please summarize Net Cost (A memo may be attached if detail support is needed. Please summarize calculations based off 1 month of his annual salary of \$129,522 and 11 This position will be absorbed by patrol that was originally paid for by This position will be absorbed by patrol that was originally paid for by Meritus Medical Center. (Current employee retires effective 7/31/24 **Explanation of Request Explanation of Request** months of new hire Deputy Sheriff pay \$ 58,677. in this area.) Meritus Medical Center. Net Cost 106,413 167,307 0 0 Offset Offset Variable Benefits Benefits 25,832 43,230 Total 0 0 Insurance Benefits 16,000 16,000 Health 108,077 Annual Salary Salary 64,581 Annual Regular Regular Regular Regular Temp. Temp. ō ō Step \* Step \* 15 17 Grade Grade PAT5 PAT7 Deputy Sheriff - Sergeant **Full-Time Position** Part-Time Position Master Deputy **Position Title Position Title** 

\* General policy for hiring a new position starts at Step 1.

Formulas have been put into place for calculating benefits for full time and part-time positions.

\$273,720

Ş

\$69,062

Totals: \$172,658

# Washington County, Maryland **Travel Request** FY 2025

Department Name: Patrol Department Number: 11310

505230

Account Number:

Account Description:

**Travel Expenses** 

Costs for the annual Maryland Sheriff's Association Description and/or Reason for Travel Request Each year deputies are required to travel outside investigations and other business related travel. the boundaries of Washington County for Professional Seminar. **Total Cost** Request 11,200 3,800 Dept. determined Sept. 2024 Date(s) of Travel To be Destination Ocean City Locations Various M Position Title Only (do not Sheriff, Colonel, Major, use individual names) Patrol Staff Captain

\$15,000 Total • Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals. Washington County, Maryland Account 515180

Software FY 2025

Department Name: Sheriff - Patrol

Account Number: 515180

Department Number: 11310

Account Description: Software

Sheet 1 of 4

| Sneet 1 or 4                              |                        |                          | •           |               |                                               |
|-------------------------------------------|------------------------|--------------------------|-------------|---------------|-----------------------------------------------|
|                                           |                        | Total Cost               | Now         | Evic+ing      |                                               |
| Vendor Name                               | FY24 Board<br>Approval | FY25<br>Dept.<br>Request | Cost<br>Y/N | Agreement Y/N | Product Description and/or Reason for Request |
| Keystone Universe License (49 users)      | 5,880                  | 6,280                    | z           | *             | Annual software maintenance and support.      |
| Keyston Police Mobile FRW Interface       | 092'6                  | 10,240                   | z           | *             | Annual software maintenance and support.      |
| Keystone Dynamic Imaging PictureLink      | 092'6                  | 10,250                   | z           | *             | Annual software maintenance and support.      |
| Keystone ACRES/ETIX Interface             | 2,260                  | 2,370                    | z           | *             | Annual software maintenance and support.      |
| Keystone Police Mobile Client (123 Users) | 48,760                 | 51,370                   | Z           | ٨             | Annual software maintenance and support.      |
| Keystone Police Mobile Server             | 33,110                 | 34,770                   | z           | *             | Annual software maintenance and support.      |
| Police Mobile Forms/NCIC                  | 11,890                 | 12,480                   | Z           | ٨             | Annual software maintenance and support.      |
| Keystone CAD (2 users)                    | 3,640                  | 3,820                    | Z           | ٨             | Annual software maintenance and support.      |
| Keystone Google Maps Interface            | 290                    | 620                      | Z           | ٨             | Annual software maintenance and support.      |
| Keystone KEYMAP AVL Interface             | 1,320                  | 1,380                    | Z           | ٨             | Annual software maintenance and support.      |
| Keystone Keymap Mobile (99 users)         | 6,780                  | 7,120                    | Z           | ٨             | Annual software maintenance and support.      |
| Keystone AVL Administration               | 098                    | 006                      | Z           | ٨             | Annual software maintenance and support.      |
| Keystone Keymap                           | 280                    | 300                      | Z           | ٨             | Annual software maintenance and support.      |
| Keystone Keymap Server                    | 2,640                  | 2,770                    | z           | *             | Annual software maintenance and support.      |

Total \$137,530 \$144,670

• For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

Washington County, Maryland Account 515180 Software FY 2025

Department Name: Sheriff - Patrol

Account Description: Software Account Number:

515180

Department Number: 11310

Sheet 2 of 4

|                                        |                        | Total                    |                    |                              |                                               |
|----------------------------------------|------------------------|--------------------------|--------------------|------------------------------|-----------------------------------------------|
| Vendor Name                            | FY24 Board<br>Approval | FY25<br>Pept.<br>Request | New<br>Cost<br>Y/N | Existing<br>Agreement<br>Y/N | Product Description and/or Reason for Request |
| Keystone Client (25 users)             | 1,760                  | 1,850                    | z                  | ٨                            | Annual software maintenance and support.      |
| Keystone LINX Interface                | 1,850                  | 1,940                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone MAP/AVL Server                | 2,770                  | 2,910                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone OS Support (49 users)         | 1,760                  | 1,720                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone PictureLINK Interface         | 1,850                  | 1,940                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone PIRS (14 users)               | 10,820                 | 11,360                   | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone Statute File Updates          | 1,850                  | 1,940                    | N                  | γ                            | Annual software maintenance and support.      |
| Keystone Ticket Violation File Updates | 1,850                  | 1,940                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone Web Client Mobile (79 users)  | 6,220                  | 6,540                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone Police Mobile CAD Interface   | 3,520                  | 3,700                    | Z                  | ٨                            | Annual software maintenance and support.      |
| Keystone Civil Process (4 users)       | 3,500                  | 3,760                    | N                  | γ                            | Annual software maintenance and support.      |
| Keystone Tracker Interface             | 0                      | 780                      | γ                  | γ                            | Annual software maintenance and support.      |
| PowerDMS (274 users)                   | 1,860                  | 2,060                    | N                  | γ                            | Annual software maintenance and support.      |
| Crash Data                             | 1,500                  | 1,500                    | Z                  | ٨                            | Annual software maintenance and support.      |

\$43,940 Total \$41,110 • For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

Washington County, Maryland Account 515180

Software FY 2025

Department Name: Sheriff - Patrol

Account Number: 515180
Account Description: Software

Department Number: 11310

Sheet 3 of 4

|                                                        |            | Total Cost | Non  | Evicting  |                                                                                                           |
|--------------------------------------------------------|------------|------------|------|-----------|-----------------------------------------------------------------------------------------------------------|
| :                                                      | FY24 Board | FY25       | 2    | EAISUIIB  |                                                                                                           |
| Vendor Name                                            | Approval   | Dept.      | Cost | Agreement | Product Description and/or Reason for Request                                                             |
|                                                        |            | Request    | Y/N  | Y/N       |                                                                                                           |
| Covert Track Group Inc.                                | 1,200      | 1,200      | z    | <b>*</b>  | Annual software maintenance and support for two tracking devises and mapping product.                     |
| Cellbrite                                              | 3,700      | 10,825     | Z    | <b>*</b>  | Annual software maintenance and support.                                                                  |
| CarahSoft                                              | 0          | 2,710      | z    | >-        | Forensic tool used to verify data extracctions made in Cellbrite.                                         |
| Whooster LE SMS Basic                                  | 1,300      | 1,300      | Z    | ٨         | Reverse phone number look up tool. Added additional features.                                             |
| Ron Turley Associates, Inc. (RTA) Fleet                | 10,410     | 8,400      | Z    | ٨         | Annual software maintenance and support.                                                                  |
| Blue Peak Logic Skills Manager (50/50 split with WCDC) | 1,370      | 1,470      | Z    | <b>*</b>  | Annual software maintenance and support.                                                                  |
| McEnroe Vision and Data                                | 0          | 3,280      | Z    | ٨         | I-record software annual support and maintenance. Used for cameras in invterview rooms.                   |
| Thomson Reuters CLEAR                                  | 3,560      | 4,095      | Z    | Z         | Comprehensive data source used to identify records. Also a search tool which utilizes facial recognition. |
|                                                        |            |            |      |           |                                                                                                           |

Total \$21,540 \$33,280

• For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

Washington County, Maryland Account 515180

Software FY 2025

Department Name: Sheriff - Patrol

Account Number: 515180

Department Number: 11310

Account Description: Software

Sheet 4 of 4

|                                                                         |                        | Total Cost               |                    |                              |                                                                                                                               |
|-------------------------------------------------------------------------|------------------------|--------------------------|--------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Vendor Name                                                             | FY24 Board<br>Approval | FY25<br>Dept.<br>Request | New<br>Cost<br>Y/N | Existing<br>Agreement<br>Y/N | Product Description and/or Reason for Request                                                                                 |
| Tracker Fluid One Hosted Subscription                                   | 8,510                  | 8,930                    | Z                  | <b>&gt;</b>                  | Annual software subscription.                                                                                                 |
| Schedule Anywhere Personnel Scheduling                                  | 5,630                  | 5,630                    | z                  | >                            | Annual software subscription.                                                                                                 |
| Axon Enterprise Inc.<br>Microsoft Azure Cloud enabled software          | 58,950                 | 79,660                   | Z                  | *                            | Body Worn Camera cost. Approved amount for third year of our contract.                                                        |
| National Capital Region Law Enforcement Information Exchange (LinX-NCR) | 2,000                  | 2,000                    | Z                  | <b>&gt;</b>                  | Information sharing system and analystical data warehouse containing information from participating law enforcement agencies. |
| LEFTA-FTO Software                                                      | 1,680                  | 0                        | Z                  | >                            | Software that is used to track our Field Training Recruits.                                                                   |
| Twilio                                                                  | 100                    | 0                        | Z                  | <b>\</b>                     | Performs multi-factor authentication to our server.                                                                           |
| Archive Social                                                          | 1,440                  | 1,440                    | Z                  | *                            | Needed to maintain social media archives for legal.                                                                           |
| Westlaw Edge National Primary Law                                       | 4,220                  | 4,420                    | Z                  | ٨                            | Provides access to Federal, Maryland and other State case law, court rules, etc.                                              |
| 3SI Security Systems Inc.                                               | 690                    | 1,080                    | Z                  | >                            | GPS tracking devices to track suspect movements.                                                                              |

| \$103,160 | \$325,050      |
|-----------|----------------|
| \$83,220  | \$283,400      |
| Total     | Total Requests |

• For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

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Department Name: Patrol

Account Description: Lease and Installment Payments

|                                     |                                                                                                                                              | >                                                                                                                                                                           |  |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Explanation                         | Copy machine rental = \$153 per month<br>Copypak - \$50 per month<br>Black & White Overages = 0<br>Color Overages = 59725 @ \$0.045 per copy | Copy machine rental = \$148 per month<br>Copypak - \$50 per month<br>Black & White Overages = 50,000 copies @ \$.005 per copy<br>Color Overages = 50,000 @ \$0.045 per copy |  |
| Total                               | 5,124                                                                                                                                        | 4,876                                                                                                                                                                       |  |
| Color Overage                       | 2,688                                                                                                                                        | 2,250                                                                                                                                                                       |  |
| Black &<br>White<br>Overage         | 0                                                                                                                                            | 250                                                                                                                                                                         |  |
| CopyPak<br>(monthly<br>maintenance) | 009                                                                                                                                          | 009                                                                                                                                                                         |  |
| Machine Rental                      | 1,836                                                                                                                                        | 1,776                                                                                                                                                                       |  |
| ltem                                | Toshiba UBT; Serial<br>#C1BJ13651                                                                                                            | Toshiba UBT; Serial<br>#C1BJ13661                                                                                                                                           |  |

Total \$10,000

Agree to Budget

#### Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Number: 11310

Department Name: Patrol

Account Number: 599999

Account Description: Controllable Assets (2\$1 and <\$10,000 per item)

| :        |                                                                           |    |           | Total Cost |                                                                                                                                                                                                                                  |
|----------|---------------------------------------------------------------------------|----|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority |                                                                           |    |           |            |                                                                                                                                                                                                                                  |
| Number   | Descriptions                                                              | Qt | Unit Cost | Dept.      | or Explain Reason for Request                                                                                                                                                                                                    |
| *        |                                                                           |    |           | Rednest    | œ                                                                                                                                                                                                                                |
| 1        | Body Armor                                                                | 48 | 2,111     | 101,328    | For replacement of body armor which has a reached the end of it's usable life of five years. Includes shipping costs.                                                                                                            |
| 7        | Laptop computer fixed mounted in patrol vehicle,<br>printers and scanners | 10 | 2,721     | 27,210     | Replacement of 10 laptop computers that are utilized in patrol vehicle and are R currently experiencing failures. Price on this line is for computers only.  Associated scanner, printers and docking stations are listed below. |
| 2        | Docking Station                                                           | 10 | 089       | 6,295      | R Part of the replacement cost of mounted laptops.                                                                                                                                                                               |
| 7        | Printer with cords/cables                                                 | 10 | 387       | 3,870      | R Part of the replacement cost of mounted laptops.                                                                                                                                                                               |
| 2        | Scanner                                                                   | 5  | 352       | 1,760      | R Part of the replacement cost of mounted laptops.                                                                                                                                                                               |
|          |                                                                           |    |           |            | For replacement of eight Taser X26 that are currently deployed and are at least                                                                                                                                                  |
| m        | Taser X 26P, Holster, Battery, 2 Cartridges                               | 10 | 1,710     | 17,098     | R 10 years old and no longer supported by Taser, plus two additional units to be                                                                                                                                                 |
|          |                                                                           |    |           |            | utilized in the event of a current unit failure.                                                                                                                                                                                 |
| 4        | Dell desktop computer                                                     | 2  | 895       | 4,475      | Replacement of five desktop computers for various users within the department.                                                                                                                                                   |
| 2        | LMT 40MM Launcher                                                         | 1  | 1,033     | 1,033      | $_{\mbox{\scriptsize N}}$ To purchase an additional launcher which is utilized by the Civil Disturbance Unit.                                                                                                                    |
| 9        | 40MM Launcher white light                                                 | 5  | 182       | 910        | Outfit five launchers with rail mounted lights so they can be utilized in low light environment.                                                                                                                                 |

Total \$163,980

Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more

The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost

Washington County, Maryland General Fund Department 11311 - Sheriff Auxiliary FY25 Expenses

|                                | 2025<br>Operating<br>Budget | Adjustment | 2025<br>Operating<br>Budget | \$ Change | % Change | 2024<br>Operating<br>Budget | 2023 Actuals | 2022<br>Actuals |
|--------------------------------|-----------------------------|------------|-----------------------------|-----------|----------|-----------------------------|--------------|-----------------|
|                                | Requested                   |            | Requested                   |           |          | Approved                    | Final        | Final           |
| 505030 - Bank Fees             | 200                         | 0          | 200                         | 200       | 100.00%  | 0                           | 11           | 0               |
| 505070 - Food and Supplies     | 1,000                       | 0          | 1,000                       | 0         | 0.00%    | 1,000                       | 0            | 1,040           |
| 505150 - Other - Miscellaneous | 80,000                      | 0          | 80,000                      | 40,000    | 100.00%  | 40,000                      | 89,009       | 82,041          |
| 515330 - Towing Services       | 6,000                       | 0          | 6,000                       | 0         | 0.00%    | 6,000                       | 6,318        | 5,066           |
| 535000 - Rentals               | 0                           | 0          | 0                           | 0         | 0.00%    | 0                           | 300          | 0               |
| 535060 - Uniforms              | 3,000                       | 0          | 3,000                       | 0         | 0.00%    | 3,000                       | 512          | 1,198           |
| Operating Expenses             | 90,200                      | 0          | 90,200                      | 40,200    | 80.40%   | 50,000                      | 96,150       | 89,345          |
| 599999 - Controllable Assets   | 0                           | 0          | 0                           | 0         | 0.00%    | 0                           | 0            | 608             |
| Capital Outlay                 | 0                           | 0          | 0                           | •         | 0.00%    | 0                           | 0            | 608             |
| Total                          | 90,200                      | 0          | 90,200                      | 40,200    | 80.40%   | 20,000                      | 96,150       | 90,154          |

#### Washington County, Maryland General Fund Department 11311 - Sheriff Auxiliary FY25 Expenses

|                                | 2025<br>Operating<br>Budget<br>Requested | C C                      | 2025<br>Variance<br>Comments<br>Requested |
|--------------------------------|------------------------------------------|--------------------------|-------------------------------------------|
| 505030 - Bank Fees             | 200                                      | Based on historical use. |                                           |
| 505070 - Food and Supplies     | 1,000                                    |                          |                                           |
| 505150 - Other - Miscellaneous | 80,000                                   | Based on historical use. |                                           |
| 515330 - Towing Services       | 000,9                                    |                          |                                           |
| 535060 - Uniforms              | 3,000                                    |                          |                                           |
|                                |                                          |                          |                                           |

Total

Washington County, Maryland General Fund Department 11315 - Central Booking FY25 Expenses

|                                           | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | & Change % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|-------------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|-------------------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time                | 848,420                                  | 0          | 848,420                                  | (45,150)  | (5.05)%           | 893,570                                 | 851,224                  | 748,423                  |
| 500010 - Wages - Overtime                 | 25,000                                   | 0          | 25,000                                   | 4,500     | 21.95%            | 20,500                                  | 16,466                   | 52,421                   |
| 500020 - Shift Differential - 2nd shift   | 5,420                                    | 0          | 5,420                                    | 180       | 3.44%             | 5,240                                   | 4,887                    | 4,332                    |
| 500030 - Shift Differential - 3rd shift   | 10,000                                   | 0          | 10,000                                   | 800       | 8.70%             | 9,200                                   | 9,795                    | 8,295                    |
| 500040 - Other Wages                      | 45,000                                   | 0          | 45,000                                   | 2,500     | 5.88%             | 42,500                                  | 40,921                   | 38,305                   |
| 500100 - FICA - Employer                  | 71,440                                   | 0          | 71,440                                   | (2,850)   | (3.84)%           | 74,290                                  | 68,647                   | 63,461                   |
| 500120 - Health Insurance                 | 161,920                                  | 0          | 161,920                                  | 7,500     | 4.86%             | 154,420                                 | 145,657                  | 140,562                  |
| 500125 - Other Insurance                  | 3,300                                    | 0          | 3,300                                    | (30)      | (0.90)%           | 3,330                                   | 2,944                    | 3,926                    |
| 500130 - Pension                          | 237,550                                  | 0          | 237,550                                  | 7,820     | 3.40%             | 229,730                                 | 221,318                  | 175,274                  |
| 500140 - Workers Compensation             | 29,800                                   | 0          | 29,800                                   | 920       | 3.19%             | 28,880                                  | 26,937                   | 27,411                   |
| 500170 - Personal Development             | 1,200                                    | 0          | 1,200                                    | 0         | 0.00%             | 1,200                                   | 0                        | 0                        |
| 500171 - Employee Recognition             | 870                                      | 0          | 870                                      | (10)      | (1.14)%           | 880                                     | 0                        | 0                        |
| 500172 - Team Building                    | 250                                      | 0          | 250                                      | 0         | 0.00%             | 250                                     | 250                      | 0                        |
| Wages and Benefits                        | 1,440,170                                | 0          | 1,440,170                                | (23,820)  | (1.63)%           | 1,463,990                               | 1,389,046                | 1,262,410                |
| 501030 - Debt-Lease Principal             | 0                                        | 0          | 0                                        | 0         | 0.00%             | 0                                       | 2,364                    | 0                        |
| 501080 - Debt- Lease Interest             | 0                                        | 0          | 0                                        | 0         | 0.00%             | 0                                       | 63                       | 0                        |
| 505130 - Small Office Equipment           | 0                                        | 0          | 0                                        | 0         | 0.00%             | 0                                       | 144                      | 0                        |
| 505140 - Office Supplies                  | 2,660                                    | 0          | 2,660                                    | 0         | 0.00%             | 2,660                                   | 3,974                    | 2,691                    |
| 505210 - Safety Supplies                  | 500                                      | 0          | 500                                      | 0         | 0.00%             | 500                                     | 0                        | 1,235                    |
| 510030 - Public & Gen Liability Insurance | 16,010                                   | 0          | 16,010                                   | 1,890     | 13.39%            | 14,120                                  | 14,541                   | 10,903                   |
| 515000 - Contracted/Purchased Service     | 1,130                                    | 0          | 1,130                                    | 1,130     | 100.00%           | 0                                       | 0                        | 0                        |
| 515202 - Inspection Services              | 250                                      | 0          | 250                                      | 250       | 100.00%           | 0                                       | 0                        | 0                        |
| 515270 - Maintenance Contract Services    | 0                                        | 0          | 0                                        | (1,130)   | (100.00)%         | 1,130                                   | 966                      | 1,290                    |
| 525000 - Supplies/Material - Operating    | 0                                        | 0          | 0                                        | 0         | 0.00%             | 0                                       | 585                      | 8                        |
| 525020 - Janitorial Supplies              | 1,000                                    | 0          | 1,000                                    | 0         | 0.00%             | 1,000                                   | 857                      | 74                       |
| 525040 - Small Tools & Equipment          | 500                                      | 0          | 500                                      | 0         | 0.00%             | 500                                     | 322                      | 378                      |
| 526020 - Building Maintenance             | 2,500                                    | 0          | 2,500                                    | 0         | 0.00%             | 2,500                                   | 1,088                    | 1,486                    |
| 526040 - Equipment Maintenance            | 750                                      | 0          | 750                                      | 0         | 0.00%             | 750                                     | 441                      | 0                        |
| 527035 - Off Road Diesel                  | 420                                      | 0          | 420                                      | 30        | 7.69%             | 390                                     | 371                      | 381                      |

Washington County, Maryland General Fund Department 11315 - Central Booking FY25 Expenses

|                                      | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|--------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|----------|-----------------------------------------|--------------------------|--------------------------|
| 535010 - Copy Machine Rental         | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 2,517                    |
| 535055 - Lease Payments              | 2,520                                    | 0          | 2,520                                    | (50)      | (1.95)%  | 2,570                                   | 0                        | 0                        |
| 535057 - Non-Lease Components        | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 06                       | 0                        |
| 535060 - Uniforms                    | 5,740                                    | 0          | 5,740                                    | 1,650     | 40.34%   | 4,090                                   | 3,153                    | 2,892                    |
| 540010 - Wireless Communication      | 520                                      | 0          | 520                                      | 0         | 0.00%    | 520                                     | 515                      | 507                      |
| Operating Expenses                   | 34,500                                   | 0          | 34,500                                   | 3,770     | 12.27%   | 30,730                                  | 29,504                   | 24,362                   |
| 599999 - Controllable Assets         | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 189                      |
| 600600 - Computer/Software Equipment | 17,450                                   | 0          | 17,450                                   | 17,450    | 100.00%  | 0                                       | 0                        | 0                        |
| Capital Outlay                       | 17,450                                   | 0          | 17,450                                   | 17,450    | 100.00%  | 0                                       | 0                        | 189                      |
| Total                                | 1,492,120                                | 0          | 1,492,120                                | (2,600)   | (0.17)%  | 1,494,720                               | 1,418,550                | 1,286,961                |

#### Washington County, Maryland General Fund Department 11315 - Central Booking FY25 Expenses

| g Variance Comments d Requested          | The decrease is related to significant savings in three positions due to turnover. | Increased more due to current year usage. |                                         | Increased based on history and year to date actuals. |                      |                          |                           |                          |                  |                               |                               |                               |                        |                          |                          | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. |
|------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------------------|----------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------------|-------------------------------|-------------------------------|------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested | 848,420                                                                            | 25,000                                    | 5,420                                   | 10,000                                               | 45,000               | 71,440                   | 161,920                   | 3,300                    | 237,550          | 29,800                        | 1,200                         | 870                           | 250                    | 2,660                    | 200                      | 16,010                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                          | 500000 - Wages - Full Time                                                         | 500010 - Wages - Overtime                 | 500020 - Shift Differential - 2nd shift | 500030 - Shift Differential - 3rd shift              | 500040 - Other Wages | 500100 - FICA - Employer | 500120 - Health Insurance | 500125 - Other Insurance | 500130 - Pension | 500140 - Workers Compensation | 500170 - Personal Development | 500171 - Employee Recognition | 500172 - Team Building | 505140 - Office Supplies | 505210 - Safety Supplies | 510030 - Public & Gen Liability Insurance                                                                                                                                                                                                                                                                                                                                                                 |

#### Washington County, Maryland General Fund Department 11315 - Central Booking FY25 Expenses

|                                        | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 515000 - Contracted/Purchased Service  | 1,130                                    | Department of Public Safety Criminal Justice Information Systems (CGIS) actual cost is \$924 and pest control is \$197. Reallocated from 515270 Maintenance Contract Services per Budget and Finance.                                                                                                                                                                                                                                                                              |
| 515202 - Inspection Services           | 250                                      | For annual ARE generator inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 515270 - Maintenance Contract Services | 0                                        | Reallocated to 515000 - Contracted/Purchased Services per Budget and Finance.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 525020 - Janitorial Supplies           | 1,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 525040 - Small Tools & Equipment       | 500                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 526020 - Building Maintenance          | 2,500                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 526040 - Equipment Maintenance         | 750                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 527035 - Off Road Diesel               | 420                                      | Diesel is used for the emergency generator during power outages. Estimated budget is 104 gallons x \$4.00 = \$416 (excludes tax) which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail price.                                                                                                                                                                                             |
| 535055 - Lease Payments                | 2,520                                    | Kyocera TA copy machine rental. See support form for price breakdown.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 535060 - Uniforms                      | 5,740                                    | Under contract PUR-1569 with Galls LLC approved by BOCC 11/11/22, the cost of each uniform shirt is \$61.20 and pants \$53.54 each for total of \$114.74 per uniform. There are 10 employees who will be assigned five uniforms each. Total cost of uniforms for 10 employees is \$5,737.00.                                                                                                                                                                                       |
| 540010 - Wireless Communication        | 520                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 600600 - Computer/Software Equipment   | 17,450                                   | Criminal Procedure Article §10-215 and Code of Maryland Regulations (COMAR) require the detention center to fingerprint all detainces for each reportable event and submit electronically using a Live scan machine that is approved by the State of Maryland. The current machine reached the five years of life expectancy in 2023 and is no longer be supported for use. This machine must be replaced in order for the detention center to remain compliant with Maryland law. |

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11315

Department Name: Central Booking

Account Description: Lease and Installment Payments

| i                                   |                                                                                                                                      |  |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Explanation                         | Copy Machine Rental = \$202.27 per month<br>Supply Freight \$7.50 per month<br>Black & White Overages - 500 copies/ \$.0050 per copy |  |  |
| Total                               | 2,520                                                                                                                                |  |  |
| Color Overage                       | N/A                                                                                                                                  |  |  |
| Black &<br>White<br>Overage         | 3                                                                                                                                    |  |  |
| CopyPak<br>(monthly<br>maintenance) | 06                                                                                                                                   |  |  |
| Machine Rental                      | 2,427                                                                                                                                |  |  |
| ltem                                | Kyocera TA Copy Machine                                                                                                              |  |  |

Total \$2,520

Agree to Budget

#### Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Central Booking

Department Number: 11315

009009 Account Number:

Account Description: Computer/Software Equipment (≥ \$10,000 per

| Priority    |                                                   |     |           | Total Cost       |   |   | Ē  | N                                                                                                                                                                                                                                                                                                                       |
|-------------|---------------------------------------------------|-----|-----------|------------------|---|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number<br>* | Full Description                                  | Qty | Unit Cost | Dept.<br>Request | 7 | 7 | m  | 3 or Explain Why Software or Hardware Is Required for Your Operation R                                                                                                                                                                                                                                                  |
| 1           | Live Scan Fingerprinter and supporting components | 1   | 17,450    | 17,450           | > | z | >- | Criminal Procedure Article 10-215 and COMAR require fingerprints be submitted electronically using a Live Scan machine approved by the Y R State of MD. Current machine reached the five year life expectancy in 2023 and is no longer supported. The Live Scan must be replaced to remain compliant with Maryland law. |
|             |                                                   |     |           | 0                |   |   |    |                                                                                                                                                                                                                                                                                                                         |
|             |                                                   |     |           | 0                |   |   |    |                                                                                                                                                                                                                                                                                                                         |

Total

- \* Requests in accounts 599999 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.
- For purchase of computer software and equipment that are \$10,000 or greater and have a useful life in excess of 5 years.
- Costs associated with the preliminary stage should be expensed as incurred, such as conceptual formulation of alternatives, evaluation of alternatives, the determination of existence of needed • Capitalizable costs include external direct costs of materials and services used in developing or obtaining software. Upgrades and enhancements should be capitalized only to the extent that technology, and the final selection of alternatives. Likewise training costs and data conversion costs should be expensed as incurred.
- they increase the functionality of the product.

Functional Questions - Address questions in accordance with approved Informational Technology Management Policy (ALL ITEMS MUST BE ANSWERED - AS YES; NO; N/A)

- 1. Is the item compatible with your current system or County standard?
  - 2. Are other peripherals or components required?
- 3. Was the unit price verified?

Washington County, Maryland General Fund Department 11320 - Detention Center FY25 Expenses

|                                         | 2025                |            | 2025                |           |          | 2024                | 2023       | 2022       |
|-----------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|------------|------------|
|                                         | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals    | Actuals    |
|                                         | Requested           |            | Requested           |           |          | Approved            | Final      | Final      |
| 500000 - Wages - Full Time              | 10,280,000          | 0          | 10,280,000          | 499,140   | 5.10%    | 9,780,860           | 8,733,491  | 7,795,663  |
| 500005 - Wages - Part-Time              | 100,000             | 0          | 100,000             | 100,000   | 100.00%  | 0                   | 0          | 0          |
| 500010 - Wages - Overtime               | 750,000             | 0          | 750,000             | 375,000   | 100.00%  | 375,000             | 1,079,922  | 1,053,786  |
| 500020 - Shift Differential - 2nd shift | 60,000              | 0          | 000'09              | 0         | 0.00%    | 000,09              | 46,423     | 40,815     |
| 500030 - Shift Differential - 3rd shift | 97,500              | 0          | 97,500              | 0         | 0.00%    | 97,500              | 77,574     | 69,354     |
| 500040 - Other Wages                    | 500,000             | 0          | 500,000             | (50,000)  | %(60.6)  | 550,000             | 390,960    | 351,808    |
| 500100 - FICA - Employer                | 901,750             | 0          | 901,750             | 70,700    | 8.51%    | 831,050             | 763,320    | 687,178    |
| 500120 - Health Insurance               | 1,971,260           | 0          | 1,971,260           | (31,630)  | (1.58)%  | 2,002,890           | 1,897,896  | 1,880,426  |
| 500125 - Other Insurance                | 41,150              | 0          | 41,150              | 0         | 0.00%    | 41,150              | 33,705     | 43,567     |
| 500130 - Pension                        | 2,878,400           | 0          | 2,878,400           | 335,380   | 13.19%   | 2,543,020           | 1,783,349  | 1,931,245  |
| 500140 - Workers Compensation           | 350,000             | 0          | 350,000             | 12,060    | 3.57%    | 337,940             | 291,420    | 286,401    |
| 500155 - Personnel Requests             | 83,420              | 0          | 83,420              | 83,420    | 100.00%  | 0                   | 0          | 0          |
| 500170 - Personal Development           | 15,120              | 0          | 15,120              | 0         | 0.00%    | 15,120              | 459        | 480        |
| 500171 - Employee Recognition           | 10,950              | 0          | 10,950              | (06)      | (0.82)%  | 11,040              | 0          | 0          |
| 500172 - Team Building                  | 3,150               | 0          | 3,150               | 0         | 0.00%    | 3,150               | 3,130      | 0          |
| Wages and Benefits                      | 18,042,700          | 0          | 18,042,700          | 1,393,980 | 8.37%    | 16,648,720          | 15,101,649 | 14,140,723 |
| 501030 - Debt - Lease Principal         | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 4,644      | 0          |
| 501080 - Debt- Lease Interest           | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 17         | 0          |
| 505010 - Advertising                    | 2,500               | 0          | 2,500               | 0         | 0.00%    | 2,500               | 552        | 0          |
| 505050 - Dues & Subscriptions           | 1,120               | 0          | 1,120               | 0         | 0.00%    | 1,120               | 1,091      | 661        |
| 505070 - Food and Supplies              | 1,024,560           | 0          | 1,024,560           | 216,470   | 26.79%   | 808,090             | 723,012    | 606,001    |
| 505080 - Freight & Cartage              | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0          | 85         |
| 505120 - Licenses & Certifications      | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 250        | 0          |
| 505130 - Small Office Equipment         | 1,590               | 0          | 1,590               | 0         | 0.00%    | 1,590               | 1,876      | 0          |
| 505140 - Office Supplies                | 24,900              | 0          | 24,900              | 0         | 0.00%    | 24,900              | 36,947     | 26,734     |
| 505160 - Personal Mileage               | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 965        | 375        |
| 505170 - Postage                        | 250                 | 0          | 250                 | 0         | 0.00%    | 250                 | 245        | 249        |
| 505180 - Printing Expenses              | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 113        | 0          |
| 505200 - Safety Equipment               | 3,500               | 0          | 3,500               | 1,000     | 40.00%   | 2,500               | 4,922      | 4,758      |

Washington County, Maryland General Fund Department 11320 - Detention Center FY25 Expenses

|                                           | 2025                |            | 2025                |           |           | 2024                | 2023      | 2022      |
|-------------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|-----------|-----------|
|                                           | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals   | Actuals   |
|                                           | Requested           |            | Requested           |           |           | Approved            | Final     | Final     |
| 505230 - Travel Expenses                  | 6,600               | 0          | 6,600               | 009       | 10.00%    | 90009               | 6,154     | 4,695     |
| 510010 - Fleet Insurance                  | 17,130              | 0          | 17,130              | 430       | 2.57%     | 16,700              | 15,694    | 3,870     |
| 510020 - Property & Casualty Insurance    | 23,630              | 0          | 23,630              | (2,390)   | (9.19)%   | 26,020              | 24,776    | 19,688    |
| 510030 - Public & Gen Liability Insurance | 204,920             | 0          | 204,920             | 26,880    | 15.10%    | 178,040             | 163,923   | 151,434   |
| 515000 - Contracted/Purchased Services    | 35,080              | 0          | 35,080              | 35,080    | 100.00%   | 0                   | 1,343     | 0         |
| 515180 - Software                         | 66,350              | 0          | 66,350              | 2,860     | 4.50%     | 63,490              | 47,525    | 45,546    |
| 515202 - Inspection Services              | 14,630              | 0          | 14,630              | 2,880     | 24.51%    | 11,750              | 11,253    | 7,891     |
| 515270 - Maintenance Contract Services    | 0                   | 0          | 0                   | (31,130)  | (100.00)% | 31,130              | 31,788    | 29,599    |
| 515280 - Medical Fees                     | 8,500               | 0          | 8,500               | (260)     | (2.97)%   | 8,760               | 5,190     | 8,230     |
| 515285 - Inmate Medical Services          | 2,898,000           | 0          | 2,898,000           | 482,920   | 20.00%    | 2,415,080           | 2,311,476 | 2,100,919 |
| 515320 - Testing Services                 | 2,000               | 0          | 2,000               | 1,200     | 150.00%   | 800                 | 826       | 603       |
| 520000 - Training                         | 12,420              | 0          | 12,420              | 0         | 0.00%     | 12,420              | 14,043    | 12,614    |
| 520040 - Seminars/Conventions             | 1,050               | 0          | 1,050               | 450       | 75.00%    | 009                 | 700       | 0         |
| 525000 - Supplies/Material - Operating    | 15,000              | 0          | 15,000              | 0         | 0.00%     | 15,000              | 9,205     | 1,864     |
| 525020 - Janitorial Supplies              | 45,000              | 0          | 45,000              | 0         | 0.00%     | 45,000              | 42,919    | 37,751    |
| 525040 - Small Tools & Equipment          | 6,270               | 0          | 6,270               | 0         | 0.00%     | 6,270               | 2,033     | 9,003     |
| 525050 - Welding Material/Supplies        | 2,500               | 0          | 2,500               | 0         | 0.00%     | 2,500               | 1,024     | 3,650     |
| 526000 - Supplies/Material-Maintenance    | 20,000              | 0          | 20,000              | (6,000)   | (23.08)%  | 26,000              | 31,343    | 1,160     |
| 526020 - Building Maintenance             | 34,000              | 0          | 34,000              | 0         | 0.00%     | 34,000              | 27,752    | 43,648    |
| 526040 - Equipment Maintenance            | 25,000              | 0          | 25,000              | 0         | 0.00%     | 25,000              | 27,862    | 41,300    |
| 526070 - Landscaping Supplies             | 1,000               | 0          | 1,000               | 1,000     | 100.00%   | 0                   | 0         | 0         |
| 526090 - Painting Supplies                | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0         | 91        |
| 526110 - Snow Removal Materials           | 0                   | 0          | 0                   | (500)     | (100.00)% | 500                 | 0         | 0         |
| 527000 - Supplies - Automotive            | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 70        | 0         |
| 527035 - Off Road Diesel                  | 2,400               | 0          | 2,400               | 220       | 10.09%    | 2,180               | 1,422     | 09        |
| 527060 - Auto Gasoline                    | 15,470              | 0          | 15,470              | 1,970     | 14.59%    | 13,500              | 13,888    | 13,332    |
| 528030 - Herbicide                        | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 102       | 164       |
| 528040 - Insecticide                      | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 981       | 0         |
| 535010 - Copy Machine Rental              | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0         | 7,047     |
| 535055 - Lease Payments                   | 12,860              | 0          | 12,860              | (260)     | (1.98)%   | 13,120              | 0         | 930       |

Washington County, Maryland General Fund Department 11320 - Detention Center FY25 Expenses

|                                     | 2025                |            | 2025                |           |          | 2024                | 2023       | 2022       |
|-------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|------------|------------|
|                                     | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals    | Actuals    |
|                                     | Requested           |            | Requested           |           |          | Approved            | Final      | Final      |
| 535057 - Non-Lease Components       | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 1,890      | 0          |
| 535058 - Lease Variable Payments    | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 488        | 0          |
| 535060 - Uniforms                   | 42,980              | 0          | 42,980              | 2,500     | 6.18%    | 40,480              | 41,257     | 40,060     |
| 540010 - Wireless Communication     | 6,950               | 0          | 6,950               | (620)     | (8.19)%  | 7,570               | 6,343      | 5,425      |
| 540020 - Telephone Expenses         | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0          | 319        |
| 545010 - Electric                   | 448,010             | 0          | 448,010             | 118,010   | 35.76%   | 330,000             | 313,074    | 318,292    |
| 545015 - Heating Oil                | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0          | 615        |
| 545020 - Natural Gas                | 124,000             | 0          | 124,000             | 14,000    | 12.73%   | 110,000             | 116,707    | 102,063    |
| 545040 - Sewer                      | 201,700             | 0          | 201,700             | 800       | 0.40%    | 200,900             | 0          | 0          |
| 545050 - Waste/Trash Disposal       | 15,250              | 0          | 15,250              | 2,160     | 16.50%   | 13,090              | 14,262     | 8,945      |
| 545060 - Water                      | 82,880              | 0          | 82,880              | 2,280     | 2.83%    | 80,600              | 285,867    | 268,093    |
| 582010 - Ammunition                 | 5,280               | 0          | 5,280               | 0         | 0.00%    | 5,280               | 1,591      | 4,927      |
| 582060 - Fire Extinguishers/Refills | 1,500               | 0          | 1,500               | 520       | 53.06%   | 086                 | 2,074      | 918        |
| 582080 - Photographic/Fingerprint   | 009                 | 0          | 009                 | 0         | 0.00%    | 009                 | 375        | 375        |
| 582110 - Restraints                 | 1,500               | 0          | 1,500               | 0         | 0.00%    | 1,500               | 1,173      | 2,210      |
| 582120 - Special Response Team      | 5,330               | 0          | 5,330               | 710       | 15.37%   | 4,620               | 4,643      | 3,376      |
| Operating Expenses                  | 5,464,210           | 0          | 5,464,210           | 873,780   | 19.03%   | 4,590,430           | 4,357,670  | 3,939,570  |
| 599999 - Controllable Assets        | 2,470               | 0          | 2,470               | (10,470)  | (80.91)% | 12,940              | 23,888     | 26,392     |
| 600400 - Machinery & Equipment      | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 10,553     | 0          |
| Capital Outlay                      | 2,470               | 0          | 2,470               | (10,470)  | (80.91)% | 12,940              | 34,441     | 26,392     |
| Total                               | 23,509,380          | 0          | 23,509,380          | 2,257,290 | 10.62%   | 21,252,090          | 19,493,760 | 18,106,685 |

| 2025<br>Variance<br>Comments<br>Requested |                            | During FY24 there was request to use part time employees to fill in for vacant positions. It is being requested that this amount remain in the FY25 budget while the department continues to work toward full staffing. | The challenge to fill vacancies has continued and at one point in FY24 the department was down 19 positions. The number of vacancies has decreased and was eight as of budget preparations. Another unknown that has increased is the number of transports to the hospital. | Based on history, keeping flat.         | Based on history, keeping flat.         | Based on history and no longer paying command staff for holiday pay, decreasing. |                          | Varies based on levels of coverage selected by employees. | Current budget appears to adequate. |                  |                               | Requesting a Personnel and Training Coordinator position. See attached memo and support form |                               |                               |                        |
|-------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------|-------------------------------------|------------------|-------------------------------|----------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 10,280,000                 | 100,000                                                                                                                                                                                                                 | 750,000                                                                                                                                                                                                                                                                     | 000'09                                  | 97,500                                  | 500,000                                                                          | 901,750                  | 1,971,260                                                 | 41,150                              | 2,878,400        | 350,000                       | 83,420                                                                                       | 15,120                        | 10,950                        | 3,150                  |
|                                           | 500000 - Wages - Full Time | 500005 - Wages - Part Time                                                                                                                                                                                              | 500010 - Wages - Overtime                                                                                                                                                                                                                                                   | 500020 - Shift Differential - 2nd shift | 500030 - Shift Differential - 3rd shift | 500040 - Other Wages                                                             | 500100 - FICA - Employer | 500120 - Health Insurance                                 | 500125 - Other Insurance            | 500130 - Pension | 500140 - Workers Compensation | 500155 - Personnel Requests                                                                  | 500170 - Personal Development | 500171 - Employee Recognition | 500172 - Team Building |

| 2025 Variance Comments Requested         |                      |                               | The PPI for Food Mfg. (PCU311) July numbers utilized under the contract for food services calls for a decrease of 1.26%. The cost for an inmate meal will decrease to \$2.195. The cost of a staff meal will decrease to \$2.962. The FY25 request is to enough inmate meals to cover an Average Daily Population of 400 or 438,000 meals at cost of \$961,410 and 21,320 staff meals at \$63,150. Total amount \$1,024,560. The previous year was budgeted for an Average Daily Population of 350 however the population has increased. |                                 |                          |                  | The line item has already spent \$3,350.87 this current fiscal year. There are a numerous equipment items needing to be replaced due to age and wear. Safety equipment keeps staff and inmates from harm and is critical to our mission. | Increase due to increased cost to travel to Maryland Correctional Administrator's Association annual training. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume |
|------------------------------------------|----------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested | 2,500                | 1,120                         | 1,024,560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,590                           | 24,900                   | 250              | 3,500                                                                                                                                                                                                                                    | 0,600                                                                                                          | 17,130                                                                                                                                                                                   |
|                                          | 505010 - Advertising | 505050 - Dues & Subscriptions | 505070 - Food and Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 505130 - Small Office Equipment | 505140 - Office Supplies | 505170 - Postage | 505200 - Safety Equipment                                                                                                                                                                                                                | 505230 - Travel Expenses                                                                                       | 510010 - Fleet Insurance                                                                                                                                                                 |

and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and

current service providers.

| 2025 Operating Budget Comments Requested Requested | There is an overall percentage increase of 5.93% for all funds combined over prior year budget.  The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget.  The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. | Additional increase due to actual cost for services: ARE 4 Generators - \$3,330; Mick's Recertify 11 Back Flow preventers - \$1,440; Mick's Heating System - \$23,200; MTS – Maintenance Contract for all kitchen equipment – service only \$2,200; Monthly insect spray of jail and Bimonthly spray cells - \$1,120; STORAGELogic Filing System - \$2,190; Dept. Public Safety CJIS - \$1,600. | 66,350 Keystone JALS Client (25 users) JMS, \$1,841; Keystone JALS software maintenance, |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                    | 510020 - Property & Casualty Insurance                                                                                                                                                                                                                                                                                                                                                                     | 510030 - Public & Gen Liability Insurance                                                                                                                                                                                                                                                                                                                                                                  | 515000 - Contracted/Purchased Service                                                                                                                                                                                                                                                                                                                                                           | 515180 - Software                                                                        |

\$447; Keystone Dashboard Interface \$981; Waitwhile for day reporting \$276; Reliatrax for day reporting \$3,000; Carousel Industries Video Bail Review system maintenance \$400; Blue Peak

Skills Manager for Training Coordinator, \$720.

Police Mobile Client 1 user DRC \$226; Dynamic Imaging PictureLink Central Booking, \$10,245; Dynamic Imaging PictureLink Jail Booking \$6,701; Keystone CorEMR Interface

| 2025 Variance Comments Requested         | Annual Fire Alarm & Heat Detector testing and inspections - ARK Systems, \$1,480; Mick's Heating and Air Boiler Inspections, \$2,580; Annual state elevator inspection \$320; Oracle Elevator Monthly Elevator Inspections, \$5,160; X-Ray Machine Inspection, \$80; Body scanner X-Ray Inspection, \$250.00; Niles water quality inspection \$620; Fire X Annual Inspections \$1,976.50; Fire Suppression System Inspection \$576.95; Sprinkler System Inspection, \$680; Water quality testing heating/cooling system \$600; Ascend – third party generator inspector \$300. | Eliminated this line and moved requests to 515000. | These services are required by COMAR for new hires. Health at Work pre-employment physicals $20 \times 115 = 2.300$ ; Frederick Psychology pre-employment exams $20 \times 310 = 5.200$ . | The current contract for the Comprehensive Health Care Services for Inmates expires at the end of FY24. The bid process via Request for Proposal will begin in February 2024 with the new contract becoming effective at the beginning of FY25. The current amount of \$2,415,080 is anticipated to increase by 20-30% based upon information from other facilities that have entered into new medical contracts. The cost increases are being driven by the personnel costs for medical staff. | Increase based upon current FY expenditures and projected entry level tests and processes for the background investigations. |                   | Maryland Correctional Administrator's Association conference fee - \$350 each for three positions. The conference addresses the trends, standards, best practices on a National Level as well as providing information on emerging technology in corrections and correctional programming. |                                        |                              |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| 2025<br>Operating<br>Budget<br>Requested | 14,630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                  | 8,500                                                                                                                                                                                     | 2,898,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,000                                                                                                                        | 12,420            | 1,050                                                                                                                                                                                                                                                                                      | 15,000                                 | 45,000                       |
|                                          | 515202 - Inspection Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 515270 - Maintenance Contract Services             | 515280 - Medical Fees                                                                                                                                                                     | 515285 - Inmate Medical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 515320 - Testing Services                                                                                                    | 520000 - Training | 520040 - Seminars/Conventions                                                                                                                                                                                                                                                              | 525000 - Supplies/Material - Operating | 525020 - Janitorial Supplies |

| 2025<br>Variance<br>Comments<br>Requested |                                  |                                    | Reduced based upon current FY expenditures to date and projected needs. |                               |                                | Based upon current FY expenditures and projections for FY25. | Reduction based upon previous actuals and current supplies. | Estimated budget is $600 \text{ gallons x } \$4.00 = \$2,400 \text{ (excludes tax)}$ which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail price. | Projected budget is 4,420 gallons x \$3.50 per gallon = \$15,470 (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. Five year average number of gallons per year is 4,419. | Under the contract with BI, Inc. the annual cost of lease for Loc8 units (Beacon and GPS Unit) is \$2.80 per unit per day, the cost of lease for SL2 and SL3 units (alcohol monitoring) is \$3.95 per unit per day. Total Lease estimate cost is \$6,000. The lease charges are only incurred when units are in use. The DRC has reduced the use of Home Detention. Three copy machines are; Administration \$2,585 annually, Programs \$1,356, Booking \$2,913 annually for a total of \$6,854. | Under contract PUR-1569 with Galls. LLC approved by BOCC 11/11/22 the cost of each uniform shirt \$61.20 and pants \$53.54 each for total of \$114.74 x 3 for each employee x 110 assigned employees for \$37,864.20. Each jacket cost is 204.60 x 25 jackets for \$5,115. |
|-------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 6,270                            | 2,500                              | 20,000                                                                  | 34,000                        | 25,000                         | 1,000                                                        | 0                                                           | 2,400                                                                                                                                                                                                                                      | 15,470                                                                                                                                                                                                                                                                                       | 12,860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42,980                                                                                                                                                                                                                                                                     |
|                                           | 525040 - Small Tools & Equipment | 525050 - Welding Material/Supplies | 526000 - Supplies/Material-Maintenance                                  | 526020 - Building Maintenance | 526040 - Equipment Maintenance | 526070 - Landscaping Supplies                                | 526110 - Snow Removal Materials                             | 527035 - Off Road Diesel                                                                                                                                                                                                                   | 527060 - Auto Gasoline                                                                                                                                                                                                                                                                       | 535055 - Lease Payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 535060 - Uniforms                                                                                                                                                                                                                                                          |

| ing Variance et Comments ted Requested   | 12 cellphones \$539 monthly or \$6,468, Air cards for transport 39.99 monthly or \$479.80. | 10 The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also takes into account current year actuals with annualized estimations. | 00 The natural gas budgets were based on four prior year actual forecasted rate changes. | Projected actual x rate increase. Actual usage for previous twelve month period has been 18,831,400 gallons. Total Waste Water (sewer) cost based on consumption for previous twelve months \$197,744.39 + 2% rate increase for projected total of \$201,699.27. | Darling Ingredients Grease removal kitchen \$240; Western Maryland Hospital Medical Waste \$1,364; Trash removal \$1,136.90 per month / \$13,642.80 annually. | Projected actual x rate increase. Actual usage for previous twelve month period has been 18,831,400 gallons. The cost for water consumption for previous twelve months \$80,464.42 + 3% rate increase for projected total of \$82,878.35. |                           | The required Fire-X annual maintenance of Portable fire extinguishers; Semi-annual Suppression System Inspection, for a total of \$1,500. These figures do not include any maintenance or repair issues found during the inspections. Reflects actuals from FY23 and FY24. |                                       |                           |
|------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| 2025<br>Operating<br>Budget<br>Requested | 540010 - Wireless Communication 6,950                                                      | 545010 - Electric 448,010                                                                                                                                                                                    | 545020 - Natural Gas 124,000                                                             | 545040 - Sewer 201,700                                                                                                                                                                                                                                           | 545050 - Waste/Trash Disposal 15,250                                                                                                                          | 545060 - Water 82,880                                                                                                                                                                                                                     | 5,280 582010 - Ammunition | 582060 - Fire Extinguishers/Refills 1,500                                                                                                                                                                                                                                  | 582080 - Photographic/Fingerprint 600 | 582110 - Restraints 1,500 |

| 23,509,380 |
|------------|
| Total      |

### Washington County, Maryland New/Elimination Position Request Form FY 2025

Department Number: 11320

Department Name: Detention Center

Account Number: 500155

Account Description: Personnel Requests

twenty-five years. In Patrol it is a civilian position and it does not need to Net Cost (A memo may be attached if detail support is needed. Please summarize Net Cost (A memo may be attached if detail support is needed. Please summarize The duties for this position have been performed by a Sergeant for over be a certified correctional officer per the training Commission. **Explanation of Request Explanation of Request** in this area.) 83,420 0 0 0 Offset Offset Benefits Variable Benefits 19,268 Total 0 0 0 Insurance Benefits 16,000 Health Annual Salary 48,152 Annual Salary Regular Regular Regular Temp. Temp. ō ō Step \* Step \* Н Grade Grade 10 Personnel and Training **Full-Time Position** Part-Time Position **Position Title Position Title** Coordinator

• Formulas have been put into place for calculating benefits for full time and part-time positions.

\$83,420

Ş

\$19,268

\$48,152

Totals:

\* General policy for hiring a new position starts at Step 1.

#### Washington County, Maryland Travel Request FY 2025

Department Number: 11320

Department Name: Detention Center

Account Number: 505230

1

Account Description: Travel Expenses

|            | Description and/or Reason for Travel Request         | Maryland Correctional Administrator's Association annual training conference cost for lodging and meals that are not included in conference fee. | Maryland Correctional Administrator's Association annual training conference cost for lodging and meals that are not included in conference fee. | Maryland Correctional Administrator's Association annual training conference cost for lodging and meals that are not included in conference fee. | Meal Expenditures for deputies on out of county transports that occur throughout the year on a regular basis. |  |  |
|------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|
| Total Cost | Dept.<br>Request                                     | 1,200                                                                                                                                            | 1,200                                                                                                                                            | 1,200                                                                                                                                            | 3,000                                                                                                         |  |  |
|            | Date(s) of<br>Travel                                 | Ocean May 31, 2024 -<br>June 4, 2024                                                                                                             | May 31, 2024 -<br>June 4, 2024                                                                                                                   | Ocean May 31, 2024 -<br>June 4, 2024                                                                                                             | 1BD                                                                                                           |  |  |
|            | Destination                                          | MCCA Conference Ocean<br>City, MD                                                                                                                | MCCA Conference Ocean<br>City, MD                                                                                                                | MCCA Conference Ocean<br>City, MD                                                                                                                | Various Courts, Medical<br>facilities, jails, prisons and<br>training throughout the State                    |  |  |
|            | Position Title Only (do not<br>use individual names) | Warden                                                                                                                                           | Assistant Warden                                                                                                                                 | Chief of Security                                                                                                                                | Transport staff                                                                                               |  |  |

Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate
approvals.

\$6,600

Total

# Washington County, Maryland Account 515180

Software FY 2025

Department Name: Detention Center

Account Number: 515180

Department Number: 11320

Account Description: Software

|                                                             |                        | Total Cost            | Now         | Evicting         |                                                                                                                                  |
|-------------------------------------------------------------|------------------------|-----------------------|-------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Vendor Name                                                 | FY24 Board<br>Approval | FY25 Dept.<br>Request | Cost<br>Y/N | Agreement<br>Y/N | Product Description and/or Reason for Request                                                                                    |
| Keystone JAILS Client (25 users)                            | 1,760                  | 1,845                 | Z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone JAILS                                              | 32,890                 | 34,534                | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone VINES Interface                                    | 1,843                  | 1,935                 | Z           | γ                | Annual software maintenance and support.                                                                                         |
| Keystone Universe License                                   | 3,000                  | 3,200                 | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone Police Mobile Client - DRC                         | 216                    | 526                   | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone Dynamic Imaging PictureLink - Central<br>Booking   | 9,758                  | 10,245                | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone Dynamic Imaging PictureLink - Jail<br>Booking      | 6,382                  | 6,701                 | z           | γ                | Annual software maintenance and support.                                                                                         |
| Keystone COREMR Interface                                   | 426                    | 447                   | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone Dashboard Interface                                | 586                    | 981                   | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Keystone Status Board                                       | 1,000                  | 0                     | z           | Z                | No longer using software.                                                                                                        |
| Waitwhile (day reporting check in)                          | 0                      | 276                   | >-          | Z                | Wait while alerts staff that clients are waiting for drug screening or other services.                                           |
| Reliatrax (day reporting record system)                     | 0                      | 3,000                 | <b>\</b>    | Z                | Electronic health record partnered with Drugscan<br>laboratory.                                                                  |
| DPSCS CJIS Subscription                                     | 2,350                  | 0                     | z           | Z                | Moved to dues and subscriptions account.                                                                                         |
| HID Global Livescan Fingerprint - Detention                 | 0                      | 1,840                 | >-          | *                | New machine purchased in FY2023 and annual maintenance and support was included for the first year. New cost for FY25.           |
| HID Global Livescan Fingerprint - Central Booking           | 1,840                  | 0                     | Z           | γ                | Machine no longer supported replacement needed. If machined is replaced, first year of support will be included in the purchase. |
| Carousel Industries Video Bail Review System<br>Maintenance | 400                    | 400                   | z           | ٨                | Annual software maintenance and support.                                                                                         |
| Blue Peak Logic Skills Manager (50/50 split with<br>Patrol) | 069                    | 720                   | z           | ٨                | Annual software maintenance and support.                                                                                         |

\$66,350 Total \$63,490

ullet For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11320

Department Name: Detention Center

Account Description: Lease and Installment Payments

| ltem                                     | Machine Rental | CopyPak<br>(monthly<br>maintenance) | Black & White Overage | Color Overage | Total | Explanation                                                                                                                                                 |
|------------------------------------------|----------------|-------------------------------------|-----------------------|---------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ricoh IM 7000 Copier -<br>Booking Office | 1,792          | 792                                 | 330                   | N/A           | 2,914 | Copy Machine Rental = \$149.29 per month<br>CopyPak = \$66.00 per month<br>Black & White Overages - 75,000 copies/ \$.0044 per copy<br>Color Overages - N/A |
| Ricoh IM 7000 Copier -<br>Administration | 1,792          | 792                                 | 4                     | N/A           | 2,588 | Copy Machine Rental = \$149.29 per month<br>CopyPak = \$66.00 per month<br>Black & White Overages - 800 copies/ \$.0044 per copy<br>Color Overages - N/A    |
| Ricoh IM 3500 - Programs                 | 1,018          | 336                                 | 4                     | N/A           | 1,358 | Copy Machine Rental = \$84.80 per month<br>CopyPak = \$28.00 per month<br>Black & White Overages - 700 copies/ \$.0056 per copy<br>Color Overages - N/A     |
|                                          |                |                                     |                       |               |       |                                                                                                                                                             |

Total \$6,860

Agree to Budget

### Summary of Installment and/or Lease Purchases Washington County, Maryland FY 2025

Department Name: Detention Center

Department Number: 11320

Account Description: Lease and Installment Payments

|   | ltem                           | Qty | Straight Purchase<br>Price | Number of<br>Years<br>Financed | Final Year<br>of Lease | Annual Payment Total Financed Due Starting in Price (total of Proposed Budget all lease Year payments) | Total Financed Price (total of all lease payments) | Implied<br>Interest<br>Rate | Explanation                                                                                                                                                                                                         |
|---|--------------------------------|-----|----------------------------|--------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Z | N LOC8 units SL2 and SL3 units | æ   | N/A                        | N/A                            | 27                     | 000′9                                                                                                  | N/A                                                |                             | Under the contract with BI, Inc. the annual cost of lease for Loc8 units (Beacon and GPS Unit) is \$2.80 per unit per day, the cost of lease for SL2 and SL3 units (alcohol monitoring) is \$3.95 per unit per day. |
| Z |                                |     |                            |                                |                        |                                                                                                        |                                                    |                             |                                                                                                                                                                                                                     |
| z |                                |     |                            |                                |                        |                                                                                                        |                                                    |                             |                                                                                                                                                                                                                     |
| Z |                                |     |                            |                                |                        |                                                                                                        |                                                    |                             |                                                                                                                                                                                                                     |
|   | Total 3                        | ۳   | ÜŞ                         |                                |                        | 000 9\$                                                                                                | ÛŞ.                                                |                             |                                                                                                                                                                                                                     |

6-53

Agree to Budget

N New Installment Purchase E Existing Installment Purchase

#### Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Name: detention Center Department Number: 11320

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

#### Utilized by the Correctional Emergency Resonse Team (CERT) to protect them $\begin{array}{c} \text{Emergency situations may require medical immediate attention for CERT} \\ \text{Immembers or the population.} \end{array}$ from exposure to chemical agents used during a disturbance. **Explain Reason for Request** R Replacement of worn gloves used by CERT. z ç z **Total Cost** Request Dept. 1,360 450 999 0 0 0 **Unit Cost** 629 47 32 ģ 14 14 7 MSA millenial Gas Mask MSA10051288 Descriptions CAT 5 tourniquets **Tactical Gloves** Priority Number 7 ო

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$2,470

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \$\$1 and \$\$10,000 (Transit or Golf Course \$\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

Washington County, Maryland General Fund Department 11321 - Day Reporting Center FY25 Expenses

|                                                         | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|---------------------------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time<br>500010 - Wages - Overtime | 185,360                                  | 0          | 185,360                                  | 16,010    | 9.45%    | 169,350                                 | 159,710                  | 167,632                  |
| 500040 - Other Wages                                    | 4,000                                    | 0          | 4,000                                    | 1,000     | 33.33%   | 3,000                                   | 3,839                    | 2,272                    |
| 500100 - FICA - Employer                                | 14,660                                   | 0          | 14,660                                   | 1,300     | 9.73%    | 13,360                                  | 12,405                   | 13,005                   |
| 500120 - Health Insurance                               | 25,150                                   | 0          | 25,150                                   | 0         | 0.00%    | 25,150                                  | 25,150                   | 24,721                   |
| 500125 - Other Insurance                                | 099                                      | 0          | 099                                      | 20        | 3.13%    | 640                                     | 614                      | 976                      |
| 500130 - Pension                                        | 51,900                                   | 0          | 51,900                                   | 7,870     | 17.87%   | 44,030                                  | 41,525                   | 40,623                   |
| 500140 - Workers Compensation                           | 6,500                                    | 0          | 6,500                                    | 230       | 3.67%    | 6,270                                   | 5,663                    | 6,237                    |
| 500170 - Personal Development                           | 240                                      | 0          | 240                                      | 0         | 0.00%    | 240                                     | 348                      | 0                        |
| 500171 - Employee Recognition                           | 170                                      | 0          | 170                                      | (10)      | (5.56)%  | 180                                     | 180                      | 149                      |
| 500172 - Team Building                                  | 50                                       | 0          | 50                                       | 0         | 0.00%    | 50                                      | 92                       | 50                       |
| Wages and Benefits                                      | 290,940                                  | 0          | 290,940                                  | 26,420    | %66.6    | 264,520                                 | 250,308                  | 258,450                  |
| 501030 - Debt Lease Principal                           | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 1,529                    | 0                        |
| 501080 - Debt - Lease Interest                          | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 92                       | 0                        |
| 502300 - Reimburseable Expenses                         | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 2,200                    |
| 505040 - Books                                          | 400                                      | 0          | 400                                      | 0         | %00.0    | 400                                     | 360                      | 160                      |
| 505070 - Food and Supplies                              | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 654                      |
| 505080 - Freight & Cartage                              | 0                                        | 0          | 0                                        | 0         | %00.0    | 0                                       | 50                       | 831                      |
| 505120 - Licenses & Certifications                      | 300                                      | 0          | 300                                      | 0         | %00.0    | 300                                     | 268                      | 200                      |
| 505130 - Small Office Equipment                         | 0                                        | 0          | 0                                        | 0         | %00.0    | 0                                       | 216                      | 0                        |
| 505140 - Office Supplies                                | 3,750                                    | 0          | 3,750                                    | 1,640     | 77.73%   | 2,110                                   | 3,456                    | 1,396                    |
| 505160 - Personal Mileage                               | 300                                      | 0          | 300                                      | 0         | 0.00%    | 300                                     | 113                      | 0                        |
| 505180 - Printing Expenses                              | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 41                       | 0                        |
| 505200 - Safety Equipment                               | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 225                      |
| 510010 - Fleet Insurance                                | 1,070                                    | 0          | 1,070                                    | 30        | 2.88%    | 1,040                                   | 981                      | 296                      |
| 510020 - Property & Casualty Insurance                  | 7,190                                    | 0          | 7,190                                    | (720)     | (9.10)%  | 7,910                                   | 7,878                    | 6,260                    |
| 510030 - Public & Gen Liability Insurance               | 3,210                                    | 0          | 3,210                                    | 390       | 13.83%   | 2,820                                   | 2,644                    | 2,422                    |
| 515000 - Contracted/Purchased Service                   | 197,810                                  | 0          | 197,810                                  | 11,390    | 6.11%    | 186,420                                 | 191,830                  | 169,543                  |
| 515202 - Inspection Services                            | 430                                      | 0          | 430                                      | 30        | 7.50%    | 400                                     | 75                       | 700                      |

Washington County, Maryland General Fund Department 11321 - Day Reporting Center FY25 Expenses

|                                        | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|----------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                        | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                        | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 515270 - Maintenance Contract Services | 0                   | 0          | 0                   | (2,530)   | (100.00)% | 2,530               | 3,852   | 1,817   |
| 515320 - Testing Services              | 5,000               | 0          | 5,000               | 0         | %00.0     | 5,000               | 65      | 3,093   |
| 515400 - Transportation Expense        | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 35      | 0       |
| 520000 - Training                      | 1,200               | 0          | 1,200               | 0         | %00.0     | 1,200               | 1,174   | 0       |
| 525000 - Supplies/Material - Operating | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 0       | 175     |
| 525020 - Janitorial Supplies           | 1,000               | 0          | 1,000               | 0         | %00.0     | 1,000               | 210     | 893     |
| 525040 - Small Tools & Equipment       | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 122     | 0       |
| 526020 - Building Maintenance          | 2,000               | 0          | 2,000               | 800       | %29.99    | 1,200               | 1,390   | 1,123   |
| 526040 - Equipment Maintenance         | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 303     | 2,929   |
| 526070 - Landscaping Supplies          | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 0       | 167     |
| 527035 - Off Road Diesel               | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 09      | 0       |
| 527060 - Auto Gasoline                 | 1,580               | 0          | 1,580               | 150       | 10.49%    | 1,430               | 1,216   | 1,366   |
| 535010 - Copy Machine Rental           | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 18      | 1,764   |
| 535055 - Lease Payments                | 17,420              | 0          | 17,420              | (5,050)   | (22.47)%  | 22,470              | 0       | 9,497   |
| 535057 - Non-Lease Components          | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 648     | 0       |
| 535058 - Lease - Variable Payments     | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 166     | 0       |
| 535060 - Uniforms                      | 630                 | 0          | 630                 | 0         | %00.0     | 630                 | 969     | 519     |
| 540010 - Wireless Communication        | 2,470               | 0          | 2,470               | (510)     | (17.11)%  | 2,980               | 1,909   | 2,449   |
| 545015 - Heating Oil                   | 0                   | 0          | 0                   | 0         | %00.0     | 0                   | 0       | 50      |
| 545050 - Waste/Trash Disposal          | 1,830               | 0          | 1,830               | 06        | 5.17%     | 1,740               | 1,728   | 1,595   |
| Operating Expenses                     | 247,590             | 0          | 247,590             | 5,710     | 2.36%     | 241,880             | 223,009 | 212,995 |
| 599999 - Controllable Assets           | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 3,477   | 3,282   |
| Capital Outlay                         | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 3,477   | 3,282   |
| Total                                  | 538,530             | 0          | 538,530             | 32,130    | 6.34%     | 506,400             | 476,794 | 474,727 |

|                                    | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                      |
|------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 500000 - Wages - Full Time         | 185,360                                  | The increase for full time wages is more than the proposed 3.5% increase because the director received a step mid-year and the deputy was promoted from first class to master. |
| 500010 - Wages - Overtime          | 2,250                                    | Current budget appears to be adequate based on history.                                                                                                                        |
| 500040 - Other Wages               | 4,000                                    | Increase based on historical use.                                                                                                                                              |
| 500100 - FICA - Employer           | 14,660                                   |                                                                                                                                                                                |
| 500120 - Health Insurance          | 25,150                                   |                                                                                                                                                                                |
| 500125 - Other Insurance           | 099                                      |                                                                                                                                                                                |
| 500130 - Pension                   | 51,900                                   |                                                                                                                                                                                |
| 500140 - Workers Compensation      | 6,500                                    |                                                                                                                                                                                |
| 500170 - Personal Development      | 240                                      |                                                                                                                                                                                |
| 500171 - Employee Recognition      | 170                                      |                                                                                                                                                                                |
| 500172 - Team Building             | 50                                       |                                                                                                                                                                                |
| 505040 - Books                     | 400                                      |                                                                                                                                                                                |
| 505120 - Licenses & Certifications | 300                                      |                                                                                                                                                                                |
| 505140 - Office Supplies           | 3,750                                    | Office supplies used in the operation of the DRC. Increase is due to an increase in costs for toner; water coolers; water and office supplies.                                 |
| 505160 - Personal Mileage          | 300                                      |                                                                                                                                                                                |

| 2025 Operating Budget Comments Requested | 1,070 There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. The projection comes directly from the FY24 Operating Budget Guide - Appendix A – Insurance Projections. | 7,190                                  | 3,210                                     | Third party vendor costs for clinicians, therapists, and support staff per a contractual agreement. Includes: Justice Recovery \$7,000 Gatekeepers \$5,000, Reach \$5,000, Community Medication \$2,500, Open Minds \$5,000, Valor Crisis \$5,000, Program incentives \$240, Sober House \$5,000, Resolution Advocates \$92,500 and Potomac Case Management dba Potomac Community Services \$67,850, Home Paramount Pest Control \$198 annually, Mick's Heating and Air Conditioning \$2,520 for total of \$197,810. This total includes contracts previously budgeted in \$15270 - Maintenance Contract Services. | 430 Noel's Fire Protection sprinkler system inspection \$430 annually. Reflects actual cost in FY24. | 0 Reallocated \$2,530 to 515000 - Contracted Purchased Service per Budget and Finance direction. | 5,000                     | 1,200             | 1,000                        | 2,000 The Day Reporting Center will continue to have building maintenance costs to keep it operational. Increase is based on current year to date actuals. |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|-------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | 510010 - Fleet Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 510020 - Property & Casualty Insurance | 510030 - Public & Gen Liability Insurance | 515000 - Contracted/Purchased Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 515202 - Inspection Services                                                                         | 515270 - Maintenance Contract Services                                                           | 515320 - Testing Services | 520000 - Training | 525020 - Janitorial Supplies | 526020 - Building Maintenance                                                                                                                              |

538,530

Total

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11321

Department Name: Day Reporting Center

Account Description: Lease and Installment Payments

Total \$2,620

Agree to Budget

# Summary of Installment and/or Lease Purchases FY 2025 Washington County, Maryland

Department Name: Day Reporting Center

Department Number: 11321

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| Descrip    |
| Account    |
|            |

|           | ltem                             | Qty | Straight<br>Purchase Price | Number of<br>Years<br>Financed | Final Year<br>of Lease | Annual Payment Total Financed Due Starting in Price (total of Proposed Budget all lease Year payments) | Total Financed<br>Price (total of<br>all lease<br>payments) | Implied<br>Interest<br>Rate | Explanation                                                                                                                                                                                        |
|-----------|----------------------------------|-----|----------------------------|--------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| z<br>6-61 | LOC8 Units and SL2, SL3<br>Units | 14  | N/A                        | N/A                            | 27                     | 14,800                                                                                                 | N/A                                                         | N/A                         | Under the contract with BI, Inc. the cost for lease of LOC8<br>Units (GPS) is \$2.80 per unit per day, the cost of lease for SL2<br>and SL3 units (alcohol monitoring) is \$3.95 per unit per day. |
| Z         |                                  |     |                            |                                |                        |                                                                                                        |                                                             |                             |                                                                                                                                                                                                    |
| Z         |                                  |     |                            |                                |                        |                                                                                                        |                                                             |                             |                                                                                                                                                                                                    |
| z         |                                  |     |                            |                                |                        |                                                                                                        |                                                             |                             |                                                                                                                                                                                                    |

6-61

Agree to Budget

S

\$14,800

**\$**0

Total 14

N New Installment Purchase
Existing Installment Durchase

**Existing Installment Purchase** 

Washington County, Maryland General Fund Department 11330 - Narcotics Task Force FY25 Expenses

|                                        | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|----------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time             | 371,800                                  | 0          | 371.800                                  | (41,930)  | (10.13)% | 413,730                                 | 352.987                  | 353,135                  |
| 500040 - Other Wages                   | 1,000                                    | 0          | 1,000                                    | 750       | 300.00%  | 250                                     | 112                      | 0                        |
| 500100 - FICA - Employer               | 28,520                                   | 0          | 28,520                                   | (3,150)   | (6.62)%  | 31,670                                  | 26,307                   | 26,262                   |
| 500120 - Health Insurance              | 59,120                                   | 0          | 59,120                                   | (06)      | (0.15)%  | 59,210                                  | 59,583                   | 969,09                   |
| 500125 - Other Insurance               | 1,380                                    | 0          | 1,380                                    | (170)     | (10.97)% | 1,550                                   | 1,492                    | 2,125                    |
| 500130 - Pension                       | 104,100                                  | 0          | 104,100                                  | (3,470)   | (3.23)%  | 107,570                                 | 91,777                   | 86,516                   |
| 500140 - Workers Compensation          | 820                                      | 0          | 820                                      | (80)      | %(68.8)  | 006                                     | 774                      | 776                      |
| 500155 - Personnel Requests            | (381,720)                                | 0          | (381,720)                                | (381,720) | 100.00%  | 0                                       | 0                        | 0                        |
| 500170 - Personal Development          | 009                                      | 0          | 009                                      | (120)     | (16.67)% | 720                                     | 0                        | 0                        |
| 500171 - Employee Recognition          | 440                                      | 0          | 440                                      | (06)      | (16.98)% | 530                                     | 0                        | 0                        |
| 500172 - Team Building                 | 130                                      | 0          | 130                                      | (20)      | (13.33)% | 150                                     | 0                        | 0                        |
| Wages and Benefits                     | 186,190                                  | 0          | 186,190                                  | (430,090) | %(62.69) | 616,280                                 | 533,032                  | 529,510                  |
| 501030 - Debt - Lease Principal        | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 15,328                   | 0                        |
| 501040 - Debt - Subscription Principal | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 27,995                   | 0                        |
| 501080 - Debt - Lease Interest         | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 068                      | 0                        |
| 505050 - Dues & Subscriptions          | 009                                      | 0          | 009                                      | 0         | 0.00%    | 009                                     | 957                      | 1,068                    |
| 505140 - Office Supplies               | 7,000                                    | 0          | 7,000                                    | 0         | 0.00%    | 7,000                                   | 5,772                    | 4,281                    |
| 505150 - Other - Miscellaneous         | 100                                      | 0          | 100                                      | 0         | 0.00%    | 100                                     | 0                        | 65                       |
| 505160 - Personal Mileage              | 200                                      | 0          | 200                                      | 0         | 0.00%    | 200                                     | 483                      | 191                      |
| 505170 - Postage                       | 50                                       | 0          | 50                                       | 0         | 0.00%    | 50                                      | 74                       | 2                        |
| 505230 - Travel Expenses               | 3,000                                    | 0          | 3,000                                    | 0         | 0.00%    | 3,000                                   | 734                      | 904                      |
| 515180 - Software                      | 65,210                                   | 0          | 65,210                                   | 6,970     | 11.97%   | 58,240                                  | 23,504                   | 39,679                   |
| 515210 - Laboratory Services           | 215,720                                  | 0          | 215,720                                  | 21,010    | 10.79%   | 194,710                                 | 201,644                  | 134,938                  |
| 515270 - Maintenance Contract Services | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 009                      | 1,232                    |
| 515320 - Testing Services              | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 0                        | 22                       |
| 520040 - Seminars/Conventions          | 3,500                                    | 0          | 3,500                                    | 0         | 0.00%    | 3,500                                   | 2,730                    | 0                        |
| 525030 - Medical Supplies              | 300                                      | 0          | 300                                      | 0         | 0.00%    | 300                                     | 81                       | 187                      |
| 526000 - Supplies/Material-Maintenance | 500                                      | 0          | 500                                      | 0         | 0.00%    | 500                                     | 191                      | 169                      |
| 526040 - Equipment Maintenance         | 2,700                                    | 0          | 2,700                                    | 0         | 0.00%    | 2,700                                   | 2,637                    | 1,884                    |

Washington County, Maryland General Fund Department 11330 - Narcotics Task Force FY25 Expenses

| Operating Budget         Adjustment Budget         Adjustment All and Aljustment Budget         Operating Actuals Aljustment Budget         Operating Actuals Aljustment Budget         Operating Actuals Aljustment Budget         Adjustment Aljustment Aljustment Budget         Adjustment Aljustment A | 2025                |            | 2025                |           |          | 2024                | 2023      | 2022    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|-----------|---------|
| Requested         Approved           0         33,250         250         0.76%         33,000           0         9,000         0         0.00%         9,000           0         200         0         0.00%         2,000           0         0         0         0.00%         2,000           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0.00%         0           0         0         0         0         0           0         0 <td< th=""><th>Operating<br/>Budget</th><th>Adjustment</th><th>Operating<br/>Budget</th><th>\$ Change</th><th>% Change</th><th>Operating<br/>Budget</th><th>Actuals</th><th>Actuals</th></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals   | Actuals |
| 0       33,250       250       0.76%       33,000         0       9,000       0       0.00%       9,000         0       200       0       0.00%       200         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0       0         0       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Requested           |            | Requested           |           |          | Approved            | Final     | Final   |
| 0       9,000       0       0,00%       9,000         0       200       0       0,00%       200         0       0       0       0,00%       200         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0,00%       0         0       0       0       0       0         0       0       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33,250              | 0          | 33,250              | 250       | 0.76%    | 33,000              | 25,381    | 23,296  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,000               | 0          | 9,000               | 0         | 0.00%    | 9,000               | 7,594     | 8,311   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 200                 | 0          | 200                 | 0         | 0.00%    | 200                 | 156       | 118     |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0         | 3,005   |
| 0 0 0.00% 0<br>0 0 0.00% 0<br>0 0 0.00% 0<br>0 18,000 0 0.00% 18,000<br>0 0 0.00% 0<br>0 0 0.00% 0<br>0 0 0.00% 0<br>0 0 0.00% 0<br>0 0 0.00% 25,000<br>0 25,000 0 0.00% 25,000<br>0 39,180 18,180 86.57% 21,000<br>0 0 0 0.00% 0<br>0 0 0.00% 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24,800              | 0          | 24,800              | 006       | 3.77%    | 23,900              | 0         | 19,313  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 378       | 0       |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 1,199     | 0       |
| 0       18,000       0       0.00%       18,000         0       0       0       0.00%       0         0       0       0       0.00%       0         0       0       0       0.00%       0         0       10,000       (10,000)       (50.00)%       20,000         0       3,000       0       0.00%       25,000         0       422,130       19,130       4.75%       403,000         0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0.00%       0       0         0       0       0       0       0       0       0         0       0       0       0       0       0       0       0         0       0       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 45        | 0       |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18,000              | 0          | 18,000              | 0         | 0.00%    | 18,000              | 14,902    | 16,318  |
| 0       0       0.00%       0         0       0       0.00%       0         0       0       0.00%       0         0       3,000       0       20,000         0       25,000       0       0.00%       25,000         0       422,130       19,130       4.75%       403,000         0       39,180       18,180       86.57%       21,000         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0         | 220     |
| 0       0       0.00%       0         0       10,000       (10,000)       (50.00)%       20,000         0       3,000       0       0.00%       3,000         0       25,000       0       0.00%       25,000         0       422,130       19,130       4.75%       403,000         0       39,180       18,180       86.57%       21,000         0       0       0       0       0         0       0       0       0.00%       0         0       39,180       18,180       86.57%       21,000         0       647,500       (392,780)       (37.76)%       1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 14        | 0       |
| 0 10,000 (10,000) (50.00)% 20,000<br>0 3,000 0 0.00% 3,000<br>0 422,130 19,130 4.75% 403,000<br>0 39,180 18,180 86.57% 21,000<br>0 0 0 0.00% 0<br>0 0 0.00% 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0         | (3,302) |
| 0     3,000     0     0,00%     3,000       0     25,000     0     0.00%     25,000       0     422,130     19,130     4.75%     403,000       0     39,180     18,180     86.57%     21,000       0     0     0     0     0       0     0     0     0     0       0     0     0     0     0       0     0     0     0     0       0     39,180     18,180     86.57%     21,000       0     647,500     (392,780)     (37.76)%     1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,000              | 0          | 10,000              | (10,000)  | (50.00)% | 20,000              | 10,000    | 10,000  |
| 0       25,000       0       0.00%       25,000         0       422,130       19,130       4.75%       403,000         0       39,180       18,180       86.57%       21,000         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       39,180       18,180       86.57%       21,000         0       647,500       (392,780)       (37.76)%       1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,000               | 0          | 3,000               | 0         | 0.00%    | 3,000               | 2,737     | 4,183   |
| 0     422,130     19,130     4.75%     403,000       0     39,180     18,180     86.57%     21,000       0     0     0.00%     0       0     0     0.00%     0       0     39,180     18,180     86.57%     21,000       0     647,500     (392,780)     (37.76)%     1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25,000              | 0          | 25,000              | 0         | 0.00%    | 25,000              | 21,645    | 22,765  |
| 0     39,180     18,180     86.57%     21,000       0     0     0.00%     0       0     0     0.00%     0       0     39,180     18,180     86.57%     21,000       0     647,500     (392,780)     (37.76)%     1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 422,130             | 0          | 422,130             | 19,130    | 4.75%    | 403,000             | 367,671   | 288,849 |
| 0 0 0 0.00% 0<br>0 0 0.00% 0<br>0 39,180 18,180 86.57% 21,000<br>0 647,500 (392,780) (37.76)% 1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 39,180              | 0          | 39,180              | 18,180    | 86.57%   | 21,000              | 27,790    | 59,669  |
| 0 0 0.00% 0<br>0 39,180 18,180 86.57% 21,000<br>0 647,500 (392,780) (37.76)% 1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 100,630   | 0       |
| 0 39,180 18,180 86.57% 21,000<br>0 647,500 (392,780) (37.76)% 1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 131,301   | 0       |
| 0 647,500 (392,780) (37.76)% 1,040,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 39,180              | 0          | 39,180              | 18,180    | 86.57%   | 21,000              | 259,721   | 29,669  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 647,500             | 0          | 647,500             | (392,780) | (37.76)% | 1,040,280           | 1,160,424 | 848,028 |

## Washington County, Maryland General Fund Department 11330 - Narcotics Task Force FY25 Expenses

|                                | 2025<br>Operating   | 2025<br>Variance                                                                                    |
|--------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|
|                                | Budget<br>Requested | Comments<br>Requested                                                                               |
| 500000 - Wages - Full Time     | 371,800             | The position of Intelligence Analyst was eliminated and a new position was added to Detention.      |
| 500040 - Other Wages           | 1,000               | Based on historical use.                                                                            |
| 500100 - FICA - Employer       | 28,520              |                                                                                                     |
| 500120 - Health Insurance      | 59,120              |                                                                                                     |
| 500125 - Other Insurance       | 1,380               |                                                                                                     |
| 500130 - Pension               | 104,100             |                                                                                                     |
| 500140 - Workers Compensation  | 820                 |                                                                                                     |
| 500155 - Personnel Requests    | (381,720)           | Decrease to transfer three NTF employees to State's Attorney's Office. See support form for detail. |
| 500170 - Personal Development  | 009                 |                                                                                                     |
| 500171 - Employee Recognition  | 440                 |                                                                                                     |
| 500172 - Team Building         | 130                 |                                                                                                     |
| 505050 - Dues & Subscriptions  | 009                 |                                                                                                     |
| 505140 - Office Supplies       | 7,000               |                                                                                                     |
| 505150 - Other - Miscellaneous | 100                 |                                                                                                     |
| 505160 - Personal Mileage      | 200                 |                                                                                                     |
| 505170 - Postage               | 50                  |                                                                                                     |
| 505230 - Travel Expenses       | 3,000               | Travel for Court appearances out of County and training.                                            |

## Washington County, Maryland General Fund Department 11330 - Narcotics Task Force FY25 Expenses

|                                        | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                               |
|----------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 515180 - Software                      | 65,210                                   | Increase in Software is due to increase in fees associated with licenses. See supporting documents in reference to increase.                                                                                            |
| 515210 - Laboratory Services           | 215,720                                  | This covers the Sheriff's office portion of the salaries for the lab staff. The increase in laboratory expenses is due to an increase in laboratory salaries.                                                           |
| 520040 - Seminars/Conventions          | 3,500                                    |                                                                                                                                                                                                                         |
| 525030 - Medical Supplies              | 300                                      |                                                                                                                                                                                                                         |
| 526000 - Supplies/Material-Maintenance | 200                                      |                                                                                                                                                                                                                         |
| 526040 - Equipment Maintenance         | 2,700                                    |                                                                                                                                                                                                                         |
| 527060 - Auto Gasoline                 | 33,250                                   | Projected budget is 9,500 gallons X \$3.50 =\$33,250 (includes state gas tax) which is based on bids and short term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail price. |
| 527090 - Auto Repairs                  | 000,6                                    |                                                                                                                                                                                                                         |
| 535000 - Rentals                       | 200                                      |                                                                                                                                                                                                                         |
| 535055 - Lease Payments                | 24,800                                   | Lease agreement for two vehicles X \$850 per vehicle per month = $$20,400$ . Additional amount is for copy machine rental.                                                                                              |
| 540010 - Wireless Communication        | 18,000                                   |                                                                                                                                                                                                                         |
| 582040 - Crime Prevention              | 10,000                                   | Reduced budget based on historical use.                                                                                                                                                                                 |
| 582050 - Evidence Package Supplies     | 3,000                                    |                                                                                                                                                                                                                         |
| 582120 - Special Response Team         | 25,000                                   |                                                                                                                                                                                                                         |

## Washington County, Maryland General Fund Department 11330 - Narcotics Task Force FY25 Expenses

| 2025 | Variance  | Comments | Requested |
|------|-----------|----------|-----------|
| 2025 | Operating | Budget   | Requested |

| Kequested | Kequested                                                                                                                                                                                  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 39,180    | Special Response Team is requesting the purchase of nine ballistic vests totaling \$3,915, and nine Team Wendy Ballistic helmets totaling \$11,939. Narcotics Task Force is requesting the |
|           | replacement of five Dell Computer/Monitors to replace current equipment that is over eight years                                                                                           |
|           | old totaling \$6,000. Plan is to replace five computers/monitors per year for next five years.                                                                                             |
|           | Narcotics Task Force is also requesting the replacement of five surveillance cameras and cellular                                                                                          |
|           | routers to replace current equipment that is over six years old totaling \$17,325.                                                                                                         |

599999 - Controllable Assets

| 647,500 |
|---------|
|         |
|         |
| Total   |

## Washington County, Maryland New/Elimination Position Request Form FY 2025

Department Number: 11330

Department Name: Narcotics Task Force

Account Number : 500155

Account Description: Personnel Requests

(A memo may be attached if detail support is needed. Please summarize (A memo may be attached if detail support is needed. Please summarize State's Attorney. Step is based on projected step increase as part of the State's Attorney. Step is based on projected step increase as part of the State's Attorney. Step is based on projected step increase as part of the Attorney department 10220 as the position is already reporting to the Attorney department 10220 as the position is already reporting to the Attorney department 10220 as the position is already reporting to the Eliminate position 1114 from this department and move to State's Eliminate position 1455 from this department and move to State's Eliminate position 283 from this department and move to State's **Explanation of Request Explanation of Request** in this area.) FY25 budget process. FY25 budget process. FY25 budget process. Net Cost Net Cost (152,413)(145,819)(83,488)0 Offset Offset Variable Benefits Benefits (40,976)(37,024)(23,854)Total 0 Insurance Benefits (16,235)(8,997)Health 0 (102,440)(92,560)Annual (59,634)Annual Salary Salary Regular Regular Regular Regular Regular Temp. Temp. ō ō Step \* Step \* 11 10 12 Grade Grade 16 17 6 Assistant State's Attorney Assistant State's Attorney **Full-Time Position** Part-Time Position Legal Secretary **Position Title Position Title** 

General policy for hiring a new position starts at Step 1.

Formulas have been put into place for calculating benefits for full time and part-time positions.

(\$381,720)

Ş

(\$101,854)

(\$25,232)

(\$254,634)

Totals:

## Washington County, Maryland Travel Request FY 2025

Department Name: Narcotics Task Force 505230 11330 Department Number: Account Number:

Account Description: Travel Expenses

|            | Description and/or Reason for Travel Request         | Agents are required to travel for court appearances and training throughout FY25. |  |  |  |
|------------|------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|
| Total Cost | Dept.<br>Request                                     | 3,000                                                                             |  |  |  |
|            | Date(s) of<br>Travel                                 | 2024/2025                                                                         |  |  |  |
|            | Destination                                          | Various                                                                           |  |  |  |
|            | Position Title Only (do not<br>use individual names) | Washington County Narcotics<br>Task Force                                         |  |  |  |

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

\$3,000

Total

Washington County, Maryland Account 515180 Software FY 2025

Department Name: Narcotics Task Force

Department Number: 11330

Account Number: 515180

Account Description: Software

|                                             |                        | Total Cost            | WON.        | Evicting      |                                                                                                                                            |
|---------------------------------------------|------------------------|-----------------------|-------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Name                                 | FY24 Board<br>Approval | FY25 Dept.<br>Request | Cost<br>Y/N | Agreement Y/N | Product Description and/or Reason for Request                                                                                              |
| Police Trak System - Drug Trak 5 (10 users) | 059                    | 700                   | Z           | ٨             | Annual software maintenance and support. Device unlocks Apple devices and is used in criminal investigations to conduct digital forensics. |
| Faro Laser Scanning System (2 units)        | 13,770                 | 13,770                | Z           | <b>&gt;</b>   | Annual software maintenance and support.                                                                                                   |
| Confidential                                | 4,300                  | 6,450                 | z           | *             | Annual license.                                                                                                                            |
| Confidential                                | 30,800                 | 35,870                | z           | *             | Annual software maintenance and support.                                                                                                   |
| Police Mobile                               | 009                    | 0                     | Z           | ٨             | Annual maintenance and support. Allows HPD officers assigned to NTF to access police mobile system to enter arrest and report information. |
| Whooster                                    | 120                    | 120                   | Z           | ٨             | Annual maintenance and support. Whooster is a search service allowing agents to locate subscriber and address information on suspects.     |
| Wave Science                                | 009                    | 009                   | z           | >-            | Annual Maintenance and Support                                                                                                             |
| Covert Track                                | 2,400                  | 2,400                 | Z           | ٨             | Annual support and maintenance. Used to document GPS tracking devices for covert surveillance.                                             |
| Confidential                                | 5,000                  | 5,300                 | z           | >             | Annual maintenance and support.                                                                                                            |
|                                             |                        |                       |             |               |                                                                                                                                            |

\$65,210 \$58,240 Total

• For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

# Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11330

Department Name: Narcotics Task Force

Account Description: Lease and Installment Payments

| Explanation                         | Copy Machine Rental = \$104.22 per month<br>CopyPak = \$39.20 per month<br>Black & White Overages - 60,535 copies/ \$.0056 per copy<br>Color Overages - 60,000 copies/\$.039 per copy |  |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Total                               | 4,400                                                                                                                                                                                 |  |  |
| Color Overage                       | 2,340                                                                                                                                                                                 |  |  |
| Black &<br>White<br>Overage         | 339                                                                                                                                                                                   |  |  |
| CopyPak<br>(monthly<br>maintenance) | 470                                                                                                                                                                                   |  |  |
| Machine Rental                      | 1,251                                                                                                                                                                                 |  |  |
| ltem                                | Ricoh Copier                                                                                                                                                                          |  |  |

Total \$4,400

Agree to Budget

# Summary of Installment and/or Lease Purchases FY 2025 Washington County, Maryland

Department Name: Narcotics Task Force

Account Description: Lease and Installment Payments

Department Number: 11330

|   | ltem                             | Qty | Straight<br>Purchase Price | Number of<br>Years<br>Financed | Final Year<br>of Lease | Annual Payment<br>Due Starting in<br>Proposed Budget<br>Year | Total Financed<br>Price (total of<br>all lease<br>payments) | Implied<br>Interest<br>Rate | Explanation                                                                                                                                                                                                                                                                                                                                                    |     |
|---|----------------------------------|-----|----------------------------|--------------------------------|------------------------|--------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Š | 9 N Vehicles to supplement fleet | 2   | See Explanation            | 1                              | 2025                   | 20,400                                                       | 20,400                                                      |                             | NTF began leasing vehicles due to our current fleet of vehicles getting old and suspects recognizing vehicles owned by NTF which adds to the danger to NTF agents and citizens working with us. NTF has the option of the type of vehicles leased and can lease trucks, SUVs, or sedans at the same price. NTF can rotate vehicles up to three times per year. | s = |
|   |                                  |     |                            |                                |                        |                                                              |                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                |     |
|   |                                  |     |                            |                                |                        |                                                              |                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                |     |
|   |                                  |     |                            |                                |                        |                                                              |                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                |     |

Agree to Budget

\$20,400

\$20,400

\$0

Total

N New Installment Purchase E Existing Installment Purchase

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Number: 11330

Department Name: Narcotics Task Force

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

#### current cameras and routers for covert video surveillance systems that are over Requesting the purchase of five computer towers/monitors to replace current Request for replacement of ballistic protection helmets. Current helmets are Requesting the purchase of five PTZ cameras and cellular routers to replace six years old and are experiencing malfunctions and maintenance issues. Request for replacement of ballistic protection vests. Current vests are R between five and seven years old and are past the manufacturers between five and seven years old and are past the manufacturers **Explain Reason for Request** equipment that is past its life span and usefulness. recommended replacement. recommended replacement. z ç z R Я **Total Cost** Request 11,940 17,325 Dept. 3,915 6,000 0 0 **Unit Cost** 3,465 1,200 1,327 435 ģ 6 6 2 2 Tomahawk Ballistic inserts level IIIA Descriptions Dell computer towers/monitors PTZ camera and cellular router Feam Wendy ballistic helmet Priority Number ч 7 7

\$39,180

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \(\geq \sqraps 10,000\) (Transit or Golf Course <\s5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

Washington County, Maryland General Fund Department 11335 - Washington County Police Academy FY25 Expenses

|                                        | 2025                |            | 2025                |           |          | 2024                | 2023    | 2022    |
|----------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|---------|---------|
|                                        | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals | Actuals |
|                                        | Requested           |            | Requested           |           |          | Approved            | Final   | Final   |
| 501030 - Debt - Lease Principal        | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 2,534   | 0       |
| 501080 - Debt - Lease Interest         | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 22      | 0       |
| 505020 - Community Service Awards      | 3,000               | 0          | 3,000               | 0         | 0.00%    | 3,000               | 1,002   | 2,723   |
| 505050 - Dues & Subscriptions          | 200                 | 0          | 500                 | 0         | 0.00%    | 500                 | 0       | 0       |
| 505130 - Small Office Equipment        | 200                 | 0          | 200                 | 0         | 0.00%    | 500                 | 0       | 294     |
| 505140 - Office Supplies               | 2,000               | 0          | 2,000               | 0         | 0.00%    | 2,000               | 627     | 2,117   |
| 505170 - Postage                       | 100                 | 0          | 100                 | 0         | 0.00%    | 100                 | 0       | 0       |
| 505210 - Safety Supplies               | 100                 | 0          | 100                 | 0         | 0.00%    | 100                 | 127     | 1,154   |
| 505230 - Travel Expenses               | 300                 | 0          | 300                 | 0         | 0.00%    | 300                 | 345     | 331     |
| 505240 - Entertainment/Business Exp    | 1,200               | 0          | 1,200               | 0         | 0.00%    | 1,200               | 0       | 878     |
| 515180 - Software                      | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 928     | 0       |
| 520000 - Training                      | 4,500               | 0          | 4,500               | 0         | 0.00%    | 4,500               | 10,119  | 8,691   |
| 525000 - Supplies/Material - Operating | 5,500               | 0          | 5,500               | 0         | 0.00%    | 5,500               | 2,687   | 1,669   |
| 525020 - Janitorial Supplies           | 490                 | 0          | 490                 | 0         | 0.00%    | 490                 | 26      | 373     |
| 525030 - Medical Supplies              | 170                 | 0          | 170                 | 0         | 0.00%    | 170                 | 0       | 115     |
| 525040 - Small Tools & Equipment       | 620                 | 0          | 620                 | 0         | 0.00%    | 620                 | 2,537   | 3,336   |
| 527060 - Auto Gasoline                 | 2,500               | 0          | 2,500               | 0         | 0.00%    | 2,500               | 0       | 1,078   |
| 535000 - Rentals                       | 120                 | 0          | 120                 | 0         | 0.00%    | 120                 | 120     | 09      |
| 535010 - Copy Machine Rental           | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 700     | 3,727   |
| 535050 - Rental Payments               | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 0       | 500     |
| 535055 - Lease Payments                | 4,300               | 0          | 4,300               | 0         | 0.00%    | 4,300               | 0       | 0       |
| 535057 - Non-Lease Components          | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 099     | 0       |
| 535058 - Lease - Variable Payments     | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 1,559   | 0       |
| 535060 - Uniforms                      | 18,000              | 0          | 18,000              | 0         | 0.00%    | 18,000              | 7,597   | 18,353  |
| 540010 - Wireless Communication        | 2,280               | 0          | 2,280               | 0         | 0.00%    | 2,280               | 1,395   | 1,394   |
| 545030 - Propane Gas                   | 150                 | 0          | 150                 | (10)      | (6.25)%  | 160                 | 51      | 110     |
| 582010 - Ammunition                    | 12,000              | 0          | 12,000              | 0         | 0.00%    | 12,000              | 0       | 0       |
| 582050 - Evidence Package Supplies     | 200                 | 0          | 200                 | 0         | 0.00%    | 200                 | 131     | 0       |
| 582080 - Photographic/Fingerprint      | 300                 | 0          | 300                 | 0         | 0.00%    | 300                 | 207     | 0       |
| 582090 - Tear Gas                      | 200                 | 0          | 500                 | 0         | 0.00%    | 500                 | 0       | 0       |
| 582110 - Restraints                    | 200                 | 0          | 500                 | 0         | 0.00%    | 500                 | 0       | 0       |
| Operating Expenses                     | 59,830              | 0          | 59,830              | (10)      | (0.02)%  | 59,840              | 33,374  | 46,903  |

Washington County, Maryland General Fund Department 11335 - Washington County Police Academy FY25 Expenses

|                              | 2025<br>Operating   |            | 2025<br>Operating   | 6        |            | 2024<br>Operating  | 2023             | 2022             |
|------------------------------|---------------------|------------|---------------------|----------|------------|--------------------|------------------|------------------|
|                              | Budget<br>Requested | Adjustment | Budget<br>Requested | S Change | 5 % Change | Budget<br>Approved | Actuals<br>Final | Actuals<br>Final |
| 599999 - Controllable Assets | 0                   | 0          | 0                   | 0        | %00.0      | 0                  | 0                | 10,415           |
| Capital Outlay               | 0                   | 0          | 0                   | 0        | 0.00%      | 0                  | 0                | 10,415           |
| Total                        | 59.830              | 0          | 59.830              | (10)     | (0.03)%    | 59.840             | 33.374           | 57.318           |

# Washington County, Maryland General Fund Department 11335 - Washington County Police Academy FY25 Expenses

| FY25 Expenses | 2025 Variance Comments Requested         |                                   |                               |                                 |                          |                  |                          |                          |                                     |                   |                                        |                              |                           |                                  | Auto Gasoline is now a specific charge for vehicles used during Emergency Vehicle Training. Projected budget is 715 gallons x \$3.50 (includes state gas tax) which is based on bids and short-term energy outlook forecasts. Rate per pallon is discounted with hid price as compared to retail prices. |                  |                         |                   |  |
|---------------|------------------------------------------|-----------------------------------|-------------------------------|---------------------------------|--------------------------|------------------|--------------------------|--------------------------|-------------------------------------|-------------------|----------------------------------------|------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-------------------|--|
|               | 2025<br>Operating<br>Budget<br>Requested | 3,000                             | 500                           | 500                             | 2,000                    | 100              | 100                      | 300                      | 1,200                               | 4,500             | 5,500                                  | 490                          | 170                       | 620                              | 2,500                                                                                                                                                                                                                                                                                                    | 120              | 4,300                   | 18,000            |  |
|               |                                          | 505020 - Community Service Awards | 505050 - Dues & Subscriptions | 505130 - Small Office Equipment | 505140 - Office Supplies | 505170 - Postage | 505210 - Safety Supplies | 505230 - Travel Expenses | 505240 - Entertainment/Business Exp | 520000 - Training | 525000 - Supplies/Material - Operating | 525020 - Janitorial Supplies | 525030 - Medical Supplies | 525040 - Small Tools & Equipment | 527060 - Auto Gasoline                                                                                                                                                                                                                                                                                   | 535000 - Rentals | 535055 - Lease Payments | 535060 - Uniforms |  |

2,280

540010 - Wireless Communication

Washington County, Maryland General Fund Department 11335 - Washington County Police Academy FY25 Expenses

|                                    | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                              |
|------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------|
| 545030 - Propane Gas               | 150                                      | The propane budgets were based on four prior year actuals and forecasted rate changes. |
| 582010 - Ammunition                | 12,000                                   |                                                                                        |
| 582050 - Evidence Package Supplies | 200                                      |                                                                                        |
| 582080 - Photographic/Fingerprint  | 300                                      |                                                                                        |
| 582090 - Tear Gas                  | 500                                      |                                                                                        |
| 582110 - Restraints                | 500                                      |                                                                                        |
| Total                              | 59.830                                   |                                                                                        |

## Washington County, Maryland Travel Request FY 2025

Department Name: WC Police Academy Department Number: 11335

Account Number: 505230

Account Description: Travel Expenses

|                                                   |             |                      | Total Cost       |                                                                                                        |
|---------------------------------------------------|-------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------|
| Position Title Only (do not use individual names) | Destination | Date(s) of<br>Travel | Dept.<br>Request | Description and/or Reason for Travel Request                                                           |
| Academy Staff/Instructors                         | TBD         | TBD                  | 300              | Travel anticipated for academy courses and Maryland Police Correctional Training Commissions meetings. |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             |                      |                  |                                                                                                        |
|                                                   |             | Total                | \$300            |                                                                                                        |

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11335

Department Name: Police Academy

Account Description: Lease and Installment Payments

| ltem                  | Machine Rental | CopyPak<br>(monthly<br>maintenance) | Black &<br>White<br>Overage | Color Overage | Total | Explanation                                                                                                                                                                      |  |
|-----------------------|----------------|-------------------------------------|-----------------------------|---------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Toshiba Copier        | 1,836          | 009                                 | 50                          | 675           | 3,161 | Copy Machine Rental = \$153.00 per month CopyPak = \$50.00 per month Black & White Overages - 10,000 copies/ \$.005 per copy Color Overages - 15,000 copies/\$.045 per copy      |  |
| Second Toshiba Copier | 720            | 09                                  | 44                          | 315           | 1,139 | Copy Machine Rental = \$60.00 per month<br>CopyPak = \$5.00 per month<br>Black & White Overages - 8,700 copies/ \$.005 per copy<br>Color Overages - 7,000 copies/\$.045 per copy |  |
|                       |                |                                     |                             |               |       |                                                                                                                                                                                  |  |

Total \$4,300

Agree to Budget

## Washington County, Maryland Public Safety - Emergency Services Detailed Summary Fiscal Year 2025

| Page | Category by Function | FY 2025<br>Requested Budget |  | \$ Change | Note | % Change | FY 2024<br>Original<br>Budget |
|------|----------------------|-----------------------------|--|-----------|------|----------|-------------------------------|
| 7-3  | Air Unit             | 95,890                      |  | 21,920    | 1,2  | 29.63%   | 73,970                        |

#### 1 Operating Expenses

- Operating expenses increased \$9,460 or 26.78%. This is mainly due to a requested increase for small tools and equipment for cylinder testing. Additional increase is due to a projected increase in utilities.

#### 2 Capital Outlay

-Total requested is \$51,100 for the following: \$6,430 for purchase and installation of a fan in bay area to deal with excessive heat and \$44,670 for an air compression system which will allow the station to self-fill Self Contained Breathing Apparatus (SCBA) cylinders.

#### 7-10 Special Operations

311,290

97,180

**3,4** 45.39%

214.110

#### 3 Operating Expenses

-Operating expenses increased \$19,420 or 17.82%. This is primarily related to the increase in cost of gas monitoring and equipment maintenance costs increasing due to having four boats to maintain instead of two.

#### 4 Capital Outlay

-Requests total \$182,910 to include: \$60,118 for hazardous material suit replacements; \$4,100 for a gas meter; \$9,285 for three inflatable rescue sleds; \$10,255 for headsets; \$3,445 for four ice rescue suits; \$17,969 for 19 dry suits; \$11,952 for four air respirators; \$2,050 for a pulley system; \$6,085 for a hazmat propane flare kit; \$17,360 to upgrade the door entry system at Station 20 to be electronic rather than a cypher lock; \$40,290 for a Polaris Ranger.

#### 7-19 **EMS Operations**

6.344.250

2.575.280

5.6.7

68.33% 3.768.970

#### 5 Wages and Benefits

-Wages and benefits increased \$2,119,960 or 100.12%. This is due to the proposed 2.5% step and 1% COLA as well as the consolidation of two rescue companies into the County. The department is also requesting an upgrade to two existing positions.

#### 6 Operating Expenses

-Operating expenses increased \$395,990 or 24.48%. This increase is primarily due to an increase in the Other-Miscellaneous account in anticipation of bringing on two additional EMS companies. The remaining increase is due to increases in contracted services, medical supplies, auto repairs, uniforms and utilities.

#### 7 Capital Outlay

-Requests total \$92,980 which includes: \$3,728 to replace an aging AED; \$4,700 for two additional pumps; \$3,794 for two narcotics vaults; \$67,749 for four transport ventilators and \$13,001 to replace an aging Lucas CPR device.

## Washington County, Maryland Public Safety - Emergency Services Detailed Summary Fiscal Year 2025

|  | Page | Category by Function | FY 2025<br>Requested Budget |  |  | \$ Change | Note | % Change | FY 2024<br>Original<br>Budget |
|--|------|----------------------|-----------------------------|--|--|-----------|------|----------|-------------------------------|
|--|------|----------------------|-----------------------------|--|--|-----------|------|----------|-------------------------------|

7-34 Fire Operations

8,435,110

1,864,820

8,9,10

28.38%

6,570,290

#### 8 Wages and Benefits

- Wages and benefits increased \$1,791,410 or 31.13%. This is due to the proposed 2.5% step and 1% COLA as well as the 5% increase to the DES scale during the FY24 budget year. The department is also requesting 13 new positions and the upgrade of an existing position.

#### 9 Operating Expenses

-Operating expenses increased \$119,020 or 42.52%. This is due to an increase as a result of the absorption of costs previously budgeted in the 911 Communications department including insurance; software; diesel fuel; auto repairs; Mobile Command Center communications; wireless communications and cable tv and internet services.

#### 10 Capital Outlay

- Requests total \$489,930 which includes: \$361,667 for turnout gear; \$5,124 for fire helmets; \$20,718 for spare hoses for reserve engines; \$5,522 for spare nozzles for reserve engines; \$83,000 for a vehicle and equipment for requested Battalion Chief positions and \$13,900 for a drone.

#### 7-48 Public Safety Training Center

1.366.210

405.860

**11.12.13** 42.26%

960.350

#### 11 Wages and Benefits

- Wages and benefits are increasing \$246,520 or 39.48%. This is due to the proposed 2.5% step and 1% increase. Additionally, the department is requesting a new full-time and new part-time position. Remaining increase is due to reallocating over-time wages from the Fire Operations and EMS Operations departments due to overtime being paid to County staff teaching classes at the training center.

#### 12 Operating Expenses

-Operating expenses increased \$23,940 or 7.22% which is primarily due to the addition of travel for three positions to travel to training conferences; increased printing expenses due to the expanding program; an increase in medical supplies to cover the paramedic class; an increase in equipment maintenance; the addition of groundskeeping expenses and increased utilities expenses.

#### 13 Capital Outlay

-Requested total is \$139,730 which includes: \$2,550 for three Manikins used for mass casualty incident training; \$13,000 for a Lucas CPR Device and \$124,180 for a Manikin package.

#### 7-63 Volunteer Fire and Rescue

12.059.880

1.422.410

14,15,16

13.37%

10.637.470

#### 14 Wages and Benefits

-Wages and benefits increased \$173,990 or 21.27%. Increase is primarily due to the LOSAP contribution.

#### 15 Operating Expenses

-Operating expenses increased \$1,202,920 or 12.31%. Increase is related to an increase in allocations to Fire and EMS companies; the increased cost of insurance; software that needed to be added to this departmental budget since it is no longer being budgets in 911 Communications budget; medical fees due to the increased number of physicals being performed and additional fundraising and company

#### 16 Capital Outlay

-\$90,500 requested including: \$8,500 for pagers; \$4,800 for fire cones and toppers; \$8,300 for several appliances; \$8,900 for five Microsoft Surface Pros and mounting hardware; \$30,000 for a pole building and \$30,000 for two used fire police vehicles to haul cones and barricades.

**Total Emergency Services** 

28,612,630

6,387,470

28.74%

22,225,160

|                                        | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change  | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|----------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|-----------|-----------------------------------------|--------------------------|--------------------------|
| 501030 - Debt - Lease Principal        | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 262                      | 0                        |
| 501080 - Debt - Lease Interest         | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 2                        | 0                        |
| 505080 - Freight & Cartage             | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 17                       | 0                        |
| 505130 - Small Office Equipment        | 300                                      | 0          | 300                                      | 0         | %00.0     | 300                                     | 286                      | 0                        |
| 505140 - Office Supplies               | 300                                      | 0          | 300                                      | 0         | 0.00%     | 300                                     | 149                      | 195                      |
| 505200 - Safety Equipment              | 750                                      | 0          | 750                                      | 0         | 0.00%     | 750                                     | 0                        | 2,500                    |
| 510010 - Fleet Insurance               | 3,210                                    | 0          | 3,210                                    | 80        | 2.56%     | 3,130                                   | 2,943                    | 3,870                    |
| 510020 - Property & Casualty Insurance | 460                                      | 0          | 460                                      | (09)      | (11.54)%  | 520                                     | 489                      | 388                      |
| 515000 - Contracted/Purchased Service  | 290                                      | 0          | 290                                      | 290       | 100.00%   | 0                                       | 0                        | 0                        |
| 515270 - Maintenance Contract Services | 0                                        | 0          | 0                                        | (290)     | (100.00)% | 290                                     | 132                      | 120                      |
| 525000 - Supplies/Material - Operating | 530                                      | 0          | 530                                      | 0         | 0.00%     | 530                                     | 247                      | 325                      |
| 525020 - Janitorial Supplies           | 150                                      | 0          | 150                                      | 0         | 0.00%     | 150                                     | 366                      | 147                      |
| 525040 - Small Tools & Equipment       | 6,200                                    | 0          | 6,200                                    | 6,000     | 3,000.00% | 200                                     | 263                      | 225                      |
| 526020 - Building Maintenance          | 3,000                                    | 0          | 3,000                                    | 0         | 0.00%     | 3,000                                   | 3,839                    | 2,370                    |
| 526040 - Equipment Maintenance         | 2,000                                    | 0          | 2,000                                    | 0         | 0.00%     | 2,000                                   | 2,613                    | 998                      |
| 527000 - Supplies - Automotive         | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 0                        | 465                      |
| 527030 - Diesel Fuel                   | 4,000                                    | 0          | 4,000                                    | 180       | 4.71%     | 3,820                                   | 3,840                    | 2,773                    |
| 527040 - Diesel Fuel Tax               | 480                                      | 0          | 480                                      | 30        | %199      | 450                                     | 346                      | 344                      |
| 527060 - Auto Gasoline                 | 530                                      | 0          | 530                                      | 140       | 35.90%    | 390                                     | 529                      | 462                      |
| 527090 - Auto Repairs                  | 9,500                                    | 0          | 9,500                                    | 0         | 0.00%     | 9,500                                   | 8,216                    | 7,536                    |
| 535010 - Copy Machine Rental           | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 0                        | 335                      |
| 535055 - Lease Payments                | 360                                      | 0          | 360                                      | 20        | 5.88%     | 340                                     | 0                        | 0                        |
| 535057 - Non-Lease Components          | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 71                       | 0                        |
| 535058 - Lease - Variable Payments     | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 14                       | 0                        |
| 545010 - Electric                      | 10,820                                   | 0          | 10,820                                   | 3,320     | 44.27%    | 7,500                                   | 7,556                    | 7,092                    |
| 545040 - Sewer                         | 580                                      | 0          | 580                                      | (190)     | (24.68)%  | 770                                     | 552                      | 736                      |
| 545050 - Waste/Trash Disposal          | 730                                      | 0          | 730                                      | 40        | 2.80%     | 069                                     | 689                      | 240                      |
| 545060 - Water                         | 200                                      | 0          | 200                                      | (100)     | (33.33)%  | 300                                     | 189                      | 288                      |
| 582060 - Fire Extinguishers/Refills    | 400                                      | 0          | 400                                      | 0         | 0.00%     | 400                                     | 392                      | 0                        |
| Operating Expenses                     | 44,790                                   | 0          | 44,790                                   | 9,460     | 26.78%    | 35,330                                  | 34,002                   | 31,277                   |
| 599999 - Controllable Assets           | 6,430                                    | 0          | 6,430                                    | (32,210)  | (83.36)%  | 38,640                                  | 2,063                    | 0                        |
| 600400 - Machinery & Equipment         | 44,670                                   | 0          | 44,670                                   | 44,670    | 100.00%   | 0                                       | 0                        | 0                        |
| Capital Outlay                         | 51,100                                   | 0          | 51,100                                   | 12,460    | 32.25%    | 38,640                                  | 2,063                    | •                        |
| Total                                  | 95.890                                   | 0          | 95.890                                   | 21.920    | 29.63%    | 73,970                                  | 36,065                   | 31.277                   |
|                                        |                                          |            |                                          |           |           |                                         |                          |                          |

| 2025<br>Variance<br>Comments<br>Requested |                                 |                          |                           | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. | Going forward Maintenance Contract Services is now budgeted in 515000 and no longer in 515270. | Maintenance Contract Services will no longer be budgeted in account 515270. The budget is now in 515000 - Contract Purchased Service. |                                        |                              | Budget is increased for cylinder testing - 10 cylinders at \$100 each - \$1,000. There are cylinders at stations that need be tested prior to filling. Also, the increase factors in \$5,000 for any repairs/modifications needed to any of the systems. Repairs often include hoses, valves and relief devices. |
|-------------------------------------------|---------------------------------|--------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 300                             | 300                      | 750                       | 3,210                                                                                                                                                                                                                                                                                                                                                                                                     | 460                                                                                                                                                                                                                                                                                                                                                                                                       | 290                                                                                            | 0                                                                                                                                     | 530                                    | 150                          | 6,200                                                                                                                                                                                                                                                                                                            |
|                                           | 505130 - Small Office Equipment | 505140 - Office Supplies | 505200 - Safety Equipment | 510010 - Fleet Insurance                                                                                                                                                                                                                                                                                                                                                                                  | 510020 - Property & Casualty Insurance                                                                                                                                                                                                                                                                                                                                                                    | 515000 - Contracted/Purchased Service                                                          | 515270 - Maintenance Contract Services                                                                                                | 525000 - Supplies/Material - Operating | 525020 - Janitorial Supplies | 525040 - Small Tools & Equipment                                                                                                                                                                                                                                                                                 |

|                                     | 2025<br>Operating<br>Budget | 2025<br>Variance<br>Comments                                                                                                                                                                                                                                   |
|-------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | Requested                   | Requested                                                                                                                                                                                                                                                      |
| 526020 - Building Maintenance       | 3,000                       |                                                                                                                                                                                                                                                                |
| 526040 - Equipment Maintenance      | 2,000                       |                                                                                                                                                                                                                                                                |
| 527030 - Diesel Fuel                | 4,000                       | Estimated budget is 1,000 gallons x $\$4.00 = \$4,000$ (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices.                                |
| 527040 - Diesel Fuel Tax            | 480                         | 1,000 gallons $\times \$0.4775 = \$477.50$ .                                                                                                                                                                                                                   |
| 527060 - Auto Gasoline              | 530                         | Projected budget is 150 gallons x $\$3.50 = \$525$ (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. Increased based on historical actuals. |
| 527090 - Auto Repairs               | 9,500                       |                                                                                                                                                                                                                                                                |
| 535055 - Lease Payments             | 360                         | Increased \$20 based on lease price and historical actuals.                                                                                                                                                                                                    |
| 545010 - Electric                   | 10,820                      | The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also takes into account current year actuals with annualized estimations.                                                      |
| 545040 - Sewer                      | 580                         | Based on projected rate model revenue requirements for County customers. Rate contingent on budget submission for utility costs. Projected actual \$552 x 3.5% rate increase = \$571.                                                                          |
| 545050 - Waste/Trash Disposal       | 730                         | The projected budget is $$60.51 \times 12 = $726.12$ .                                                                                                                                                                                                         |
| 545060 - Water                      | 200                         | Projected actual \$189 x 3% rate increase = \$195.                                                                                                                                                                                                             |
| 582060 - Fire Extinguishers/Refills | 400                         | Per fire code, fire extinguishers are to be tested/refilled every year.                                                                                                                                                                                        |
| 599999 - Controllable Assets        | 6,430                       | Install fan in bay area to deal with excessive heat. See supporting documents for more detail.                                                                                                                                                                 |

| 2025 | Variance  | Comments | Requested |
|------|-----------|----------|-----------|
| 2025 | Operating | Budget   | Requested |

| sted Requested | Regionally Staffed Station). Placement will allow departments in South County to fill SCBA air cylinders at that location and eliminate the redundant travel and cost associated with the Air Unit traveling several times a week to top off SCBA cylinders due to station trainings. Currently, these stations will sometimes fill SCBA cylinders out of County and the quality of the air being provided | Callifor of Cities. |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Requested      | 44,670                                                                                                                                                                                                                                                                                                                                                                                                     |                     |

600400 - Machinery & Equipment

# Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

| ,                                       | _                      |  |
|-----------------------------------------|------------------------|--|
| 5                                       |                        |  |
| •                                       | 3                      |  |
|                                         |                        |  |
| 5                                       | J                      |  |
| 7                                       | 7                      |  |
| 7                                       | 7                      |  |
| 777                                     | 7                      |  |
| 44.4                                    | 7                      |  |
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| A A A A A A A A A A A A A A A A A A A   | Jepartment Number: 114 |  |

Department Name: Air Unit

Account Description: Lease and Installment Payments

| _                                   | 1                                                                                                                                                     |  |  |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Explanation                         | Copy Machine Rental = \$22.00 per month<br>CopyPak = \$5.88 per month<br>Black & White Overages - 5,000 copies/ \$.005 per copy<br>Color Overages - 0 |  |  |
| Total                               | 360                                                                                                                                                   |  |  |
| Color Overage                       | 0                                                                                                                                                     |  |  |
| Black &<br>White<br>Overage         | 25                                                                                                                                                    |  |  |
| CopyPak<br>(monthly<br>maintenance) | 71                                                                                                                                                    |  |  |
| Machine Rental                      | 264                                                                                                                                                   |  |  |
| ltem                                | Canon Image Runner 1435IF -<br>60 month lease                                                                                                         |  |  |

Total \$360

Agree to Budget

ш

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

**Air Unit** Department Name: 11420 Department Number:

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

| Number  *  Greenheck SQ-160-V6-7-X Fan 1 |         |           | Total Cost            |                                                                                 |
|------------------------------------------|---------|-----------|-----------------------|---------------------------------------------------------------------------------|
|                                          | ons Qty | Unit Cost | Dept. or<br>Request R | Explain Reason for Request                                                      |
|                                          | an 1    | 6,430     | 6,430 N               | N For purchase and installation of fan in bay area to deal with excessive heat. |
|                                          |         |           | 0                     |                                                                                 |
|                                          |         |           | 0                     |                                                                                 |
|                                          |         |           | 0                     |                                                                                 |
|                                          |         |           | 0                     |                                                                                 |
|                                          |         |           | 0                     |                                                                                 |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$6,430

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \$\$1 and \$\$10,000 (Transit or Golf Course \$\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

## Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Emergency Services - Air Unit Department Number: 11420

Account Number: 600400

Account Description: Machinery and Equipment (≥ \$10,000 per item)

| 1                       |                               |     |           | Total Cost |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|-------------------------------|-----|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority<br>Number<br>* | Descriptions                  | Qty | Unit Cost | Dept. or   | Explain Reason For Equipment Need and Disposition of Old, if Any. Number of hours, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1                       | Revolve Air Compressor System | 1   | 44,670    | 44,670 N   | There is no air compressing system available at Fire Station 1 (County Regionally Staffed Station). Placement will allow departments in South County to fill Self Contained Breathing Apparatus (SCBA) air cylinders at that location and eliminate the N redundant travel and cost associated with the Air Unit traveling several times a week to top off SCBA cylinders due to station trainings. Currently, these stations will sometimes fill SCBA cylinders out of County and the quality of the air being provided cannot be verified. |
|                         |                               |     |           | 0          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                         |                               |     |           | 0          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Total \$44,670

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

Machinery and equipment are physical assets, which:

- Are not attached permanently to land, buildings, or land improvements, have unique serial numbers, are capable of being moved, and can be acquired under a capital lease.
- required to prepare the asset for its intended use. Machinery and equipment assets should be reported as acquisitions when the County receives the asset, not at the time when it pays • Costs of machinery and equipment include the purchase price, net of purchase discounts, plus trade-in allowance, transportation charges, installation costs, taxes, and any other costs the vendor for the acquisition. Examples are mowers, construction equipment.

Washington County, Maryland General Fund Department 11430 - Special Operations FY25 Expenses

|                                        | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change  | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|----------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|-----------|-----------------------------------------|--------------------------|--------------------------|
| 501030 - Debt- Lease Principal         | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 642                      | 0                        |
| 501080 - Debt - Lease Interest         | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 9                        | 0                        |
| 505200 - Safety Equipment              | 11,000                                   | 0          | 11,000                                   | 0         | 0.00%     | 11,000                                  | 10,173                   | 5,512                    |
| 510010 - Fleet Insurance               | 11,780                                   | 0          | 11,780                                   | 290       | 2.52%     | 11,490                                  | 10,790                   | 10,642                   |
| 510020 - Property & Casualty Insurance | 3,780                                    | 0          | 3,780                                    | (380)     | (9.13)%   | 4,160                                   | 3,964                    | 3,150                    |
| 515000 - Contracted/Purchased Service  | 480                                      | 0          | 480                                      | 480       | 100.00%   | 0                                       | 0                        | 0                        |
| 515170 - Gas Monitoring                | 20,000                                   | 0          | 20,000                                   | 7,000     | 53.85%    | 13,000                                  | 16,713                   | 11,507                   |
| 515270 - Maintenance Contract Services | 0                                        | 0          | 0                                        | (480)     | (100.00)% | 480                                     | 162                      | 105                      |
| 525000 - Supplies/Material - Operating | 13,080                                   | 0          | 13,080                                   | 3,110     | 31.19%    | 9,970                                   | 9,014                    | 10,749                   |
| 525040 - Small Tools & Equipment       | 1,000                                    | 0          | 1,000                                    | 400       | %2999     | 009                                     | 732                      | 937                      |
| 526020 - Building Maintenance          | 2,640                                    | 0          | 2,640                                    | 0         | 0.00%     | 2,640                                   | 2,378                    | 4,172                    |
| 526040 - Equipment Maintenance         | 17,700                                   | 0          | 17,700                                   | 8,700     | %2996     | 0,000                                   | 5,350                    | 5,263                    |
| 527000 - Supplies - Automotive         | 1,500                                    | 0          | 1,500                                    | 0         | 0.00%     | 1,500                                   | 2,648                    | 1,717                    |
| 527030 - Diesel Fuel                   | 6,000                                    | 0          | 6,000                                    | 1,460     | 32.16%    | 4,540                                   | 7,456                    | 5,902                    |
| 527035 - Off-Road Diesel               | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 0                        | 157                      |
| 527040 - Diesel Fuel Tax               | 720                                      | 0          | 720                                      | 190       | 35.85%    | 530                                     | 672                      | 730                      |
| 527060 - Auto Gasoline                 | 2,390                                    | 0          | 2,390                                    | 092       | 46.63%    | 1,630                                   | 2,363                    | 1,366                    |
| 527090 - Auto Repairs                  | 22,500                                   | 0          | 22,500                                   | 0         | 0.00%     | 22,500                                  | 20,920                   | 21,863                   |
| 527100 - Auto Tires                    | 1,000                                    | 0          | 1,000                                    | 0         | 0.00%     | 1,000                                   | 857                      | 140                      |
| 535010 - Copy Machine Rental           | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 123                      | 615                      |
| 535055 - Lease Payments                | 750                                      | 0          | 750                                      | 10        | 1.35%     | 740                                     | 0                        | 0                        |
| 535057 - Non-Lease Components          | 0                                        | 0          | 0                                        | 0         | 0.00%     | 0                                       | 06                       | 0                        |
| 540022 - Cable TV & Internet Services  | 390                                      | 0          | 390                                      | (1,130)   | (74.34)%  | 1,520                                   | 1,259                    | 1,383                    |
| 545010 - Electric                      | 4,590                                    | 0          | 4,590                                    | (910)     | (16.55)%  | 5,500                                   | 1,808                    | 2,672                    |
| 545020 - Natural Gas                   | 5,400                                    | 0          | 5,400                                    | (200)     | (3.57)%   | 5,600                                   | 4,325                    | 3,862                    |
| 545040 - Sewer                         | 240                                      | 0          | 240                                      | 50        | 26.32%    | 190                                     | 0                        | 0                        |
| 545050 - Waste/Trash Disposal          | 450                                      | 0          | 450                                      | 20        | 4.65%     | 430                                     | 422                      | 519                      |
| 545060 - Water                         | 09                                       | 0          | 09                                       | 10        | 20.00%    | 50                                      | 533                      | 223                      |
| 545070 - Stormwater Fee                | 092                                      | 0          | 092                                      | 40        | 5.56%     | 720                                     | 572                      | 0                        |
| 582060 - Fire Extinguishers/Refills    | 170                                      | 0          | 170                                      | 0         | 0.00%     | 170                                     | 0                        | 163                      |

|                                  | 2025                             |            | 2025                             |           |          | 2024                            | 2023             | 2022             |
|----------------------------------|----------------------------------|------------|----------------------------------|-----------|----------|---------------------------------|------------------|------------------|
|                                  | Operating<br>Budget<br>Requested | Adjustment | Operating<br>Budget<br>Requested | \$ Change | % Change | Operating<br>Budget<br>Approved | Actuals<br>Final | Actuals<br>Final |
| Operating Expenses               | 128,380                          | 0          | 128,380                          | 19,420    | 17.82%   | 108,960                         | 103,972          | 93,349           |
| 599999 - Controllable Assets     | 125,260                          | 0          | 125,260                          | 105,980   | 549.69%  | 19,280                          | 10,269           | 31,245           |
| 600200 - Building & Improvements | 17,360                           | 0          | 17,360                           | 17,360    | 100.00%  | 0                               | 0                | 0                |
| 600300 - Vehicles                | 0                                | 0          | 0                                | 0         | 0.00%    | 0                               | 0                | 54,532           |
| 600400 - Machinery & Equipment   | 40,290                           | 0          | 40,290                           | (45,580)  | (53.08)% | 85,870                          | 98,378           | 0                |
| Capital Outlay                   | 182,910                          | 0          | 182,910                          | 77,760    | 73.95%   | 105,150                         | 108,647          | 85,777           |
| Total                            | 311.290                          | 0          | 311.290                          | 97.180    | 45.39%   | 214,110                         | 212.619          | 179,126          |

|                                        | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 505200 - Safety Equipment              | 11,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 510010 - Fleet Insurance               | 11,780                                   | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. |
| 510020 - Property & Casualty Insurance | 3,780                                    | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. |
| 515000 - Contracted/Purchased Service  | 480                                      | Going forward Maintenance Contract Services is now budgeted in 515000 and no longer in 515270.                                                                                                                                                                                                                                                                                                            |
| 515170 - Gas Monitoring                | 20,000                                   | Budget based on increase in cost for gas and metering calibration.                                                                                                                                                                                                                                                                                                                                        |
| 515270 - Maintenance Contract Services | 0                                        | Going forward Maintenance Contract Services is now budgeted in 515000 and no longer in 515270.                                                                                                                                                                                                                                                                                                            |
| 525000 - Supplies/Material - Operating | 13,080                                   | The increase accounts for decontamination kits - \$450;a portable gantry crane for boat motors (this item has a life less than two years) - \$1,300; air compressor that has a life less than two years - \$160; a cache of ropes for primary boat support that has a life less than two years - \$1,200; and absorbents for HazMat incidents have increased from \$400 to \$1,000 a skid.                |
| 525040 - Small Tools & Equipment       | 1,000                                    | Increased to \$1,000 as materials/product cost increased and will also need to cover the additional boats.                                                                                                                                                                                                                                                                                                |
| 526020 - Building Maintenance          | 2,640                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 526040 - Equipment Maintenance         | 17,700                                   | Increase related to the repair and maintenance of the boat fleet which has increased from two boats to four.                                                                                                                                                                                                                                                                                              |
| 527000 - Supplies - Automotive         | 1,500                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                       | 2025<br>Operating<br>Budget<br>Requested | 2025 Variance Comments Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 527030 - Diesel Fuel                  | 6,000                                    | Estimated budget is 1,500 gallons x \$4.00 = \$6,000 (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices. Increased the number of gallons based on history actuals. Additionally, Special Operations is based on Frederick Street and are fueling their apparatus at the AC&T instead of traveling to the Highway Department due to the distance of the department. Traveling to the Highway department can affect the units ability to respond timely if they get a call while they are refueling. |
| 527040 - Diesel Fuel Tax              | 720                                      | 1,500 gallons x $0.4775 = 116.25$ . Based on the increased number of gallons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 527060 - Auto Gasoline                | 2,390                                    | Projected budget is 560 gallons. Ethanol free gasoline is purchased for the Special Operations boats. The gasoline is only available at certain gas stations in Washington County. We have an account with AC&T, which started in June 2021. Currently, the average price is \$4.216 per gallon plus federal and state taxes. 560 gallons x \$4.216 plus estimated tax of \$0.47 = \$2,385.60. Increase is due to additional boats added to the fleet.                                                                                                                                                                  |
| 527090 - Auto Repairs                 | 22,500                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 527100 - Auto Tires                   | 1,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 535055 - Lease Payments               | 750                                      | Budget is based on lease payments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 540022 - Cable TV & Internet Services | 390                                      | Decreased based on actual invoices - $$31.84 \times 12 = $382.08$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 545010 - Electric                     | 4,590                                    | The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also takes into account current year actuals with annualized estimations.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 545020 - Natural Gas                  | 5,400                                    | The natural gas budgets were based on four prior year actual and forecasted rate changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 545040 - Sewer                        | 240                                      | Projected actual \$227.58 times 2% increase is \$232.13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 545050 - Waste/Trash Disposal         | 450                                      | Waste pickup is \$37.06 x $12 = $444.72$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 545060 - Water                        | 09                                       | Projected actual \$54.22 times 3% increase is \$55.85.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| 2025<br>Variance<br>Comments<br>Requested | Increase based on Operating Budget Guide. | Per fire code, fire extinguishers are to be tested/refilled every year. | See support form for explanations. | Budget to upgrade door entry system to electronic control to ensure accountability for several million dollars of assets that are now stored at this location due to the loss of the Phoenix building. | See support form for explanations. |
|-------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 092                                       | 170                                                                     | 125,260                            | 17,360                                                                                                                                                                                                 | 40,290                             |
|                                           | 545070 - Stormwater Fee                   | 582060 - Fire Extinguishers/Refills                                     | 599999 - Controllable Assets       | 600200 - Building & Improvements                                                                                                                                                                       | 600400 - Machinery & Equipment     |

# Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11430

Department Name: Emergency Services - Special Operations

Account Description: Lease and Installment Payments

| Explanation                         | Copy Machine Rental = \$54 per month<br>CopyPak = \$7.50 per month<br>Black & White Overages - 2,400 copies/ \$.005 per copy<br>Color Overages - \$0 |  |  |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Total                               | 750                                                                                                                                                  |  |  |
| Color Overage                       | 0                                                                                                                                                    |  |  |
| Black &<br>White<br>Overage         | 12                                                                                                                                                   |  |  |
| CopyPak<br>(monthly<br>maintenance) | 06                                                                                                                                                   |  |  |
| Machine Rental                      | 648                                                                                                                                                  |  |  |
| ltem                                | Toshiba e-STUDIO2518<br>Copier                                                                                                                       |  |  |

Agree to Budget

\$750

Total

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Number: 11430

Department Name: Emergency Services - Special Operations

Account Number: 599999

# Account Description: Controllable Assets (≥\$1 and <\$10,000 per item)

| . discipa   |                                                    |     |           | Total Cost            |                                                                                                                                                                                                                                      |
|-------------|----------------------------------------------------|-----|-----------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number<br>* | Descriptions                                       | Qty | Unit Cost | Dept. or<br>Request R | Explain Reason for Request                                                                                                                                                                                                           |
| 3           | Flash Suits Level A Size Large/X-large             | 9   | 3,062     | 18,372 F              | R Replacing Level A hazardous materials suits that have failed annual flow testing.                                                                                                                                                  |
| 3           | Flash Suits Level A Size 2XL/3XL                   | 9   | 3,368     | 20,208 F              | R Replacing Level A hazardous materials suits that have failed annual flow testing.                                                                                                                                                  |
| 4           | Flash Suits Level B Size Large/X-large             | 9   | 1,709     | 10,256 F              | R Hazmat PPE to replace suits that have reached the end of their 10 year shelf life.                                                                                                                                                 |
| 4           | Flash Suits Level B Size 2XL/3XL                   | 9   | 1,880     | 11,282 F              | R Hazmat PPE to replace suits that have reached the end of their 10 year shelf life.                                                                                                                                                 |
| 5           | MX 6 Meter (5 gas meter)                           | Н   | 4,100     | 4,100 F               | Replacing one MX 6 meter that is at past its end of life date. The meter is essential to the basic functions of hazardous materials response.                                                                                        |
| 9           | X1 NRS INFLATABLE RESCUE SLED RAFT                 | 3   | 360'8     | 9,285 N               | N Device used to supplement water and ice rescue. This device is pulled behind the boat and allows multiple victims to be removed from the water or ice.                                                                             |
| 7           | X2 Communications Headsets w/ adapters             | ∞   | 1,282     | 10,255 N              | N Headsets to enhance communications during boat operations. Presently the noise level when operating the boat makes communications via portable radios very difficult. The addition of the headsets would eliminate a safety issue. |
| 8           | ICE RESCUE SUITS-MUSTANG SURVIVAL (3<br>NEW TECHS) | 4   | 861       | 3,445                 | N Protective suits for personnel to perform ice rescues. The Division currently has two suits which is not sufficient to outfit the number of responders needed to perform this task.                                                |
| 6           | NRS Dry Suits                                      | 19  | 946       | 17,969 N              | N Complete the outfitting of career and volunteer boat staff.                                                                                                                                                                        |
| 10          | Ska-Pak AT Supplied Air Respirator                 | 4   | 2,988     | 11,952                | R Replacement escape packs for confined space entry. These replace existing equipment that are not compatible with the new SCBA.                                                                                                     |
| 11          | CSR2 Pulley System                                 | Н   | 2,050     | 2,050 F               | R Replace outdated system for confined space rescue. Includes 300 feet of rope.                                                                                                                                                      |
| 12          | HazMat Propane Flare Kit                           | 1   | 9'0'9     | 6,085 N               | N Equipment that is essential for controlling propane gas in the event of a container failure or accident.                                                                                                                           |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$125,260

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost of each item is >\$1 and <\$10,000 (Transit or Golf Course <\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, weapons, computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the BOCC.

## Washington County, Maryland Capital Outlay Request FY 2025

Department Number: 11430

Department Name: Special Operations

Account Number: 600200

Account Description: Building and Improvements (≥ \$10,000)

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$17,360

Total

• For any single purchase of buildings or building improvements that are \$10,000 or greater and have a useful life in excess of 5 years. This account is not for routine maintenance and repairs. Examples of building improvements include: roofing, flooring, renovations.

## Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Emergency Services - Special Operations Department Number: 11430

Account Number: 600400

Account Description: Machinery and Equipment (≥ \$10,000 per item)

|                         |                        |     |           | Total Cost            |                                                                                                                           |
|-------------------------|------------------------|-----|-----------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Priority<br>Number<br>* | Descriptions           | Qty | Unit Cost | Dept. or<br>Request R | Explain Reason For Equipment Need and Disposition of Old, if Any. Number of hours, etc.                                   |
| 2                       | Polaris Ranger XP 1000 | 1   | 40,290    | 40,290 R              | This unit will replace the existing Gator 20 that is 30 years old and no longer suitable for the current mission profile. |
|                         |                        |     |           | 0                     |                                                                                                                           |
|                         |                        |     |           | 0                     |                                                                                                                           |
|                         |                        |     |           | 0                     |                                                                                                                           |

Total \$40,290

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

Machinery and equipment are physical assets, which:

- Are not attached permanently to land, buildings, or land improvements, have unique serial numbers, are capable of being moved, and can be acquired under a capital lease.
- required to prepare the asset for its intended use. Machinery and equipment assets should be reported as acquisitions when the County receives the asset, not at the time when it pays • Costs of machinery and equipment include the purchase price, net of purchase discounts, plus trade-in allowance, transportation charges, installation costs, taxes, and any other costs the vendor for the acquisition. Examples are mowers, construction equipment.

Washington County, Maryland General Fund Department 11520 - EMS Operations FY25 Expenses

|                                                         | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$ Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|---------------------------------------------------------|------------------------------------------|------------|------------------------------------------|-----------|----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time                              | 2,187,660                                | 0 0        | 2,187,660                                | 1,066,500 | 95.12%   | 1,121,160                               | 1,081,779                | 1,160,000                |
| 500000 - Wages - Part 11me<br>500010 - Wages - Overtime | 94, 700<br>431,000                       | 0 0        | 94, /00<br>431.000                       | 324.490   | 304.66%  | 91,500                                  | 37,380<br>169,308        | 184.077                  |
| 500040 - Other Wages                                    | 5,000                                    | 0          | 5,000                                    | (51,930)  | (91.22)% | 56,930                                  | 47,857                   | 62,471                   |
| 500100 - FICA - Employer                                | 208,000                                  | 0          | 208,000                                  | 102,730   | 97.59%   | 105,270                                 | 99,781                   | 106,134                  |
| 500120 - Health Insurance                               | 481,140                                  | 0          | 481,140                                  | 271,750   | 129.78%  | 209,390                                 | 210,248                  | 225,009                  |
| 500125 - Other Insurance                                | 7,000                                    | 0          | 7,000                                    | 3,100     | 79.49%   | 3,900                                   | 3,858                    | 6,436                    |
| 500130 - Pension                                        | 612,550                                  | 0          | 612,550                                  | 320,060   | 109.43%  | 292,490                                 | 308,709                  | 263,391                  |
| 500140 - Workers Compensation                           | 185,150                                  | 0          | 185,150                                  | 58,150    | 45.79%   | 127,000                                 | 112,110                  | 115,148                  |
| 500155 - Personnel Requests                             | 17,990                                   | 0          | 17,990                                   | 17,990    | 100.00%  | 0                                       | 0                        | 0                        |
| 500170 - Personal Development                           | 3,720                                    | 0          | 3,720                                    | 2,280     | 158.33%  | 1,440                                   | 294                      | 240                      |
| 500171 - Employee Recognition                           | 2,690                                    | 0          | 2,690                                    | 1,160     | 75.82%   | 1,530                                   | 0                        | 120                      |
| 500172 - Team Building                                  | 780                                      | 0          | 780                                      | 480       | 160.00%  | 300                                     | 0                        | 0                        |
| Wages and Benefits                                      | 4,237,380                                | 0          | 4,237,380                                | 2,119,960 | 100.12%  | 2,117,420                               | 2,071,530                | 2,148,946                |
| 501030 - Debt - Lease Principal                         | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 941                      | 0                        |
| 501080 - Debt - Lease Interest                          | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 8                        | 0                        |
| 505010 - Advertising                                    | 0                                        | 0          | 0                                        | 0         | 0.00%    | 0                                       | 271                      | 0                        |
| 505050 - Dues & Subscriptions                           | 1,300                                    | 0          | 1,300                                    | 1,150     | %19.991  | 150                                     | 266                      | 1,053                    |
| 505070 - Food and Supplies                              | 200                                      | 0          | 200                                      | 0         | %00.0    | 200                                     | 0                        | (8)                      |
| 505080 - Freight & Cartage                              | 0                                        | 0          | 0                                        | 0         | %00.0    | 0                                       | 28                       | 0                        |
| 505120 - Licenses & Certifications                      | 230                                      | 0          | 230                                      | 0         | %00.0    | 230                                     | 0                        | 146                      |
| 505130 - Small Office Equipment                         | 500                                      | 0          | 500                                      | 500       | 100.00%  | 0                                       | 0                        | 0                        |
| 505140 - Office Supplies                                | 4,550                                    | 0          | 4,550                                    | 3,750     | 468.75%  | 800                                     | 420                      | 100                      |
| 505150 - Other - Miscellaneous                          | 1,200,000                                | 0          | 1,200,000                                | 200,000   | 20.00%   | 1,000,000                               | 0                        | 0                        |
| 505160 - Personal Mileage                               | 100                                      | 0          | 100                                      | 100       | 100.00%  | 0                                       | 129                      | 84                       |
| 505170 - Postage                                        | 0                                        | 0          | 0                                        | 0         | %00.0    | 0                                       | 0                        | 1                        |
| 505200 - Safety Equipment                               | 2,000                                    | 0          | 2,000                                    | 0         | 0.00%    | 2,000                                   | 78                       | 994                      |
| 505210 - Safety Supplies                                | 250                                      | 0          | 250                                      | 0         | 0.00%    | 250                                     | 0                        | 84                       |
| 505230 - Travel Expenses                                | 1,560                                    | 0          | 1,560                                    | (320)     | (17.02)% | 1,880                                   | 1,272                    | 898                      |

Washington County, Maryland General Fund Department 11520 - EMS Operations FY25 Expenses

|                                           | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|-------------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                           | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                           | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 510010 - Fleet Insurance                  | 17,200              | 0          | 17,200              | 3,030     | 21.38%    | 14,170              | 10,790  | 11,609  |
| 510030 - Public & Gen Liability Insurance | 36,990              | 0          | 36,990              | 15,820    | 74.73%    | 21,170              | 19,667  | 15,948  |
| 515000 - Contracted/Purchased Service     | 216,060             | 0          | 216,060             | 216,060   | 100.00%   | 0                   | 0       | 0       |
| 515180 - Software                         | 23,950              | 0          | 23,950              | (8,730)   | (26.71)%  | 32,680              | 1,200   | 1,200   |
| 515270 - Maintenance Contract Services    | 0                   | 0          | 0                   | (161,070) | (100.00)% | 161,070             | 127,919 | 101,614 |
| 515350 - Accident Repairs                 | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 788     | 0       |
| 520000 - Training                         | 10,000              | 0          | 10,000              | 0         | 0.00%     | 10,000              | 3,805   | 12,363  |
| 520040 - Seminars/Conventions             | 1,000               | 0          | 1,000               | 0         | 0.00%     | 1,000               | 1,338   | 0       |
| 520050 - Tuition Assistance               | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0       | 066     |
| 525000 - Supplies/Material - Operating    | 5,000               | 0          | 5,000               | 2,000     | %19.99    | 3,000               | 1,058   | 2,013   |
| 525020 - Janitorial Supplies              | 959                 | 0          | 959                 | 650       | 100.00%   | 0                   | 0       | 0       |
| 525030 - Medical Supplies                 | 341,500             | 0          | 341,500             | 31,050    | 10.00%    | 310,450             | 314,589 | 294,257 |
| 525060 - Supplies - Home Detention        | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 75      | 0       |
| 526020 - Building Maintenance             | 5,000               | 0          | 5,000               | 5,000     | 100.00%   | 0                   | 160     | 0       |
| 526040 - Equipment Maintenance            | 500                 | 0          | 500                 | (250)     | (33.33)%  | 750                 | 0       | 0       |
| 527000 - Supplies - Automotive            | 1,500               | 0          | 1,500               | 1,000     | 200.00%   | 500                 | 1,596   | 1,556   |
| 527030 - Diesel Fuel                      | 4,920               | 0          | 4,920               | 300       | 6.49%     | 4,620               | 5,331   | 1,632   |
| 527040 - Diesel Fuel Tax                  | 290                 | 0          | 290                 | 50        | 9.26%     | 540                 | 493     | 133     |
| 527060 - Auto Gasoline                    | 22,400              | 0          | 22,400              | 6,800     | 43.59%    | 15,600              | 18,938  | 17,135  |
| 527090 - Auto Repairs                     | 42,500              | 0          | 42,500              | 31,000    | 269.57%   | 11,500              | 18,731  | 27,589  |
| 527100 - Auto Tires                       | 1,500               | 0          | 1,500               | 500       | 20.00%    | 1,000               | 0       | 0       |
| 535010 - Copy Machine Rental              | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0       | 1,675   |
| 535055 - Lease Payments                   | 3,700               | 0          | 3,700               | 2,000     | 117.65%   | 1,700               | 0       | 0       |
| 535057 - Non-Lease Components             | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 270     | 0       |
| 535058 - Lease - Variable Payments        | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 311     | 0       |
| 535060 - Uniforms                         | 28,240              | 0          | 28,240              | 15,800    | 127.01%   | 12,440              | 3,420   | 2,301   |
| 540010 - Wireless Communication           | 16,770              | 0          | 16,770              | 6,570     | 64.41%    | 10,200              | 16,842  | 8,804   |
| 545010 - Electric                         | 18,100              | 0          | 18,100              | 18,100    | 100.00%   | 0                   | 0       | 0       |
| 545020 - Natural Gas                      | 3,000               | 0          | 3,000               | 3,000     | 100.00%   | 0                   | 0       | 0       |
| 545050 - Waste/Trash Disposal             | 1,090               | 0          | 1,090               | 1,090     | 100.00%   | 0                   | 0       | 0       |

|                                     | 2025                |            | 2025                |           |          | 2024                | 2023      | 2022      |
|-------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|-----------|-----------|
|                                     | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals   | Actuals   |
|                                     | Requested           |            | Requested           |           |          | Approved            | Final     | Final     |
| 545060 - Water                      | 470                 | 0          | 470                 | 470       | 100.00%  | 0                   | 0         | 0         |
| 582060 - Fire Extinguishers/Refills | 570                 | 0          | 570                 | 570       | 100.00%  | 0                   | 0         | 0         |
| Operating Expenses                  | 2,013,890           | 0          | 2,013,890           | 395,990   | 24.48%   | 1,617,900           | 550,729   | 504,141   |
| 599999 - Controllable Assets        | 12,230              | 0          | 12,230              | 3,040     | 33.08%   | 9,190               | 288       | 34,358    |
| 600400 - Machinery & Equipment      | 80,750              | 0          | 80,750              | 56,290    | 230.13%  | 24,460              | 60,857    | 127       |
| Capital Outlay                      | 92,980              | 0          | 92,980              | 59,330    | 176.32%  | 33,650              | 61,145    | 34,485    |
| Total                               | 6,344,250           | 0          | 6,344,250           | 2,575,280 | 68.33%   | 3,768,970           | 2,683,404 | 2,687,572 |

| 2025 Operating Variance Budget Comments Requested Requested | 2,187,660 Two rescue companies are combining with County operations resulting in 17 new positions. | 94,700                     | The new positions don't include 50% of their time firefighting so they earn overtime on everything over 40 hours. Based on the way their schedules work, they will earn "built in" overtime of approximately \$230,000. | 5,000 The new union contract no longer calls for holiday pay. The remaining budget is for sick pay | 208,000                  | 481,140                   | 7,000                    | 612,550          | 185,150                       | 17,990 Reclassify the EMS Captain - Quality Assurance position to Assistant Director of Clinician |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------------|---------------------------------------------------------------------------------------------------|
|                                                             | 500000 - Wages - Full Time                                                                         | 500005 - Wages - Part Time | 500010 - Wages - Overtime                                                                                                                                                                                               | 500040 - Other Wages                                                                               | 500100 - FICA - Employer | 500120 - Health Insurance | 500125 - Other Insurance | 500130 - Pension | 500140 - Workers Compensation | 500155 - Personnel Requests                                                                       |

position of DES Programs Administrator from a Grade 13 to a Grade 14. The position will absorb

quality control and assurance programs for DES and the volunteer corporations. Upgrade the

further increase the oversight of the EMS quality assurance processes and associated tasks. The position will serve as chair of the Medical Review Committee and provide daily oversight of all

Services. With the transition of EMS staff from the volunteer corporations, there is a need to

Programs Administrator manages a multitude of programs and tasks, and will undertake the new responsibility for background investigations. The newly hired part-time background investigator

will report to the Programs Administrator. The grade change also proposes moving the position

from non-exempt to exempt for OT.

most tasks that were originally handled by the retirement of the Administrative Assistant. The

| 2025<br>Variance<br>Comments<br>Requested |                               |                               |                        | Budget increase reflects the 911 split from DES in FY24. |                            |                                    | Account added reflects the 911 split from DES in FY24. | Budget increase of \$3,750 reflects the 911 split from DES in FY24. | Anticipation of bringing on two additional EMS station employees. | Account added reflects the 911 split from DES in FY24 for Programs Administrator. |                           |                          | Image Trend Conference (St. Paul, MN) for Quality Assurance Officer. | There is an overall percentage increase of 5.93% over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry transfered and discussions with industry sayare and oursant services. |
|-------------------------------------------|-------------------------------|-------------------------------|------------------------|----------------------------------------------------------|----------------------------|------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 3,720                         | 2,690                         | 780                    | 1,300 Bu                                                 | 200                        | 230                                | 500 Ac                                                 | 4,550 Bu                                                            | 1,200,000 Aı                                                      | 100 Ac                                                                            | 2,000                     | 250                      | 1,560 In                                                             | 17,200 TP                                                                                                                                                                                                                                                                                                                                                                    |
|                                           | 500170 - Personal Development | 500171 - Employee Recognition | 500172 - Team Building | 505050 - Dues & Subscriptions                            | 505070 - Food and Supplies | 505120 - Licenses & Certifications | 505130 - Small Office Equipment                        | 505140 - Office Supplies                                            | 505150 - Other - Miscellaneous                                    | 505160 - Personal Mileage                                                         | 505200 - Safety Equipment | 505210 - Safety Supplies | 505230 - Travel Expenses                                             | 510010 - Fleet Insurance                                                                                                                                                                                                                                                                                                                                                     |

premiums based on industry trends and discussions with industry experts and current service providers.

|                                           | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 510030 - Public & Gen Liability Insurance | 36,990                                   | There is an overall percentage increase of 5.93% over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers.                                                                |
| 515000 - Contracted/Purchased Service     | 216,060                                  | Going forward Maintenance Contract Services is now budgeted in 515000 and no longer in 515270. Increasing 10% for annual service contracts for: 20 Lucas, 33 LP15s, 6 AEDs, 23 stretchers and 23 power loads (\$191,000) plus \$10,170 for warranties for three reserve ambulances due in FY24. Part of the increase also reflects the split of 911 from DES in FY24 of \$14,850 for such items as cleaning services, toilet paper, paper towels. |
| 515180 - Software                         | 23,950                                   | Annual subscriptions for the following; Handtevy Pediatric Emergency Standard - \$15,244, PSTrax Narcotic Tracking Software - \$7,500, Vendnovation Inventory Control (Ucap-It) - \$1,200.                                                                                                                                                                                                                                                        |
| 515270 - Maintenance Contract Services    | 0                                        | Maintenance Contract Services will no longer be budgeted in account 515270. The budget is now in 515000 - Contract Purchase Services.                                                                                                                                                                                                                                                                                                             |
| 520000 - Training                         | 10,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 520040 - Seminars/Conventions             | 1,000                                    | ImageTrend Conference (St. Paul, MN) for Quality Assurance Officer.                                                                                                                                                                                                                                                                                                                                                                               |
| 525000 - Supplies/Material - Operating    | 5,000                                    | Increased based on year to date actuals.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 525020 - Janitorial Supplies              | 929                                      | Account added reflects the 911 split from DES in FY24.                                                                                                                                                                                                                                                                                                                                                                                            |
| 525030 - Medical Supplies                 | 341,500                                  | Increasing account 10% and also partial increase is \$170 that reflects the 911 split from DES in FY24.                                                                                                                                                                                                                                                                                                                                           |
| 526020 - Building Maintenance             | 5,000                                    | Account added reflects the 911 split from DES in FY24.                                                                                                                                                                                                                                                                                                                                                                                            |
| 526040 - Equipment Maintenance            | 500                                      | Decreased based on historical actuals.                                                                                                                                                                                                                                                                                                                                                                                                            |

| 2025 Operating Budget Comments Requested Requested | 1,500 Increase based on historical actuals, adding three reserve ambulances and reflects 911 split from DES in FY24 (\$100). | 4,920 Estimated budget is 1,230 gallons x \$4.00 = \$4,920 (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices. Budget is based on adding three reserve ambulances (1,130 gallons) in FY24 and 100 gallons for mobile ambulance bus. | 590 1,230 gallons $x \$0.4775 = \$587.33$ . | Projected budget is 6,400 gallons x \$3.50 = \$22,400 (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. Increased based on EMS call volumes going up as well as DES and 911 split in FY24 (1,200 gallons). | 42,500 Increased based on historical actuals and aging primary response vehicles. Also an additional \$12,500 for auto repairs for three reserve ambulances as well as DES and 911 split in FY24 (\$3,000). | 1,500 Two vehicles will need tires in FY25. | 3,700 Budget based on FY25 purchase order for copier. Increase due to DES and 911 split in FY24. |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------|
| 2<br>Ope<br>Br<br>Req                              | 527000 - Supplies - Automotive                                                                                               | 527030 - Diesel Fuel 4,                                                                                                                                                                                                                                                                                                                                  | 527040 - Diesel Fuel Tax                    | 527060 - Auto Gasoline                                                                                                                                                                                                                                                                                                        | 527090 - Auto Repairs 42                                                                                                                                                                                    | 527100 - Auto Tires                         | 535055 - Lease Payments 3.                                                                       |

| 2025<br>Variance<br>Comments<br>Requested | The Union Local 1605 contract states each employee be issued a one-time Class A uniform; six pairs of station pants; eight polo style or t-shirts; one leather uniform belt; a three season uniform jacket; winter style hat; ball cap; one long sleeve button down dress shirt; one short sleeve button down dress shirt; two pairs of station boots; two job shirts or two hoodies; two pairs of shorts; two pairs of sweatpants; and two sweatshirts. The estimated annual maintenance cost per staff member is \$500. 40 staff x \$500 = \$20,000. The per person initial uniform outlay is approx. \$2,060. Average 2-4 new hires per year, \$8,240 in new uniform issues. These totals include the Director and Programs Administrator due to the ECC and DES split in FY24. The majority of the increase is due to the EMS transition and inflation costs of uniforms. | Increase reflects the 911 split from DES in FY24 (\$2,260). Also, increasing based on historical actuals. The year to date actuals are higher than anticipated due to data packages being added; however, the extra data will be removed in FY24. | The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also considers current year actuals with annualized estimations. Account added reflects the 911 split from DES in FY24. | The natural gas budgets were based on four prior years actual and forecasted rate changes. Account added reflects the 911 split from DES in FY24. | Account added reflects the 911 split from DES in FY24. Waste pickup is currently \$90.83 x $12 = 1,089.96$ . | Account added reflects the 911 split from DES in FY24. Projected actual \$454 x 3% rate increase = $$467.62$ . | Account added reflects the 911 split from DES in FY24 (\$170). Per fire code, fire extinguishers are to be tested/refilled every year. Also, fire extinguishers/refills for three reserve ambulances. | See support form for explanations. |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 28,240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16,770                                                                                                                                                                                                                                            | 18,100                                                                                                                                                                                                                                                  | 3,000                                                                                                                                             | 1,090                                                                                                        | 470                                                                                                            | 570                                                                                                                                                                                                   | 12,230                             |
|                                           | 535060 - Uniforms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 540010 - Wireless Communication                                                                                                                                                                                                                   | 545010 - Electric                                                                                                                                                                                                                                       | 545020 - Natural Gas                                                                                                                              | 545050 - Waste/Trash Disposal                                                                                | 545060 - Water                                                                                                 | 582060 - Fire Extinguishers/Refills                                                                                                                                                                   | 599999 - Controllable Assets       |

|               | 2025 | Variance  | Comments | Requested |  |
|---------------|------|-----------|----------|-----------|--|
| FY25 Expenses |      |           |          |           |  |
|               | 2025 | Operating | Budget   | Requested |  |
|               |      |           |          |           |  |

See support form for explanations.

80,750

600400 - Machinery & Equipment

## Washington County, Maryland Other Personnel Request Form FY 2025

11520 Department Number:

Department Name: Emergency Services - EMS Operations

500155 Account Number:

Personnel Requests Account Description:

| Description                     | Increase in<br>Request | (Decrease) in<br>Request | Increase<br>in<br>Benefits | Net Cost | <b>Explanation of Request</b> (A memo may be attached if detail support is needed. Please summarize in this area.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------|------------------------|--------------------------|----------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full-Time Position<br>Upgrade   | 6,594                  |                          | 2,365                      | 8,959    | Upgrade the Programs Administrator position from a Grade 13 to a Grade 14. The position will absorb most tasks that were originally handled by the administrative assistant who is retiring. Prior to the restructuring of the division, the administrative assistant worked for both departments but will now be solely responsible to the 911 Communications department. The Programs Administrator manages a multitude of programs and tasks, and will undertake the new responsibility for background investigations. The newly hired part-time background investigator will report to the Programs Administrator. The grade change also proposes moving the position from non-exempt to exempt for overtime. |
| Full-Time Position<br>Upgrade   | 6,261                  |                          | 2,772                      | 9,033    | Reclassify the EMS Captain - Quality Assurance to Assistant Director of Clinician Services. With the transition of EMS staff from the volunteer corporations, there is a need to further increase the oversight of the EMS quality assurance processes and associated task. The position will serve as chair of the Medical Review Committee and provide daily oversight of all quality control and assurance programs for DES and the volunteer corporations. Current position is a grade 12 step 27. The requested salary is a grade 16 step 17 which is an appropriate rate for the position requirements.                                                                                                     |
| Change in Part-Time<br>Wages    |                        |                          |                            | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Change in Overtime<br>Wages     |                        |                          |                            | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Change in Shift<br>Differential |                        |                          |                            | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

\$5,137 \$ **Totals:** \$12,855

\$17,992

## Washington County, Maryland Travel Request FY 2025

Department Name: Emergency Services - EMS Operations

Department Number: 11520

Account Number: 505230

Account Description: Travel Expenses

| Position Title Only (do not use individual names)  Quality Assurance Officer St. Paul, MN |   |                            |                  |                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------|---|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quality Assurance Officer St. Paul, MN                                                    | U | Date(s) of<br>Travel       | Dept.<br>Request | Description and/or Reason for Travel Request                                                                                                                                                 |
|                                                                                           |   | July 23 - July<br>27, 2024 | 1,560            | Travel to the ImageTrend Conference. Hotel \$480 (\$120 per night), airfare \$600 round trip, per diem \$375, \$100 miscellaneous (airport parking, round trip transport to and from venue). |
|                                                                                           |   |                            |                  |                                                                                                                                                                                              |
|                                                                                           |   |                            |                  |                                                                                                                                                                                              |
|                                                                                           |   |                            |                  |                                                                                                                                                                                              |

Total \$1,560

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

## Washington County, Maryland Account 515180 Software FY 2025

Department Name: Emergency Services - EMS Operations

515180 Account Number:

Department Number: 11520

Account Description: Software

|                                                               |                        | Total Cost            |             | T. Carlottine          |                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------|------------------------|-----------------------|-------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Name                                                   | FY24 Board<br>Approval | FY25 Dept.<br>Request | Cost<br>Y/N | Existing Agreement Y/N | Product Description and/or Reason for Request                                                                                                                                                                                                                               |
| Handtevy Pediatric Emergency Standards                        | 22,480                 | 15,250                | z           | <b>&gt;</b>            | Annual subscription for the computer based field application for use in treating pediatric patients on the scene and during transport. Provides age or weight based medication dosages, equipment sizes, vital signs, and treatment modalities for this patient population. |
| Station Automation Inc - PSTrax Narcotic Tracking<br>Software | 9,000                  | 005'2                 | z           | Y                      | Annual subscription for software program to track the real-time storage and use of narcotics on EMS units throughout the County.                                                                                                                                            |
| Vendnovation                                                  | 1,200                  | 1,200                 | z           | >                      | Annual subscription for inventory control program associated with the U-Cap-It supply machine operated by the DES at the Meritus Medical Center EMS Room.                                                                                                                   |

\$23,950 Total \$32,680

## Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11520

Department Name: Emergency Services - EMS Operations

Account Description: Lease and Installment Payments

| Copy Machine Rental = \$168.38 per month                             |
|----------------------------------------------------------------------|
| Copy Machine Rental = \$168.38 per month<br>CopyPak = \$56 per month |
| 3 200                                                                |
| 975                                                                  |
| Overage 3.7                                                          |
| maintenance)                                                         |
| 2000                                                                 |
| Ricoh Copier                                                         |

Total \$3,700

Agree to Budget

ш

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Number: 11520

Department Name: Emergency Services - EMS Operations

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

#### N Additional IV pumps for administration of vasoactive and other IV medications. Additional vaults for spare EMS Supervisor units. This maintains security and | Replace a 13 year old Automated External Defibrillator. These have a life tracking of controlled substances as required by Federal law. **Explain Reason for Request** expectancy of 8 to 10 years. z ç z **Total Cost** Request Dept. 4,700 3,794 0 0 0 **Unit Cost** 1,897 2,350 ģ 7 7 Descriptions Narcotic Vaults LP 1000 AED IIV Pumps Priority Number 7 ო

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$12,230

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \$\$1 and \$\$10,000 (Transit or Golf Course \$\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

#### Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Emergency Services - EMS Operations Department Number: 11520

Account Number: 600400

Account Description: Machinery and Equipment (≥ \$10,000 per item)

|                         |                       |     |           | Total Cost |                                                                                                                                                                                                                                               |
|-------------------------|-----------------------|-----|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority<br>Number<br>* | Descriptions          | Qty | Unit Cost | Dept. or   | Explain Reason For Equipment Need and Disposition of Old, if Any. Number of hours, etc.                                                                                                                                                       |
| 1                       | Transport Ventilators | 4   | 16,937    | 67,749 R   | Replace aging transport ventilators currently in service on DES EMS Supervisor units  R with a newer device that has better technology to assist the clinician in supporting ventilations in a non-breathing or ventilator dependent patient. |
| 2                       | Lucas CPR Device      | 1   | 13,001    | 13,001 R   | Replace an 11 year old Lucas device currently in use in the field. These devices have an 8 to 10 year shelf life. If the device were to break, it may not be repairable.                                                                      |
|                         |                       |     |           |            |                                                                                                                                                                                                                                               |
|                         |                       |     |           | 0          |                                                                                                                                                                                                                                               |

## Total \$80,750

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

Machinery and equipment are physical assets, which:

- Are not attached permanently to land, buildings, or land improvements, have unique serial numbers, are capable of being moved, and can be acquired under a capital lease.
- required to prepare the asset for its intended use. Machinery and equipment assets should be reported as acquisitions when the County receives the asset, not at the time when it pays • Costs of machinery and equipment include the purchase price, net of purchase discounts, plus trade-in allowance, transportation charges, installation costs, taxes, and any other costs the vendor for the acquisition. Examples are mowers, construction equipment.

Washington County, Maryland General Fund Department 11525 - Fire Operations FY25 Expenses

|                                           | 2025                |            | 2025               |           |           | 2024                | 2023      | 2022      |
|-------------------------------------------|---------------------|------------|--------------------|-----------|-----------|---------------------|-----------|-----------|
|                                           | Operating<br>Budget | Adjustment | Operaung<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals   | Actuals   |
|                                           | Requested           |            | Requested          |           |           | Approved            | Final     | Final     |
| 500000 - Wages - Full Time                | 3,152,300           | 0          | 3,152,300          | 377,970   | 13.62%    | 2,774,330           | 2,546,245 | 1,919,286 |
| 500005 - Wages - Part Time                | 480,000             | 0          | 480,000            | (67,000)  | (12.25)%  | 547,000             | 420,113   | 305,560   |
| 500010 - Wages - Overtime                 | 459,500             | 0          | 459,500            | 204,500   | 80.20%    | 255,000             | 638,246   | 408,676   |
| 500020 - Shift Differential - 2nd shift   | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 0         | 35        |
| 500040 - Other Wages                      | 5,000               | 0          | 5,000              | (169,400) | (97.13)%  | 174,400             | 135,822   | 109,625   |
| 500100 - FICA - Employer                  | 313,020             | 0          | 313,020            | 26,090    | %60.6     | 286,930             | 277,781   | 203,424   |
| 500120 - Health Insurance                 | 626,050             | 0          | 626,050            | (20,050)  | (3.10)%   | 646,100             | 563,909   | 520,333   |
| 500125 - Other Insurance                  | 15,000              | 0          | 15,000             | 0         | 0.00%     | 15,000              | 9,101     | 10,785    |
| 500130 - Pension                          | 800,750             | 0          | 800,750            | 79,430    | 11.01%    | 721,320             | 465,736   | 426,881   |
| 500140 - Workers Compensation             | 353,640             | 0          | 353,640            | 29,640    | 9.15%     | 324,000             | 312,406   | 233,813   |
| 500155 - Personnel Requests               | 1,330,100           | 0          | 1,330,100          | 1,330,100 | 100.00%   | 0                   | 0         | 0         |
| 500170 - Personal Development             | 5,640               | 0          | 5,640              | 0         | 0.00%     | 5,640               | 0         | 240       |
| 500171 - Employee Recognition             | 4,080               | 0          | 4,080              | 130       | 3.29%     | 3,950               | 2,490     | 181       |
| 500172 - Team Building                    | 1,180               | 0          | 1,180              | 0         | 0.00%     | 1,180               | 1,060     | 0         |
| Wages and Benefits                        | 7,546,260           | 0          | 7,546,260          | 1,791,410 | 31.13%    | 5,754,850           | 5,372,909 | 4,138,839 |
| 505050 - Dues & Subscriptions             | 1,510               | 0          | 1,510              | 0         | 0.00%     | 1,510               | 0         | 1,495     |
| 505070 - Food and Supplies                | 500                 | 0          | 200                | 0         | 0.00%     | 500                 | 869       | 816       |
| 505080 - Freight & Cartage                | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 489       | 116       |
| 505120 - Licenses & Certifications        | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 32        | 0         |
| 505140 - Office Supplies                  | 800                 | 0          | 800                | 0         | 0.00%     | 800                 | 688       | 1,489     |
| 505160 - Personal Mileage                 | 300                 | 0          | 300                | (820)     | (73.21)%  | 1,120               | 160       | 751       |
| 505170 - Postage                          | 50                  | 0          | 50                 | 0         | 0.00%     | 50                  | 0         | 11        |
| 505180 - Printing Expenses                | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 169       | 0         |
| 505200 - Safety Equipment                 | 5,000               | 0          | 5,000              | 0         | 0.00%     | 5,000               | 8,503     | 3,452     |
| 505210 - Safety Supplies                  | 200                 | 0          | 200                | 0         | %00.0     | 500                 | 501       | 398       |
| 505230 - Travel Expenses                  | 3,550               | 0          | 3,550              | 3,550     | 100.00%   | 0                   | 99        | 0         |
| 510010 - Fleet Insurance                  | 4,280               | 0          | 4,280              | 1,150     | 36.74%    | 3,130               | 4,904     | 2,902     |
| 510030 - Public & Gen Liability Insurance | 25,420              | 0          | 25,420             | 3,610     | 16.55%    | 21,810              | 20,383    | 16,822    |
| 515000 - Contracted/Purchased Service     | 132,450             | 0          | 132,450            | 122,450   | 1,224.50% | 10,000              | 4,114     | 32,650    |
| 515180 - Software                         | 64,130              | 0          | 64,130             | 64,130    | 100.00%   | 0                   | 0         | 0         |
| 515220 - Landfill Fees                    | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 0         | 10        |
| 515260 - Legal Services                   | 3,000               | 0          | 3,000              | 0         | 0.00%     | 3,000               | 8,282     | 34,655    |

Washington County, Maryland General Fund Department 11525 - Fire Operations FY25 Expenses

|                                        | 2025                |            | 2025               |           |           | 2024                | 2023      | 2022      |
|----------------------------------------|---------------------|------------|--------------------|-----------|-----------|---------------------|-----------|-----------|
|                                        | Operating<br>Budget | Adjustment | Operaung<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals   | Actuals   |
|                                        | Requested           |            | Requested          |           |           | Approved            | Final     | Final     |
| 515270 - Maintenance Contract Services | 0                   | 0          | 0                  | (122,700) | (100.00)% | 122,700             | 109,502   | 65,505    |
| 520000 - Training                      | 39,500              | 0          | 39,500             | 3,500     | 9.72%     | 36,000              | 35,788    | 9,724     |
| 520040 - Seminars/Conventions          | 3,400               | 0          | 3,400              | 3,400     | 100.00%   | 0                   | 0         | 0         |
| 520050 - Tuition Assistance            | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 2,888     | (1,250)   |
| 525000 - Supplies/Material - Operating | 1,000               | 0          | 1,000              | 0         | 0.00%     | 1,000               | 1,457     | 4,220     |
| 525030 - Medical Supplies              | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 0         | 210       |
| 525040 - Small Tools & Equipment       | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | (378)     | 4,740     |
| 526040 - Equipment Maintenance         | 250                 | 0          | 250                | 0         | 0.00%     | 250                 | 1,280     | 654       |
| 527000 - Supplies - Automotive         | 1,000               | 0          | 1,000              | 500       | 100.00%   | 500                 | 481       | 703       |
| 527030 - Diesel Fuel                   | 5,720               | 0          | 5,720              | 2,080     | 57.14%    | 3,640               | 787       | 3,634     |
| 527040 - Diesel Fuel Tax               | 069                 | 0          | 069                | 260       | 60.47%    | 430                 | 73        | 521       |
| 527060 - Auto Gasoline                 | 5,290               | 0          | 5,290              | 160       | 16.78%    | 4,530               | 4,943     | 5,914     |
| 527090 - Auto Repairs                  | 20,750              | 0          | 20,750             | 15,250    | 277.27%   | 5,500               | 12,317    | 10,993    |
| 527100 - Auto Tires                    | 1,500               | 0          | 1,500              | 0         | 0.00%     | 1,500               | 0         | 0         |
| 535055 - Lease Payments                | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | 4,900     | 0         |
| 535060 - Uniforms                      | 62,640              | 0          | 62,640             | 10,210    | 19.47%    | 52,430              | 26,881    | 24,579    |
| 540000 - Communications                | 2,000               | 0          | 2,000              | 2,000     | 100.00%   | 0                   | 0         | 0         |
| 540010 - Wireless Communication        | 11,200              | 0          | 11,200             | 7,200     | 180.00%   | 4,000               | 3,939     | 3,366     |
| 540022 - Cable TV & Internet Services  | 2,090               | 0          | 2,090              | 2,090     | 100.00%   | 0                   | 0         | 0         |
| 582060 - Fire Extinguisher/Refills     | 400                 | 0          | 400                | 400       | 100.00%   | 0                   | 99        | 0         |
| 588040 - Recycle - Other               | 0                   | 0          | 0                  | 0         | 0.00%     | 0                   | (202)     | 0         |
| Operating Expenses                     | 398,920             | 0          | 398,920            | 119,020   | 42.52%    | 279,900             | 253,802   | 229,048   |
| 599999 - Controllable Assets           | 393,030             | 0          | 393,030            | 81,140    | 26.02%    | 311,890             | 255,257   | 128,881   |
| 600300 - Vehicles                      | 83,000              | 0          | 83,000             | (140,650) | (62.89)%  | 223,650             | 0         | 0         |
| 600600 - Computer/Software Equipment   | 13,900              | 0          | 13,900             | 13,900    | 100.00%   | 0                   | 0         | 0         |
| Capital Outlay                         | 489,930             | 0          | 489,930            | (45,610)  | (8.52)%   | 535,540             | 255,257   | 128,881   |
| Total                                  | 8,435,110           | 0          | 8,435,110          | 1,864,820 | 28.38%    | 6,570,290           | 5,881,968 | 4,496,768 |

| 500000 - Wages - Full Time 500005 - Wages - Part Time 500010 - Wages - Overtime 500100 - Other Wages 500120 - Health Insurance 500125 - Other Insurance 500130 - Pension 500140 - Workers Compensation 500155 - Personnel Requests | 2025 Operating Budget Requested 3,152,300 480,000 459,500 5,000 313,020 626,050 15,000 15,000 800,750 | Variance Comments Requested Comments Requested Col. A and step (2.5%).  Reducing based on history and current usage. Discussed with DES Director and he recommended taking down to \$480,000.  Based on history and year to date usage. Director is requesting increase due to the department having been short staffed and there are no relief positions. During FY24 several firefighters cycled through light duty which also drove up overtime. Director has also requested that \$40,500 be reallocated to the public safety training center for classes taught by County personnel.  As part of the union contract negotiations, holiday pay will cease. The remaining budget covers the sick pay bonuses earned.  Change based on current coverage levels.  Appears to be adequate based on history and year to date actuals.  Note - pension is calculated on full time wages with out the additional \$292,500 for the five hours of time personnel can work before receiving overtime. Pension is based on 2,496 hours per year.  Total wages times \$.62%  Requesting eight new firefighter/FAO positions; one logistics specialist; four new battalion chiefs; an increase in over-time wages; and reclassification of Operations Manager-Fire to Assistant |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 500170 - Personal Development                                                                                                                                                                                                      | 5,640                                                                                                 | Diectof - Field Operations. See attached support forms for more detain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 500171 - Employee Recognition                                                                                                                                                                                                      | 4,080                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| 2025<br>Variance<br>Comments | Requested |                        |                               |                            |                          | Reducing based on historical actuals. |                  |                           |                          | Travel expenses for two staff members that are an integral part of managing the Kronos/Telestaff software to attend UKG Aspire Conference in Las Vegas. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service providers. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. |
|------------------------------|-----------|------------------------|-------------------------------|----------------------------|--------------------------|---------------------------------------|------------------|---------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget  | Requested | 1,180                  | 1,510                         | 500                        | 800                      | 300                                   | 50               | 5,000                     | 500                      | 3,550                                                                                                                                                   | 4,280                                                                                                                                                                                                                                                                                                                                                                                                     | 25,420                                                                                          |
|                              |           | 500172 - Team Building | 505050 - Dues & Subscriptions | 505070 - Food and Supplies | 505140 - Office Supplies | 505160 - Personal Mileage             | 505170 - Postage | 505200 - Safety Equipment | 505210 - Safety Supplies | 505230 - Travel Expenses                                                                                                                                | 510010 - Flect Insurance                                                                                                                                                                                                                                                                                                                                                                                  | 510030 - Public & Gen Liability Insurance                                                       |

The percentage decrease/increase varies by department or fund. Changes related to volume and/or claims experience paid in various departments. Human Resources insurance analyst projected cost

of premiums based on industry trends and discussions with industry experts and current service

providers.

|                                        | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 515000 - Contracted/Purchased Service  | 132,450                                  | Reallocated \$122,700 from 515270 - Maintenance Contract Services. SCBA annual flow testing is a NFPA requirement - 1852 Standard Selection, Care, and Maintenance of Open-Circuit Self-Contained Breathing Apparatus (SCBA). This account also includes annual inspections of ladder, pumps and hoses of fire vehicles. Includes \$3,000 for mid-year battery swap for SCBA for warranty reasons; hose testing for three reserve engines - 13,550 ft x \$0.31=\$4,200.50; ladder testing for three reserve engines - 3 ladders per engine x \$42 = \$126 x 3 reserve engines = \$378; and pump testing for three reserve engines - \$350 x 3 = \$1,050. Decrease of \$8,000 (which was originally budgeted in this account) due to elimination of purchasing services for background investigations which will now be handled by PT Background Investigator position. |
| 515180 - Software                      | 64,130                                   | Account added reflects the 911 split from DES in FY24. Increase in budget is due to adding licenses for EMS staff and Telestaff contract is on the same cycle as the County's budget schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 515260 - Legal Services                | 3,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 515270 - Maintenance Contract Services | 0                                        | Maintenance Contract Services will no longer be budgeted in account 515270. The budget is now in 515000 - Contract Purchase Services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 520000 - Training                      | 39,500                                   | Increasing budget \$3,500 for Initial Water Training (SRT-A and SRT-I) for field staff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 520040 - Seminars/Conventions          | 3,400                                    | Budget for registration fees for two people to attend the UKG (Kronos/Telestaff) Aspire Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 525000 - Supplies/Material - Operating | 1,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 526040 - Equipment Maintenance         | 250                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 527000 - Supplies - Automotive         | 1,000                                    | Increasing due to three reserve engines being added to the fleet in FY24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                          | 2025<br>Operating<br>Budget<br>Requested | 2025 Variance Comments Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 527030 - Diesel Fuel     | 5,720                                    | Estimated budget is 1,430 gallons x \$4.00 = \$5,720 (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices. Increase reflects the 911 split from DES in FY24 for Mobile Command Center 1 (MCC1) at 300 gallons; and three reserve engines at 1,130 gallons.                                                                                                                                                                                                                                    |
| 527040 - Diesel Fuel Tax | 069                                      | 1,430 gallons x $0.4775 = 682.83$ . Increase includes the 911 split from DES in FY24 for MCC1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 527060 - Auto Gasoline   | 5,290                                    | Projected budget is $1,510$ gallons x \$3.50 = \$5,285 (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices.                                                                                                                                                                                                                                                                                                                                                                                      |
| 527090 - Auto Repairs    | 20,750                                   | Increasing budget for auto repairs for three reserve engines and reflects the 911 split from DES in FY24 for MCC1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 527100 - Auto Tires      | 1,500                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 535060 - Uniforms        | 62,640                                   | Union 1605 contract ratified on 11/1/22 requires that employees be issued a Class A uniform. The contract also states each employee be issued six pairs of work pants; eight polo style or t-shirts; one leather uniform belt; a three season uniform jacket; winter style hat; ball cap; one long sleeve button down dress shirt; one short sleeve button down dress shirt; two pairs of station boots; two job shirts or two hoodies; two pairs of shorts; two pairs of sweatpants; and two sweatshirts. The estimated annual maintenance cost per staff is \$500. 47 staff x \$500 = \$23,500. The per person |

Account added reflects the 911 split from DES in FY24. Account is for Mobile Command Center 1

2,000

540000 - Communications

(MCC1). NI Government Communication Solutions - \$166.48 x 12 = \$1,997.76.

initial uniform outlay is approximately \$2,060. Average 5-6 new hires per year, \$12,360 in new uniform issues. To outfit the 13 requested new positions with uniform allocation is \$26,780.

Increase includes inflation costs of uniforms. Total = \$62,640.

| 2025<br>Variance<br>Comments<br>Requested | Increase in budget reflects the 911 split from DES in FY24. The following items were added for MCC1: Incident Communication Solutions - \$5,660; FirstNet - \$1,081.56; and Sprint - \$37.99 x 12 = \$455.88. Total increase of \$7,197.44. | Account added reflects the 911 split from DES in FY24. Account is for Mobile Command Center 1 (MCC1). DirecTV - $\$173.99 \times 12 = \$2,087.88$ . | Account added for fire extinguishers/refills for three reserve engines. | Budget request for 80 sets of turn-out gear for volunteer program and career turnout gear replacement. Also, turn-out gear and helmets for 12 requested new positions. Spare hose and nozzles for three reserve engines. See support form. | Vehicle needed for requested 4 battalion chiefs. The vehicle will be shared because they will be on different shifts. See support form. | New drone will expand our drone program capabilities in different weather conditions by allowing flight in snow and rain. It comes with thermal sensor and laser range finder capabilities. See support form. |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 11,200                                                                                                                                                                                                                                      | 2,090                                                                                                                                               | 400                                                                     | 393,030                                                                                                                                                                                                                                    | 83,000                                                                                                                                  | 13,900                                                                                                                                                                                                        |
|                                           | 540010 - Wireless Communication                                                                                                                                                                                                             | 540022 - Cable TV & Internet Services                                                                                                               | 582060 - Fire Extinguishers/Refills                                     | 599999 - Controllable Assets                                                                                                                                                                                                               | 600300 - Vehicles                                                                                                                       | 600600 - Computer/Software Equipment                                                                                                                                                                          |

## Washington County, Maryland New/Elimination Position Request Form FY 2025

Department Name: Emergency Services - Fire Operations Department Number: 11525 Account :

500155

| Full-Time Position               |              |   |                        |                  |                                 |                      |        |          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------|--------------|---|------------------------|------------------|---------------------------------|----------------------|--------|----------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Position Title                   | Grade Step * |   | Regular<br>or<br>Temp. | Annual<br>Salary | Health<br>Insurance<br>Benefits | Variable<br>Benefits | Offset | Net Cost | Net Cost for<br>total<br>positions | <b>Explanation of Request</b> (A memo may be attached if detail support is needed. Please summarize in this area.)                                                                                                                                                                                                                                                                                                                                         |
| Firefighter FAO (8<br>positions) | DES4         | 1 | Regular                | 53,364           | 16,000                          | 21,346               |        | 90,710   | 725,677                            | With the SAFER grant firefighters accruing vacation, personal and sick leave and having the ability to use the same, relief coverage positions are needed to help ensure staffing without causing significant mandatory holdovers and overtime.                                                                                                                                                                                                            |
| Logistics Specialist             | 11           | 1 | Regular                | 51,043           | 16,000                          | 20,417               |        | 87,460   | 87,460                             | This position would be responsible for tracking the Division's assets (SCBA, portable radios, 3 engines, 3 ambulances), to include large inventory of support equipment at Station 20. Scheduling and monitoring compliance with testing (hose, ladder, pump, SCBA flow testing). Scheduling and monitoring AED, LP 15 and Lucas device maintenance. Ordering, issuing and maintaining records of personal protective equipment, uniforms and other items. |
| Battalion Chief (4<br>positions) | DES8         | 1 | Regular                | 72,609           | 16,000                          | 29,044               |        | 117,653  | 470,613                            | Mid-level position responsible for day to day operations within their assigned geographical area. Responds to complex emergency incidents, oversees on-duty staff, and responsible for scheduling. The four positions will also operate as an Incident Safety Officer on incidents when needed (a dedicated Safety Officer was identified as a critical need in the Carter Lane Incident Report).                                                          |
| Part-Time Position               |              |   |                        |                  |                                 |                      |        |          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Position Title                   | Grade Step * |   | Regular<br>or<br>Temp. | Annual<br>Salary |                                 | Total<br>Benefits    | Offset | Net Cost |                                    | <b>Explanation of Request</b> (A memo may be attached if detail support is needed. Please summarize in this area.)                                                                                                                                                                                                                                                                                                                                         |
|                                  |              |   |                        |                  |                                 | 0                    |        | 0        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                  |              |   |                        |                  |                                 | 0                    |        | 0        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                  |              |   |                        |                  |                                 |                      |        |          |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

\* General policy for hiring a new position starts at Step 1.

\$295,823 \$1,283,750

Ş

\$48,000

Totals: \$177,016

• Formulas have been put into place for calculating benefits for full time and part-time positions.

## Washington County, Maryland Other Personnel Request Form FY 2025

Department Name: Emergency Services - Fire Operations 11525 **Department Number:** 

Account Number: 500155

Account Description: Personnel Requests

Reclass the Operations Manager - Fire to Assistant Director - Field Operations due to addition ncrease in OT by \$17,250 for mandatory training for annual water rescue skills credentialing. ncrease OT by \$3,500 for initial certifications in swift water rescue. Training is specific to the of EMS employees and the management and scheduling of fire and EMS station staffing into (A memo may be attached if detail support is needed. Please summarize in this area.) 14 fire stations and 2 EMS stations. The position also assists in the coordination and discipline and cannot be completed on shift, requiring off duty work and OT. management of multiple programs (vol. and career) and DES assets. **Explanation of Request** Net Cost 29,950 16,400 0 0 (Decrease) in Benefits 5,001 9,200 Request Increase in Request 11,399 20,750 Change in Part-Time Change in Overtime **Full-Time Position** Change in Shift Description Differential Upgrade Wages Wages

**Totals:** \$32,149 \$0 \$14,201 \$46,350

### Washington County, Maryland Travel Request FY 2025

Department Name: Emergency Services - Fire Operations 505230 Department Number: 11525 Account Number:

Account Description: Travel Expenses

|                                                      |             |                      | Total Cost       |                                                                                                                                                                    |
|------------------------------------------------------|-------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Position Title Only (do not<br>use individual names) | Destination | Date(s) of<br>Travel | Dept.<br>Request | Description and/or Reason for Travel Request                                                                                                                       |
| Deputy Director and<br>Operations Manager            | Las Vegas   | Nov 11-15,<br>2024   | 3,550            | Travel expenses for two staff members that have responsibility for an integral part of the Kronos/Telestaff software to attend UKG Aspire Conference in Las Vegas. |
|                                                      |             |                      |                  |                                                                                                                                                                    |
|                                                      |             |                      |                  |                                                                                                                                                                    |
|                                                      |             |                      |                  |                                                                                                                                                                    |
|                                                      |             |                      |                  |                                                                                                                                                                    |
|                                                      |             |                      |                  |                                                                                                                                                                    |
|                                                      |             |                      |                  |                                                                                                                                                                    |

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

\$3,550

Total

## Washington County, Maryland Account 515180

Software FY 2025

Department Name: Emergency Services - Fire Operations

Department Number: 11525

Account Number: 515180

Account Description: Software

Annual software usage fee for timekeeping and accruals for 210 licenses, increasing Archive social media records, risk management, & analytics. Previously budgeted in An alternative virtual meeting room. Previously budgeted in 911 Communications Annual Cloud support and software support services. Previously budgeted in 911 Communications department. Increase due to Telestaff getting on the same cycle to 310 licenses in FY25. Previously budgeted in 911 Communications department. Annual Maintenance and Support. Previously budgeted in 911 Communications Monthly charges will increase from \$963.14 a month to \$1,881.14 a month for Product Description and/or Reason for Request additional licensing for EMS staffing. as the County's budgetary schedule. 911 Communications department. department. department Agreement Existing × > > > > > New Cost Y/N z z z z z **Total Cost** FY25 Dept. Request 15,850 22,845 22,575 1,420 1,440 FY24 Board Approval 0 0 0 0 0 Deccan - Box Area Runcard Builder (BARB) **Kronos Enterprise - Telestaff Bundle Kronos Workforce Ready** Archive Social Inc. Go To Meeting Vendor Name

Total \$0 \$64,130

For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Name: Emergency Services - Fire Operations Department Number: 11525

Account Number: 599999

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

#### 200 GPM @ 75 PSI, 1-3/8", 1.5" - 1 @ 729.64; 150 GPM @ 75 PSI, 1.5" Smooth (729.64x3=\$2,188.92); 2.5", No Smooth Bore, 1.5" - 1@ \$501.70; 1.5" w/1-1/8" N Fire helmets with passport shields for 12 requested new field staff positions. (6x266.59=\$1,599.54); Mercedes 2.5"x50' (5x298.93=\$1,494.15); Mercedes -- 1 @ 159.50; 1.5" w/15/16" (2x481.40=\$962.80); 150 GPM @ 75 PSI, 1.5" (737.72x10=\$7,377.20); Mercedes - 4.0"x50' - Red (737.72x5=\$2,334.70); R Volunteer Turnout Gear Program - ongoing replacement (10 year life). R | Career Turnout Gear Replacement - replacement (10 year life) Mercedes 1.5"x50' (10x198.14=\$1,981.40); Mercedes 2.0x50 N 3.0"x50' (359.62x10=\$3,596.20); Mercedes - 4.0"x100' - Red N Turnout gear for 12 requested new field staff positions. **Explain Reason for Request** Mercedes - 4.0"x50' - Black (737.72x5=\$2,334.70). Combination (2x498.52=\$979.04). z N or R **Total Cost** Request 275,181 47,174 20,718 39,312 Dept. 5,124 5,522 **Unit Cost** 20,718 5,522 3,931 3,931 3,931 427 Qt, 20 10 12 12 Н Н Fire helmets with passport shields Spare nozzles for reserve engines Descriptions Spare hose for reserve engines Personal Protective Clothing Personal Protective Clothing Personal Protective Clothing Priority Number ~ 7 ⊣

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$393,030

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \(\geq \sqraps 10,000\) (Transit or Golf Course <\s5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

#### Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Emergency Services - Fire Operations

Department Number: 11525

Account Number:

600300

Account Description: Vehicles (≥ \$10,000)

| 1                       |                                              |     |           | Total Cost       | Repla          | Replacement      | 7 | Explain Reason for New Vehicle or                                                                                                  |
|-------------------------|----------------------------------------------|-----|-----------|------------------|----------------|------------------|---|------------------------------------------------------------------------------------------------------------------------------------|
| Priority<br>Number<br>* | Description                                  | Qty | Unit Cost | Dept.<br>Request | Current<br>Age | Current<br>Miles | 2 | Replacement Vehicle Request. If replacement, what disposition will be made of old vehicle.                                         |
|                         | Vehicle and equipment for Battalion<br>Chief | 1   | 83,000    | 83,000           | W/N            | N/A              | z | Vehicle needed for requested new battalion N chief positions. The vehicle will be shared because they will be on different shifts. |
|                         |                                              |     |           |                  |                |                  |   |                                                                                                                                    |
|                         |                                              |     |           |                  |                |                  |   |                                                                                                                                    |
|                         |                                              |     |           |                  |                |                  |   |                                                                                                                                    |

## Total \$83,000

- \* Requests in accounts 599999 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be
- Vehicles that are capable of being licensed through the Maryland Department of Motor Vehicles and are intended for over-the-road transportation use should be capitalized if they meet the capitalization threshold of \$10,000 or greater and has a useful life in excess of 5 years. This includes trailers that are not self-
- Vehicles costs include the total purchase price after any purchase discounts plus any trade-in allowances, transportation charges, and any other costs required to prepare the vehicles for its intended use such as lights, striping, plows, spreaders.

#### Washington County, Maryland Capital Outlay Request FY 2025

|                    | perations           |  |
|--------------------|---------------------|--|
|                    | y services - Fire C |  |
|                    | vame: Emergeno      |  |
|                    | Department i        |  |
|                    |                     |  |
|                    |                     |  |
|                    |                     |  |
| 7.7.7.7            | ir: 11525           |  |
| and an analysis of | artment Numbe       |  |
|                    | Dep                 |  |

Account Description: Computer/Software Equipment (≥ \$10,000 per

009009

Account Number:

| Priority |                       |     |           | <b>Total Cost</b> |   |   | Z      |                                                                           |
|----------|-----------------------|-----|-----------|-------------------|---|---|--------|---------------------------------------------------------------------------|
| Number   | Full Description      | Qty | Unit Cost | Dept.             | 1 | 7 | 3      | 3 or Explain Why Software or Hardware Is Required for Your Operation      |
| *        |                       |     |           | Request           |   |   | ~      |                                                                           |
|          |                       |     |           |                   |   |   | -      | This will expand our drone program capabilities in different weather      |
| ო        | DJI Matrice 30T Drone | 1   | 13,900    | 13,900            | > | > | z<br>≻ | Y N conditions by allowing flight in snow and rain. It comes with thermal |
|          |                       |     |           |                   |   |   |        | sensor and laser range finder capabilities.                               |
|          |                       |     |           |                   |   |   |        |                                                                           |
|          |                       |     |           | 0                 |   |   |        |                                                                           |
|          |                       |     |           |                   |   |   |        |                                                                           |
|          |                       |     |           |                   |   |   |        |                                                                           |
|          |                       |     |           | 0                 |   |   |        |                                                                           |
|          |                       |     |           |                   |   |   |        |                                                                           |
|          |                       |     |           | Ó                 |   |   |        |                                                                           |
|          |                       |     |           | 0                 |   |   |        |                                                                           |
|          |                       |     |           |                   | _ |   |        |                                                                           |

\$13,900

Total

• For purchase of computer software and equipment that are \$10,000 or greater and have a useful life in excess of 5 years.

<sup>•</sup> Costs associated with the preliminary stage should be expensed as incurred, such as conceptual formulation of alternatives, evaluation of alternatives, the determination of existence of needed technology, and the final selection of alternatives. Likewise training costs and data conversion costs should be expensed as incurred.

<sup>•</sup> Capitalizable costs include external direct costs of materials and services used in developing or obtaining software. Upgrades and enhancements should be capitalized only to the extent that they increase the functionality of the product.

Functional Questions - Address questions in accordance with approved Informational Technology Management Policy (ALL ITEMS MUST BE ANSWERED - AS YES; NO; N/A)

<sup>1.</sup> Is the item compatible with your current system or County standard?

<sup>2.</sup> Are other peripherals or components required?

<sup>3.</sup> Was the unit price verified?

Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

|                                           | 2025                |            | 2025                |           |          | 2024                | 2023    | 2022    |
|-------------------------------------------|---------------------|------------|---------------------|-----------|----------|---------------------|---------|---------|
|                                           | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change | Operating<br>Budget | Actuals | Actuals |
|                                           | Requested           |            | Requested           |           |          | Approved            | Final   | Final   |
| 500000 - Wages - Full Time                | 432,200             | 0          | 432,200             | 16,090    | 3.87%    | 416,110             | 323,846 | 17,780  |
| 500010 - Wages - Overtime                 | 50,500              | 0          | 50,500              | 50,500    | 100.00%  | 0                   | 098     | 0       |
| 500040 - Other Wages                      | 1,500               | 0          | 1,500               | 1,000     | 200.00%  | 500                 | 450     | 0       |
| 500100 - FICA - Employer                  | 37,040              | 0          | 37,040              | 5,160     | 16.19%   | 31,880              | 24,138  | 926     |
| 500120 - Health Insurance                 | 58,840              | 0          | 58,840              | 9,150     | 18.41%   | 49,690              | 34,040  | 3,841   |
| 500125 - Other Insurance                  | 1,490               | 0          | 1,490               | (062)     | (34.65)% | 2,280               | 1,318   | 72      |
| 500130 - Pension                          | 121,020             | 0          | 121,020             | 12,820    | 11.85%   | 108,200             | 78,590  | 3,359   |
| 500140 - Workers Compensation             | 18,500              | 0          | 18,500              | 3,880     | 26.54%   | 14,620              | 10,941  | 446     |
| 500155 - Personnel Requests               | 148,490             | 0          | 148,490             | 148,490   | 100.00%  | 0                   | 0       | 0       |
| 500170 - Personal Development             | 720                 | 0          | 720                 | 120       | 20.00%   | 009                 | 0       | 0       |
| 500171 - Employee Recognition             | 520                 | 0          | 520                 | 80        | 18.18%   | 440                 | 0       | 0       |
| 500172 - Team Building                    | 150                 | 0          | 150                 | 20        | 15.38%   | 130                 | 0       | 0       |
| Wages and Benefits                        | 870,970             | 0          | 870,970             | 246,520   | 39.48%   | 624,450             | 474,183 | 26,454  |
| 501030 - Debt - Lease Principal           | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 929     | 0       |
| 501080 - Debt - Lease Interest            | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 95      | 0       |
| 505040 - Books                            | 15,000              | 0          | 15,000              | 0         | 0.00%    | 15,000              | 14,834  | 0       |
| 505050 - Dues & Subscriptions             | 2,000               | 0          | 2,000               | 1,230     | 159.74%  | 770                 | 1,449   | 2,135   |
| 505070 - Food & Supplies                  | 1,000               | 0          | 1,000               | 1,000     | 100.00%  | 0                   | 1,148   | 0       |
| 505120 - Licenses & Certifications        | 0                   | 0          | 0                   | 0         | 0.00%    | 0                   | 104     | 0       |
| 505130 - Small Office Equipment           | 500                 | 0          | 500                 | 500       | 100.00%  | 0                   | 0       | 321     |
| 505140 - Office Supplies                  | 8,500               | 0          | 8,500               | 1,500     | 21.43%   | 7,000               | 10,430  | 2,899   |
| 505150 - Other - Miscellaneous            | 400                 | 0          | 400                 | 0         | 0.00%    | 400                 | 3,174   | 190     |
| 505160 - Personal Mileage                 | 500                 | 0          | 500                 | 500       | 100.00%  | 0                   | 478     | 0       |
| 505180 - Printing Expenses                | 3,000               | 0          | 3,000               | 2,500     | 500.00%  | 500                 | 1,936   | 0       |
| 505200 - Safety Equipment                 | 1,000               | 0          | 1,000               | 0         | 0.00%    | 1,000               | 2,521   | 0       |
| 505230 - Travel Expenses                  | 7,450               | 0          | 7,450               | 7,450     | 100.00%  | 0                   | 4,906   | 122     |
| 510010 - Fleet Insurance                  | 3,210               | 0          | 3,210               | 1,120     | 53.59%   | 2,090               | 0       | 0       |
| 510020 - Property & Casualty Insurance    | 8,300               | 0          | 8,300               | (800)     | %(6.78)  | 9,100               | 0       | 806     |
| 510030 - Public & Gen Liability Insurance | 7,780               | 0          | 7,780               | 920       | 13.41%   | 098'9               | 5,907   | 675     |

Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

|                                        | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|----------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                        | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                        | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 515000 - Contracted/Purchased Service  | 78,340              | 0          | 78,340              | (7,160)   | (8.37)%   | 85,500              | 1,746   | 0       |
| 515180 - Software                      | 7,300               | 0          | 7,300               | 4,300     | 143.33%   | 3,000               | 2,189   | 0       |
| 515270 - Maintenance Contract Services | 0                   | 0          | 0                   | (43,340)  | (100.00)% | 43,340              | 15,619  | 924     |
| 515405 - Education Expense             | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 1,312   | 0       |
| 520000 - Training                      | 8,000               | 0          | 8,000               | 3,000     | %00.09    | 5,000               | 19,507  | 2,212   |
| 520010 - Certification Classes         | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 557     | 0       |
| 520040 - Seminars/Conventions          | 1,500               | 0          | 1,500               | 1,500     | 100.00%   | 0                   | 1,020   | 0       |
| 525000 - Supplies/Material - Operating | 6,000               | 0          | 6,000               | 0         | 0.00%     | 6,000               | 9,934   | 4,791   |
| 525020 - Janitorial Supplies           | 2,000               | 0          | 2,000               | (6,000)   | (75.00)%  | 8,000               | 9,453   | 2,239   |
| 525030 - Medical Supplies              | 6,000               | 0          | 6,000               | 4,500     | 300.00%   | 1,500               | 1,036   | 0       |
| 525040 - Small Tools & Equipment       | 2,000               | 0          | 2,000               | 0         | 0.00%     | 2,000               | 3,060   | 0       |
| 526000 - Supplies/Material-Maintenance | 4,000               | 0          | 4,000               | (2,680)   | (40.12)%  | 6,680               | 3,265   | 1,645   |
| 526020 - Building Maintenance          | 9,000               | 0          | 9,000               | 0         | 0.00%     | 000,6               | 18,858  | 380     |
| 526040 - Equipment Maintenance         | 3,000               | 0          | 3,000               | 1,500     | 100.00%   | 1,500               | 6,895   | 0       |
| 526050 - Groundskeeping Maintenance    | 3,000               | 0          | 3,000               | 3,000     | 100.00%   | 0                   | 1,646   | 0       |
| 526110 - Snow Removal Materials        | 089                 | 0          | 089                 | 0         | 0.00%     | 089                 | 75      | 0       |
| 527000 - Supplies - Automotive         | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 173     | 0       |
| 527030 - Diesel Fuel                   | 200                 | 0          | 700                 | (1,740)   | (71.31)%  | 2,440               | 0       | 0       |
| 527035 - Off Road Diesel               | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 81      | 3,851   |
| 527040 - Diesel Fuel Tax               | 06                  | 0          | 06                  | (200)     | %(28.94)% | 290                 | 0       | 0       |
| 527060 - Auto Gasoline                 | 5,430               | 0          | 5,430               | 780       | 16.77%    | 4,650               | 3,305   | 425     |
| 527090 - Auto Repairs                  | 3,500               | 0          | 3,500               | 0         | 0.00%     | 3,500               | 2,529   | 77      |
| 535000 - Rentals                       | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 0       | 1,180   |
| 535020 - Equipment Rental              | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 143     | 0       |
| 535050 - Rental Payments               | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 823     | 0       |
| 535055 - Lease Payments                | 3,630               | 0          | 3,630               | 0         | 0.00%     | 3,630               | 0       | 0       |
| 535057 - Non-Lease Components          | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 280     | 0       |
| 535058 - Lease - Variable Payments     | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 25      | 0       |
| 535060 - Uniforms                      | 4,160               | 0          | 4,160               | (1,520)   | (26.76)%  | 5,680               | 6,377   | 2,012   |
| 540010 - Wireless Communication        | 4,200               | 0          | 4,200               | 0         | 0.00%     | 4,200               | 4,458   | 1,348   |

Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

|                                       | 2025                |            | 2025                |           |           | 2024                | 2023    | 2022    |
|---------------------------------------|---------------------|------------|---------------------|-----------|-----------|---------------------|---------|---------|
|                                       | Operating<br>Budget | Adjustment | Operating<br>Budget | \$ Change | % Change  | Operating<br>Budget | Actuals | Actuals |
|                                       | Requested           |            | Requested           |           |           | Approved            | Final   | Final   |
| 540020 - Telephone Expenses           | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 2,836   | 0       |
| 540022 - Cable TV & Internet Services | 10,360              | 0          | 10,360              | (1,640)   | (13.67)%  | 12,000              | 379     | 0       |
| 545010 - Electric                     | 93,770              | 0          | 93,770              | 47,520    | 102.75%   | 46,250              | 62,028  | 6,832   |
| 545030 - Propane Gas                  | 20,710              | 0          | 20,710              | 0         | 0.00%     | 20,710              | 11,534  | 9,932   |
| 545040 - Sewer                        | 7,490               | 0          | 7,490               | 4,780     | 176.38%   | 2,710               | 3,916   | 0       |
| 545050 - Waste/Trash Disposal         | 6,470               | 0          | 6,470               | 330       | 5.37%     | 6,140               | 6,136   | 922     |
| 545060 - Water                        | 4,700               | 0          | 4,700               | 1,090     | 30.19%    | 3,610               | 4,487   | 1,412   |
| 582060 - Fire Extinguishers/Refills   | 840                 | 0          | 840                 | 0         | 0.00%     | 840                 | 1111    | 0       |
| 584040 - Program Costs                | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 1,575   | 0       |
| Operating Expenses                    | 355,510             | 0          | 355,510             | 23,940    | 7.22%     | 331,570             | 255,279 | 47,432  |
| 599999 - Controllable Assets          | 2,550               | 0          | 2,550               | (1,780)   | (41.11)%  | 4,330               | 22,700  | 12,368  |
| 600400 - Machinery & Equipment        | 13,000              | 0          | 13,000              | 13,000    | 100.00%   | 0                   | 0       | 11,779  |
| 600600 - Computer/Software Equipment  | 124,180             | 0          | 124,180             | 124,180   | 100.00%   | 0                   | 0       | 0       |
| 600900 - Leases - Capital Outlay      | 0                   | 0          | 0                   | 0         | 0.00%     | 0                   | 5,801   | 0       |
| Capital Outlay                        | 139,730             | 0          | 139,730             | 135,400   | 3,127.02% | 4,330               | 28,501  | 24,147  |
| Total                                 | 1,366,210           | 0          | 1,366,210           | 405,860   | 42.26%    | 960,350             | 757,963 | 98,033  |

## Washington County, Maryland General Fund

# Department 11535 - Public Safety Training Center FY25 Expenses

| 2025<br>Variance<br>Comments<br>Requested |                            | \$40,500 of overtime wages is being reallocated from Fire Operations department and \$10,000 of overtime wages is being reallocated from EMS Operations department to more accurately reflect staff teaching classes at the training center. Budget represents the following: Paramedic Programlab assistants/adjunct faculty 350 hours of support instruction at \$25/hr = \$5,100; 63 hours support instruction based upon four support instructors per session = 252 support hours at \$25/hr = \$6,300; total for EMT is \$11,400. Firefighter One - 123 hours primary instruction at \$25/hr = \$3,075; 69 hours support instruction based upon four support instructors per session = 276 support hours at \$25/hr = \$6,900; total cost is \$9,975. EVOC Course - 36 hours at \$25/hr = \$900. Firefighter II Course - 399 hours at \$25/hr = \$9,975. HazMat Course - 60 hours at \$25/hr = \$1,500. HazMat Tech Course - 80 hours at \$25/hr = \$2,000. Site Ops Course - 140 hours at \$25/hr = \$3,500. | Increased based on historical use and year to date actuals. |                          |                           |                          |                  |                               | Request for Assistant Medical Director to oversee the paramedic program, which is an operational requirement of the program. Also requesting an Office Associate to handle the front desk duties. See support form for more detail. |
|-------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 432,200                    | 50,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,500                                                       | 37,040                   | 58,840                    | 1,490                    | 121,020          | 18,500                        | 148,490                                                                                                                                                                                                                             |
|                                           | 500000 - Wages - Full Time | 500010 - Wages - Overtime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 500040 - Other Wages                                        | 500100 - FICA - Employer | 500120 - Health Insurance | 500125 - Other Insurance | 500130 - Pension | 500140 - Workers Compensation | 500155 - Personnel Requests                                                                                                                                                                                                         |

720 520

500170 - Personal Development 500171 - Employee Recognition

## Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

| 2025<br>Variance<br>Comments<br>Requested |                        | Books for the paramedic class. | Increased based on actuals.   | Added budget based on historical actuals. This account is used to buy lunches for outside evaluators. | Added budget based on historical actuals. | Increasing budget based on the center being fully operational and fully staffed; also based on year to date actuals. |                                | There is only one administrative vehicle assigned to the PSTC and it is shared by five employees. | Increased due to program development and actuals. |                           | Travel to educators conferences, relative to paramedic and fire/EMS programs. | There is an overall percentage increase of 5.93% for all funds combined over prior year budget. The percentage decrease/increase varies by department or fund. Changes related to volume and/or |
|-------------------------------------------|------------------------|--------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 150                    | 15,000                         | 2,000                         | 1,000                                                                                                 | 200                                       | 8,500                                                                                                                | 400                            | 200                                                                                               | 3,000                                             | 1,000                     | 7,450                                                                         | 3,210                                                                                                                                                                                           |
|                                           | 500172 - Team Building | 505040 - Books                 | 505050 - Dues & Subscriptions | 505070 - Food and Supplies                                                                            | 505130 - Small Office Equipment           | 505140 - Office Supplies                                                                                             | 505150 - Other - Miscellaneous | 505160 - Personal Mileage                                                                         | 505180 - Printing Expenses                        | 505200 - Safety Equipment | 505230 - Travel                                                               | 510010 - Fleet Insurance                                                                                                                                                                        |

claims experience paid in various departments. Human Resources insurance analyst projected cost of premiums based on industry trends and discussions with industry experts and current service

providers.

## Washington County, Maryland General Fund

# Department 11535 - Public Safety Training Center FY25 Expenses

| 515270 (\$25,000). Contract services for facility cleaning, HVAC, plumbing and heating. Based on year to date actuals and encumbered. YTD do not reflect the cost for a revised cleaning contract to include large windows. Additional course that will be provided through outside contractors is Rescue 3 at \$12,500.  515270 - Maintenance Contract Services  7,300 Budget for Laerdal SimCapture Enterprise Cloud and Laerdal Scenario Cloud.  Maintenance Contract Services will no longer be budgeted in account 515270. The budget is now in 515000 - Contract Purchase Services.  8,000 Increased to expand fire training programs with the addition of the Fire/Rescue Training Officer.  1,500 Added account to cover the registration fee to send the Fire/Rescue Training Officer to FDIC Conference (see travel support form). |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 525020 - Janitorial Supplies 2,000 Reduced based on year to date actuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 525030 - Medical Supplies 6.000 Increased to cover Paramedic class medical supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

| 2025<br>Variance<br>Comments<br>Requested |                                  | Reducing based on year to date actuals. | Holding due to warranties ending. | Increased based on YTD.        | Adding account based on year to date actuals. |                                 | Estimated budget is $175$ gallons x \$4.00 = \$700 (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices. | 175 gallons $x                                   $ | Projected budget is 1,550 gallons $x \$3.50 = \$5,425$ (includes state gas tax), which is based on bids and short-term energy outlook forecasts. Rate per gallon is discounted with bid price as compared to retail prices. | Keeping account at \$3,500 due to having older vehicles. |                         | Based on four staff at \$500 per person (\$2,000); \$2,160 for fire/rescue instructors. |                                 | Antietam Cable - $\$863.05$ per month x 12 months = $\$10,356.60$ . |
|-------------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|--------------------------------|-----------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|
| 2025<br>Operating<br>Budget<br>Requested  | 2,000                            | 4,000                                   | 6,000                             | 3,000                          | 3,000                                         | 089                             | 700                                                                                                                                                                                                                         | 06                                                 | 5,430                                                                                                                                                                                                                       | 3,500                                                    | 3,630                   | 4,160                                                                                   | 4,200                           | 10,360                                                              |
|                                           | 525040 - Small Tools & Equipment | 526000 - Supplies/Material-Maintenance  | 526020 - Building Maintenance     | 526040 - Equipment Maintenance | 526050 - Groundskeeping Maintenance           | 526110 - Snow Removal Materials | 527030 - Diesel Fuel                                                                                                                                                                                                        | 527040 - Diesel Fuel Tax                           | 527060 - Auto Gasoline                                                                                                                                                                                                      | 527090 - Auto Repairs                                    | 535055 - Lease Payments | 535060 - Uniforms                                                                       | 540010 - Wireless Communication | 540022 - Cable TV & Internet Services                               |

# Washington County, Maryland General Fund Department 11535 - Public Safety Training Center FY25 Expenses

|                                      | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                 |
|--------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 545010 - Electric                    | 93,770                                   | The electric budget is based on four prior year actuals, forecasted rate changes, and other known circumstances. The projection also takes into account current year actuals with annualized estimations. |
| 545030 - Propane Gas                 | 20,710                                   | The propane budgets were based on four prior year actual and forecasted rate changes                                                                                                                      |
| 545040 - Sewer                       | 7,490                                    | Projected actual \$7,274 x 3% rate increase = \$7,492. Increase is for pump testing of fire engines.                                                                                                      |
| 545050 - Waste/Trash Disposal        | 6,470                                    | Based on \$538.94 monthly x 12 months = $$6,467.28$ .                                                                                                                                                     |
| 545060 - Water                       | 4,700                                    | Projected actual \$4,559 x 3% rate increase = \$4,696. Increase is for pump testing of fire engines.                                                                                                      |
| 582060 - Fire Extinguishers/Refills  | 840                                      | Per fire code, fire extinguishers are tested annually.                                                                                                                                                    |
| 599999 - Controllable Assets         | 2,550                                    | See support form.                                                                                                                                                                                         |
| 600400 - Machinery & Equipment       | 13,000                                   | See support form.                                                                                                                                                                                         |
| 600600 - Computer/Software Equipment | 124,180                                  | SimMan 3G Plus Dark Manikin Package - provides an immersive experience which creates a real life experience for situations that otherwise cannot be achieved prior to field exposure. See support form.   |

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## Washington County, Maryland New/Elimination Position Request Form FY 2025

Department Number: 11535

Department Name: Emergency Services - Public Safety Training Center

Account Number: 500155

Account Description: Personnel Requests

permitting access to the facility. The position will answer phone calls and (A memo may be attached if detail support is needed. Please summarize Net Cost (A memo may be attached if detail support is needed. Please summarize Maryland licensed position to oversee the paramedic program and serve Position is necessary to facilitate the front office operations within the direct accordingly. The position receives daily package deliveries and PSTC. The position will be responsible for greeting customers and as a backup to the jurisdictional medical director during times of **Explanation of Request Explanation of Request** unavailability.  $$26.26 \text{ p/h} \times 29 \text{ hrs. per week.}$ greets vendors. Net Cost 105,722 42,768 0 0 Offset Offset Benefits Benefits Variable 25,637 Total 3,168 0 0 Insurance Benefits 16,000 Health Annual 64,085 Salary Salary 39,600 Annual Regular Regular Regular Temp. Temp. ō ō ~ Step \* Step \* 22 П Grade Grade 12 9 Assistant Jurisdictional **Full-Time Position** Part-Time Position **Medical Director** Office Associate **Position Title Position Title** 

\* General policy for hiring a new position starts at Step 1.

Formulas have been put into place for calculating benefits for full time and part-time positions.

\$148,490

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\$28,805

\$16,000

Totals: \$103,685

### Washington County, Maryland **Travel Request** FY 2025

Department Name: Emergency Services - Public Safety Training Center

Department Number: 11535

Travel Expenses Account Description:

505230

Account Number:

|                                                              |               |                      | <b>Total Cost</b> |                                                                                                                                                     |
|--------------------------------------------------------------|---------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Position Title Only (do not<br>use individual names)         | Destination   | Date(s) of<br>Travel | Dept.<br>Request  | Description and/or Reason for Travel Request                                                                                                        |
| Educational Programs<br>Administrator and Deputy<br>Director | Oklahoma City | Jul 14-20,<br>2024   | 3,250             | Travel expenses for two staff members that represent the Division of Emergency<br>Services to the CAHO Council for Accreditation Paramedic Program. |
| Fire/Rescue Training Officer                                 | Indianapolis  | Aug 18 - 24,<br>2024 | 2,100             | Fire Department Instructors Conference (FDIC).                                                                                                      |
| Lead Instructor - Paramedic<br>Services                      | Las Vegas     | Aug 4-10, 2024       | 2,100             | National Association of EMS Educators (NAEMSE) Conference.                                                                                          |
|                                                              |               |                      |                   |                                                                                                                                                     |
|                                                              |               |                      |                   |                                                                                                                                                     |
|                                                              |               |                      |                   |                                                                                                                                                     |
|                                                              |               |                      |                   |                                                                                                                                                     |
|                                                              |               |                      |                   |                                                                                                                                                     |

\$7,450 Total

• Approval of this budget does not replace approval of travel as outlined in the Business Expense Policy. All travel must still receive appropriate approvals.

Washington County, Maryland Account 515180 Software FY 2025

Department: Public Safety Training Center

515180 Account Number:

Department Number: 11535

Account Description: Software

|                                       |                        | Total Cost            |             | P. Carlette                  |                                                                                                                                                                                                         |
|---------------------------------------|------------------------|-----------------------|-------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Name                           | FY24 Board<br>Approval | FY25 Dept.<br>Request | Cost<br>Y/N | Existing<br>Agreement<br>Y/N | Product Description and/or Reason for Request                                                                                                                                                           |
| Fire Simulation Software              | 3,000                  | 0                     | z           | ٨                            | Virtual fire simulation training software.                                                                                                                                                              |
| Laerdal - SimCapture Enterprise Cloud | 0                      | 050′9                 | z           | *                            | Item was previously paid out of a project (VEH009) but ongoing software needs to be coded to the department's operating budget. A learning management solution for healthcare simulation and education. |
| Laerdal Scenario Cloud                | 0                      | 1,250                 | Z           | ٨                            | A digital library of expert-developed scenarios from clinical professions.                                                                                                                              |
|                                       |                        |                       |             |                              |                                                                                                                                                                                                         |
|                                       |                        |                       |             |                              |                                                                                                                                                                                                         |
|                                       |                        |                       |             |                              |                                                                                                                                                                                                         |

\$7,300 Total \$3,000

ullet For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

# Washington County, Maryland Summary of Installment and/or Lease Purchases FY 2025

Department Number: 11535

Department Name: Emergency Services - Public Safety Training Center

Account Description: Lease and Installment Payments

| ltem         | Machine Rental | CopyPak<br>(monthly<br>maintenance) | Black & White Overage | Color Overage | Total | Explanation                                                                                                                                                               |  |
|--------------|----------------|-------------------------------------|-----------------------|---------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Ricoh Copier | 1,229          | 336                                 | 115                   | 1,950         | 3,630 | Copy Machine Rental = \$102.41 per month CopyPak = \$28 per month Black & White Overages - 20,500 copies/ \$.0056 per copy Color Overages - 50,000 copies/\$.039 per copy |  |
|              |                |                                     |                       |               |       |                                                                                                                                                                           |  |
|              |                |                                     |                       |               |       |                                                                                                                                                                           |  |
|              |                |                                     |                       |               |       |                                                                                                                                                                           |  |

Total \$3,630

Agree to Budget

## Other Capital Outlay (≥\$1 and <\$10,000) Washington County, Maryland FY 2025

Department Name: Emergency Services - Public Safety Training Center Department Number: 11535

599999 Account Number:

Account Description: Controllable Assets (>\$1 and <\$10,000 per item)

| Driority    |                   |     |           | Total Cost       | 2                                                                                                                                                                                  |
|-------------|-------------------|-----|-----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number<br>* | Descriptions      | Qty | Unit Cost | Dept.<br>Request | or Explain Reason for Request R                                                                                                                                                    |
| m           | MCI Manikin Quote | т   | 850       | 2,550            | Utilized for Mass Casualty Incident (MCI) training in lieu of actual patients for risk management. We have had several dropped persons when moving them during past MCI trainings. |
|             |                   |     |           | 0                |                                                                                                                                                                                    |
|             |                   |     |           | 0                |                                                                                                                                                                                    |
|             |                   |     |           | 0                |                                                                                                                                                                                    |
|             |                   |     |           | 0                |                                                                                                                                                                                    |
|             |                   |     |           | 0                |                                                                                                                                                                                    |
|             |                   |     |           |                  |                                                                                                                                                                                    |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$2,550

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is \$\$1 and \$\$10,000 (Transit or Golf Course \$\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

### Washington County, Maryland Capital Outlay Request FY 2025

Department Name: Emergency Services - Public Safety Training Center Department Number: 11535

600400 Account Number:

Account Description: Machinery and Equipment (≥ \$10,000 per item)

|                         |                  |     |           | Total Cost            |                                                                                                   |
|-------------------------|------------------|-----|-----------|-----------------------|---------------------------------------------------------------------------------------------------|
| Priority<br>Number<br>* | Descriptions     | Qty | Unit Cost | Dept. or<br>Request R | Explain Reason For Equipment Need and Disposition of Old, if Any. Number of hours, etc.           |
| 2                       | LUCAS CPR Device | 1   | 13,000    | 13,000 N              | Used for training of Emergency Medical Technicians and Paramedics. It is a mechanical CPR device. |
|                         |                  |     |           |                       |                                                                                                   |
|                         |                  |     |           | 0                     |                                                                                                   |

### \$13,000 Total

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

Machinery and equipment are physical assets, which:

- Are not attached permanently to land, buildings, or land improvements, have unique serial numbers, are capable of being moved, and can be acquired under a capital lease.
- required to prepare the asset for its intended use. Machinery and equipment assets should be reported as acquisitions when the County receives the asset, not at the time when it pays • Costs of machinery and equipment include the purchase price, net of purchase discounts, plus trade-in allowance, transportation charges, installation costs, taxes, and any other costs the vendor for the acquisition. Examples are mowers, construction equipment.

### Washington County, Maryland Capital Outlay Request FY 2025

| <b>Training Center</b>    |  |
|---------------------------|--|
| s - Public Safety         |  |
| <b>Emergency Services</b> |  |
| epartment Name:           |  |
| ă                         |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
| 11535                     |  |
| Number: 1                 |  |
| Department l              |  |

Account Description: Computer/Software Equipment (≥ \$10,000 per

009009

Account Number:

| Number     Full Description     Qty     Unit Cost     Dept. Request     1     2     3     or     Explain Why Software or Hardware Is Required for Your Operation       1     Laerdal SimMan 3G Plus Dark Manikin Package     1     124,180     Y     N     Provides an immersive experience which creates a real life experience       0     0     0     0     Consist and the complex of the complex | Priority |                                             |   |         | Total Cost |   | Z |                                                                            |                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------|---|---------|------------|---|---|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Laerdal SimMan 3G Plus Dark Manikin Package       1       124,180       124,180       Y       N       Y         0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0 <th>Number</th> <th></th> <th></th> <th></th> <th>Dept.</th> <th>1</th> <th>8</th> <th>Explain Why Software or Hardwar</th> <th>re Is Required for Your Operation</th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number   |                                             |   |         | Dept.      | 1 | 8 | Explain Why Software or Hardwar                                            | re Is Required for Your Operation                                           |
| 1 124,180 124,180 Y N Y 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *        |                                             |   |         | Request    |   | _ |                                                                            |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1        | Laerdal SimMan 3G Plus Dark Manikin Package | 1 | 124,180 | 124,180    |   | > | Provides an immersive experience w<br>for situations that otherwise cannot | hich creates a real life experience<br>be achieved prior to field exposure. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                             |   |         | 0          |   |   |                                                                            |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                             |   |         | 0          |   |   |                                                                            |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                             |   |         | 0          |   |   |                                                                            |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                             |   |         | 0          |   |   |                                                                            |                                                                             |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$124,180

Total

• For purchase of computer software and equipment that are \$10,000 or greater and have a useful life in excess of 5 years.

• Costs associated with the preliminary stage should be expensed as incurred, such as conceptual formulation of alternatives, evaluation of alternatives, the determination of existence of

needed technology, and the final selection of alternatives. Likewise training costs and data conversion costs should be expensed as incurred.

Capitalizable costs include external direct costs of materials and services used in developing or obtaining software. Upgrades and enhancements should be capitalized only to the extent that they increase the functionality of the product.

Functional Questions - Address questions in accordance with approved Informational Technology Management Policy (ALL ITEMS MUST BE ANSWERED - AS YES; NO; N/A)

1. Is the item compatible with your current system or County standard?

2. Are other peripherals or components required?

3. Was the unit price verified?

Washington County, Maryland General Fund Department 93130 - Fire and Rescue Volunteer Services FY25 Expenses

|                                           | 2025<br>Operating<br>Budget<br>Requested | Adjustment | 2025<br>Operating<br>Budget<br>Requested | \$<br>Change | % Change | 2024<br>Operating<br>Budget<br>Approved | 2023<br>Actuals<br>Final | 2022<br>Actuals<br>Final |
|-------------------------------------------|------------------------------------------|------------|------------------------------------------|--------------|----------|-----------------------------------------|--------------------------|--------------------------|
| 500000 - Wages - Full Time                | 77,650                                   | 0 0        | 77,650                                   | 2,640        | 3.52%    | 75,010                                  | 71,183                   | 64,289                   |
| 500100 - FICA - Employer                  | 5,980                                    | 0 0        | 5,980                                    | 200          | 3.46%    | 5,780                                   | 5,453                    | 4,916                    |
| 500125 - Other Insurance                  | 32,080                                   | 0          | 32,080                                   | (1,880)      | (5.54)%  | 33,960                                  | 31,485                   | 31,606                   |
| 500130 - Pension                          | 529,740                                  | 0          | 529,740                                  | 220,240      | 71.16%   | 309,500                                 | 278,200                  | 393,902                  |
| 500140 - Workers Compensation             | 345,710                                  | 0          | 345,710                                  | (47,210)     | (12.02)% | 392,920                                 | 169,922                  | 348,803                  |
| 500170 - Personal Development             | 120                                      | 0          | 120                                      | 0            | 0.00%    | 120                                     | 0                        | 0                        |
| 500171 - Employee Recognition             | 06                                       | 0          | 06                                       | 0            | 0.00%    | 06                                      | 0                        | 8                        |
| 500172 - Team Building                    | 30                                       | 0          | 30                                       | 0            | 0.00%    | 30                                      | 0                        | 0                        |
| Wages and Benefits                        | 991,850                                  | 0          | 991,850                                  | 173,990      | 21.27%   | 817,860                                 | 556,603                  | 843,794                  |
| 501040 - Debt - Subscription Principal    | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 29,320                   | 0                        |
| 502000 - Appropriations                   | 8,926,790                                | 0          | 8,926,790                                | 732,490      | 8.94%    | 8,194,300                               | 9,281,702                | 6,569,527                |
| 502300 - Reimbursable Expenses            | 159,300                                  | 0          | 159,300                                  | 12,300       | 8.37%    | 147,000                                 | 130,079                  | 110,438                  |
| 505080 - Freight & Cartage                | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 0                        | 187                      |
| 505130 - Small Office Equipment           | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 0                        | 286                      |
| 505150 - Other - Miscellaneous            | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 622,865                  | 537,150                  |
| 510010 - Fleet Insurance                  | 295,590                                  | 0          | 295,590                                  | 83,340       | 39.27%   | 212,250                                 | 220,299                  | 190,742                  |
| 510020 - Property & Casualty Insurance    | 87,570                                   | 0          | 87,570                                   | (6,370)      | (6.78)%  | 93,940                                  | 81,094                   | 86,377                   |
| 510030 - Public & Gen Liability Insurance | 112,740                                  | 0          | 112,740                                  | 19,560       | 20.99%   | 93,180                                  | 83,769                   | 87,923                   |
| 515000 - Contracted/Purchased Service     | 120,000                                  | 0          | 120,000                                  | 20,000       | 20.00%   | 100,000                                 | 114,975                  | 66,825                   |
| 515180 - Software                         | 150,140                                  | 0          | 150,140                                  | 53,620       | 55.55%   | 96,520                                  | 1,038                    | 39,924                   |
| 515280 - Medical Fees                     | 186,000                                  | 0          | 186,000                                  | 71,000       | 61.74%   | 115,000                                 | 48,907                   | 39,053                   |
| 520000 - Training                         | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 4,000                    | 27                       |
| 525040 - Small Tools & Equipment          | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 340                      | 0                        |
| 526040 - Equipment Maintenance            | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 27                       | 0                        |
| 527030 - Diesel Fuel                      | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 1,619                    | 2,100                    |
| 527040 - Diesel Fuel Tax                  | 0                                        | 0          | 0                                        | 0            | 0.00%    | 0                                       | 198                      | 203                      |
| 427060 - Auto Gasoline                    | 2,100                                    | 0          | 2,100                                    | (2,220)      | (51.39)% | 4,320                                   | 1,748                    | 304                      |
| 527090 - Auto Repairs                     | 500                                      | 0          | 500                                      | 0            | 0.00%    | 200                                     | 0                        | 503                      |

Washington County, Maryland General Fund Department 93130 - Fire and Rescue Volunteer Services FY25 Expenses

|                                  | 2025                |            | 2025                |              |          | 2024                | 2023       | 2022      |
|----------------------------------|---------------------|------------|---------------------|--------------|----------|---------------------|------------|-----------|
|                                  | Operating<br>Budget | Adjustment | Operating<br>Budget | \$<br>Change | % Change | Operating<br>Budget | Actuals    | Actuals   |
|                                  | Requested           |            | Requested           |              |          | Approved            | Final      | Final     |
| 527100 - Auto Tires              | 0                   | 0          | 0                   | 0            | 0.00%    | 0                   | 0          | 817       |
| 535060 - Uniforms                | 200                 | 0          | 700                 | (400)        | (36.36)% | 1,100               | 1,006      | 664       |
| 540010 - Wireless Communication  | 1,100               | 0          | 1,100               | (400)        | (26.67)% | 1,500               | 1,575      | 1,034     |
| 584040 - Program Costs           | 65,000              | 0          | 65,000              | 0            | 0.00%    | 65,000              | 61,543     | 41,256    |
| 584041 - Volunteer Incentive     | 210,000             | 0          | 210,000             | 0            | 0.00%    | 210,000             | 0          | 0         |
| 584042 - Company Incentive       | 235,000             | 0          | 235,000             | 45,000       | 23.68%   | 190,000             | 0          | 0         |
| 584043 - Fundraising Incentive   | 425,000             | 0          | 425,000             | 175,000      | 70.00%   | 250,000             | 0          | 0         |
| Operating Expenses               | 10,977,530          | 0          | 10,977,530          | 1,202,920    | 12.31%   | 9,774,610           | 10,686,104 | 7,775,340 |
| 599999 - Controllable Assets     | 30,500              | 0          | 30,500              | 30,500       | 100.00%  | 0                   | 24,423     | 58,089    |
| 600200 - Building & Improvements | 30,000              | 0          | 30,000              | 30,000       | 100.00%  | 0                   | 0          | 0         |
| 600300 - Vehicles                | 30,000              | 0          | 30,000              | (15,000)     | (33.33)% | 45,000              | 129,849    | 0         |
| Capital Outlay                   | 90,500              | 0          | 90,500              | 45,500       | 101.11%  | 45,000              | 154,272    | 58,089    |
| Total                            | 12,059,880          | 0          | 12,059,880          | 1,422,410    | 13.37%   | 10,637,470          | 11,396,979 | 8,677,223 |

# Washington County, Maryland **General Fund**

# Department 93130 - Fire and Rescue Volunteer Services FY25 Expenses

|                                | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 500000 - Wages - Full Time     | 77,650                                   |                                                                                                                                                                                                                                                                                                                                                                                           |
| 500040 - Other Wages           | 450                                      |                                                                                                                                                                                                                                                                                                                                                                                           |
| 500100 - FICA - Employer       | 5,980                                    |                                                                                                                                                                                                                                                                                                                                                                                           |
| 500125 - Other Insurance       | 32,080                                   | \$31,780 is budgeted for the Volunteer Accident and Health insurance. It also includes \$300 for the one employee that works in this department.                                                                                                                                                                                                                                          |
| 500130 - Pension               | 529,740                                  | \$508,000 is budgeted for contribution to LOSAP and remainder is budgeted for the full-time position of Coordinator of Volunteer Services.                                                                                                                                                                                                                                                |
| 500140 - Workers Compensation  | 345,710                                  | \$345,540 is budgeted for volunteer worker's comp coverage. This is based on the bids for coverage. \$170 is budgeted for the one employee that works in this department.                                                                                                                                                                                                                 |
| 500170 - Personal Development  | 120                                      |                                                                                                                                                                                                                                                                                                                                                                                           |
| 500171 - Employee Recognition  | 06                                       |                                                                                                                                                                                                                                                                                                                                                                                           |
| 500172 - Team Building         | 30                                       |                                                                                                                                                                                                                                                                                                                                                                                           |
| 502000 - Appropriations        | 8,926,790                                | 5% increase in general allocation, 3.5% increase in personnel support, 10% increase in utilities, fuel and maintenance due to request from WCVFRA Chiefs Committee for inclusion of Chiefs vehicle. Includes a 1.3% increase for health insurance. There was a decrease due to response assistance and health insurance allocations to Williamsport and Smithsburg being reduced to zero. |
| 502300 - Reimbursable Expenses | 159,300                                  | Increase related to new marketing program through Antietam Cable aimed at recruitment. This line also includes salary for WCVFRA Volunteer Recruitment-Retention Coordinator and recruitment expenses.                                                                                                                                                                                    |
| 510010 - Fleet Insurance       | 295,590                                  | There is an overall increase of 5.93% for all funds combined over prior year budget. The percentage increase/decrease varies by department or fund.                                                                                                                                                                                                                                       |

# Washington County, Maryland

# Department 93130 - Fire and Rescue Volunteer Services FY25 Expenses **General Fund**

| 2025 Operating Variance Budget Comments Requested Requested | 87,570 Reduced due to implementing an increase in deductibles to the volunteer fire and EMS companies. | 112,740 Increased to reflect increase in premium. | 120,000 Budget is for third party accounting services related to Independent Fire and EMS Reimbursement in accordance with the Emergency Services fiscal policy. Increase is based on FY23 actuals. | 150,140 WCVFRA requested to add additional modules for ESO, Activity and Incentives. 11440 removed Fire Mobile licenses and we have added them to 11525 due to ECC split. | 186,000 Increase cost due to expected increase in number of physicals actually performed, resulting from the new enforcement processes. | 2,100 Estimated budget is 600 gallons x \$3.50 = \$2,100 (excludes taxes), which is based on bids and short-term energy outlook forecasts. Rate is discounted with new bid price including delivery as compared to retail prices. Auto gasoline is for the Coordinator-Volunteer Services position. Reduced budget based on projected FY24 usage. | 500                   | 700 Reduced based on actuals after Class A uniform purchase. | 1,100 Cost is \$86.20 per month - reduced budget to reflect actual usage. | 65,000 This is budgeted for the stipend for volunteers in the station on stand by. | 210,000                      | 235,000 Increase is due to increased participation in incentive options by volunteers. Added a health club |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                             | 510020 - Property & Casualty Insurance                                                                 | 510030 - Public & Gen Liability Insurance         | 515000 - Contracted/Purchased Service                                                                                                                                                               | 515180 - Software                                                                                                                                                         | 515280 - Medical Fees                                                                                                                   | 527060 - Auto Gasoline                                                                                                                                                                                                                                                                                                                            | 527090 - Auto Repairs | 535060 - Uniforms                                            | 540010 - Wireless Communication                                           | 584040 - Program Costs                                                             | 584041 - Volunteer Incentive | 584042 - Company Incentive                                                                                 |

# Washington County, Maryland

# General Fund

# Department 93130 - Fire and Rescue Volunteer Services FY25 Expenses

|                                  | 2025<br>Operating<br>Budget<br>Requested | 2025<br>Variance<br>Comments<br>Requested                                                                                                                                                                                                                                                                                                      |
|----------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 584043 - Fundraising Incentive   | 425,000                                  | Propose to increase the company fundraising incentive to 35% (currently 25%) and a maximum cap of \$60,000 (currently \$40,000). The exponential increase in operating and apparatus replacement cost has outpaced traditional volunteer funding/fundraising capabilities. The average cost for a primary fire engine now exceeds \$1,000,000. |
| 599999 - Controllable Assets     | 30,500                                   | G5 pagers; replacement freezer, coffeemaker, microwave and refrigerator for Rehab Unit. Atssa cone lights and adapters for fire police. 5 surface pro computers and mounts.                                                                                                                                                                    |
| 600200 - Building & Improvements | 30,000                                   | Pole building to house new safety trailer. Budget includes price of structure and cost for site prep to get site leveled and concrete work done.                                                                                                                                                                                               |
| 600300 - Vehicles                | 30,000                                   | Two used pickup trucks for Fire Police. No quotes available per WCVFRA.                                                                                                                                                                                                                                                                        |



Applicant's Signature

The Office of Budget and Finance 100 West Washington Street, Room 3100 Hagerstown, Maryland 21740

3-Jan-24

Phone: 240-313-2300 Fax: 240-313-2301

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |     | Genera         | ıl In | formation   |         |                 |    |         |                   |            |       |         |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----|----------------|-------|-------------|---------|-----------------|----|---------|-------------------|------------|-------|---------|--------|
| Organization Washington Couty Volunteer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · Fire   | and Rescu   | e A | ssociation     |       |             |         | Contact Person: |    |         | James Sprecher Jr |            |       |         |        |
| Address: 1501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Peni     | nsylvania A | ver | nue            |       |             | ·       | Telephone       | e: |         |                   | 30         | 1-49  | 91-9211 |        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | На       | gerstown    |     |                |       |             | ·       | State           |    | MD      | Zip Code 2174     |            | 21742 | 2       |        |
| E-mail: wcvf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rapr     | es@verizo   | n.r | <u>net</u>     |       |             |         | Fax:            |    |         | 301-714-0832      |            |       |         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _        |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| Summary of Funding Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| Program Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |             |     | Total Bu       | dget  | t           |         |                 |    |         | Cou               | nty Fundin | g Re  | equest  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u> | Prior       |     | Current        | Р     | roposed     | %       |                 |    | Prior   |                   | Current    | Р     | roposed | %      |
| Operating Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$       | 329,136     | \$  | 299,000        | \$    | 304,000     | 1.7%    | Form 2          | \$ | -       | \$                | -          | \$    | -       | 0%     |
| Recruitment and Retention Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$       | 133,774     | \$  | 147,000        | \$    | 159,300     | 8.4%    | Form 3          | \$ | 133,778 | \$                | 147,000    | \$    | 159,300 | 8.4%   |
| Site and Burner and additional Note to the America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,        | 224 726     | ړ   | 100.000        | _     | 225 000     | 22.70/  |                 | ,  | 224 726 | ,                 | 100.000    | ٠     | 225 000 | 22.70/ |
| Stipend Program and additional Volunteer Awards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$       | 221,736     | \$  | 190,000        | Ė     | 235,000     | 23.7%   | Form 4          | \$ | 221,736 |                   | 190,000    | \$    | 235,000 | 23.7%  |
| ESO Firehouse Software                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$       | 92,000      | \$  | 97,000         | Ė     | 102,890     | 6.1%    | Form 5          | \$ | 92,000  | \$                | 97,000     | Ė     | 102,890 | 6.1%   |
| Physicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | -           | \$  | 115,000        | \$    | 186,000     | 61.7%   | Form 6          | Ş  | -       | \$                | 115,000    | \$    | 186,000 | 61.7%  |
| Safety Officer Fire Police and ESS Equipment Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 144,125     | \$  | 47,000         | \$    | 90,500      | 92.6%   | Form 7          | \$ | 144,125 | \$                | 47,000     | \$    | 90,500  | 92.6%  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$       | 920,771     | \$  | 895,000        | \$    | 1,077,690   | 20.4%   |                 | \$ | 591,639 | \$                | 596,000    | \$    | 773,690 | 29.8%  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -        |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| Certification Statement and Other Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| X Attach Year End Financial Stateme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ent (;   | audited if  | ava | nilable), if n | ot a  | already pro | ovided. |                 |    |         |                   |            |       |         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| X Attach Form 990, the most recent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | yea      | r filed and | со  | mpleted, if    | fap   | plicable.   |         |                 |    |         |                   |            |       |         |        |
| I certify that all information in this application as well as all supplied supporting data of this application are true and complete to the best of my knowledge and belief. I understand that material omission or false information contained in the application could constitute grounds for disqualification from funding. I further understand that by submitting an application, I am accepting the terms and conditions as approved by the County Commissioners of Washington County, MD for the programs specified. Expenditures are also subject to County audit. |          |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| I also represent and warrant that the organization does not discriminate on the basis of race, creed, sex, age, color, national origin, physical or mental disabilities for employment, or the achievement of the mission or goal of the organization.  I understand that any and all applications submitted may be considered public documents. As such, all applications may be viewable and obtained by the public                                                                                                                                                      |          |             |     |                |       |             |         |                 |    |         |                   |            |       |         |        |
| under provisions of the Public Information Act, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |             |     |                |       |             |         | , 355.100       |    | , JC    |                   | ,          |       | ,       |        |

7-68

James Sprech &

| Program | Budget |
|---------|--------|
|---------|--------|

| Organization Name: | Washington Couty Volunteer Fire and Rescue Association | Funding Request: \$ |         |
|--------------------|--------------------------------------------------------|---------------------|---------|
| Program Name:      | Operating Budget                                       | # Clients Served:   | 150,000 |

Program Description:

2024 Association Budget request approved at the December 2023 Washington County Volunteer Fire and Rescue Association Meeting.

|                          |                      |                        |                                                  | T I                                                                                             |  |  |
|--------------------------|----------------------|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|
|                          | <u> </u>             | Total Program Cos      |                                                  | Budget Justification                                                                            |  |  |
| Expenditures             | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | (Explain and justify each proposed budget line item for which an increase or decrease appears.) |  |  |
| Personnel Costs:         |                      |                        |                                                  |                                                                                                 |  |  |
| Wages                    | 41,096               | 43,500                 | 43,500                                           |                                                                                                 |  |  |
| Fringe Benefits          |                      |                        |                                                  |                                                                                                 |  |  |
| Payroll Taxes            | 3,656                | 3,800                  | 4,600                                            |                                                                                                 |  |  |
| Total                    | \$ 44,752            | \$ 47,300              | \$ 48,100                                        |                                                                                                 |  |  |
| Operating Costs:         |                      |                        |                                                  |                                                                                                 |  |  |
| Audit                    |                      |                        |                                                  | Increase due to increased accounting for reimbursement                                          |  |  |
| Addit                    | 13,680               | 9,000                  | 14,000                                           | procedures.                                                                                     |  |  |
| Building Maintenance     | 6,404                | 13,100                 | 13,100                                           |                                                                                                 |  |  |
| Contract Services        | 10,100               | 10,000                 | 10,000                                           |                                                                                                 |  |  |
| Vehicle Replacement      |                      | -                      | -                                                |                                                                                                 |  |  |
| Equipment Maintenance    | 10,172               | 11,000                 | 11,000                                           |                                                                                                 |  |  |
| Equipment/Lease          | 5,366                | 7,000                  | 7,000                                            |                                                                                                 |  |  |
| Fuel/Oil                 | 11,490               | 17,200                 | 17,200                                           |                                                                                                 |  |  |
| Hardware/Software        | 11,510               | 11,000                 | 11,000                                           |                                                                                                 |  |  |
| Insurance                | 3,960                | 15,500                 | 15,500                                           |                                                                                                 |  |  |
| Fire Police              | 16,595               | 13,000                 | 13,000                                           | Radio batteries, lights and cones.                                                              |  |  |
| Office Supplies          | 6,788                | 11,700                 | 11,700                                           |                                                                                                 |  |  |
| Phone                    | 11,677               | 10,000                 | 10,000                                           |                                                                                                 |  |  |
| Safety Officers Program  | 31,796               | 5,000                  | 5,000                                            | For new safety cars lights and siren installation etc.                                          |  |  |
| Utilities                | 2,316                | 3,500                  | 3,500                                            |                                                                                                 |  |  |
| Vehicle Maintenance      | 18,902               | 17,200                 | 17,000                                           | To repair fire engine for cadet program.                                                        |  |  |
| Other (detail below):    |                      |                        |                                                  |                                                                                                 |  |  |
| Career Studies Program   | 22,737               | 30,500                 | 30,500                                           |                                                                                                 |  |  |
| 2. Fire Prevention       | 13,851               | 13,000                 | 13,000                                           |                                                                                                 |  |  |
| 3. Rehab Unit            | 18,247               | 12,000                 | 12,000                                           | For replacement equipment for rehab.                                                            |  |  |
| 4. Training              | 11,284               | 30,000                 | 30,000                                           |                                                                                                 |  |  |
| 5. Recruitment/Retention | 6,733                | 12,000                 | 11,400                                           |                                                                                                 |  |  |
| Total                    | \$ 233,608           | \$ 251,700             |                                                  |                                                                                                 |  |  |
| Capital                  |                      |                        |                                                  |                                                                                                 |  |  |
| Equipment Purchases      |                      |                        |                                                  |                                                                                                 |  |  |
| Hardware Purchases       |                      |                        |                                                  |                                                                                                 |  |  |
| Other Capital Purchases  | 50,776               |                        |                                                  |                                                                                                 |  |  |
| Total                    |                      | \$ -                   | \$ -                                             |                                                                                                 |  |  |
|                          |                      |                        |                                                  |                                                                                                 |  |  |
| Grand Total              | \$ 329,136           | \$ 299,000             | \$ 304,000                                       |                                                                                                 |  |  |

|                      | Program Revenue                                                                         |                           |                |
|----------------------|-----------------------------------------------------------------------------------------|---------------------------|----------------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                                  | Funding Request: \$       | -              |
| Program Name:        | Operating Budget                                                                        | # Clients Served:         | 150000         |
| Program Description: | 2024 Association Budget request approved at the December 20 Rescue Association Meeting. | 23 Washington County Volu | nteer Fire and |

|                              | Tot                  | tal Program Reve       | nue                                              | Pudgot luctification                                                                                                  |  |  |
|------------------------------|----------------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| Program Revenue              | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | Budget Justification  (Explain and justify each proposed budget line item for which an increase or decrease appears.) |  |  |
| Grants:                      |                      |                        |                                                  |                                                                                                                       |  |  |
| County - general operating   |                      |                        | -                                                |                                                                                                                       |  |  |
| County - Gaming              | 262,071              | 223,000                | 223,000                                          |                                                                                                                       |  |  |
| County - Community Funding   |                      |                        |                                                  |                                                                                                                       |  |  |
| County - other (list):       |                      |                        |                                                  |                                                                                                                       |  |  |
| 1. Refund fuel & maintenance | 24,837               | 39,000                 | 39,000                                           | Fuel and maintenance - fire engine repair.                                                                            |  |  |
| 2.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| 3.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| Federal                      |                      |                        |                                                  |                                                                                                                       |  |  |
| State                        | 5,283                |                        |                                                  |                                                                                                                       |  |  |
| Contributions and bequests   |                      |                        |                                                  |                                                                                                                       |  |  |
| Municipal - other (detail):  |                      |                        |                                                  |                                                                                                                       |  |  |
| 1.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| 2.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| 3.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| Total                        | \$ 292,191           | \$ 262,000             | \$ 262,000                                       |                                                                                                                       |  |  |
| Operating Income:            |                      |                        |                                                  |                                                                                                                       |  |  |
| Fundraising                  | 3,800                | 5,000                  | 5,000                                            |                                                                                                                       |  |  |
| interest                     | 37                   | 500                    | 500                                              |                                                                                                                       |  |  |
| donations                    | 2,975                | 6,000                  | 6,000                                            |                                                                                                                       |  |  |
| refunds                      | 5,064                |                        | 5,000                                            |                                                                                                                       |  |  |
| Other:                       |                      |                        |                                                  |                                                                                                                       |  |  |
| Wash Co Board of Education   | 7,500                | 7,500                  | 7,500                                            |                                                                                                                       |  |  |
| Fire Police                  | 2,850                | 13,000                 | 13,000                                           |                                                                                                                       |  |  |
| State Farm Grant             |                      | 5,000                  | 5,000                                            |                                                                                                                       |  |  |
| 4. Vehicle Replacement fund  | 14,720               |                        |                                                  |                                                                                                                       |  |  |
| 5.                           |                      |                        |                                                  |                                                                                                                       |  |  |
| Total                        | \$ 36,946            | \$ 37,000              | \$ 42,000                                        |                                                                                                                       |  |  |
| Other:                       |                      |                        |                                                  |                                                                                                                       |  |  |
| Sale of Equipment            |                      |                        |                                                  |                                                                                                                       |  |  |
| Investment Income            |                      |                        |                                                  |                                                                                                                       |  |  |
| Loan Proceeds                |                      |                        |                                                  |                                                                                                                       |  |  |
| Total                        | \$ -                 | \$ -                   | \$ -                                             |                                                                                                                       |  |  |
|                              |                      |                        |                                                  |                                                                                                                       |  |  |
| Grand Total                  | \$ 329,136           | \$ 299,000             | \$ 304,000                                       |                                                                                                                       |  |  |

| Program | ВПС | get |
|---------|-----|-----|

| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                           | Funding Request: _\$       | 5 159,300          |
|----------------------|----------------------------------------------------------------------------------|----------------------------|--------------------|
| Program Name:        | Recruitment and Retention Coordinator                                            | # Clients Served:          | 150,000            |
| Program Description: | Employee salary and program expenses for both new recruitme existing volunteers. | ent for Volunteer Companie | s and retention of |

|                                | 7                    | Total Program Cos      | st                                               |                                                                                                                       |
|--------------------------------|----------------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Expenditures                   | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | Budget Justification  (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Personnel Costs:               |                      |                        |                                                  |                                                                                                                       |
| Wages                          | 47,331               | 48,000                 | 50,000                                           |                                                                                                                       |
| Fringe Benefits                |                      | 16,000                 | 16,000                                           |                                                                                                                       |
| Payroll Taxes                  | 3,705                | 3,500                  | 3,500                                            |                                                                                                                       |
| Total                          | \$ 51,036            | \$ 67,500              | \$ 69,500                                        |                                                                                                                       |
| Operating Costs:               |                      |                        |                                                  |                                                                                                                       |
| Audit                          |                      |                        |                                                  |                                                                                                                       |
| Building Maintenance           |                      |                        |                                                  |                                                                                                                       |
| Contract Services              | 41,900               | 40,000                 | 60,000                                           | New point selected marketing program for recruitment offered through Antietam Cable.                                  |
| Consultants                    |                      |                        |                                                  |                                                                                                                       |
| Equipment Maintenance          |                      |                        |                                                  |                                                                                                                       |
| Equipment/Lease                |                      |                        |                                                  |                                                                                                                       |
| Fuel/Oil                       | 419                  | 2,000                  | 2,000                                            |                                                                                                                       |
| Hardware/Software              |                      |                        |                                                  |                                                                                                                       |
| Insurance                      |                      |                        |                                                  |                                                                                                                       |
| Office Supplies                | 5,994                | 6,000                  | 6,000                                            | Added: god for Coordinates                                                                                            |
| Phone                          | 1,500                | 1,500                  | 1,800                                            | Added i-pad for Coordinator.                                                                                          |
| Rent Expense                   |                      |                        |                                                  |                                                                                                                       |
| Utilities                      |                      |                        |                                                  |                                                                                                                       |
| Vehicle Maintenance            |                      |                        |                                                  |                                                                                                                       |
| Other (detail below):          |                      |                        |                                                  |                                                                                                                       |
| 1. retention & school programs | 17,926               | 15,000                 | 20,000                                           | Retention projects and events plus school giveaways.                                                                  |
| background checks              | 14,999               | 15,000                 | -                                                | DES has created a new PT Background Investigator position which will handle these checks.                             |
| 3.                             |                      |                        |                                                  |                                                                                                                       |
| 4.                             |                      |                        |                                                  |                                                                                                                       |
| 5.                             |                      |                        |                                                  |                                                                                                                       |
| Total                          | \$ 82,738            | \$ 79,500              | \$ 89,800                                        |                                                                                                                       |
| Capital                        |                      |                        |                                                  |                                                                                                                       |
| Equipment Purchases            |                      |                        |                                                  |                                                                                                                       |
| Hardware Purchases             |                      |                        |                                                  |                                                                                                                       |
| Other Capital Purchases        |                      |                        |                                                  |                                                                                                                       |
| Total                          | \$ -                 | \$ -                   | \$ -                                             |                                                                                                                       |
|                                |                      |                        |                                                  |                                                                                                                       |
| Grand Total                    | \$ 133,774           |                        | \$ 159,300<br>7-71                               |                                                                                                                       |

7-71

| n .     |     |         |    |
|---------|-----|---------|----|
| Program | RAN | / A   0 | ша |
|         |     |         |    |

| Organization Name: | Washington Couty Volunteer Fire and Rescue Association | Funding Request: | \$<br>159,300 |
|--------------------|--------------------------------------------------------|------------------|---------------|
|                    |                                                        |                  |               |

Program Name: Recruitment and Retention Coordinator # Clients Served: 150,000

Program Description: Employee salary and program expenses for both new recruitment for Volunteer Companies and retention of existing volunteers.

|                             |       | Total Program Revenue |                        |                                                  | Budget Justification                                                                                                        |
|-----------------------------|-------|-----------------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Program Revenue             |       | Prior Year<br>Actual  | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | (Explain and justify each proposed budget line item for which an increase or decrease appear.)                              |
| Grants:                     |       |                       |                        |                                                  |                                                                                                                             |
|                             |       |                       |                        |                                                  | Increase related to new advertising program; i-pad added for Coordinator and additional retention projects/school programs. |
| County - general operating  |       | 133,778               | 147,000                | 159,300                                          |                                                                                                                             |
| County - Gaming             |       |                       |                        |                                                  |                                                                                                                             |
| County - Community Funding  |       |                       |                        |                                                  |                                                                                                                             |
| County - other (list):      |       |                       |                        |                                                  |                                                                                                                             |
| 1.                          |       |                       |                        |                                                  |                                                                                                                             |
| 2.                          |       |                       |                        |                                                  |                                                                                                                             |
| 3.                          |       |                       |                        |                                                  |                                                                                                                             |
| Federal                     |       |                       |                        |                                                  |                                                                                                                             |
| State                       |       |                       |                        |                                                  |                                                                                                                             |
| Contributions and bequests  |       |                       |                        |                                                  |                                                                                                                             |
| Municipal - other (detail): |       |                       |                        |                                                  |                                                                                                                             |
| 1.                          |       |                       |                        |                                                  |                                                                                                                             |
| 2.                          |       |                       |                        |                                                  |                                                                                                                             |
| 3.                          |       |                       |                        |                                                  |                                                                                                                             |
|                             | Total | \$ 133,778            | \$ 147,000             | \$ 159,300                                       |                                                                                                                             |
| Operating Income:           |       |                       |                        |                                                  |                                                                                                                             |
| Fundraising                 |       |                       |                        |                                                  |                                                                                                                             |
| Fees                        |       |                       |                        |                                                  |                                                                                                                             |
|                             |       |                       |                        |                                                  |                                                                                                                             |
|                             |       |                       |                        |                                                  |                                                                                                                             |
| Other:                      |       |                       |                        |                                                  |                                                                                                                             |
| 1.                          |       |                       |                        |                                                  |                                                                                                                             |
| 2.                          |       |                       |                        |                                                  |                                                                                                                             |
| 3.                          |       |                       |                        |                                                  |                                                                                                                             |
| 4.                          |       |                       |                        |                                                  |                                                                                                                             |
|                             | Total | \$ -                  | \$ -                   | \$ -                                             |                                                                                                                             |
| Other:                      |       |                       |                        |                                                  |                                                                                                                             |
| Sale of Equipment           |       |                       |                        |                                                  |                                                                                                                             |
| Investment Income           |       |                       |                        |                                                  |                                                                                                                             |
| Loan Proceeds               |       |                       |                        |                                                  |                                                                                                                             |
|                             | Total | \$ -                  | \$ -                   | \$ -                                             |                                                                                                                             |
|                             |       |                       |                        |                                                  |                                                                                                                             |
| Grand Total                 |       | \$ 133,778            | \$ 147,000             | \$ 159,300                                       |                                                                                                                             |

|                      | Program Budget                                                            |                                |           |
|----------------------|---------------------------------------------------------------------------|--------------------------------|-----------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                    | Funding Request: \$            | 235,000   |
| Program Name:        | Stipend Program and additional Volunteer Awards                           | # Clients Served:              | 1,255     |
| Program Description: | Stipend Program and other volunteer incentives as well as add volunteers. | itional non-cash items for ret | ention of |

|                          |               | Total Program Cost |                                                  |                                                                                                 | Budget Justification                                                                                                                                                                    |  |
|--------------------------|---------------|--------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Expenditures             | Actual Budget |                    | Requested Year<br>Budget<br>(round nearest \$10) | (Explain and justify each proposed budget line item for which an increase or decrease appears.) |                                                                                                                                                                                         |  |
| Personnel Costs:         |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Wages                    |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Fringe Benefits          |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Payroll Taxes            |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
|                          | Total         | \$ -               | \$ -                                             | \$ -                                                                                            |                                                                                                                                                                                         |  |
| Operating Costs:         |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Audit                    |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Building Maintenance     |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Contract Services        |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Consultants              |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Equipment Maintenance    |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Interest Cost            |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Office Supplies          |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Phone                    |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Rent Expense             |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Utilities                |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Vehicle Maintenance      |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Other (detail below):    |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Death Benefit volunteers |               | 90,000             | 50,000                                           | 50,000                                                                                          |                                                                                                                                                                                         |  |
|                          |               |                    |                                                  |                                                                                                 | Increased due to increased participation with additional volunteer hours in incentive options. Just added health club memberships to the additional benefits such as gas reimbursement. |  |
| 2. Volunteer Incentives  |               | 103,250            | 120,000                                          | 150,000                                                                                         |                                                                                                                                                                                         |  |
|                          |               |                    |                                                  |                                                                                                 | Increase due to more hours during training or other                                                                                                                                     |  |
| 3. Stipend Program       |               | 28,486             | 20,000                                           | 35,000                                                                                          | standby events.                                                                                                                                                                         |  |
| 4. Pay per call          |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| 5.                       |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
|                          | Total         | \$ 221,736         | \$ 190,000                                       | \$ 235,000                                                                                      |                                                                                                                                                                                         |  |
| Capital                  |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Equipment Purchases      |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Hardware Purchases       |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
| Other Capital Purchases  |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |
|                          | Total         | \$ -               | \$ -                                             | \$ -                                                                                            |                                                                                                                                                                                         |  |
| Grand Total              |               | \$ 221,736         | \$ 190,000                                       | \$ 235,000                                                                                      |                                                                                                                                                                                         |  |
|                          |               |                    |                                                  |                                                                                                 |                                                                                                                                                                                         |  |

|                      | Program Revenue                                                           |                                 |           |
|----------------------|---------------------------------------------------------------------------|---------------------------------|-----------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                    | Funding Request: \$             | 235,000   |
| Program Name:        | Stipend Program and additional Volunteer Awards                           | # Clients Served:               | 1,255     |
| Program Description: | Stipend Program and other volunteer incentives as well as add volunteers. | itional non-cash items for reto | ention of |

|                             | Į.    |                       |                        |                                             |                                                                                                 |
|-----------------------------|-------|-----------------------|------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------|
|                             |       | Total Program Revenue |                        | nue                                         | Budget Justification                                                                            |
| Program Revenue             |       | Prior Year<br>Actual  | Current Year<br>Budget | Requested Year  Budget (round nearest \$10) | (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Grants:                     |       |                       |                        |                                             |                                                                                                 |
| County - general operating  |       | 221,736               | 190,000                | 235,000                                     | Additional participation in program with additional volunteer hours and responses.              |
| County - Gaming             |       |                       |                        |                                             |                                                                                                 |
| County - Community Funding  |       |                       |                        |                                             |                                                                                                 |
| County - other (list):      |       |                       |                        |                                             |                                                                                                 |
| 1.                          |       |                       |                        |                                             |                                                                                                 |
| 2.                          |       |                       |                        |                                             |                                                                                                 |
| 3.                          |       |                       |                        |                                             |                                                                                                 |
| Federal                     |       |                       |                        |                                             |                                                                                                 |
| State                       |       |                       |                        |                                             |                                                                                                 |
| Contributions and bequests  |       |                       |                        |                                             |                                                                                                 |
| Municipal - other (detail): |       |                       |                        |                                             |                                                                                                 |
| 1.                          |       |                       |                        |                                             |                                                                                                 |
| 2.                          |       |                       |                        |                                             |                                                                                                 |
| 3.                          |       |                       |                        |                                             |                                                                                                 |
| 7                           | Total | \$ 221,736            | \$ 190,000             | \$ 235,000                                  |                                                                                                 |
| Operating Income:           |       |                       |                        |                                             |                                                                                                 |
| Fund Raising                |       |                       |                        |                                             |                                                                                                 |
| Fees                        |       |                       |                        |                                             |                                                                                                 |
|                             |       |                       |                        |                                             |                                                                                                 |
|                             |       |                       |                        |                                             |                                                                                                 |
| Other:                      |       |                       |                        |                                             |                                                                                                 |
| 1.                          |       |                       |                        |                                             |                                                                                                 |
| 2.                          |       |                       |                        |                                             |                                                                                                 |
| 3.                          |       |                       |                        |                                             |                                                                                                 |
| 4.                          |       |                       |                        |                                             |                                                                                                 |
| 5.                          |       |                       |                        |                                             |                                                                                                 |
|                             | Total | \$ -                  | \$ -                   | \$ -                                        |                                                                                                 |
| Other:                      |       |                       |                        |                                             |                                                                                                 |
| Sale of Equipment           |       |                       |                        |                                             |                                                                                                 |
| Investment Income           |       |                       |                        |                                             |                                                                                                 |
| Loan Proceeds               |       |                       |                        |                                             |                                                                                                 |
|                             | Total | \$ -                  | \$ -                   | \$ -                                        |                                                                                                 |
|                             |       |                       |                        |                                             |                                                                                                 |
|                             |       |                       |                        |                                             |                                                                                                 |

| Program |  |
|---------|--|
|         |  |
|         |  |

| Organization Name: | Washington Couty Volunteer Fire and Rescue Association | Funding Request: \$ | 102,890 |
|--------------------|--------------------------------------------------------|---------------------|---------|
| Program Name:      | ESO Firehouse Software                                 | # Clients Served:   | 150,000 |

Program Description:

Firehouse software is required for the reporting of NFIRS incident data to the Fire Marshal's office to secure state Senator Amos 508 funds. After 17 years of operating in station, in 2015 the software was upgraded to be cloud hosted by Firehouse for security and ease of verification of standards and to insure reporting.

|                         |                      | Total Program Co:      | st                                               | Dudgest In 1985 and an                                                                                               |
|-------------------------|----------------------|------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Expenditures            | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | Budget Justification (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Personnel Costs:        |                      |                        |                                                  |                                                                                                                      |
| Wages                   |                      |                        |                                                  |                                                                                                                      |
| Fringe Benefits         |                      |                        |                                                  |                                                                                                                      |
| Payroll Taxes           |                      |                        |                                                  |                                                                                                                      |
| Total                   | \$ -                 | \$ -                   | \$ -                                             |                                                                                                                      |
| Operating Costs:        |                      |                        |                                                  |                                                                                                                      |
| Audit                   |                      |                        |                                                  |                                                                                                                      |
| Building Maintenance    |                      |                        |                                                  |                                                                                                                      |
|                         |                      |                        |                                                  | ESO Fire and EMS training and safety officer implementation.                                                         |
| Contract Services       |                      | 97,000                 | 102,890                                          |                                                                                                                      |
| Consultants             |                      |                        |                                                  |                                                                                                                      |
| Equipment Maintenance   |                      |                        |                                                  |                                                                                                                      |
| Equipment/Lease         |                      |                        |                                                  |                                                                                                                      |
| Fuel/Oil                |                      |                        |                                                  |                                                                                                                      |
| Hardware/Software       |                      |                        |                                                  |                                                                                                                      |
| Insurance               |                      |                        |                                                  |                                                                                                                      |
| Interest Cost           |                      |                        |                                                  |                                                                                                                      |
| Office Supplies         |                      |                        |                                                  |                                                                                                                      |
| Phone                   |                      |                        |                                                  |                                                                                                                      |
| Rent Expense            |                      |                        |                                                  |                                                                                                                      |
| Utilities               |                      |                        |                                                  |                                                                                                                      |
| Vehicle Maintenance     |                      |                        |                                                  |                                                                                                                      |
| Other (detail below):   |                      |                        |                                                  |                                                                                                                      |
| 1.                      |                      |                        |                                                  |                                                                                                                      |
| 2.                      |                      |                        |                                                  |                                                                                                                      |
| 3.                      |                      |                        |                                                  |                                                                                                                      |
| 4.                      |                      |                        |                                                  |                                                                                                                      |
| Tota                    | 1 \$ 92,000          | \$ 97,000              | \$ 102,890                                       |                                                                                                                      |
| Capital                 |                      |                        |                                                  |                                                                                                                      |
| Equipment Purchases     |                      |                        |                                                  |                                                                                                                      |
| Hardware Purchases      |                      |                        |                                                  |                                                                                                                      |
| Other Capital Purchases |                      |                        |                                                  |                                                                                                                      |
| Tota                    | I \$ -               | \$ -                   | \$ -                                             |                                                                                                                      |
|                         |                      |                        |                                                  |                                                                                                                      |
| Grand Total             | \$ 92,000            | \$ 97,000              | \$ 102,890                                       |                                                                                                                      |
| Grand Total             | \$ 92,000            | \$ 97,000              | \$ 102,890                                       |                                                                                                                      |

| Program | Revenue |
|---------|---------|
|         |         |

| Organization Name: | Washington Couty Volunteer Fire and Rescue Association | Funding Request:  | 102,890 |
|--------------------|--------------------------------------------------------|-------------------|---------|
| Program Name:      | ESO Firehouse Software                                 | # Clients Served: | 150,000 |

Program Description:

Firehouse software is required for the reporting of NFIRS incident data to the Fire Marshal's office to secure state Senator Amos 508 funds. After 17 years of operating in station, in 2015 the software was upgraded to be cloud hosted by Firehouse for security and ease of verification of standards and to insure reporting.

|                             |       | Total Program Revenue |                        | nue                                         | Dudget lustification                                                                                                  |
|-----------------------------|-------|-----------------------|------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Program Revenue             |       | Prior Year<br>Actual  | Current Year<br>Budget | Requested Year  Budget (round nearest \$10) | Budget Justification  (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Grants:                     |       |                       |                        |                                             |                                                                                                                       |
|                             |       |                       |                        |                                             | ESO Fire and EMS training and safety officer                                                                          |
| County - general operating  |       | 92,000                | 97,000                 | 102,890                                     | implementation.                                                                                                       |
| County - Gaming             |       |                       |                        |                                             |                                                                                                                       |
| County - Community Funding  |       |                       |                        |                                             |                                                                                                                       |
| County - other (list):      |       |                       |                        |                                             |                                                                                                                       |
| 1.                          |       |                       |                        |                                             |                                                                                                                       |
| 2.                          |       |                       |                        |                                             |                                                                                                                       |
| 3.                          |       |                       |                        |                                             |                                                                                                                       |
| Federal                     |       |                       |                        |                                             |                                                                                                                       |
| State                       |       |                       |                        |                                             |                                                                                                                       |
| Contributions and bequests  |       |                       |                        |                                             |                                                                                                                       |
| Municipal - other (detail): |       |                       |                        |                                             |                                                                                                                       |
| 1.                          |       |                       |                        |                                             |                                                                                                                       |
| 2.                          |       |                       |                        |                                             |                                                                                                                       |
| 3.                          |       |                       |                        |                                             |                                                                                                                       |
|                             | Total | \$ 92,000             | \$ 97,000              | \$ 102,890                                  |                                                                                                                       |
| Operating Income:           |       |                       |                        |                                             |                                                                                                                       |
| Fund Raising                |       |                       |                        |                                             |                                                                                                                       |
| Fees                        |       |                       |                        |                                             |                                                                                                                       |
|                             |       |                       |                        |                                             |                                                                                                                       |
|                             |       |                       |                        |                                             |                                                                                                                       |
| Other:                      |       |                       |                        |                                             |                                                                                                                       |
| 1.                          |       |                       |                        |                                             |                                                                                                                       |
| 2.                          |       |                       |                        |                                             |                                                                                                                       |
| 3.                          |       |                       |                        |                                             |                                                                                                                       |
| 4.                          |       |                       |                        |                                             |                                                                                                                       |
| 5.                          |       |                       |                        |                                             |                                                                                                                       |
|                             | Total | \$ -                  | \$ -                   | \$ -                                        |                                                                                                                       |
| Other:                      |       |                       |                        |                                             |                                                                                                                       |
| Sale of Equipment           |       |                       |                        |                                             |                                                                                                                       |
| Investment Income           |       |                       |                        |                                             |                                                                                                                       |
| Loan Proceeds               |       |                       |                        |                                             |                                                                                                                       |
|                             | Total | \$ -                  | \$ -                   | \$ -                                        |                                                                                                                       |
|                             |       |                       |                        |                                             |                                                                                                                       |
| Grand Total                 |       | \$ 92,000             | \$ 97,000              | \$ 102,890<br>7 <b>-</b> 76                 |                                                                                                                       |

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|                      | Program Budget                                                            |                     |         |
|----------------------|---------------------------------------------------------------------------|---------------------|---------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                    | Funding Request: \$ | 186,000 |
| Program Name:        | Physicals                                                                 | # Clients Served:   | 450     |
| Program Description: | These are for physicals required for Volunteer Fire and EMS respectively. |                     |         |

|                         | 7                    | Total Program Cos      | st                                           | Budget lustification                                                                                                 |
|-------------------------|----------------------|------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Expenditures            | Prior Year<br>Actual | Current Year<br>Budget | Requested Year  Budget  (round nearest \$10) | Budget Justification (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Personnel Costs:        |                      |                        |                                              |                                                                                                                      |
| Wages                   |                      |                        |                                              |                                                                                                                      |
| Fringe Benefits         |                      |                        |                                              |                                                                                                                      |
| Payroll Taxes           |                      |                        |                                              |                                                                                                                      |
| Total                   | \$ -                 | \$ -                   | \$ -                                         |                                                                                                                      |
| Operating Costs:        |                      |                        |                                              |                                                                                                                      |
| Audit                   |                      |                        |                                              |                                                                                                                      |
| Building Maintenance    |                      |                        |                                              |                                                                                                                      |
|                         |                      |                        |                                              | Mandated physicals - with new enforcement regulations                                                                |
| Contract Services       |                      | 115,000                | 186,000                                      | from County Commissioners.                                                                                           |
| Consultants             |                      |                        |                                              |                                                                                                                      |
| Equipment Maintenance   |                      |                        |                                              |                                                                                                                      |
| Equipment/Lease         |                      |                        |                                              |                                                                                                                      |
| Fuel/Oil                |                      |                        |                                              |                                                                                                                      |
| Hardware/Software       |                      |                        |                                              |                                                                                                                      |
| Insurance               |                      |                        |                                              |                                                                                                                      |
| Interest Cost           |                      |                        |                                              |                                                                                                                      |
| Office Supplies         |                      |                        |                                              |                                                                                                                      |
| Phone                   |                      |                        |                                              |                                                                                                                      |
| Rent Expense            |                      |                        |                                              |                                                                                                                      |
| Utilities               |                      |                        |                                              |                                                                                                                      |
| Vehicle Maintenance     |                      |                        |                                              |                                                                                                                      |
| Other (detail below):   |                      |                        |                                              |                                                                                                                      |
| 1.                      |                      |                        |                                              |                                                                                                                      |
| 2.                      |                      |                        |                                              |                                                                                                                      |
| 3.                      |                      |                        |                                              |                                                                                                                      |
| 4.                      |                      |                        |                                              |                                                                                                                      |
| 5.                      |                      |                        |                                              |                                                                                                                      |
| Total                   | \$ -                 | \$ 115,000             | \$ 186,000                                   |                                                                                                                      |
| Capital                 |                      |                        |                                              |                                                                                                                      |
| Equipment Purchases     |                      |                        |                                              |                                                                                                                      |
| Hardware Purchases      |                      |                        |                                              |                                                                                                                      |
| Other Capital Purchases |                      |                        |                                              |                                                                                                                      |
| Total                   | \$ -                 | \$ -                   | \$ -                                         |                                                                                                                      |
|                         |                      |                        |                                              |                                                                                                                      |
| Grand Total             | \$ -                 | \$ 115,000             | \$ 186,000                                   |                                                                                                                      |

|                      | Program Revenue                                                                                                                    |                     |         |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                                                                             | Funding Request: \$ | 186,000 |
| Program Name:        | Physicals                                                                                                                          | # Clients Served:   | 450     |
| Program Description: | These are for physicals required for Volunteer Fire and EMS res<br>requirements. Additional vaccinations for tetanus and pertussis |                     | ,       |

|                             | To                   | otal Program Reve      | nue                                          |                                                                                                                       |
|-----------------------------|----------------------|------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Program Revenue             | Prior Year<br>Actual | Current Year<br>Budget | Requested Year  Budget  (round nearest \$10) | Budget Justification  (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Grants:                     |                      |                        |                                              |                                                                                                                       |
| County - general operating  |                      | 115,000                | 186,000                                      | New County Commissioner enforcement program.                                                                          |
| County - Gaming             |                      |                        |                                              |                                                                                                                       |
| County - Community Funding  |                      |                        |                                              |                                                                                                                       |
| County - other (list):      |                      |                        |                                              |                                                                                                                       |
| 1.                          |                      |                        |                                              |                                                                                                                       |
| 2.                          |                      |                        |                                              |                                                                                                                       |
| 3.                          |                      |                        |                                              |                                                                                                                       |
| Federal                     |                      |                        |                                              |                                                                                                                       |
| State                       |                      |                        |                                              |                                                                                                                       |
| Contributions and bequests  |                      |                        |                                              |                                                                                                                       |
| Municipal - other (detail): |                      |                        |                                              |                                                                                                                       |
| 1.                          |                      |                        |                                              |                                                                                                                       |
| 2.                          |                      |                        |                                              |                                                                                                                       |
| 3.                          |                      |                        |                                              |                                                                                                                       |
| Tota                        | I \$ -               | \$ 115,000             | \$ 186,000                                   |                                                                                                                       |
| Operating Income:           |                      |                        |                                              |                                                                                                                       |
| Fund Raising                |                      |                        |                                              |                                                                                                                       |
| Fees                        |                      |                        |                                              |                                                                                                                       |
|                             |                      |                        |                                              |                                                                                                                       |
|                             |                      |                        |                                              |                                                                                                                       |
| Other:                      |                      |                        |                                              |                                                                                                                       |
| 1.                          |                      |                        |                                              |                                                                                                                       |
| 2.                          |                      |                        |                                              |                                                                                                                       |
| 3.                          |                      |                        |                                              |                                                                                                                       |
| 4.                          |                      |                        |                                              |                                                                                                                       |
| 5.                          |                      |                        |                                              |                                                                                                                       |
| Tota                        | Ι\$ -                | \$ -                   | \$ -                                         |                                                                                                                       |
| Other:                      |                      |                        |                                              |                                                                                                                       |
| Sale of Equipment           |                      |                        |                                              |                                                                                                                       |
| Investment Income           |                      |                        |                                              |                                                                                                                       |
| Loan Proceeds               |                      |                        |                                              |                                                                                                                       |
| Tota                        | I \$ -               | \$ -                   | \$ -                                         |                                                                                                                       |
|                             |                      |                        |                                              |                                                                                                                       |
| Grand Total                 | \$ -                 | \$ 115,000             | \$ 186,000                                   |                                                                                                                       |

|                      | Program Budget                                                                                                                   |                     |            |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|
| Organization Name:   | Washington Couty Volunteer Fire and Rescue Association                                                                           | Funding Request: \$ | 90,500     |
| Program Name:        | Safety Officer Fire Police and ESS Equipment Request                                                                             | # Clients Served:   |            |
| Program Description: | Safety Officer laptops for vehicles; Emergency Support Services fire police trucks; safety equipment and atssa cones for Fire Po |                     | placement; |

|                         | Т                    | Total Program Cos      | st                                               |                                                                                                                       |
|-------------------------|----------------------|------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Expenditures            | Prior Year<br>Actual | Current Year<br>Budget | Requested Year<br>Budget<br>(round nearest \$10) | Budget Justification (Explain and justify each proposed budget line item for which an increase or decrease appears.)  |
| Personnel Costs:        |                      |                        |                                                  |                                                                                                                       |
| Wages                   |                      |                        |                                                  |                                                                                                                       |
| Fringe Benefits         |                      |                        |                                                  |                                                                                                                       |
| Payroll Taxes           |                      |                        |                                                  |                                                                                                                       |
| Total                   | \$ -                 | \$ -                   | \$ -                                             |                                                                                                                       |
| Operating Costs:        |                      |                        |                                                  |                                                                                                                       |
| Audit                   |                      |                        |                                                  |                                                                                                                       |
| Building Maintenance    |                      |                        |                                                  |                                                                                                                       |
| Contract Services       |                      |                        |                                                  |                                                                                                                       |
| Consultants             |                      |                        |                                                  |                                                                                                                       |
| Equipment Maintenance   |                      |                        |                                                  |                                                                                                                       |
| Equipment/Lease         |                      |                        |                                                  |                                                                                                                       |
| Fuel/Oil                |                      |                        |                                                  |                                                                                                                       |
| Insurance               |                      |                        |                                                  |                                                                                                                       |
| Office Supplies         |                      |                        |                                                  |                                                                                                                       |
| Phone                   |                      |                        |                                                  |                                                                                                                       |
| Rent Expense            |                      |                        |                                                  |                                                                                                                       |
| Utilities               |                      |                        |                                                  |                                                                                                                       |
| Vehicle Maintenance     |                      |                        |                                                  |                                                                                                                       |
| Other (detail below):   |                      |                        |                                                  |                                                                                                                       |
| 1.                      |                      |                        |                                                  |                                                                                                                       |
| 2.                      |                      |                        |                                                  |                                                                                                                       |
| Total                   | \$ -                 | \$ -                   | \$ -                                             |                                                                                                                       |
| Capital                 |                      |                        |                                                  |                                                                                                                       |
|                         |                      |                        |                                                  | G5 pagers 6000; freezer; refridgerator; coffee maker; two                                                             |
|                         |                      |                        |                                                  | microwaves for station 25 unit, freezer for station 8500; atssa cone lights and adapters for fire police safety 6000. |
| Equipment Purchases     | 1,681                | _                      | 20,500                                           | acosa cone ligitis and adapters for the police safety 6000.                                                           |
|                         | _,2                  |                        | 3,330                                            | To purchase five Microsoft Surface Pro laptops & car                                                                  |
|                         |                      |                        |                                                  | mounts with adapters for safety officer cars and ESS unit.                                                            |
| Hardware Purchases      | 12,595               |                        | 10,000                                           |                                                                                                                       |
|                         |                      |                        |                                                  | To purchase two used pickup trucks for fire police                                                                    |
| Other Capital Purchases | 129,849              | 47,000                 | 60,000                                           | (\$30,000) and apole building to house new safety trailer (\$30,000).                                                 |
| Total                   |                      | \$ 47,000              |                                                  | ··· /                                                                                                                 |
| Total                   | + 177,123            | 7 77,000               | 7 30,300                                         |                                                                                                                       |
| Grand Total             | \$ 144,125           | \$ 47,000              | \$ 90,500                                        |                                                                                                                       |
| orana rotai             | <del> </del>         | 47,000                 | <del>- 50,50</del> 0                             |                                                                                                                       |

|                      | Program Revenue                                                                                                            |                  |             |             |
|----------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|-------------|-------------|
| Organization Name    | Washington Couty Volunteer Fire and Rescue Association                                                                     | Funding Request  | \$          | 90,500      |
| Program Name:        | Safety Officer Fire Police and ESS Equipment Request                                                                       | # Clients Served |             | 0           |
| Program Description: | Safety Officer laptops for vehicles; Emergency Support Servi fire police trucks; safety equipment and atssa cones for Fire | · -              | equipment r | eplacement; |

|                             |       | To                   | tal Program Reve       | nue                                          | Budget Justification                                                                            |
|-----------------------------|-------|----------------------|------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|
| Program Revenue             |       | Prior Year<br>Actual | Current Year<br>Budget | Requested Year  Budget  (round nearest \$10) | (Explain and justify each proposed budget line item for which an increase or decrease appears.) |
| Grants:                     |       |                      |                        |                                              |                                                                                                 |
| County - general operating  |       | 144,125              | 47,000                 | 90,500                                       | For purchase of equipment - see detail above.                                                   |
| County - Gaming             |       |                      |                        |                                              |                                                                                                 |
| County - Community Funding  |       |                      |                        |                                              |                                                                                                 |
| County - other (list):      |       |                      |                        |                                              |                                                                                                 |
| 1.                          |       |                      |                        |                                              |                                                                                                 |
| 2.                          |       |                      |                        |                                              |                                                                                                 |
| 3.                          |       |                      |                        |                                              |                                                                                                 |
| Federal                     |       |                      |                        |                                              |                                                                                                 |
| State                       |       |                      |                        |                                              |                                                                                                 |
| Contributions and bequests  |       |                      |                        |                                              |                                                                                                 |
| Municipal - other (detail): |       |                      |                        |                                              |                                                                                                 |
| 1.                          |       |                      |                        |                                              |                                                                                                 |
| 2.                          |       |                      |                        |                                              |                                                                                                 |
| 3.                          |       |                      |                        |                                              |                                                                                                 |
|                             | Total | \$ 144,125           | \$ 47,000              | \$ 90,500                                    |                                                                                                 |
| Operating Income:           |       |                      |                        |                                              |                                                                                                 |
| Fund Raising                |       |                      |                        |                                              |                                                                                                 |
| Fees                        |       |                      |                        |                                              |                                                                                                 |
|                             |       |                      |                        |                                              |                                                                                                 |
|                             |       |                      |                        |                                              |                                                                                                 |
| Other:                      |       |                      |                        |                                              |                                                                                                 |
| 1.                          |       |                      |                        |                                              |                                                                                                 |
| 2.                          |       |                      |                        |                                              |                                                                                                 |
| 3.                          |       |                      |                        |                                              |                                                                                                 |
| 4.                          |       |                      |                        |                                              |                                                                                                 |
| 5.                          |       |                      |                        |                                              |                                                                                                 |
|                             | Total | \$ -                 | \$ -                   | \$ -                                         |                                                                                                 |
| Other:                      |       |                      |                        |                                              |                                                                                                 |
| Sale of Equipment           |       |                      |                        |                                              |                                                                                                 |
| Investment Income           |       |                      |                        |                                              |                                                                                                 |
| Loan Proceeds               |       |                      |                        |                                              |                                                                                                 |
|                             | Total | \$ -                 | \$ -                   | \$ -                                         |                                                                                                 |
|                             |       |                      |                        |                                              |                                                                                                 |
| Grand Total                 |       | \$ 144,125           | \$ 47,000              | \$ 90,500                                    |                                                                                                 |

# Washington County, Maryland - Fire & EMS Allocations Fiscal Year 2025

|                                                 |                     | CIT        | car rear 70            |                       |                        |                      |                       |                     |           |
|-------------------------------------------------|---------------------|------------|------------------------|-----------------------|------------------------|----------------------|-----------------------|---------------------|-----------|
|                                                 | Combined Allocation | Allocation | Ems All                | Allocation            | _'                     | Fire Allocation      | _                     |                     | Total     |
| Company                                         | General             | Utility    | Response<br>Assistance | Fuel &<br>Maintenance | Response<br>Assistance | Operating<br>Subsidy | Fuel &<br>Maintenance | Health<br>Insurance |           |
|                                                 |                     |            |                        |                       |                        |                      |                       |                     |           |
| Fire Companies :                                |                     |            |                        |                       |                        |                      |                       |                     |           |
|                                                 | 6                   | 4          |                        | 4                     |                        | .4                   |                       |                     | 1         |
|                                                 | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 2 Williamsport Volunteer Fire Company       | 220,500             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 247,826   |
| Co. 4 Clear Spring Volunteer Fire Company       | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 5 Hancock Volunteer Fire Company            | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 6&8 Boonsboro Volunteer Fire Company        | 220,500             | 0          | 0                      | 0                     | 54,652                 | 0                    | 0                     |                     | 275,152   |
|                                                 | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 9 Leitersburg Volunteer Fire Company        | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 10 Funkstown Volunteer Fire Company         | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
|                                                 | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 12 Fairplay Volunteer Fire Company          | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 13 Maugansville Volunteer Fire Company      | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 16 Mt. Aetna Volunteer Fire Company         | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| Co. 26 Halfway Volunteer Fire Company           | 220,500             | 0          | 237,916                | 0                     | 27,326                 | 0                    | 0                     |                     | 485,742   |
| Co. 27 Longmeadow Volunteer Fire Company        | 110,250             | 0          | 0                      | 0                     | 27,326                 | 0                    | 0                     |                     | 137,576   |
| E-1 First Hagerstown Hose                       | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| E-2 Antietam Fire                               | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| E-3 Independent Junior Fire                     | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| E-4 Western Enterprise                          | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| E- 5 South Hagerstown Fire                      | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| Truck 1/11 Pioneer Hook and Ladder              | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| Blue Ridge Summit Fire Co                       | 1,709               | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 1,709     |
| Brunswick Volunteer Fire Co                     | 1,709               | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 1,709     |
| Co. 14 Rehab Unit & Safety Officers (WCVFRA)    | 0                   | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 0         |
|                                                 |                     |            |                        |                       |                        |                      |                       |                     |           |
|                                                 | 2,539,169           | 0          | 237,916                | 0                     | 409,892                | 0                    | 0                     |                     | 3,186,976 |
| EMS Companies:                                  |                     |            |                        |                       |                        |                      |                       |                     |           |
|                                                 | 1                   |            |                        |                       | •                      |                      |                       |                     | ,         |
| Co. 19 Sharpsburg Area Rescue Service           |                     | 0          | 346,106                | 0                     | 0                      | 0                    | 0                     |                     | 456,356   |
| Co. 49 Clear Spring Volunteer Ambulance Service |                     | 0          | 321,143                | 0                     | 0                      | 0                    | 0                     |                     | 431,393   |
| Co. 59 Hancock Volunteer Ambulance Service      | 110,250             | 0          | 311,882                | 0                     | 27,326                 | 0                    | 0                     |                     | 449,458   |
| Co. 69 Boonsboro Volunteer Ambulance Service    | 110,250             | 0          | 132,151                | 0                     | 27,326                 | 0                    | 0                     |                     | 269,727   |
|                                                 | 330,750             | 0          | 499,923                | 0                     | 0                      | 0                    | 0                     |                     | 830,673   |
| Co. 75 Community Rescue Service - Duty Officer  | 0                   | 0          | 27,728                 | 0                     | 0                      | 0                    | 0                     |                     | 27,728    |
| Co. 79 Smithsburg Emergency Medical Service     | 110,250             | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 110,250   |
| Blue Ridge Summit Ambulance Service             | 1,709               | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 1,709     |
| Brunswick Ambulance Service                     | 1,709               | 0          | 0                      | 0                     | 0                      | 0                    | 0                     |                     | 1,709     |
|                                                 | 885,419             | 0          | 1,638,932              | 0                     | 54,652                 | 0                    | 0                     |                     | 2,579,003 |
|                                                 |                     |            |                        |                       |                        |                      |                       |                     |           |
| Total Fire & Rescue Funding                     | 3,424,588           | 509,231    | 1,876,847              | 947,267               | 464,544                | •                    | 947,267               | 757,050             | 8,926,793 |
|                                                 |                     |            |                        |                       |                        |                      |                       |                     |           |
| Total Appropriations Budget                     | 3,424,588           | 509,231    | 1,876,847              | 947,267               | 464,544                |                      | 947,267               | 757,050             | 8,926,793 |
|                                                 |                     |            |                        |                       |                        |                      |                       |                     |           |

Washington County, Maryland General Allocation

| FY25                                                                           | Genet at Anocauon         |                    | formula   | formula     | formula   |
|--------------------------------------------------------------------------------|---------------------------|--------------------|-----------|-------------|-----------|
| Company                                                                        | Fire & EMS<br>Allocations | Additional Station | Request   | Adjustments | Adjusted  |
|                                                                                |                           |                    |           |             |           |
| Fire Companies :                                                               |                           |                    |           |             |           |
|                                                                                | 000 101                   | c                  | 000 101   | 0000        | 020 011   |
| Co. 1 Sharpsburg Volunteer Fire Company                                        | 105,000                   | 000 301            | 105,000   | 3,230.00    | 110,230   |
| Co. 2 Williamsport Volunteer Fire Company                                      | 105,000                   | 000,501            | 105,000   | 5.250.00    | 110.250   |
| Co. + Creat Spring Volunteer Fire Company Co. 5 Hancook Volunteer Fire Company | 105,000                   |                    | 105,000   | 5.250.00    | 110,230   |
| Co. 5/8 Boonshoro Volunteer Fire Company                                       | 105,000                   | 105.000            | 210,000   | 10.500.00   | 220.500   |
| Co. 7 Smithsburg Volunteer Fire Company                                        | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 9 Leitersburg Volunteer Fire Company                                       | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 10 Funkstown Volunteer Fire Company                                        | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 11 Potomac Valley Fire Company                                             | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 12 Fairplay Volunteer Fire Company                                         | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 13 Maugansville Volunteer Fire Company                                     | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 16 Mt. Aetna Volunteer Fire Company                                        | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 26 Halfway Volunteer Fire Company                                          | 105,000                   | 105,000            | 210,000   | 10,500.00   | 220,500   |
| Co. 27 Longmeadow Volunteer Fire Company                                       | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| E-1 First Hagerstown Hose                                                      | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| B-2 Antietam Fire                                                              | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| E-3 Independent Junior Fire                                                    | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| E-4 Western Enterprise                                                         | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| E- 5 South Hagerstown Fire                                                     | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Truck 1/11 Pioneer Hook and Ladder                                             | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Blue Ridge Summit Fire Co                                                      | 1,628                     | 0                  | 1,628     | 81.40       | 1,709     |
| Brunswick Volunteer Fire Co                                                    | 1,628                     | 0                  | 1,628     | 81.40       | 1,709     |
|                                                                                | 2,103,256                 | 315,000            | 2,418,256 | 120,912.80  | 2,539,169 |
| EMS Companies:                                                                 |                           |                    |           |             |           |
| Co. 19 Sharpsburg Area Rescue Service                                          | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 49 Clear Spring Volunteer Ambulance Service                                | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 59 Hancock Volunteer Ambulance Service                                     | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 69 Boonsboro Volunteer Ambulance Service                                   | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Co. 75 Community Rescue Service                                                | 105,000                   | 210,000            | 315,000   | 15,750.00   | 330,750   |
| Co. 79 Smithsburg Emergency Medical Service                                    | 105,000                   | 0                  | 105,000   | 5,250.00    | 110,250   |
| Blue Ridge Summit Ambulance Service                                            | 1,628                     | 0                  | 1,628     | 81.40       | 1,709     |
| Brunswick Ambulance Service                                                    | 1,628                     | 0                  | 1,628     | 81.40       | 1,709     |
|                                                                                | 220 003                   | 000.010            | 230 040   | 08 021 07   | 005 410   |
|                                                                                | 03,230                    | 210,000            | 843,230   | 42,102.80   | 883,419   |
| Total Fire & Rescue Allocation                                                 | 2,736,512                 | 525,000            | 3,261,512 | 163,075.60  | 3,424,588 |
| Prior year                                                                     |                           |                    |           |             | 3,261,512 |
| % change                                                                       |                           |                    |           |             | 2.00%     |
|                                                                                |                           |                    |           |             |           |

Washington County, Maryland Utility Allocation

| FY25                                                                       |             |         |               | formula                | formula | formula    | formula    | formula  |
|----------------------------------------------------------------------------|-------------|---------|---------------|------------------------|---------|------------|------------|----------|
| Company                                                                    | Electricity | Heating | Water & Sewer | For Profit<br>Activity | Request | Adjustment | Total      | Adjusted |
|                                                                            |             |         |               |                        |         |            |            |          |
| Fire Companies :                                                           |             |         |               |                        |         |            |            |          |
| Co. 1 Sharpsburg Volunteer Fire Company                                    |             |         |               | 0.00                   | 0.00    |            | 0.00       | 0        |
| Co. 2 Williamsport Volunteer Fire Company                                  |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| Co. 4 Clear Spring Volunteer Fire Company                                  |             |         |               | 00:00                  | 0.00    |            | 0.00       | 0        |
| Co. 5 Hancock Volunteer Fire Company                                       |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| Co. 6/8 Boonsboro Volunteer Fire Company                                   |             |         |               | 00:00                  | 0.00    |            | 0.00       | 0        |
| Co. 7 Smithsburg Volunteer Fire Company                                    |             |         |               | 00:0                   | 0.00    |            | 0.00       | 0        |
| Co. 9 Leitersburg Volunteer Fire Company                                   |             |         |               | 0.00                   | 0.00    |            | 0.00       | 0        |
| Co. 10 Funkstown Volunteer Fire Company Co. 11 Potomac Valley Fire Company |             |         |               | 0.00                   | 00:00   |            | 00:00      | 0 0      |
| Co. 12 Fairplay Volunteer Fire Company                                     |             |         |               | 0.00                   | 0.00    |            | 00:0       | 0        |
| Co. 13 Maugansville Volunteer Fire Company                                 |             |         |               | 00:0                   | 0.00    |            | 0.00       | 0        |
| Co. 16 Mt. Aetna Volunteer Fire Company                                    |             |         |               | 00:00                  | 0.00    |            | 0000       | 0        |
| Co. 26 Halfway Volunteer Fire Company                                      |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| Co. 27 Longmeadow Volunteer Fire Company                                   |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| E-1 First Hagerstown Hose                                                  |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| E-2 Antietam Fire                                                          |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| E-3 Independent Junior Fire                                                |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| E-4 Western Enterprise                                                     |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| E- 5 South Hagerstown Fire                                                 |             |         |               | 00.00                  | 0.00    |            | 0.00       | 0        |
| Truck 1/11 Pioneer Hook and Ladder                                         |             |         | ↔             | 00:00                  | 0.00    |            | 0.00       | 0        |
| Blue Ridge Summit Fire Co                                                  |             |         |               | 00:00                  | 0.00    |            | 0.00       | 0        |
| Brunswick Volunteer Fire Co                                                |             |         |               | 00:0                   | 00.00   |            | 0.00       | 0        |
|                                                                            | 000         | 000     | 000           | 000                    |         |            | 000        |          |
| EMS Companies:                                                             |             |         |               |                        |         |            |            |          |
|                                                                            |             |         |               |                        |         |            |            |          |
| Co. 19 Sharpsburg Area Rescue Service                                      |             |         |               |                        |         |            |            |          |
| Co. 49 Clear Spring Volunteer Ambulance Service                            |             |         |               |                        |         |            |            |          |
| Co. 59 Hancock Volunteer Ambulance Service                                 |             |         |               |                        |         |            |            |          |
| Co. 69 Boonsboro Volunteer Ambulance Service                               |             |         |               |                        |         |            |            |          |
| Co. 75 Community Rescue Service                                            |             |         |               |                        |         |            |            |          |
| Co. 79 Smithsburg Emergency Medical Service                                |             |         |               |                        |         |            |            |          |
| Blue Ridge Summit Ambulance Service                                        |             |         |               | 00:00                  | 0.00    |            |            |          |
| Brunswick Ambulance Service                                                |             |         |               | 0.00                   | 0.00    |            |            |          |
|                                                                            | 000         | 00 0    | 000           | 000                    | 000     | 0.030      |            |          |
| Adjustment (Percentage)                                                    |             |         |               |                        |         | 14.831.97  | 509.230.97 | 509,231  |
| Total Fire & Rescue Allocation                                             | 0.00        | 0.00    | 0.00          | 0.00                   |         |            |            |          |
| Prior year                                                                 |             |         |               |                        |         |            |            | 494,399  |
| % change                                                                   |             |         |               |                        |         |            |            | -100.00% |

Washington County, Maryland EMS Response Assistance

| FY25                                            |                     | formula     | formula      | formula   |
|-------------------------------------------------|---------------------|-------------|--------------|-----------|
| Company                                         | Response Assistance | Adjustments | Total        | Adjusted  |
|                                                 |                     |             |              |           |
| Fire Companies :                                |                     |             |              |           |
|                                                 |                     | 1.030       |              |           |
| Co. 1 Sharpsburg Volunteer Fire Company         | 0.00                |             | 00:00        |           |
| Co. 2 Williamsport Volunteer Fire Company       | 0.00                |             | 00:00        | 0         |
| Co. 4 Clear Spring Volunteer Fire Company       | 0.00                |             | 00:00        |           |
| Co. 5 Hancock Volunteer Fire Company            | 0.00                |             | 00:00        |           |
| Co. 6/8 Boonsboro Volunteer Fire Company        | 0.00                |             | 00:00        |           |
| Co. 7 Smithsburg Volunteer Fire Company         | 0.00                |             | 00.00        |           |
| Co. 9 Leitersburg Volunteer Fire Company        | 0.00                |             | 00:00        |           |
| Co. 10 Funkstown Volunteer Fire Company         | 0.00                |             | 00.00        |           |
| Co. 11 Potomac Valley Fire Company              | 0.00                |             | 00.00        |           |
| Co. 12 Fairplay Volunteer Fire Company          | 0.00                |             | 00.00        |           |
| Co. 13 Maugansville Volunteer Fire Company      | 0.00                |             | 00.00        |           |
| Co. 16 Mt. Aetna Volunteer Fire Company         | 0.00                |             | 00.00        |           |
| Co. 26 Halfway Volunteer Fire Company           | 230,986.00          |             | 230,986.00   | 237,916   |
| Co. 27 Longmeadow Volunteer Fire Company        | 0.00                |             | 00.00        |           |
| E-1 First Hagerstown Hose                       | 0.00                |             | 00:00        |           |
| E-2 Antietam Fire                               | 0.00                |             | 00:00        |           |
| E-3 Independent Junior Fire                     | 0.00                |             | 00.00        |           |
| E-4 Western Enterprise                          | 0.00                |             | 00:00        |           |
| E- 5 South Hagerstown Fire                      | 0.00                |             | 00:00        |           |
| Truck 1/11 Pioneer Hook and Ladder              | 0.00                |             | 00:00        |           |
| Blue Ridge Summit Fire Co                       | 0.00                |             | 00:00        |           |
| Brunswick Volunteer Fire Co                     | 0.00                |             | 00:00        |           |
|                                                 |                     |             |              |           |
|                                                 | 230,986.00          |             | 230,986.00   | 237,916   |
| EMS Companies :                                 |                     |             |              |           |
|                                                 | 00 200 700          |             | 00 300 700   | 246 106   |
| Co. 40 Clear Spring Volunteer Ambulance Service | 330,025.00          |             | 311 789 00   | 321 143   |
| Co 59 Hancock Volunteer Ambulance Service       | 302 798 00          |             | 302 798 00   | 311.882   |
| Co. 69 Boonsboro Volunteer Ambulance Service    | 128.302.00          |             | 128.302.00   | 132,151   |
| Co. 75 Community Rescue Service                 | 485,362.00          |             | 485,362.00   | 499,923   |
| Co. 75 Community Rescue Service - Duty Officer  | 26,920.00           |             | 26,920.00    | 27,728    |
| Co. 79 Smithsburg Emergency Medical Service     | 0.00                |             | 00:00        | 0         |
| Blue Ridge Summit Ambulance Service             | 0.00                |             | 00:00        | 0         |
| Brunswick Ambulance Service                     | 0.00                |             | 0.00         | 0         |
|                                                 |                     |             |              |           |
|                                                 | 1,591,196.00        |             | 1,591,196.00 | 1,638,932 |
| Total Fire & Rescue Allocation                  | 1 822 182 00        | 900         | 1 822 182 00 | 1.876.847 |
| Drier voor                                      | 1,022,102.00        | 000         | 1,022,102.00 | 110,010,1 |
| F1101 year                                      |                     |             |              |           |
| % change                                        |                     |             |              |           |

Washington County, Maryland EMS Fuel and Maintenance Allocation

| FY25                                            |           |              |           |              | formula  | formula    | formula | formula  |
|-------------------------------------------------|-----------|--------------|-----------|--------------|----------|------------|---------|----------|
|                                                 |           | Fuel         | Ma        | Maintenance  |          |            |         |          |
| Company                                         | Transport | Rescue Squad | Transport | Rescue Squad | Request  | Adjustment | Total   | Adjusted |
|                                                 |           |              |           |              |          |            |         |          |
| Fire Companies :                                |           |              |           |              |          |            |         |          |
| Co 1 Shornehura Woluntaar Fire Commony          |           |              |           |              |          |            |         |          |
| Co. 2 Williamsnort Volunteer Fire Company       |           |              |           |              |          |            |         |          |
| Co. 4 Clear Spring Volunteer Fire Company       |           |              |           |              |          |            |         |          |
| Co. 4 Creat Spring Volunteer Fire Company       |           |              |           |              |          |            |         |          |
| Co. 5.1 Boonshoro Volunteer Fire Company        |           |              |           |              |          |            |         |          |
| Co. 7 Smithshura Volunteer Fire Company         |           |              |           |              |          |            |         |          |
| Co. 9 Leitersburg Volunteer Fire Company        |           |              |           |              |          |            |         |          |
| Co. 10 Funkstown Volunteer Fire Company         |           |              |           |              |          |            |         |          |
| Co. 11 Potomac Valley Fire Company              |           |              |           |              |          |            |         |          |
| Co. 12 Fairplay Volunteer Fire Company          |           |              |           |              |          |            |         |          |
| Co. 13 Maugansville Volunteer Fire Company      |           |              |           |              |          |            |         |          |
| Co. 16 Mt. Aetna Volunteer Fire Company         |           |              |           |              |          |            |         |          |
| Co. 26 Halfway Volunteer Fire Company           |           |              |           |              |          |            |         |          |
| Co. 27 Longmeadow Volunteer Fire Company        |           |              |           |              |          |            |         |          |
| E-1 First Hagerstown Hose                       |           |              |           |              |          |            |         |          |
| E-2 Antietam Fire                               |           |              |           |              |          |            |         |          |
| E-3 Independent Junior Fire                     |           |              |           |              |          |            |         |          |
| E-4 Western Enterprise                          |           |              |           |              |          |            |         |          |
| E- 5 South Hagerstown Fire                      |           |              |           |              |          |            |         |          |
| Truck 1/11 Pioneer Hook and Ladder              |           |              |           |              |          |            |         |          |
| Blue Ridge Summit Fire Co                       |           |              |           |              |          |            |         |          |
| Brunswick Volunteer Fire Co                     |           |              |           |              |          |            |         |          |
|                                                 |           |              |           |              |          |            |         |          |
|                                                 | 0.00      | 0.00         | 0.00      | 0.00         | 00:00    | 0.00       | 0.00    | 0        |
| EMS Companies:                                  |           |              |           |              |          |            |         |          |
|                                                 |           |              |           |              |          |            |         |          |
| Co. 19 Sharpsburg Area Rescue Service           |           |              |           |              |          |            |         |          |
| Co. 49 Clear Spring Volunteer Ambulance Service |           |              |           |              |          |            |         |          |
| Co. 59 Hancock Volunteer Ambulance Service      |           |              |           |              |          |            |         |          |
| Co. 69 Boonsboro Volunteer Ambulance Service    |           |              |           |              |          |            |         |          |
| Co. 75 Community Rescue Service                 |           |              |           |              |          |            |         |          |
| Co. 79 Smithsburg Emergency Medical Service     |           |              |           |              |          |            |         |          |
| Blue Ridge Summit Ambulance Service             |           |              |           |              |          |            |         |          |
| Brunswick Ambulance Service                     |           |              |           |              |          |            |         |          |
|                                                 |           |              |           |              |          |            |         |          |
|                                                 |           |              |           |              |          |            |         |          |
| Adjustment (Precentage)                         |           |              |           |              |          | 0.03       |         | 1.030    |
| Total Fire & Rescue Allocation                  | 0000      | 0.00         | 0.00      | 0.00         |          | 27,590.30  | 0.00    | 947,267  |
| Prior year                                      |           |              |           |              | 719,617  | 0          |         | 719,617  |
| % change                                        | #DIV/0i   | i #DIV/0!    | i #DIN/0i | #DIA/01      | -100.00% | #DIA/0i    | #DIN/0i | 3.00%    |

Washington County, Maryland Fire Response Assistance

| The Companies:         1,035         1,035           Co. 1 Shing-bang Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 2 Shing-bang Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 4 Clear Williamsport Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 5 Smith Work Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 8 Bonshow Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 1 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 1 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 1 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 1 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 1 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 2 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 2 Fannish Volunteer Fire Company         26,659,61         0.00         27,326,10           Co. 2 Fannish Volunteer Fire Company         26,659,61         0.00         0.00     <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Company                           | Response Assistance |      | Adjustments | Total      | Adjusted |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|------|-------------|------------|----------|
| Volunteer Fire Company         26,659 61         0.00         27,236.10           Volunteer Fire Company         26,659 61         0.00         27,326.10           Volunteer Fire Company         26,659 61         0.00         0.00           Vol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                     |      |             |            |          |
| Volunteer Fire Company         26,659,61         0.00         27,326,10           Volunteer Fire Company         26,659,61         0.00         27,326,10           Submitteer Fire Company         26,659,61         0.00         27,326,10           Volunteer Fire Company         26,659,61         0.00         27,336,10           Alley Fire Company <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                     |      | -           |            |          |
| Volunteer Fire Company         26,659 of 10,00         27,326.10           Volunteer Fire Company         26,659 of 10,00         27,326.10           Volunteer Fire Company         26,659 of 10,00         27,326.10           Volunteer Fire Company         26,659 of 10,00         27,336.10           Isle Volunteer Fire Company         26,659 of 10,00         27,336.10           Isle Volunteer Fire Company         26,659 of 10,00         27,336.10           Isle Volunteer Fire Company         26,659 of 10,00         27,336.10           Volunteer Fire Company         26,659 of 10,00         20,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wolneton Ding Comments            | 76 650 61           | 000  | 20.1        | 01 305 10  |          |
| Exercise Company         26,659,61         0.00         27,236,10           Dallanteer Fire Company         26,659,61         0.00         27,236,10           Volunteer Fire Company         26,659,61         0.00         27,236,10           Jalley Fire Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | g Volunteer Fire Company          | 20,039.01           | 0.00 |             | 27.326.10  |          |
| Solutione Fire Company         26,659,61         0.00         27,326.10           Volunteer Fire Company         26,659,61         0.00         27,326.10           July Company         26,659,61         0.00         27,326.10           Ann Hose         0.00         0.00         0.00         0.00           No Hose         0.00         0.00         0.00         0.00           No Hose         0.00         0.00         0.00         0.00           In Fire Co         0.00         0.00         0.00         0.00           In Fire Co         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ng Volunteer Fire Company         | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Volunteer Fire Company         26.659.61         0.00         27.236.10           A Volunteer Fire Company         26.659.61         0.00         27.236.10           Volunteer Fire Company         26.659.61         0.00         27.236.10           A Volunteer Fire Company         26.659.61         0.00         27.236.10           A Volunteer Fire Company         26.659.61         0.00         0.00         0.00           A Volunteer Fire Company         26.659.61         0.00         0.00         0.00           A Volunteer Fire Company         26.659.61         0.00         0.00         0.00           A Volunteer Ambulance Service         26.659.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Volunteer Fire Company            | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Yolunteer Fire Company         26,659,61         0.00         27,326,10           Yolunteer Fire Company         26,659,61         0.00         27,326,10           Yolunteer Fire Company         26,659,61         0.00         27,326,10           Action of Pire Company         26,659,61         0.00         27,326,10           Alley Fire Company         26,659,61         0.00         27,326,10           Alley Fire Company         26,659,61         0.00         27,326,10           Johnteer Fire Company         26,659,61         0.00         27,326,10           Johnteer Fire Company         26,659,61         0.00         27,326,10           Ow Volunteer Fire Company         26,659,61         0.00         27,326,10           Ow Volunteer Fire Company         26,659,61         0.00         27,326,10           Ow Volunteer Fire Company         26,659,61         0.00         27,326,10           Away Hose         0.00         0.00         0.00         0.00           Stown Fire         0.00         0.00         0.00         0.00           Stown Fire         0.00         0.00         0.00         0.00           Stown Fire         0.00         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | o Volunteer Fire Company          | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Volunteer Fire Company         26,659,61         0.00         27,326.10           Volunteer Fire Company         26,659,61         0.00         27,326.10           Alley Eire Company         26,659,61         0.00         27,326.10           Alley Eire Company         26,659,61         0.00         27,336.10           Volunteer Fire Company         26,659,61         0.00         0.00           Ow Volunteer Fire Company         26,659,61         0.00         0.00           Anny Fire         0.00         0.00         0.00         0.00           Initial Fire Co         0.00         0.00         0.00         0.00           Anny Fire         0.00         0.00         0.00         0.00           Anny Fire         0.00         0.00         0.00         0.00           Anny Fire         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o Volunteer Fire Company          | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Volunteer Fire Company         26,659,61         0.00         27,326,10           At Volunteer Fire Company         26,659,61         0.00         27,326,10           At Volunteer Fire Company         26,659,61         0.00         27,326,10           Olunteer Fire Company         26,659,61         0.00         27,326,10           Ille Volunteer Fire Company         26,659,61         0.00         27,326,10           Out Olunteer Fire Company         26,659,61         0.00         27,326,10           Ow Volunteer Fire Company         26,659,61         0.00         27,326,10           Own Volunteer Fire Company         26,659,61         0.00         0.00           Own Volunteer Fire Company         26,659,61         0.00         0.00           Own Volunteer Fire Company         26,659,61         0.00         0.00           Amain Hose         0.00         0.00         0.00         0.00           Initia Fire         0.00         0.00         0.00         0.00           Initia Fire         0.00         0.00         0.00         0.00           Amain Hose         0.00         0.00         0.00         0.00           Early Fire Co         0.00         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rg Volunteer Fire Company         | 26,659.61           | 0.00 |             | 27,326.10  |          |
| 1 Volunteer Fire Company         26,659,61         0.00         27,326,10           Alley Fire Company         26,659,61         0.00         27,326,10           Alley Fire Company         26,659,61         0.00         27,326,10           Jile Volunteer Fire Company         26,659,61         0.00         27,326,10           Volunteer Fire Company         26,659,61         0.00         27,326,10           Own Volunteer Fire Company         26,659,61         0.00         27,326,10           own Hose         0.00         0.00         0.00         0.00           win Hose         0.00         0.00         0.00         0.00           van Hose         0.00         0.00         0.00         0.00           van Hose         0.00         0.00         0.00         0.00           ston I High         0.00         0.00         0.00         0.00           g Abar Resue Service         0.00         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rg Volunteer Fire Company         | 26,659.61           | 0.00 |             | 27,326.10  |          |
| falley Fire Company         26,659,61         0.00         27,326,10           Jointerer Fire Company         26,659,61         0.00         27,326,10           Jointerer Fire Company         26,659,61         0.00         27,326,10           Volunteer Fire Company         26,659,61         0.00         27,326,10           Volunteer Fire Company         26,659,61         0.00         27,326,10           von Hose         0.00         0.00         0.00           wan Hose         0.00         0.00         0.00           prise         0.00         0.00         0.00           prise         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00           stown Fir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | wn Volunteer Fire Company         | 26,659.61           | 0.00 |             | 27,326.10  |          |
| December    | c Valley Fire Company             | 26,659.61           | 0.00 |             | 27,326.10  |          |
| ille Volunteer Fire Company         26,559,61         0.00         27,326.10           Volunteer Fire Company         26,659,61         0.00         27,326.10           Own Hose         20,659,61         0.00         27,326.10           own Hose         0.00         0.00         27,326.10           own Hose         0.00         0.00         27,326.10           own Hose         0.00         0.00         0.00           prise         0.00         0.00         0.00           cer Hork and Ladder         0.00         0.00         0.00           cer Hork and Ladder         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           cer Fire Co         0.00         0.00         0.00         0.00           dolunteer Ambulance Service         0.00         0.00         0.00           g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Volunteer Fire Company            | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Volunteer Fire Company         26,659 61         0.00         27,326.10           Volunteer Fire Company         26,659,61         0.00         27,326.10           Outlineer Fire Company         26,659,61         0.00         27,326.10           wan Hose         0.00         0.00         0.00         27,326.10           min or Fire         0.00         0.00         0.00         0.00           prine         0.00         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00         0.00           re Hook and Ladder         0.00         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00         0.00           at Hook and Ladder         0.00         0.00         0.00         0.00           general Fire Co         0.00         0.00         0.00         0.00         0.00           general Fire Co         0.00         0.00         0.00         0.00         0.00         0.00           general Rescue Service         0.00         0.00         0.00         0.00         0.00         0.00           general Multimer Ambulance Service         0.00         0.00         0.00         0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sville Volunteer Fire Company     | 26,659.61           | 0.00 |             | 27,326.10  |          |
| Outmote Fire Company         26,659.61         0.00         27,326.10           ow Volunteer Fire Company         26,659.61         0.00         27,326.10           ow Volunteer Fire Company         0.00         0.00         0.00           tunior Fire         0.00         0.00         0.00           prise         0.00         0.00         0.00           prise         0.00         0.00         0.00           prise         0.00         0.00         0.00           prise         0.00         0.00         0.00           net Hook and Ladder         0.00         0.00         0.00           teer Fire Co         0.00         0.00         0.00           teer Fire Co         399,894.15         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           ofunteer Ambulance Service         0.00         0.00         0.00           ofunteer Ambulance Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           pt Ambulance Service         0.00         0.00         0.00           pt Ambulance Service         0.00         0.00         0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | na Volunteer Fire Company         | 26,659.61           | 0.00 |             | 27,326.10  |          |
| ow Volunteer Fire Company         26,659 61         0.00         27,326.10           own Hose         0.00         0.00         0.00           tunior Fire         0.00         0.00         0.00           tunior Fire         0.00         0.00         0.00           tryise         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           d and Service         0.00         0.00         0.00           d and Service <td>y Volunteer Fire Company</td> <td>26,659.61</td> <td>0.00</td> <td></td> <td>27,326.10</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | y Volunteer Fire Company          | 26,659.61           | 0.00 |             | 27,326.10  |          |
| wan Hose         0.00         0.00         0.00           tunior Fire         0.00         0.00         0.00           tunior Fire         0.00         0.00         0.00           topics         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00           rer Fire Co         0.00         0.00         0.00           teer Fire Co         0.00         0.00         0.00           teer Fire Co         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           volunteer Ambulance Service         26,659.61         0.00         0.00           y Rescue Service         26,659.61         0.00         0.00         0.00           y Rescue Service         0.00         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00         0.00           lance Service         0.00         0.00         0.00         0.00         0.00           lance Service         0.00         0.00         0.00         0.00         0.00 <td>adow Volunteer Fire Company</td> <td>26,659.61</td> <td>0.00</td> <td></td> <td>27,326.10</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | adow Volunteer Fire Company       | 26,659.61           | 0.00 |             | 27,326.10  |          |
| teer Fire Co  Thouser Ambulance Service  The | stown Hose                        | 0.00                | 0.00 |             | 0.00       |          |
| tunior Fire         0.00         0.00         0.00           prise         0.00         0.00         0.00           stown Hire         0.00         0.00         0.00           ar How and Ladder         0.00         0.00         0.00           teer Fire Co         0.00         0.00         0.00           teer Fire Co         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         0.00         0.00         0.00           of Juniteer Ambulance Service         0.00         0.00         0.00           y Rescue Service         0.00         0.00         0.00           y Rescue Service         0.00         0.00         0.00           y Rescue Service         0.00         0.00         0.00           almee Servic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ïre                               | 0000                | 0.00 |             | 0.00       |          |
| prise         0.00         0.00         0.00           stown Fire         0.00         0.00         0.00           or Hook and Ladder         0.00         0.00         0.00           if Fire Co         0.00         0.00         0.00           geter Fire Co         0.00         0.00         0.00           g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         0.00         0.00         0.00           of Volunteer Ambulance Service         0.00         0.00         0.00           of Service         0.00         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00         0.00           int Ambulance Service         0.00 </td <td>nt Junior Fire</td> <td>0000</td> <td>0.00</td> <td></td> <td>0.00</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nt Junior Fire                    | 0000                | 0.00 |             | 0.00       |          |
| stown Fire Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nterprise                         | 0000                | 0.00 |             | 0.00       |          |
| reter Fire Co  10.00  10.00  11 Fire Co  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10. | gerstown Fire                     | 00.0                | 0.00 |             | 0.00       |          |
| reer Fire Co  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10.00  10 | neer Hook and Ladder              | 0.00                | 0.00 |             | 0.00       |          |
| g Area Rescue Service         0.00         0.00         409,891.50           g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         0.00         0.00         0.00           of Journeer Ambulance Service         26,659.61         0.00         0.00           of Service         26,659.61         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           latter Service         0.00         0.00         0.00           scue Allocation         399,894.15         0.00         464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nmit Fire Co                      |                     | 0.00 |             | 0.00       |          |
| g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         26,659,61         0.00         0.00           of Volunteer Ambulance Service         26,659,61         0.00         0.00           of Secue Service         26,659,61         0.00         27,326,10           of Secue Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           inf Ambulance Service         0.00         0.00         0.00           lance Service         0.00         0.00         0.00           lance Service         0.00         54,652.20           cue Allocation         399,894.15         0.00         464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | unteer Fire Co                    |                     | 0.00 |             | 00.00      |          |
| g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         0.00         0.00         0.00           Volunteer Ambulance Service         26,659.61         0.00         27,326.10           Volunteer Ambulance Service         26,659.61         0.00         27,326.10           Volunteer Ambulance Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           int Ambulance Service         0.00         0.00         0.00           lance Service         0.00         24,652.20           lance Service         0.00         464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                     |      |             |            |          |
| g Area Rescue Service         0.00         0.00         0.00           ng Volunteer Ambulance Service         26,659.61         0.00         0.00           Volunteer Ambulance Service         26,659.61         0.00         27,326.10           Volunteer Ambulance Service         26,659.61         0.00         27,326.10           Volunteer Ambulance Service         0.00         0.00         0.00           g Emergency Medical Service         0.00         0.00         0.00           int Ambulance Service         0.00         0.00         0.00           lance Service         0.00         0.00         54,652.20           scue Allocation         399,894.15         0.00         464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 399,894.15          | 0.00 |             | 409,891.50 |          |
| ice 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ;;                                |                     |      |             |            |          |
| ice 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | urg Area Rescue Service           | 0.00                | 0.00 |             | 0.00       |          |
| e 26,659.61 0.00 27,326.10 27,326.10 20.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | oring Volunteer Ambulance Service | 0.00                | 0.00 |             | 0.00       |          |
| e 26,659.61 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 26,659.61           | 0.00 |             | 27,326.10  |          |
| 0.00     0.00     0.00       0.00     0.00     0.00       0.00     0.00     0.00       0.00     54,652.20       399,894.15     0.00     464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oro Volunteer Ambulance Service   | 26,659.61           | 0.00 |             | 27,326.10  |          |
| 0.00     0.00     0.00       0.00     0.00     0.00       0.00     0.00     54,652.20       399,894.15     0.00     464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nity Rescue Service               | 0.00                | 0.00 |             | 0.00       |          |
| 0.00     0.00       0.00     0.00       0.00     54,652.20       399,894.15     0.00     464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ourg Emergency Medical Service    | 00.00               | 0.00 |             | 0.00       |          |
| 0.00     0.00       0.00     54,652.20       399,894.15     0.00     464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nmit Ambulance Service            | 0.00                | 0.00 |             | 0.00       |          |
| 0.00     54,652.20       399,894.15     0.00     464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | bulance Service                   |                     | 0.00 |             | 0.00       |          |
| 399,894.15 0.00 0.00 464,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     | 0.00 |             | 54,652.20  |          |
| 0.00 404,543.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ·                               | 1,100,000           | 000  |             |            | 100      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tescue Allocation                 | 399,894.15          | 0.00 | 0.00        | 464,543.70 | 464,54   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     |      |             |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     |      |             |            |          |

Washington County, Maryland Fire Fuel and Maintenance Allocation

| Company                                         | Finel | Maintenance | Remest | Adinstment          | Total      | Adinsted |
|-------------------------------------------------|-------|-------------|--------|---------------------|------------|----------|
|                                                 |       |             |        |                     |            |          |
| Fire Companies :                                |       |             |        |                     |            |          |
|                                                 |       |             |        |                     |            |          |
| Co. 1 Sharpsburg Volunteer Fire Company         |       |             |        |                     |            |          |
| Co. 2 Williamsport Volunteer Fire Company       |       |             |        |                     |            |          |
| Co. 4 Clear Spring Volunteer Fire Company       |       |             |        |                     |            |          |
| Co. 5 Hancock Volunteer Fire Company            |       |             |        |                     |            |          |
| Co. 6/8 Boonsboro Volunteer Fire Company        |       |             |        |                     |            |          |
| Co. 7 Smithsburg Volunteer Fire Company         |       |             |        |                     |            |          |
| Co. 9 Leitersburg Volunteer Fire Company        |       |             |        |                     |            |          |
| Co. 10 Funkstown Volunteer Fire Company         |       |             |        |                     |            |          |
| Co. 11 Potomac Valley Fire Company              |       |             |        |                     |            |          |
| Co. 12 Fairplay Volunteer Fire Company          |       |             |        |                     |            |          |
| Co. 13 Maugansville Volunteer Fire Company      |       |             |        |                     |            |          |
| Co. 16 Mt. Aetna Volunteer Fire Company         |       |             |        |                     |            |          |
| Co. 26 Halfway Volunteer Fire Company           |       |             |        |                     |            |          |
| Co. 27 Longmeadow Volunteer Fire Company        |       |             |        |                     |            |          |
| E-1 First Hagerstown Hose                       |       |             |        |                     |            |          |
| E-2 Antietam Fire                               |       |             |        |                     |            |          |
| E-3 Independent Junior Fire                     |       |             |        |                     |            |          |
| E-4 Western Enterprise                          |       |             |        |                     |            |          |
| E- 5 South Hagerstown Fire                      |       |             |        |                     |            |          |
| Truck 1/11 Pioneer Hook and Ladder              |       |             |        |                     |            |          |
| Blue Ridge Summit Fire Co                       |       |             |        |                     |            |          |
| Brunswick Volunteer Fire Co                     |       |             |        |                     |            |          |
| Co. 14 Rehab Unit & Safety Officers             |       |             |        |                     |            |          |
|                                                 | 0.00  | 0.00        | 0.00   | 0.00                | 0.00       |          |
| EMS Companies :                                 |       |             |        |                     |            |          |
| Co. 19 Sharpsburg Area Rescue Service           | 0.00  | 0.00        | 00:00  |                     |            |          |
| Co. 49 Clear Spring Volunteer Ambulance Service | 0.00  | 0.00        | 0.00   |                     |            |          |
| Co. 59 Hancock Volunteer Ambulance Service      | 0.00  | 0.00        | 0.00   |                     |            |          |
| Co. 69 Boonsboro Volunteer Ambulance Service    | 0.00  | 0.00        | 0.00   |                     |            |          |
| Co. 75 Community Rescue Service                 | 0.00  | 0.00        |        |                     |            |          |
| Co. 79 Smithsburg Emergency Medical Service     | 0.00  | 0.00        |        |                     |            |          |
| Blue Ridge Summit Ambulance Service             | 0.00  | 0.00        |        |                     |            |          |
| Brunswick Ambulance Service                     | 0.00  | 0.00        | 0.00   |                     |            |          |
|                                                 |       |             |        |                     |            |          |
| Adiustment (Percentage)                         |       |             |        | 0.030               |            | 1 03     |
| Total Fire & Rescue Allocation                  | 0.00  | 0.00        | 0.00   | 27,59               | 947,266.80 | 947,267  |
| Prior year                                      |       |             | 91     |                     |            | 919,677  |
|                                                 |       |             |        | Adjusted to include |            |          |
| % change                                        |       |             |        | Chiefs Vehicle      |            | 3.00%    |
|                                                 |       |             |        |                     |            |          |

# Washington County, Maryland Health Insurance

FY25

| Company                                         | Health<br>Insurance |
|-------------------------------------------------|---------------------|
|                                                 |                     |
| Fire Companies :                                |                     |
| Co 1 Sharpshire Volunteer Fire Company          |                     |
| Co. 2 Williamsbort Volunteer Fire Company       |                     |
| Co. 4 Clear Spring Volunteer Fire Company       |                     |
| Co. 5 Hancock Volunteer Fire Company            |                     |
| Co. 6/8 Boonsboro Volunteer Fire Company        |                     |
| Co. 7 Smithsburg Volunteer Fire Company         |                     |
| Co. 9 Leitersburg Volunteer Fire Company        |                     |
| Co. 10 Funkstown Volunteer Fire Company         |                     |
| Co. 11 Potomac Valley Fire Company              |                     |
| Co. 12 Fairplay Volunteer Fire Company          |                     |
| Co. 13 Maugansville Volunteer Fire Company      |                     |
| Co. 16 Mt. Aetna Volunteer Fire Company         |                     |
| Co. 26 Halfway Volunteer Fire Company           |                     |
| Co. 27 Longmeadow Volunteer Fire Company        |                     |
| E-1 First Hagerstown Hose                       |                     |
| E-2 Antietam Fire                               |                     |
| E-3 Independent Junior Fire                     |                     |
| E-4 Western Enterprise                          |                     |
| E- 5 South Hagerstown Fire                      |                     |
| Truck 1/11 Pioneer Hook and Ladder              |                     |
| Blue Ridge Summit Fire Co                       |                     |
| Brunswick Volunteer Fire Co                     |                     |
| Co. 14 Rehab Unit & Safety Officers             |                     |
| FMS Commanies .                                 |                     |
| TO COMPANIED TO                                 |                     |
| Co. 19 Sharpsburg Area Rescue Service           |                     |
| Co. 49 Clear Spring Volunteer Ambulance Service |                     |
| Co. 59 Hancock Volunteer Ambulance Service      |                     |
| Co. 69 Boonsboro Volunteer Ambulance Service    |                     |
| Co. 75 Community Rescue Service                 |                     |
| Co. 79 Smithsburg Emergency Medical Service     |                     |
| Blue Ridge Summit Ambulance Service             |                     |
| Brunswick Ambulance Service                     |                     |
|                                                 |                     |
| Adjustment (Percentage)                         | 1.030               |
| Total Fire & Rescue Allocation                  | 757.050.000         |
| Prior year                                      | 735,000             |
| chance                                          |                     |
| 70 CHAIRE                                       |                     |

# Washington County, Maryland Account 515180

Software FY 2025 Department Name: WCVFRA

Department Number: 93130

Account Number: 515180

Account Description: Software

|                            |            | Total Cost       | , TON       | - inting         |                                                                                                                                                                                       |
|----------------------------|------------|------------------|-------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | FY24 Board | FY25             | A .         | Existing         |                                                                                                                                                                                       |
| Vendor Name                | Approval   | Dept.<br>Reguest | Cost<br>Y/N | Agreement<br>Y/N | Product Description and/or Reason for Request                                                                                                                                         |
| ESO Solutions Inc.         | 95,480     | 96,529           | z           | >-               | WCVRA requesting to add ESO scheduling to allow a centralized database of system staffing resources and to better anticipate and address staffing deficiencies in volunteer stations. |
| ESO Solutions Inc.         | 0          | 6,365            | >           | z                | Request from WCVFRA to add ESO Activities and Incidents<br>module.                                                                                                                    |
| Knox Connect Cloud License | 1,040      | 1,040            | Z           | *                | Annual license for 21+ devices. Software is for Knox Keysecure 5 boxes.                                                                                                               |
| Fire Mobile                | 0          | 46,206           | Z           | <b>*</b>         | Previously budgeted in 11440, moved to 93130 due to ECC split. Confirmed with Director McCoy that these cost were backed out of FY25 budget submission.                               |
|                            |            |                  |             |                  |                                                                                                                                                                                       |

Total \$96,520 \$150,140

• For the continuation of existing software maintenance contracts and for the purchase of software less than \$10,000.

## Washington County, Maryland Other Capital Outlay (≥\$1 and <\$10,000) FY 2025

Department Number: 93130

Department Name: WCVFRA

Account Number: 599999

Account Description: Controllable Assets (2\$1 and <\$10,000 per item)

| Priority    |                                 |     |           | Total Cost            |                                                             |
|-------------|---------------------------------|-----|-----------|-----------------------|-------------------------------------------------------------|
| Number<br>* | Descriptions                    | Qty | Unit Cost | Dept. or<br>Request R | Explain Reason for Request                                  |
| æ           | G5 Pagers                       | 10  | 849       | 8,500                 | ESS volunteer pagers for alerting of responders from home.  |
| 4           | Fire Police Cones               | 56  | 153       | 4,000                 | Lighted traffic cones                                       |
| 5           | Fire Police Cone Toper          | 104 | 7         | 008                   | Toppers for lighted traffic cones                           |
| 9           | Refrigerator                    | 1   | 2,998     | 3,000                 | Replacement Freezer for Station 25                          |
| 7           | Microwave                       | 7   | 358       | 082                   | Replacement Microwave for Rehab Unit                        |
| 8           | Coffee Brewer                   | 1   | 965       | 026                   | Replacement Coffee Brewer                                   |
| 6           | Reach in Freezer                | 1   | 3,545     | 3,550                 | Replacement freezer for Rehab Unit                          |
| 10          | Microsoft Surface Pro's         | 2   | 950       | 4,750                 | Mobile computers for Rehab Unit and Safety Officer vehicles |
| 11          | Mounting hardware for computers | 2   | 830       | 4,150                 | Mounting hardware for computers.                            |
|             |                                 |     |           |                       |                                                             |

| y. If there are requests in two or more | roughout the accounts.                            |
|-----------------------------------------|---------------------------------------------------|
| whole, with 1 being the highest priorit | Apriority number can not be repeated t            |
| order of need (highest to lowest) as a  | ), etc. among all the accounts combined. $^{ ho}$ |
| - 600800 need to be prioritized in c    | a priority 1, priority 2, priority 3, etc.        |
| * Requests in accounts 599999           | accounts, there can only be a                     |

\$30,500

Total

• The County maintains assets that are considered capital assets in nature but are classified as controllable assets, due to the fact that they fall under the capitalization limits, i.e., the cost computers. Controllable assets purchases are not a recurring expenditure and are to be purchased in accordance with the approved items by the County Commissioners. Emergency of each item is >\$1 and <\$10,000 (Transit or Golf Course <\$5,000). Examples of controllable items are, but not limited to, chairs, desks, printers, equipment, machinery, weapons, purchases may be supplanted if warranted.

# Washington County, Maryland Capital Outlay Request FY 2025

Department Number: 93130

Department Name: WCVFRA

Account Number: 600200

Account Description: Building and Improvements (≥ \$10,000)

| Priority     |               |     |        | Total Cost N |                                                                                                |                                       |
|--------------|---------------|-----|--------|--------------|------------------------------------------------------------------------------------------------|---------------------------------------|
| Number       | Descriptions  | Qty | Cost   | Dept. or     | Why is Building or Building Improvement Needed                                                 | orovement Needed                      |
| <del>*</del> |               |     |        | Request R    |                                                                                                |                                       |
| 1            | Pole Building | 1   | 30,000 | 30,000       | N   Will be built at the existing site on Pennsylvania Avenue to house the new safety trailer. | enue to house the new safety trailer. |
|              |               |     |        | 0            |                                                                                                |                                       |
|              |               |     |        | 0            |                                                                                                |                                       |
|              |               |     |        | 0            |                                                                                                |                                       |
|              |               |     |        | 0            |                                                                                                |                                       |
|              |               |     |        | 0            |                                                                                                |                                       |

\* Requests in accounts 599999 - 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.

\$30,000

Total

• For any single purchase of buildings or building improvements that are \$10,000 or greater and have a useful life in excess of 5 years. This account is not for routine maintenance and repairs. Examples of building improvements include: roofing, flooring, renovations.

# Washington County, Maryland Capital Outlay Request FY 2025

Department Name: WCVFRA

Department Number: 93130

Account Number: 600300

Account Description: Vehicles (≥ \$10,000)

| 1           |                               |     |           | Total Cost       | Repla          | Replacement | -      |                                                                                                                              |
|-------------|-------------------------------|-----|-----------|------------------|----------------|-------------|--------|------------------------------------------------------------------------------------------------------------------------------|
| Number<br>* | Description                   | Qty | Unit Cost | Dept.<br>Request | Current<br>Age | Current     | 2 5 &  | Explain Reason for New Vehicle or Replacement Vehicle Request. If replacement, what disposition will be made of old vehicle. |
| 2           | Used Vehicles For Fire Police | 2   | 15,000    | 30,000           | N/A            | N/A         | Z<br>2 | WCVFRA requesting to purchase two used pick up trucks for Fire Police to haul traffic cones and barricades.                  |
|             |                               |     |           | 0                |                |             |        |                                                                                                                              |
|             |                               |     |           | 0                |                |             |        |                                                                                                                              |
|             |                               |     |           | 0                |                |             |        |                                                                                                                              |
|             |                               |     |           | 0                |                |             |        |                                                                                                                              |

Total \$30,000

- \* Requests in accounts 599999 600800 need to be prioritized in order of need (highest to lowest) as a whole, with 1 being the highest priority. If there are requests in two or more accounts, there can only be a priority 1, priority 2, priority 3, etc. among all the accounts combined. A priority number can not be repeated throughout the accounts.
- Vehicles that are capable of being licensed through the Maryland Department of Motor Vehicles and are intended for over-the-road transportation use should be capitalized if they meet the capitalization threshold of \$10,000 or greater and has a useful life in excess of 5 years. This includes trailers that are not self-propelled.
- Vehicles costs include the total purchase price after any purchase discounts plus any trade-in allowances, transportation charges, and any other costs required to prepare the vehicles for its intended use such as lights, striping, plows, spreaders.

# Agenda Report Form

#### **Open Session Item**

**SUBJECT:** FY2025 General Fund Budget – Requested Version

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Kelcee Mace, Chief Financial Officer; Kim Edlund, Director Budget &

Finance

**RECOMMENDED MOTION:** For informational purposes only.

**REPORT-IN-BRIEF:** The Requested Version of General Fund revenue and expense summaries will be presented, along with a five-year outlook.

**DISCUSSION:** The General Fund budget is not yet balanced for FY25. What is being presented today includes amounts requested by departments and outside agencies for consideration. The Office of Budget & Finance will recommend adjustments to these requests at a future date to balance the budget for FY25. Consideration of future obligations will be a primary factor in balancing the FY25 budget.

**FISCAL IMPACT:** Not yet balanced.

**CONCURRENCES:** N/A

**ALTERNATIVES:** N/A

ATTACHMENTS: Requested General Fund Revenue Summary, Requested General Fund and

**Expense Summary** 

| Property Tax   Account Number   Prunding Source   Pry 2025   Requested Budget   Requested Budget   Requested Budget   Requested Budget   Requested Budget   Requested Requeste   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Account Number   Funding Source   Requested Budget   S Change Bu   |
| Property Tax   400000   Real Estate Tax - Current   138,750,570   138,750,570   8,803,700   6,77%   129,946,870   400120   Corp Personal Prop - Current   16,154,320   16,154,320   677,090   4,37%   15,477,230   400140   State Administration Fees   (575,000)   (575,000)   (25,000)   4,55%   (550,000)   400200   Interest - Prior Year   345,000   345,000   0   0,00%   345,000   400210   Interest - Prior Year   50,000   50,000   0   0,00%   50,000   400220   County Payment In Lieu of Tax   285,000   285,000   0   0,00%   285,000   400230   Enterprise Zone Tax Reimburse   593,970   593,970   (308,680)   (34,20)%   902,650   400260   Property Tax Sales   75,000   75,000   15,000   25,00%   60,000   400330   Enterprise Zone Tax Credit   (1,187,930)   (1,187,930)   617,370   (34,20)%   (1,805,300)   400340   County Homeowners Tax Credit   (155,000)   (155,000)   10,000   (6.06)%   (165,000)   400345   Other Tax Credit   (460,000)   (460,000)   (460,000)   2,22%   (450,000)   400345   Other Tax Credit   (450,000)   (450,000)   (650,000)   5,48%   (365,000)   400400   Disc Allowed on Property Tax   (385,000)   (385,000)   (20,000)   5,48%   (365,000)   400400   Disc Allowed on Property Tax   (385,000)   (385,000)   (20,000)   5,48%   (365,000)   400500   Income Tax   29,190   29,190   3,490   13,58%   25,700   152,420,120   152,420,120   9,042,970   6,31%   143,377,150   140,520   Recordation Tax   7,606,800   7,606,800   (845,200)   (10,00)%   8,452,000   400530   Trailer Tax   200,000   200,000   0   0,00%   200,000   128,786,940   128,786,940   3,442,130   2,75%   125,344,810   10,000   10,000   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%   10,000%    |
| Property Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Property Tax           400000         Real Estate Tax - Current         138,750,570         138,750,570         8,803,700         6.77%         129,946,870           400120         Corp Personal Prop - Current         16,154,320         16,154,320         677,090         4.37%         15,477,230           400140         State Administration Fees         (575,000)         (575,000)         (25,000)         4.55%         (550,000)           400200         Interest - Prior Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34,20)%         902,650           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34,20)%         60,000           400300         Enterprise Zone Tax Credit         (155,000)         155,000         10,000         (60,60%         (165,000)           400330         Agricultural Tax Credi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Property Tax           400000         Real Estate Tax - Current         138,750,570         138,750,570         8,803,700         6.77%         129,946,870           400120         Corp Personal Prop - Current         16,154,320         16,154,320         677,090         4.37%         15,477,230           400140         State Administration Fees         (575,000)         (575,000)         (25,000)         4.55%         (550,000)           400200         Interest - Prior Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34,20)%         902,650           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34,20)%         60,000           400300         Enterprise Zone Tax Credit         (155,000)         155,000         10,000         (60,60%         (165,000)           400330         Agricultural Tax Credi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 400000         Real Estate Tax - Current         138,750,570         138,750,570         8,803,700         6.77%         129,946,870           400120         Corp Personal Prop - Current         16,154,320         16,154,320         677,090         4.37%         15,477,230           400140         State Administration Fees         (575,000)         (575,000)         (525,000)         4.55%         (550,000)           400200         Interest - Current Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         350,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34.20)%         902,650           400300         Enterprise Zone Tax Reimburse         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400300         Enterprise Zone Tax Credit         (460,000)         (155,000)         10,000         (6.06)%         (165,000)           400320         County Homeowners Tax Credit         (460,000)         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 400000         Real Estate Tax - Current         138,750,570         138,750,570         8,803,700         6.77%         129,946,870           400120         Corp Personal Prop - Current         16,154,320         16,154,320         677,090         4.37%         15,477,230           400140         State Administration Fees         (575,000)         (575,000)         (25,000)         4.55%         (550,000)           400201         Interest - Current Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34.20)%         902,650           400300         Enterprise Zone Tax Credit         (1,187,930)         15,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (155,000)         15,000         10,000         (6.06)%         (1,805,300)           400310         Enterprise Zone Tax Credit         (460,000)         (450,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 400120         Corp Personal Prop - Current         16,154,320         16,154,320         677,090         4.37%         15,477,330           400140         State Administration Fees         (575,000)         (575,000)         (25,000)         4.55%         (550,000)           400200         Interest - Current Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34,20)%         902,650           400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400320         County Homeowners Tax Credit         (460,000)         (160,000)         (10,000)         (2.22%         (450,000)           400320         Other Tax Credit         (460,000)         (460,000)         (630,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 400140         State Administration Fees         (575,000)         (575,000)         (250,000)         4.55%         (550,000)           400200         Interest - Current Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400220         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34.20)%         902,650           400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400320         County Homeowners Tax Credit         (155,000)         (155,000)         10,000         (6.06)%         (165,000)           400345         Other Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         (20,000) </td                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 400200         Interest - Current Year         345,000         345,000         0         0.00%         345,000           400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34,20)%         902,650           400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34,20)%         (1,805,300)           400320         County Homeowners Tax Credit         (155,000)         (155,000)         10,000         (6.06)%         (165,000)           400330         Agricultural Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400345         Other Tax Credit         (450,000)         (450,000)         (630,000)         3,150.00%         (20,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 400210         Interest - Prior Year         50,000         50,000         0         0.00%         50,000           400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34.20)%         902,650           400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400320         County Homeowners Tax Credit         (155,000)         (155,000)         10,000         (6.06)%         (165,000)           400330         Agricultural Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400345         Other Tax Credits         (650,000)         (650,000)         (650,000)         (300,000)         3,150.00%         (20,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         (20,000)         5.48%         (365,000)           496020         Federal Pay in Lieu of Tax         120,505,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 400220         County Payment In Lieu of Tax         285,000         285,000         0         0.00%         285,000           400230         Enterprise Zone Tax Reimburse         593,970         593,970         (308,680)         (34.20)%         902,650           400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400320         County Homeowners Tax Credit         (155,000)         (10,000)         (6.06)%         (165,000)           400330         Agricultural Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400345         Other Tax Credit         (650,000)         (650,000)         (630,000)         3,150,00%         (20,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         (20,000)         5.48%         (365,000)           496020         Federal Pay in Lieu of Taxes         29,190         29,190         3,490         13.58%         25,700           Local Tax           400500         Income Tax         120,505,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ## 400230 Enterprise Zone Tax Reimburse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 400260         Property Tax Sales         75,000         75,000         15,000         25.00%         60,000           400300         Enterprise Zone Tax Credit         (1,187,930)         (1,187,930)         617,370         (34.20)%         (1,805,300)           400320         County Homeowners Tax Credit         (155,000)         (155,000)         10,000         (6.06)%         (165,000)           400330         Agricultural Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400345         Other Tax Credits         (650,000)         (650,000)         (630,000)         3,150.00%         (20,000)           400355         Veteran's Disabled Tax Credit         (450,000)         (450,000)         (90,000)         25.00%         (360,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         (20,000)         5.48%         (365,000)           496020         Federal Pay in Lieu of Taxes         29,190         29,190         3,490         13.58%         25,700           Local Tax           400500         Income Tax         120,505,140         120,505,140         3,812,330         3.27%         116,692,810           400520         Recordation Tax<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 400300       Enterprise Zone Tax Credit       (1,187,930)       (1,187,930)       617,370       (34.20)%       (1,805,300)         400320       County Homeowners Tax Credit       (155,000)       (155,000)       10,000       (6.06)%       (165,000)         400330       Agricultural Tax Credit       (460,000)       (460,000)       (10,000)       2.22%       (450,000)         400345       Other Tax Credits       (650,000)       (650,000)       (630,000)       3,150.00%       (20,000)         400355       Veteran's Disabled Tax Credit       (450,000)       (450,000)       (90,000)       25.00%       (360,000)         400400       Disc Allowed on Property Tax       (385,000)       (385,000)       (20,000)       5.48%       (365,000)         496020       Federal Pay in Lieu of Taxes       29,190       29,190       3,490       13.58%       25,700         Local Tax         400500       Income Tax       120,505,140       120,505,140       3,812,330       3.27%       116,692,810         400510       Admissions & Amusements Tax       475,000       475,000       475,000       100.00%       0         400520       Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 400320         County Homeowners Tax Credit         (155,000)         (155,000)         10,000         (6.06)%         (165,000)           400330         Agricultural Tax Credit         (460,000)         (460,000)         (10,000)         2.22%         (450,000)           400345         Other Tax Credits         (650,000)         (650,000)         (630,000)         3,150.00%         (20,000)           400355         Veteran's Disabled Tax Credit         (450,000)         (450,000)         (90,000)         25.00%         (360,000)           400400         Disc Allowed on Property Tax         (385,000)         (385,000)         (20,000)         5.48%         (365,000)           496020         Federal Pay in Lieu of Taxes         29,190         29,190         3,490         13.58%         25,700           Local Tax           400500         Income Tax         120,505,140         120,505,140         3,812,330         3.27%         116,692,810           400510         Admissions & Amusements Tax         475,000         475,000         475,000         100.00%         0           400520         Recordation Tax         7,606,800         7,606,800         (845,200)         (10.00)%         8,452,000           400530         Trailer Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 400330       Agricultural Tax Credit       (460,000)       (460,000)       (10,000)       2.22%       (450,000)         400345       Other Tax Credits       (650,000)       (650,000)       (630,000)       3,150.00%       (20,000)         400355       Veteran's Disabled Tax Credit       (450,000)       (450,000)       (90,000)       25.00%       (360,000)         400400       Disc Allowed on Property Tax       (385,000)       (385,000)       (20,000)       5.48%       (365,000)         496020       Federal Pay in Lieu of Taxes       29,190       29,190       3,490       13.58%       25,700         Local Tax         400500       Income Tax       120,505,140       120,505,140       3,812,330       3.27%       116,692,810         400510       Admissions & Amusements Tax       475,000       475,000       475,000       100.00%       0         400520       Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%       8,452,000         400530       Trailer Tax       200,000       200,000       0       0.00%       200,000         Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 400345 Other Tax Credits (650,000) (650,000) (630,000) 3,150.00% (20,000) 400355 Veteran's Disabled Tax Credit (450,000) (450,000) (90,000) 25.00% (360,000) 400400 Disc Allowed on Property Tax (385,000) (385,000) (20,000) 5.48% (365,000) 496020 Federal Pay in Lieu of Taxes 29,190 29,190 3,490 13.58% 25,700 152,420,120 152,420,120 9,042,970 6.31% 143,377,150    Local Tax 400500 Income Tax 120,505,140 120,505,140 3,812,330 3.27% 116,692,810 400510 Admissions & Amusements Tax 475,000 475,000 475,000 100.00% 0 400520 Recordation Tax 7,606,800 7,606,800 (845,200) (10.00)% 8,452,000 400530 Trailer Tax 200,000 200,000 0 0 0.00% 200,000 128,786,940 128,786,940 3,442,130 2.75% 125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 400355 Veteran's Disabled Tax Credit (450,000) (450,000) (90,000) 25.00% (360,000) 400400 Disc Allowed on Property Tax (385,000) (385,000) (20,000) 5.48% (365,000) 496020 Federal Pay in Lieu of Taxes 29,190 29,190 3,490 13.58% 25,700 152,420,120 152,420,120 9,042,970 6.31% 143,377,150    Local Tax 400500 Income Tax 120,505,140 120,505,140 3,812,330 3.27% 116,692,810 400510 Admissions & Amusements Tax 475,000 475,000 475,000 100.00% 0 400520 Recordation Tax 7,606,800 7,606,800 (845,200) (10.00)% 8,452,000 400530 Trailer Tax 200,000 200,000 0 0.00% 200,000 128,786,940 128,786,940 3,442,130 2.75% 125,344,810    Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 400400 Disc Allowed on Property Tax 400400 Disc Allowed on Property Tax 496020 Federal Pay in Lieu of Taxes 29,190 29,190 29,190 3,490 13.58% 25,700 152,420,120 152,420,120 9,042,970 6.31% 143,377,150  Local Tax 400500 Income Tax 120,505,140 120,505,140 3,812,330 3.27% 116,692,810 400510 Admissions & Amusements Tax 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 475,000 4 |
| 496020 Federal Pay in Lieu of Taxes  29,190 29,190 3,490 13.58% 25,700 152,420,120 152,420,120 9,042,970 6.31% 143,377,150  Local Tax  400500 Income Tax 120,505,140 120,505,140 3,812,330 3.27% 116,692,810 400510 Admissions & Amusements Tax 475,000 475,000 475,000 475,000 475,000 400520 Recordation Tax 7,606,800 7,606,800 475,000 4845,200) 400530 Trailer Tax 200,000 200,000 0 0 0.00% 200,000 128,786,940 128,786,940 3,442,130 2.75% 125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Local Tax     152,420,120     152,420,120     9,042,970     6.31%     143,377,150       Local Tax     400500 Income Tax     120,505,140     120,505,140     3,812,330     3.27%     116,692,810       400510 Admissions & Amusements Tax     475,000     475,000     475,000     100.00%     0       400520 Recordation Tax     7,606,800     7,606,800     (845,200)     (10.00)%     8,452,000       400530 Trailer Tax     200,000     200,000     0     0.00%     200,000       128,786,940 128,786,940 3,442,130     2.75%     125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Local Tax         400500 Income Tax       120,505,140       120,505,140       3,812,330       3.27%       116,692,810         400510 Admissions & Amusements Tax       475,000       475,000       475,000       100.00%       0         400520 Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%       8,452,000         400530 Trailer Tax       200,000       200,000       0       0.00%       200,000         128,786,940       128,786,940       3,442,130       2.75%       125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 400500       Income Tax       120,505,140       120,505,140       3,812,330       3.27%       116,692,810         400510       Admissions & Amusements Tax       475,000       475,000       475,000       100.00%       0         400520       Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%       8,452,000         400530       Trailer Tax       200,000       200,000       0       0.00%       200,000         128,786,940       128,786,940       3,442,130       2.75%       125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 400510       Admissions & Amusements Tax       475,000       475,000       100.00%       0         400520       Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%       8,452,000         400530       Trailer Tax       200,000       200,000       0       0.00%       200,000         128,786,940       128,786,940       3,442,130       2.75%       125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 400520       Recordation Tax       7,606,800       7,606,800       (845,200)       (10.00)%       8,452,000         400530       Trailer Tax       200,000       200,000       0       0.00%       200,000         128,786,940       128,786,940       3,442,130       2.75%       125,344,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 400530 Trailer Tax 200,000 200,000 0 0.00% 200,000 128,786,940 128,786,940 3,442,130 2.75% 125,344,810<br>Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 128,786,940 128,786,940 3,442,130 2.75% 125,344,810 <u>Interest</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <u>Interest</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 404410 Interest - Municipal Investment 750,000 750,000 350,000 87.50% 400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 404420 Interest, Penalties & Fees 7,000 7,000 7,000 100.00% 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3,757,000 3,757,000 1,857,000 97.74% 1,900,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total General Revenues 284,964,060 284,964,060 14,342,100 5.30% 270,621,960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Program Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Cinquit Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Circuit Court           486070         Reimbursed Exp - Circuit Court         8,280         8,280         0         0.00%         8,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 158,280 158,280 22,200 16.31% 136,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| State's Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 486000 Reimbursed Exp - State's Atty 64,400 64,400 4,400 7.33% 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 64,400 64,400 4,400 7.33% 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# **Weed Control**

|         |         |                                |                  |                               |                        |             | FY 2024   |
|---------|---------|--------------------------------|------------------|-------------------------------|------------------------|-------------|-----------|
| ده      |         |                                | FY 2025          | FY 2025                       |                        |             |           |
| Page    | Account | Funding Source                 | Requested        | Requested                     | \$ Change              | % Change    | Operating |
|         | Number  |                                | Budget           | Budget                        |                        |             | Budget    |
| <u></u> | 403120  | Weed Control Fees              | 353,000          | 353,000                       | 35,450                 | 11.16%      | 317,550   |
|         | 403120  | weed Control Fees              |                  | 353,000<br>353,000            |                        | 11.16%      |           |
|         |         |                                | 353,000          | 353,000                       | 35,450                 | 11.1070     | 317,550   |
|         |         | General                        |                  |                               |                        |             |           |
|         | 403135  | Sheriff Auxiliary              | 90,200           | 90,200                        | 40,200                 | 80.40%      | 50,000    |
|         | 404511  | Lease Income                   | 70,000           | 70,000                        | 0                      | 0.00%       | 70,000    |
|         | 485000  | Reimburse Administrative       | 1,000            | 1,000                         | (5,500)                | (84.62)%    | 6,500     |
|         | 490000  | Miscellaneous                  | 200,000          | 200,000                       | (3,300)                | 0.00%       | 200,000   |
|         | 490010  | Gain or Loss on Sale of Asset  | 50,000           | 50,000                        | 0                      | 0.00%       | 50,000    |
|         | 490010  | Bad Check Fees                 | 1,000            | 1,000                         | 250                    | 33.33%      | 750       |
|         | 490200  | Registration Fees              | 3,000            | 3,000                         | 0                      | 0.00%       | 3,000     |
|         | 490200  | Sponsorships                   | 5,000            | 5,000                         | (19,000)               | (79.17)%    | 24,000    |
|         |         | In-Kind Sponsorships           | 4,280,100        | 4,280,100                     | 4,280,100              | 100.00%     | 0         |
|         | 491900  | m-Kind Sponsorsinps            | <b>4,700,300</b> | 4,280,100<br><b>4,700,300</b> | 4,280,100<br>4,296,050 | 1,062.72%   | 404,250   |
|         |         |                                | 4,700,300        | 4,700,500                     | 4,290,030              | 1,002.72 /0 | 404,230   |
|         |         | Engineering                    |                  |                               |                        |             |           |
|         | 440110  | Review Fees                    | 125,000          | 125,000                       | 25,000                 | 25.00%      | 100,000   |
|         |         | Drawings/Blue Line Prints      | 100              | 100                           | (1,900)                | (95.00)%    | 2,000     |
|         | 440110  | Drawings, Drac Line 1 times    | 125,100          | 125,100                       | 23,100                 | 22.65%      | 102,000   |
|         |         |                                | 120,100          | 120,100                       | 20,100                 | 22.00 / 0   | 102,000   |
|         |         | Permits & Inspections          |                  |                               |                        |             |           |
|         | 401070  | Building Permits - Residential | 135,000          | 135,000                       | 0                      | 0.00%       | 135,000   |
|         | 401080  | Building Permits - Commercial  | 200,000          | 200,000                       | 0                      | 0.00%       | 200,000   |
|         | 401085  | Municipal Fees                 | 20,000           | 20,000                        | 10,000                 | 100.00%     | 10,000    |
|         |         | Electrical License Fees        | 10,000           | 10,000                        | (60,000)               | (85.71)%    | 70,000    |
|         |         | Electrical Permit - Residental | 160,000          | 160,000                       | 0                      | 100.00%     | 160,000   |
|         |         | Electrical Permit - Commercial | 117,000          | 117,000                       | 0                      | 0.00%       | 117,000   |
|         |         | HVAC Registration Fees         | 4,500            | 4,500                         | (7,500)                | (62.50)%    | 12,000    |
|         |         | HVAC Permit - Residential      | 75,000           | 75,000                        | 0                      | 0.00%       | 75,000    |
|         |         | HVAC Permit - Commercial       | 35,000           | 35,000                        | (7,300)                | (17.26)%    | 42,300    |
|         | 401140  |                                | 30,000           | 30,000                        | 0                      | 0.00%       | 30,000    |
|         | 401145  | Temp. Occupancy Fee - Comm.    | 1,250            | 1,250                         | 0                      | 0.00%       | 1,250     |
|         | 401160  | Plumbing Licenses Fees         | 6,500            | 6,500                         | (13,500)               | (67.50)%    | 20,000    |
|         |         | Plumbing Permits - Residential | 80,000           | 80,000                        | 0                      | 0.00%       | 80,000    |
|         | 401180  | Plumbing Permits - Commercial  | 37,800           | 37,800                        | 0                      | 0.00%       | 37,800    |
|         | 402020  | Fines & Forfeitures            | 10,000           | 10,000                        | 10,000                 | 100.00%     | 0         |
|         | 403035  | Technology Fees                | 60,000           | 60,000                        | 0                      | 0.00%       | 60,000    |
|         | 403045  | Review Fees                    | 6,000            | 6,000                         | 1,000                  | 20.00%      | 5,000     |
|         |         | Drawings/Blue Line Prints      | 200              | 200                           | 100                    | 100.00%     | 100       |
|         |         | <u> </u>                       | 988,250          | 988,250                       | (67,200)               | (6.37)%     | 1,055,450 |
|         |         |                                |                  |                               |                        |             |           |
|         |         | Planning and Zoning            |                  |                               |                        |             |           |
|         | 401040  | Miscellaneous Licenses         | 700              | 700                           | 0                      | 0.00%       | 700       |
|         | 401140  | Other Permit Fees              | 3,000            | 3,000                         | 0                      | 0.00%       | 3,000     |
|         | 402020  | Fines and Forfeitures          | 1,000            | 1,000                         | 0                      | 0.00%       | 1,000     |
|         | 403030  | Zoning Appeals                 | 18,000           | 18,000                        | 4,000                  | 28.57%      | 14,000    |
|         | 403035  | Technology fees                | 7,000            | 7,000                         | 1,000                  | 16.67%      | 6,000     |
|         | 403040  | Rezoning                       | 7,000            | 7,000                         | 0                      | 0.00%       | 7,000     |
|         |         |                                |                  |                               |                        |             |           |

|          |                   | 1                                                   |           | <del></del> |           | <del></del> | EN 2024             |
|----------|-------------------|-----------------------------------------------------|-----------|-------------|-----------|-------------|---------------------|
| وه       | A 0001            |                                                     | FY 2025   | FY 2025     |           |             | FY 2024             |
| Page     | Account<br>Number | Funding Source                                      | Requested | Requested   | \$ Change | % Change    | Operating<br>Budget |
| 1        | Tamber            |                                                     | Budget    | Budget      |           |             | Approved            |
| <u> </u> | 403045            | Review Fees                                         | 90,000    | 90,000      | 45,000    | 100.00%     | 45,000              |
|          | 403050            | Development Fees                                    | 30,000    | 30,000      | 10,000    | 50.00%      | 20,000              |
|          | 403055            | Other Planning Fees                                 | 400       | 400         | 0         | 0.00%       | 400                 |
|          | 485000            | Reimbursed Administrative                           | 100       | 100         | 0         | 0.00%       | 100                 |
|          | 486045            | Reimbursed Exp - Other                              | 5,000     | 5,000       | 0         | 0.00%       | 5,000               |
|          |                   |                                                     | 162,200   | 162,200     | 60,000    | 58.71%      | 102,200             |
|          |                   | Sheriff - Judicial                                  |           |             |           |             |                     |
|          | 402010            | Peace Order Service                                 | 5,000     | 5,000       | 2,000     | 66.67%      | 3,000               |
|          | 403010            | Sheriff Fees - Judicial                             | 40,000    | 40,000      | 0         | 0.00%       | 40,000              |
|          | 105010            | Junividi                                            | 45,000    | 45,000      | 2,000     | 4.65%       | 43,000              |
|          |                   | (1) 100 P ~                                         |           |             |           |             |                     |
|          | 40                | Sheriff - Process Servers                           | 4400      | 4400        | 2.2.2.2   | A4 = 45 :   | 44-0                |
|          | 402010            | Peace Order Service                                 | 140,000   | 140,000     | 25,000    | 21.74%      | 115,000             |
|          |                   |                                                     | 140,000   | 140,000     | 25,000    | 21.74%      | 115,000             |
|          |                   | Sheriff - Patrol                                    |           |             |           |             |                     |
|          | 402000            | Parking Violations                                  | 2,500     | 2,500       | (1,000)   | (28.57)%    | 3,500               |
|          | 402040            | School Bus Camera Fines                             | 0         | 0           | (12,000)  | (100.00)%   | 12,000              |
|          | 403000            | Speed Cameras                                       | 1,064,960 | 1,064,960   | (32,820)  | (2.99)%     | 1,097,780           |
|          | 486020            | Reimbursed Exp - Patrol                             | 60,000    | 60,000      | 5,700     | 10.50%      | 54,300              |
|          | 490020            | Sale of Publications                                | 6,500     | 6,500       | 0         | 0.00%       | 6,500               |
|          |                   |                                                     | 1,133,960 | 1,133,960   | (40,120)  | (3.42)%     | 1,174,080           |
|          |                   | Sheriff - Central Booking                           |           |             |           |             |                     |
|          | 404510            | Rental - Building                                   | 0         | 0           | 0         | 0.00%       | 0                   |
|          |                   | _                                                   | 15,720    | 15,720      | 0         | 0.00%       | 15,720              |
|          |                   |                                                     | 15,720    | 15,720      | 0         | 0.00%       | 15,720              |
|          |                   | <b>Sheriff - Detention Center</b>                   |           |             |           |             |                     |
|          | 403080            | Housing Federal Prisoners                           | 1,000     | 1,000       | 550       | 122.22%     | 450                 |
|          | 403080            | Housing State Prisoners                             | 1,000     | 1,000       | 0         | 0.00%       | 175,000             |
|          |                   | Home Detention Fees                                 | 500       | 500         | (1,000)   | (66.67)%    | 1,500               |
|          |                   | Reimbursed Exp - Detention                          | 500       | 500         | (1,000)   | 0.00%       | 500                 |
|          | 486055            | Alien Inmate Reimbursement                          | 25,000    | 25,000      | 0         | 0.00%       | 25,000              |
|          | 486060            | Soc Sec Inc Reimbursement                           | 10,000    | 10,000      | 0         | 0.00%       | 10,000              |
|          | .55000            | Wis fill vill                                       | 212,000   | 212,000     | (450)     | (0.21)%     | 212,450             |
|          |                   |                                                     |           |             |           |             |                     |
|          |                   | Sheriff - Day Reporting Center                      |           |             |           |             |                     |
|          | 403075            | Day Reporting Fees                                  | 5,000     | 5,000       | (2,500)   | (33.33)%    | 7,500               |
|          |                   | , <u>,</u> <u>, , , , , , , , , , , , , , , , ,</u> | 5,000     | 5,000       | (2,500)   | (33.33)%    | 7,500               |
|          |                   | Charite Name (* 75 ) E                              |           |             |           |             |                     |
|          | 40.0000           | Sheriff - Narcotics Task Force                      | 215.000   | 017.000     | (102.450) | (47.200)    | 400 450             |
|          | 486030            | Reimbursed Exp - NTF                                | 215,000   | 215,000     | (193,450) | (47.36)%    | 408,450             |
|          |                   |                                                     | 215,000   | 215,000     | (193,450) | (47.36)%    | 408,450             |

**Sheriff - Washington County Police Academy** 

|              |                   | 1                                           |                         |                         |                   |                       | FY 2024                 |
|--------------|-------------------|---------------------------------------------|-------------------------|-------------------------|-------------------|-----------------------|-------------------------|
| <sub>0</sub> | Account           |                                             | FY 2025                 | FY 2025                 |                   |                       | FY 2024<br>Operating    |
|              | Account<br>Number | Funding Source                              | Requested               | Requested               | \$ Change         | % Change              | Operating<br>Budget     |
|              | 1 (UIIII)CI       |                                             | Budget                  | Budget                  |                   |                       | Approved                |
|              | 403015            | Academy Fees                                | 59,830                  | 59,830                  | (10)              | (0.02)%               | 59,840                  |
|              | .05016            |                                             | 59,830                  | 59,830                  | (10)              | (0.02)%               | 59,840                  |
|              |                   |                                             | ,                       | ,                       | ,                 | ,                     | ,                       |
|              |                   | <b>Emergency Services</b>                   |                         |                         |                   |                       |                         |
|              | 403060            | Alarm Termination Fee                       | 20,000                  | 20,000                  | 0                 | 0.00%                 | 20,000                  |
|              | 403115            | Miscellaneous Fees                          | 476,880                 | 476,880                 | 476,880           | 100.00%               | 0                       |
|              | 486040            | Reimbursed Exp - Emer Mgmnt                 | 203,000                 | 203,000                 | (202,630)         | (49.95)%              | 405,630                 |
|              |                   |                                             | 699,880                 | 699,880                 | 274,250           | 64.43%                | 425,630                 |
|              |                   |                                             |                         |                         |                   |                       |                         |
|              | 40.4511           | Wireless Communications                     | 50.000                  | 50.000                  | 2 000             | 5.020/                | 40.000                  |
|              | 404511            | Lease Income                                | 50,800                  | 50,800                  | 2,800             | 5.83%                 | 48,000                  |
|              | 403070            | EMCS Salary Reimbursement                   | 15,600<br><b>66,400</b> | 15,600<br><b>66,400</b> | 0<br><b>2,800</b> | 0.00%<br><b>4.40%</b> | 15,600<br><b>63,600</b> |
|              |                   |                                             | 00,400                  | 00,400                  | 2,000             | 4.40 /6               | 03,000                  |
|              |                   | <u>Parks</u>                                |                         |                         |                   |                       |                         |
|              |                   |                                             |                         |                         |                   |                       |                         |
|              |                   | <b>Buildings, Grounds, &amp; Facilities</b> |                         |                         |                   |                       |                         |
|              | 499420            | Fuel                                        | 2,000                   | 2,000                   | 0                 | 0.00%                 | 2,000                   |
|              |                   |                                             | 2,000                   | 2,000                   | 0                 | 0.00%                 | 2,000                   |
|              |                   | W V G . I D .                               |                         |                         |                   |                       |                         |
|              | 40.41.00          | Martin L. Snook Pool                        | 25,000                  | 25,000                  | 0                 | 0.000/                | 25,000                  |
|              | 404100            | Swimming Pool Fees                          | 35,000                  | 35,000                  | 0                 | 0.00%                 | 35,000                  |
|              | 40411             | Swimming Pool - Concession Fee              | 12,000<br><b>47,000</b> | 12,000<br><b>47,000</b> | 0<br><b>0</b>     | 0.00%<br><b>0.00%</b> | 12,000<br><b>47,000</b> |
|              |                   |                                             | 47,000                  | 47,000                  | U                 | 0.00 /6               | 47,000                  |
|              |                   | Parks and Recreation                        |                         |                         |                   |                       |                         |
|              | 404000            | Sale of Wood                                | 900                     | 900                     | 0                 | 0.00%                 | 900                     |
|              | 404010            | Rental Fees                                 | 40,000                  | 40,000                  | 0                 | 0.00%                 | 40,000                  |
|              | 404020            | Ballfield Fees                              | 8,000                   | 8,000                   | 0                 | 0.00%                 | 8,000                   |
|              | 404030            | Ballfield Lighting Fees                     | 1,000                   | 1,000                   | 0                 | 0.00%                 | 1,000                   |
|              | 404040            | Concession Fees                             | 2,500                   | 2,500                   | 0                 | 0.00%                 | 2,500                   |
|              | 404300            | Program Fees                                | 350,000                 | 350,000                 | 0                 | 0.00%                 | 350,000                 |
|              | 490060            | Park Contrib from Residents                 | 1,000                   | 1,000                   | 0                 | 0.00%                 | 1,000                   |
|              |                   |                                             | 403,400                 | 403,400                 | 0                 | 0.00%                 | 403,400                 |
|              |                   | <b>Total Charges for Services</b>           | 9,596,720               | 9,596,720               | 4,441,520         | 86.16%                | 5,155,200               |
|              |                   | - The Charges for Services                  | 7,570,120               | 7,570,120               | .,111,020         | - J#10/0              | 2,200,200               |
|              |                   | <b>Grants</b>                               |                         |                         |                   |                       |                         |
|              | 495000            | Operating Grants                            | 300,000                 | 300,000                 | (50,000)          | (14.29)%              | 350,000                 |
|              | 496110            | State Aid - Police Protection               | 1,150,560               | 1,150,560               | 10,560            | 0.93%                 | 1,140,000               |
|              | 496115            | SAFER                                       | 0                       | 0                       | (2,020,190)       | (100.00)%             | 2,020,190               |
|              | 496120            | 911 Fees                                    | 2,250,000               | 2,250,000               | 900,000           | 66.67%                | 1,350,000               |
|              | 400700            | Cannabis State Sales Tax                    | 400,000                 | 400,000                 | 400,000           | 100.00%               | 0                       |
|              | 401190            | Marriage Licenses                           | 50,000                  | 50,000                  | 0                 | 0.00%                 | 50,000                  |
|              | 401210            | Trader's License                            | 190,000                 | 190,000                 | (10,000)          | (5.00)%               | 200,000                 |
|              | 402020            | Fines & Forfeitures                         | 5,000                   | 5,000                   | (15,000)          | (75.00)%              | 20,000                  |
|              | 403130            | Marriage Ceremony Fees                      | 3,000                   | 3,000                   | 0                 | 0.00%                 | 3,000                   |
|              | 496130            | State Park Fees                             | 150,000                 | 150,000                 | 0                 | 0.00%                 | 150,000                 |

| Page | Account<br>Number | Funding Source                     | FY 2025<br>Requested<br>Budget | FY 2025<br>Requested<br>Budget | \$ Change  | % Change | FY 2024<br>Operating<br>Budget<br>Approved |
|------|-------------------|------------------------------------|--------------------------------|--------------------------------|------------|----------|--------------------------------------------|
|      |                   | <b>Total Grants for Operations</b> | 4,498,560                      | 4,498,560                      | (784,630)  | (14.85)% | 5,283,190                                  |
|      |                   | <b>Total Program Revenues</b>      | 14,095,280                     | 14,095,280                     | 3,656,890  | 35.03%   | 10,438,390                                 |
|      |                   | <b>Total General Fund Proposed</b> |                                |                                |            |          |                                            |
|      |                   | Revenue                            | 299,059,340                    | 299,059,340                    | 17,998,990 | 6.40%    | 281,060,350                                |

| Cost<br>Center | Department/Agency                                             | FY 2025<br>Requested<br>Budget | Adjustment    | FY 2025<br>Requested<br>Budget | \$ Change          | % Change                | FY 2024<br>Operating<br>Budget<br>Approved |
|----------------|---------------------------------------------------------------|--------------------------------|---------------|--------------------------------|--------------------|-------------------------|--------------------------------------------|
|                | <b>Education</b>                                              |                                |               |                                |                    |                         |                                            |
|                | Education                                                     |                                |               |                                |                    |                         |                                            |
|                | Direct Primary                                                |                                |               |                                |                    |                         |                                            |
| 90000          | Board of Education                                            | 118,737,360                    | 0             | 118,737,360                    | 9,667,000          | 8.86%                   | 109,070,36                                 |
|                |                                                               | 118,737,360                    | 0             | 118,737,360                    | 9,667,000          | 8.86%                   | 109,070,36                                 |
|                | <b>Secondary</b>                                              |                                |               |                                |                    |                         |                                            |
| 90040          | Hagerstown Community College                                  | 10,236,290                     | 0             | 10,236,290                     | 0                  | 0.00%                   | 10,236,290                                 |
|                |                                                               | 10,236,290                     | 0             | 10,236,290                     | 0                  | 0.00%                   | 10,236,290                                 |
|                | Other Education                                               |                                |               |                                |                    |                         |                                            |
|                | Free Library                                                  | 4,959,250                      | 0             | 4,959,250                      | 1,488,540          | 42.89%                  | 3,470,710                                  |
| 10990          | Clear Spring Library Building                                 | 143,000                        | 0             | 143,000                        | 130,730            | 1,065.44%               | 12,270                                     |
| 10991          | Smithsburg Library Building                                   | 150,750                        | 0             | 150,750                        | 139,750            | 1,270.45%               | 11,000                                     |
|                | Boonsboro Library Building                                    | 171,810                        | 0             | 171,810                        | 160,310            | 1,394.00%               | 11,500                                     |
| 10993          | Hancock Library Building                                      | 141,700                        | 0             | 141,700                        | 130,700            | 1,188.18%               | 11,000                                     |
|                |                                                               | 5,566,510                      | 0             | 5,566,510                      | 2,050,030          | 58.30%                  | 3,516,480                                  |
|                | <b>Total Education</b>                                        | 134,540,160                    | 0             | 134,540,160                    | 11,717,030         | 9.54%                   | 122,823,13                                 |
|                | Public Safety                                                 |                                |               |                                |                    |                         |                                            |
|                |                                                               |                                |               |                                |                    |                         |                                            |
| 44200          | Sheriff                                                       | 4 221 210                      | 0             | 4 221 210                      | 200 750            | 5.200/                  | 4.010.560                                  |
| 11300          |                                                               | 4,221,310                      | 0             | 4,221,310                      | 208,750            | 5.20%                   | 4,012,560                                  |
|                | Process Server                                                | 168,260                        | 0             | 168,260                        | 9,900              | 6.25%                   | 158,360                                    |
| 11310          |                                                               | 17,118,940                     | 0             | 17,118,940                     | 1,049,500          | 6.53%                   | 16,069,44                                  |
| 11311          | Sheriff Auxiliary                                             | 90,200                         | 0             | 90,200                         | 40,200             | 80.40%                  | 50,000                                     |
|                | Central Booking                                               | 1,492,120                      | 0             | 1,492,120                      | (2,600)            | (0.17)%                 | 1,494,720                                  |
|                |                                                               | 23,509,380                     | 0             | 23,509,380                     | 2,257,290          | 10.62%                  | 21,252,09                                  |
| 11321          | Day Reporting Center                                          | 538,530                        | 0             | 538,530                        | 32,130             | 6.34%                   | 506,400                                    |
|                | Narcotics Task Force<br>WC Police Academy                     | 647,500                        | 0             | 647,500                        | (392,780)          | (37.76)%                | 1,040,280                                  |
| 11333          | WC Police Academy                                             | 59,830<br><b>47,846,070</b>    | 0<br><b>0</b> | 59,830<br><b>47,846,070</b>    | (10)               | (0.02)%<br><b>7.17%</b> | 59,840                                     |
|                | Emergency Services                                            | 47,040,070                     | U             | 47,040,070                     | 3,202,380          | 7.1 / 70                | 44,643,69                                  |
| 11420          | Air Unit                                                      | 95,890                         | 0             | 95,890                         | 21,920             | 29.63%                  | 73,970                                     |
|                | Special Operations                                            | 311,290                        | 0             | 311,290                        | 97,180             | 45.39%                  | 214,110                                    |
|                | 911 Communications                                            | 6,747,820                      | 0             | 6,747,820                      | 61,870             | 0.93%                   | 6,685,950                                  |
|                | EMS Operations                                                | 6,344,250                      | 0             | 6,344,250                      | 2,575,280          | 68.33%                  | 3,768,970                                  |
|                | Fire Operations                                               | 8,435,110                      | 0             | 8,435,110                      | 1,864,820          | 28.38%                  | 6,570,290                                  |
|                | Public Safety Training Center                                 | 1,366,210                      | 0             | 1,366,210                      | 405,860            | 42.26%                  | 960,350                                    |
|                | Civil Air Patrol                                              | 4,000                          | 0             | 4,000                          | 0                  | 0.00%                   | 4,000                                      |
|                | Fire & Rescue Volunteer Services                              | 12,059,880                     | 0             | 12,059,880                     | 1,422,410          | 13.37%                  | 10,637,47                                  |
|                | 1 115 the residue of ordinated their vices                    | 35,364,450                     | 0             | 35,364,450                     | 6,449,340          | 22.30%                  | 28,915,11                                  |
|                |                                                               |                                | -             | ,,                             | -, -, <del>-</del> | , -                     | - / /                                      |
|                | Other Public Safety                                           |                                |               |                                |                    |                         |                                            |
| 93130          | Other Public Safety Emergency Management                      | 378,930                        | 0             | 378,930                        | 102,390            | 37.03%                  | 276,540                                    |
| 93130<br>11530 | Other Public Safety Emergency Management Humane Society of WC |                                | 0<br>0        | 378,930<br>2,350,000           | 102,390<br>818,470 | 37.03%<br>53.44%        |                                            |
| 93130<br>11530 | Emergency Management                                          | 378,930                        |               |                                |                    |                         | 276,540<br>1,531,530<br><b>1,808,070</b>   |

# **Operating and Capital Transfers**

# **Operating**

| Page | Cost<br>Center | Department/Agency                 | FY 2025<br>Requested<br>Budget  | Adjustment    | FY 2025<br>Requested<br>Budget  | \$ Change                     | % Change                | FY 2024<br>Operating<br>Budget<br>Approved |
|------|----------------|-----------------------------------|---------------------------------|---------------|---------------------------------|-------------------------------|-------------------------|--------------------------------------------|
|      | 91020          | Highway                           | 10,521,180                      | 0             | 10,521,180                      | 424,840                       | 4.21%                   | 10,096,340                                 |
|      | 91021          | Solid Waste                       | 651,180                         | 0             | 651,180                         | 201,180                       | 44.71%                  | 450,000                                    |
|      |                | Agricultural Education Center     | 255,760                         | 0             | 255,760                         | 17,560                        | 7.37%                   | 238,200                                    |
|      |                | Grant Management                  | 537,170                         | 0             | 537,170                         | 149,530                       | 38.57%                  | 387,640                                    |
|      |                | Land Preservation                 | 31,920                          | 0             | 31,920                          | (21,610)                      | (40.37)%                | 53,530                                     |
|      |                | НЕРМРО                            | 5,130                           | 0             | 5,130                           | 0                             | 0.00%                   | 5,130                                      |
|      |                | Utility Administration            | 799,210                         | 0             | 799,210                         | 96,240                        | 13.69%                  | 702,970                                    |
|      | 91041          | Water                             | 490,590                         | 0             | 490,590                         | (259,980)                     | (34.64)%                | 750,570                                    |
|      | 91044          | Transit                           | 1,213,230                       | 0             | 1,213,230                       | 160,690                       | 15.27%                  | 1,052,540                                  |
|      | 91046          | Golf Course                       | 267,150                         | 0             | 267,150                         | (166,540)                     | (38.40)%                | 433,690                                    |
|      | 92010          | Muni. in Lieu of Bank Shares      | 38,550                          | 0             | 38,550                          | 0                             | 0.00%                   | 38,550                                     |
|      |                |                                   | 14,811,070                      | 0             | 14,811,070                      | 601,910                       | 4.24%                   | 14,209,160                                 |
|      | 91230          | Capital Improvement Fund          | 7,750,000                       | 0             | 7,750,000                       | 1,500,000                     | 24.00%                  | 6,250,000                                  |
|      |                | Debt Service                      | , ,                             | 0             | , ,                             | 430,840                       | 2.73%                   | 15,779,240                                 |
|      | 12/00          | Debt Service                      | 16,210,080<br><b>23,960,080</b> | 0             | 16,210,080<br><b>23,960,080</b> | 1,930,840                     | 8.76%                   | 22,029,240                                 |
|      |                | Total Operating/Capital Transfers | 38,771,150                      | 0             | 38,771,150                      | 2,532,750                     | 6.99%                   | 36,238,400                                 |
|      |                | General Government                |                                 |               |                                 |                               |                         |                                            |
|      |                | Courts                            |                                 |               |                                 |                               |                         |                                            |
|      | 10200          | Circuit Court                     | 2,720,970                       | 0             | 2,720,970                       | 334,130                       | 14.00%                  | 2,386,840                                  |
|      | 10210          | Orphans Court                     | 34,250                          | 0             | 34,250                          | (1,900)                       | (5.26)%                 | 36,150                                     |
|      |                | State's Attorney                  | 5,282,090                       | 0             | 5,282,090                       | 332,390                       | 6.72%                   | 4,949,700                                  |
|      |                |                                   | 8,037,310                       | 0             | 8,037,310                       | 664,620                       | 9.01%                   | 7,372,690                                  |
|      |                | State                             |                                 |               |                                 |                               |                         |                                            |
|      | 10400          | Election Board                    | 2,941,480                       | 0             | 2,941,480                       | 675,390                       | 29.80%                  | 2,266,090                                  |
|      |                | Soil Conservation                 | 369,510                         | 0             | 369,510                         | 5,500                         | 1.51%                   | 364,010                                    |
|      |                |                                   | 353,000                         | 0             | 353,000                         | 35,450                        | 11.16%                  | 317,550                                    |
|      |                | Environmental Pest Management     | 50,500                          | 0             | 50,500                          | 5,000                         | 10.99%                  | 45,500                                     |
|      |                | Health Department                 | 3,183,620                       | 0             | 3,183,620                       | 844,350                       | 36.09%                  | 2,339,270                                  |
|      |                | Social Services                   | 506,330                         | 0             | 506,330                         | 0                             | 0.00%                   | 506,330                                    |
|      |                | University of MD Extension        | 290,120                         | 0             | 290,120                         | 11,080                        | 3.97%                   | 279,040                                    |
|      | 94030          | County Cooperative Extension      | 38,730                          | 0             | 38,730                          | 0                             | 0.00%                   | 38,730                                     |
|      |                | C                                 | 7,733,290                       | 0             | 7,733,290                       | 1,576,770                     | 25.61%                  | 6,156,520                                  |
|      | 02000          | Community Funding                 | 1 200 000                       | 0             | 1 200 000                       | 200,000                       | 20.000/                 | 1 000 000                                  |
|      | 93000          | Community Funding                 | 1,200,000<br><b>1,200,000</b>   | 0<br><b>0</b> | 1,200,000<br><b>1,200,000</b>   | 200,000<br><b>200,000</b>     | 20.00%<br><b>20.00%</b> | 1,000,000<br><b>1,000,000</b>              |
|      |                | County Administrator              | _, ,                            |               | -,,                             | ,                             |                         | -,,                                        |
|      | 10300          | County Administrator              | 458,030                         | 0             | 458,030                         | 31,060                        | 7.27%                   | 426,970                                    |
|      |                | Public Relations and Marketing    | 687,530                         | 0             | 687,530                         | 137,460                       | 24.99%                  | 550,070                                    |
|      |                | Business & Economic Dev.          | 1,023,760                       | 0             | 1,023,760                       | 186,200                       | 22.23%                  | 837,560                                    |
|      |                |                                   | 2,169,320                       | 0             | 2,169,320                       | 354,720                       | 19.55%                  | 1,814,600                                  |
|      |                | General Operations                |                                 |               |                                 |                               |                         |                                            |
|      |                | County Commissioners              | 357,550                         | 0             | 357,550                         | 1,410                         | 0.40%                   | 356,140                                    |
|      |                | County Clerk                      | 162,460                         | 0             | 162,460                         | (3,800)                       | (2.29)%                 | 166,260                                    |
|      |                | Treasurer                         | 532,600                         | 0             | 532,600                         | 6,480                         | 1.23%                   | 526,120                                    |
|      |                | County Attorney                   | 1,299,950                       | 0             | 1,299,950                       | 383,380                       | 41.83%                  | 916,570                                    |
|      |                | Human Resources                   | 1,742,920                       | 0             | 1,742,920                       | 365,330                       | 26.52%                  | 1,377,590                                  |
|      | 11200          | General Operations                | 5,851,230<br><b>9,946,710</b>   | 0<br><b>0</b> | 5,851,230<br><b>9,946,710</b>   | 2,248,390<br><b>3,001,190</b> | 62.41%<br><b>43.21%</b> | 3,602,840<br><b>6,945,520</b>              |

| Cost<br>Center | Department/Agency                    | FY 2025<br>Requested<br>Budget | Adjustment | FY 2025<br>Requested<br>Budget | \$ Change | % Change | FY 2024<br>Operating<br>Budget<br>Approve |
|----------------|--------------------------------------|--------------------------------|------------|--------------------------------|-----------|----------|-------------------------------------------|
|                | <b>Budget and Finance Division</b>   |                                |            |                                |           |          |                                           |
| 10500          | Budget and Finance                   | 3,065,030                      | 0          | 3,065,030                      | 1,090,870 | 55.26%   | 1,974,160                                 |
|                | Ind. Accounting & Auditing           | 75,000                         | 0          | 75,000                         | (5,000)   | (6.25)%  | 80,000                                    |
|                | Purchasing                           | 683,190                        | 0          | 683,190                        | 34,860    | 5.38%    | 648,330                                   |
|                | 8                                    | 3,823,220                      | 0          | 3,823,220                      | 1,120,730 | 41.47%   | 2,702,490                                 |
|                | Information Technology               | , ,                            |            | , ,                            | , ,       |          | , ,                                       |
| 11000          | Information Technology               | 4,364,640                      | 0          | 4,364,640                      | 270,010   | 6.59%    | 4,094,630                                 |
|                | Wireless Communication               | 1,755,300                      | 0          | 1,755,300                      | 135,350   | 8.36%    | 1,619,950                                 |
|                |                                      | 6,119,940                      | 0          | 6,119,940                      | 405,360   | 7.09%    | 5,714,580                                 |
|                | <u>Other</u>                         |                                |            |                                |           |          |                                           |
| 11100          | Women's Commission                   | 2,000                          | 0          | 2,000                          | 0         | 0.00%    | 2,000                                     |
| 11120          | Veteran's Advisory Committee         | 2,000                          | 0          | 2,000                          | 2,000     | 100.00%  | 0                                         |
|                | Diversity and Inclusion Committee    | 2,000                          | 0          | 2,000                          | 0         | 0.00%    | 2,000                                     |
|                | Animal Control Board                 | 7,200                          | 0          | 7,200                          | 7,200     | 100.00%  | 0                                         |
|                | Forensic Investigator                | 30,000                         | 0          | 30,000                         | 0         | 0.00%    | 30,000                                    |
|                | Commission on Aging                  | 2,223,920                      | 0          | 2,223,920                      | 1,159,390 | 108.91%  | 1,064,530                                 |
|                | Museum of Fine Arts                  | 140,000                        | 0          | 140,000                        | 3,380     | 2.47%    | 136,620                                   |
|                |                                      | 2,407,120                      | 0          | 2,407,120                      | 1,171,970 | 94.88%   | 1,235,150                                 |
|                | Buildings                            |                                |            |                                |           |          |                                           |
| 10900          | Martin Luther King Building          | 126,480                        | 0          | 126,480                        | 1,600     | 1.28%    | 124,880                                   |
| 10910          | Administration Building              | 343,880                        | 0          | 343,880                        | 13,470    | 4.08%    | 330,410                                   |
| 10930          | Court House                          | 343,880                        | 0          | 343,880                        | 41,640    | 13.78%   | 302,240                                   |
| 10940          | County Office Building               | 257,800                        | 0          | 257,800                        | 21,470    | 9.08%    | 236,330                                   |
| 10950          | Administration Annex                 | 150,600                        | 0          | 150,600                        | 25,970    | 20.84%   | 124,630                                   |
| 10960          | Dwyer Center                         | 34,390                         | 0          | 34,390                         | 2,080     | 6.44%    | 32,310                                    |
| 10965          | Election Board Facility              | 123,040                        | 0          | 123,040                        | 16,690    | 15.69%   | 106,350                                   |
| 10970          | Central Services                     | 135,400                        | 0          | 135,400                        | 4,170     | 3.18%    | 131,230                                   |
| 10980          | Rental Properties                    | 1,730                          | 0          | 1,730                          | (4,290)   | (71.26)% | 6,020                                     |
| 10985          | Senior Center Building               | 12,210                         | 0          | 12,210                         | 160       | 1.33%    | 12,050                                    |
| 11325          | Public Facilities Annex              | 104,110                        | 0          | 104,110                        | 14,300    | 15.92%   | 89,810                                    |
|                |                                      | 1,633,520                      | 0          | 1,633,520                      | 137,260   | 9.17%    | 1,496,260                                 |
|                | <u>Parks</u>                         |                                |            |                                |           |          |                                           |
| 12000          | Martin L. Snook Pool                 | 173,700                        | 0          | 173,700                        | 5,100     | 3.02%    | 168,600                                   |
| 12200          | Parks and Recreation                 | 1,854,130                      | 0          | 1,854,130                      | 142,060   | 8.30%    | 1,712,070                                 |
|                |                                      | 2,027,830                      | 0          | 2,027,830                      | 147,160   | 7.82%    | 1,880,67                                  |
|                | Public Works                         |                                |            |                                |           |          |                                           |
| 11600          | Public Works                         | 354,530                        | 0          | 354,530                        | 15,170    | 4.47%    | 339,360                                   |
| 11910          | Buildings, Grounds & Facilities      | 2,625,210                      | 0          | 2,625,210                      | 233,260   | 9.75%    | 2,391,95                                  |
|                |                                      | 2,979,740                      | 0          | 2,979,740                      | 248,430   | 9.10%    | 2,731,310                                 |
|                | Engineering & Permits and Inspection |                                |            |                                |           |          |                                           |
|                | Engineering                          | 3,108,700                      | 0          | 3,108,700                      | 136,080   | 4.58%    | 2,972,620                                 |
| 11630          | Permits & Inspections                | 3,266,170                      | 0          | 3,266,170                      | 182,500   | 5.92%    | 3,083,670                                 |
|                |                                      | 6,374,870                      | 0          | 6,374,870                      | 318,580   | 5.26%    | 6,056,290                                 |
|                | Planning and Zoning                  |                                |            |                                |           |          |                                           |
|                | Planning and Zoning                  | 1,476,150                      | 0          | 1,476,150                      | 9,570     | 0.65%    | 1,466,580                                 |
| 10810          | Zoning Appeals                       | 67,240                         | 0          | 67,240                         | 7,950     | 13.41%   | 59,290                                    |
|                |                                      | 1,543,390                      | 0          | 1,543,390                      | 17,520    | 1.15%    | 1,525,87                                  |
|                |                                      |                                |            |                                |           |          |                                           |

| Page | Cost<br>Center | Department/Agency  | FY 2025<br>Requested<br>Budget | Adjustment | FY 2025<br>Requested<br>Budget | \$ Change  | % Change | FY 2024<br>Operating<br>Budget<br>Approved |  |
|------|----------------|--------------------|--------------------------------|------------|--------------------------------|------------|----------|--------------------------------------------|--|
|      |                | Total Expenditures | 315,247,020                    | 0          | 315,247,020                    | 34,186,670 | 12.16%   | 281,060,350                                |  |

# Agenda Report Form

# Open Session Item

**SUBJECT:** Discussion of the 2025-2034 Capital Budget – Draft 1

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Kelcee Mace, Chief Financial Officer; Zane Garrett, Deputy Director

of Budget & Finance

**RECOMMENDED MOTION:** For informational purposes.

**REPORT-IN-BRIEF:** Discussion of Draft 1 of the FY2025-2034 Capital Budget.

**DISCUSSION:** The purpose of today's discussion is to give the Board another opportunity to

give feedback and/or direction on the 2025-2034 Capital Budget.

FISCAL IMPACT: FY2025 Capital Budget of \$73,743,000

**CONCURRENCES:** CIP Committee

**ALTERNATIVES: N/A** 

**ATTACHMENTS:** N/A



# OPEN SESSION ITEM

**SUBJECT:** ENR Upgrade for Smithsburg WWTP

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Joseph W. Moss, P.E. – Deputy Director of Engineering for DEM

**RECOMMENDED MOTION**: Move to approve Change Order #18 for Buchart Horn, Inc. in the amount of \$58,648.00 and extend the completion date to October 15, 2025.

**REPORT-IN-BRIEF:** The Buchart Horn, Inc. Proposal to provide project management and full-time resident inspection services for the ENR upgrade at Smithsburg WWTP was approved on March 25, 2019. Since it has been 5 years since submitting their original proposal, the Consultant has requested an adjustment to their hourly rates to provide Construction Phase Services.

**DISCUSSION**: The hourly rates for project management services and full-time resident inspection services proposed by Buchart Horn were quoted to the County in a Proposal dated March 25, 2019. Since that time, the Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, from March of 2019 to August 2023 rose 20.8%. The hourly rate increases requested by Buchart Horn in their September 2023 correspondence range from 5.6% to 13.4%. Considering this, the requested increases are below the CPI-U average for the same period and are found to be fair and reasonable.

A time extension of 894 calendar days was granted, thus establishing the new completion date to be October 15, 2025.

FISCAL IMPACT: There are adequate funds in TRP021 to cover this change order.

**CONCURRENCES: DEM Director** 

ATTACHMENTS: Change order #18 and request from consultant.

# BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY MARYLAND

# 100 WEST WASHIGTON STREET, HAGERSTOWN, MARYLAND 21740-4735 CHANGE ORDER



| i i                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                                               |                                                    |
|----------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| TO:<br>Consultant:<br>Contractor:<br>Vendor: | PO Box                          | Horn, Inc<br>15040<br>A 17405-7040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                     |                                               |                                                    |
| Change Order                                 | No.                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Purchase Order No.                                  | WASCHCO 28038                                 |                                                    |
| Contract No.                                 |                                 | PUR - 977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | P/S Account No.                                     | 515000-32-42010-TF                            | RP021-DSGN00000                                    |
| Project Title:                               | Enhanced                        | Nutrient Removal @ Washington C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County             | 's WWTP                                             |                                               | Date: Jan 29, 2024                                 |
| The contract t                               | ime will:                       | • increase C decrease C rem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ain the            | same by: 894                                        | • calendar days                               | s Oworking days                                    |
| Description of                               | Change                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                                               |                                                    |
|                                              |                                 | rates originally quoted for project ma<br>ourg Wastewater Treatment Plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | anagen             | nent services and full-tin                          | me resident inspection s                      | ervices on the ENR                                 |
| Reason for Ch                                | ange:                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                                               |                                                    |
| the County in<br>average, from               | a Propos<br>March o<br>ce range | oject management services and full-<br>al dated March 25, 2019. Since that<br>f 2019 to August 2023 rose 20.8%.<br>from 5.6% to 13.4%. In light of this<br>I reasonable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | t time t<br>The ho | he Consumer Price Inde<br>ourly rate increases requ | ex for All Urban Consurtested by Buchart Horn | mers (CPI-U): U.S. city<br>in their September 2023 |
| The completio                                | n date, ir                      | acorporating the changes included in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | this cl            | nange order, is:                                    | October 15, 2025                              |                                                    |
| The original co                              | ontract su                      | ım was:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                     | \$3,638,300.00                                |                                                    |
| Net changes by                               | y previou                       | s change orders:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                     | \$1,259,177.63                                |                                                    |
| Contract sum J                               | orior to tl                     | nis change order:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                     | \$4,897,477.63                                |                                                    |
| By this Chang                                | e Order,                        | the contract sum will be changed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | :                  |                                                     | \$58,648.00                                   |                                                    |
| The new contr                                | act sum i                       | including this change order will be:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                     | \$4,956,125.63                                |                                                    |
|                                              |                                 | actor/Vendor shall not commence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | with t             | he work described her                               | eon until this form is                        | executed by all agents.                            |
| Consu                                        | ıltant:Sc                       | Cott Russell Digitally signed by Scott Rassell DN Cressor Rassell DN C |                    | Finance:                                            |                                               |                                                    |
| Contractor/Ve                                | endor:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Purchasing:                                         |                                               |                                                    |
| Approving Ag                                 | gency:Ma                        | ark D Bradshaw Digitally signed by Mark D Bradshaw Date: 2024,02.02 11:45:50 -05'00'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Coun               | ty Administrator:                                   |                                               |                                                    |

Outside County Entities: Please email the signed form to ChangeOrder@washco-md.net.



September 22, 2023

Mr. Mark Bradshaw, P.E. Director Washington County Dept. of Water Quality Public Works Annex 16232 Elliott Parkway Williamsport MD 21795-4083

Reference:

Smithsburg WWTP PUR-977 Request for Supplement

BH Project No. 76436-03

Dear Mr. Bradshaw:

We understand the Washington County Department of Water Quality is set to move forward with the Construction Phase for the Smithsburg Wastewater Treatment Plant ENR Upgrade and Expansion Project. As outlined in our Proposal for Design, Bidding and Construction Phase Services dated February 4, 2019 and approved by the Board of Washington County Commissioners on March 25, 2019, Buchart Horn Inc. (BH) has been authorized to provide construction administration services for this Project.

As outlined in our Proposal, BH will provide project management services and full-time resident inspection services. The man hour breakdown and associated Hourly Rates as included with our 2019 Proposal is provided here:

|                            | Task                        | Project Manager | Project<br>Engineer | Engineer | Construction<br>Inspector | Des gner | Admin<br>Assistant | TOTALS      |
|----------------------------|-----------------------------|-----------------|---------------------|----------|---------------------------|----------|--------------------|-------------|
| 1.                         | Design                      | 255             | 494                 | 1,592    |                           | 1,555    | 80                 | \$437,376   |
| 2.                         | Bld Services                | 29              | 38                  | 121      |                           | 56       |                    | \$29,593    |
| 3.                         | Construction Phase Services | 392             | 212                 | 614      | 2,880                     | 436      | 150                | \$542,064   |
| тот                        | AL HOURS                    | 676             | 744                 | 2,327    | 2,880                     | 2,047    | 230                |             |
| но                         | JRLY RATE                   | \$188           | \$161               | \$111    | \$111                     | \$82     | \$71               |             |
| EXPENSES                   |                             |                 |                     |          |                           |          |                    | \$28,800    |
| GEOTECHNICAL SUBCONTRACTOR |                             |                 |                     |          |                           |          |                    | \$23,700    |
| TOTAL FEE                  |                             |                 |                     |          |                           |          |                    | \$1,061,533 |

In recognition of the time that has elapsed since the preparation of our proposal and in accordance with Section VIII of our Agreement, BH is requesting to supplement our Total Construction Phase Services to reflect an equitable adjustment to our hourly rates as established with our initial proposal. These rates are noted below:

|                                   | Project<br>Manager | Project<br>Engineer | Engineer     | Construction<br>Inspector | Designer     | Admin<br>Assistant | Total         |
|-----------------------------------|--------------------|---------------------|--------------|---------------------------|--------------|--------------------|---------------|
| Construction Phase Services (hrs) | 392                | 212                 | 121          | 2880                      | 436          | 150                |               |
| 2023 Hourly Rate                  | \$ 201.00          | \$ 169.00           | \$ 121.00    | \$ 125.00                 | \$ 93.00     | \$ 75.00           |               |
| 333 334 334 334 334 334 334 334   | \$ 78,792.00       | \$ 35,828.00        | \$ 74,294.00 | \$ 360,000.00             | \$ 40,548.00 | \$ 11,250.00       | \$ 600,712.00 |
|                                   |                    |                     |              |                           | Requested    | Supplement:        | \$ 58,648.00  |

The change results in a Total requested increase to our construction phase services Fee in the amount of \$58,648.

If you should have any questions or require any additional information, please do not hesitate to call me at (814) 574-4518.

Very truly yours,

BUCHART HORN, INC.

Senior Vice President

SER/ser



# Agenda Report Form

#### Open Session Item

**SUBJECT**: Maryland Administrative Office of the Courts Security Funding – Approval to Accept Grant Award

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY**: Kristin Grossnickle, Court Administrator, Circuit Court for Washington County and Richard Lesh, Grant Manager, Office of Grant Management.

**RECOMMENDED MOTION:** Move to approve the acceptance of funds in the amount of \$42,920 for Circuit Court security funding.

**REPORT-IN-BRIEF:** This grant program will provide funds from the Maryland Administrative Office of the Courts to Washington County Circuit Court to install ballistic protection on the walls and doors of new offices adjoining the Clerk of the Court's office.

**DISCUSSION:** Grant funds will be used to install ballistic protection on the wall and doors of the two new offices adjoining the Clerk of the Court's office. These offices will be passed by the public accessing public kiosks and the Clerk's office criminal department therefore emphasizing the need for increased ballistic protection.

The Office of Grant Management has reviewed the grant funding guidelines. There are no unusual conditions or requirements attached to the acceptance of the grant.

FISCAL IMPACT: Provides \$42,920 for the Washington County Circuit Court

**CONCURRENCES:** Rachel Souders, Director, Office of Grant Management

**ALTERNATIVES:** Deny acceptance of funding.

**ATTACHMENTS:** N/A



# Agenda Report Form

**Public Packet** 

# Open Session Item

**SUBJECT:** Contract Award (PUR-1653) – Washington County Solid Waste Department Landfill Gas Utilization Project

PRESENTATION DATE: February 27, 2023

**PRESENTATION BY:** Rick F. Curry, CPPO, Director, Purchasing Department; Dave Mason, P.E., Deputy Director, Solid Waste Department

**RECOMMENDED MOTION:** Move to award the contract for the Landfill Gas Utilization project to the highest responsible, responsive bidder.

REPORT-IN-BRIEF: The work to be performed under this project includes but is not limited to financing of the landfill gas (LFG) project including the facility and all required infrastructure. LFG conversion facility planning, design, permitting for project development and implementation (land use, construction, operation, etc.). LFG conversion facility construction, operation, maintenance, regulatory compliance, decommissioning at the end of service life. LFG and/or conversion product marketing, sale, and distribution. The Proposer shall, as part of the project, be responsible for the installation of all additional electrical facilities needed for project operations. The Proposer shall provide and maintain their own water system, sewer connection, telephone and other voice/data telecommunications infrastructure and services. At the time of award, the project will be designed and constructed for the existing cells in Phase I. The system must be able to expand as the landfill expands vertically and with the completion of Phase I and the construction of the Phase II Cells.

The Coordinating Committee was comprised of the Director of Purchasing, Director of Environmental Management, and Deputy Director of Solid Waste (Chairman Designee). The Request for Proposals (RFP) was advertised on the State's "eMaryland MarketplaceAdvantage", on the County's web site, and in the local newspaper. Forty-nine (49) persons/firms accessed the Request for Proposal from the County's web site. Twelve (12) persons/firms were represented at the Pre-Proposal Conference/Teleconference. The deadline for proposal submittals was December 20, 2023; three (3) firms submitted proposals. The Qualifications & Experience/Technical Proposals of the three (3) firms were considered responsive by the Coordinating Committee. The Price Proposals of those firms were opened, and it was discovered that the Proposer did not submit the required Form of Proposal and therefore the proposal was considered non-responsive.

#### **DISCUSSION:** N/A

The project design is to be completed within six hundred and ninety (690) consecutive calendar days of the Notice to Proceed.

**FISCAL IMPACT:** N/A

**CONCURRENCES:** As recommended by the Coordinating Committee

**ALTERNATIVES:** N/A

**ATTACHMENTS:** N/A

# Agenda Report Form

#### Open Session Item

**SUBJECT:** Contract Award (PUR-1637) – Terminal Building Roof Repairs

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Rick F. Curry, CPPO, Director, Purchasing Department; Andrew Eshleman, P.E., Director, Division of Public Works

**RECOMMENDED MOTION:** Move to award the contract for the Terminal Building Roof Repairs project to the responsible, responsive bidder, Ruff Roofing and Sheet Metal, Inc., of Halethorpe, MD who submitted the lowest total lump sum bid in the amount of \$204,872.40.

**REPORT-IN-BRIEF:** The work to be performed by the Contractor on this project generally includes but is not limited to: repairs to the original terminal building roof due to infiltration of storm water and painting the trim of the terminal building a consistent blue.

The project is to be substantially completed within thirty (30) consecutive calendar days of the Notice to Proceed. The County can assess liquidated damages in the sum of two hundred fifty (\$500) dollars for each consecutive day that the project is not completed.

The bid was advertised in the local newspaper, listed on the State of Maryland's "eMaryland Marketplace Advantage" website and on the County's web site. Four (4) companies were represented at the pre-bid teleconference. Forty (40) persons/companies registered/downloaded the bid document on-line. One (1) bid was submitted as indicated on the attached bid tabulation matrix.

**DISCUSSION:** N/A

**FISCAL IMPACT:** Funds are budgeted in the amount of \$250,000 in the department's Capital Improvement Project (CIP) account 35-45010-BLD088 CNST, Airport Systemic Improvement Projects.

**CONCURRENCES:** N/A

**ALTERNATIVES:** N/A

**ATTACHMENTS:** Bid Matrix Tabulation

# **PUR-1637**

# TERMINAL BUILDING ROOF REPLACEMENT HAGERSTOWN REGIONAL AIRPORT

To furnish labor, materials, equipment, plant and services necessary to properly complete the work required under the TOTAL SUM BID, based on the prices set forth in and subsequent Schedule of Values submitted by the Contractor in strict accordance with the aforesaid documents, and to be substantially completed within **Thirty (30) Consecutive Calendar Days** from the date of Contractor's receipt of written Notice to Proceed.

| VENDOR                                               | TOTAL LUMP SUM BID |
|------------------------------------------------------|--------------------|
| Ruff Roofing and Sheet Metal, Inc.<br>Halethorpe, MD | \$204,872.40       |

Corrected calculations based on unit pricing

Remarks / Exceptions None

Bids Opened: 1-31-2024



# Agenda Report Form

Public Packet

# Open Session Item

**SUBJECT:** Bid Award (PUR-1644) – Food Services at the Washington County Black Rock Golf Course

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Brandi Naugle, CPPO, Buyer, Purchasing Department; Andrew Eshleman, P.E., Director, Division of Public Works.

**RECOMMENDED MOTION:** Move to award the contract for food service operations in the café area of the golf course clubhouse to the responsible, responsive bidder.

**REPORT-IN-BRIEF:** On November 29, 2023, the County issued a Request for Proposal (RFP) for Food Services at the Washington County Black Rock Golf Course. The location is the Black Rock Clubhouse at 20025 Mt. Aetna Road, Hagerstown Maryland. The leased area will be the kitchen, bar area, and assigned dining area. The contract Agreement term length is three (3) years with an option for one (1) year renewals.

The Black Rock Golf Course hosts approximately thirty thousand (30,000) rounds of golf per year and over forty (40) golf tournaments. Current food and beverage service consists of beverage and prepackage snacks with no onsite prepared food options. The Golf Course has a full-service commercial kitchen and dining area. The Black Rock Golf Course has a liquor license for the premises which is anticipated to be transferred to the food service provider. The Golf Course operates year-round 7:00 a.m. – 5:00 p.m., seven (7) days per week, exclusive of holidays and weather closures.

The Request for Proposal was published in the local newspaper, on the County web site, and on the State of Maryland's eMMA "eMaryland Marketplace Advantage" web site. Thirty (30) persons/companies registered/downloaded the bid document on-line. On November 29, 2023, one (1) bid was received.

**DISCUSSION:** N/A

**FISCAL IMPACT:** The County will receive revenues from these services.

**CONCURRENCES:** As recommended by the Coordinating Committee.

**ALTERNATIVES:** To not award the contract.

**ATTACHMENTS:** N/A

# Agenda Report Form

# Open Session Item

**SUBJECT:** Rejection of Bid (PUR-1663) – Swimming Pool Resurfacing at the Martin L. "Marty" Snook Pool.

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Brandi Naugle, CPPO, Buyer; Andrew Eshleman, P.E., Director, Division of Public Works

**RECOMMENDED MOTION:** Move to take action, in the best interest of the County and to request the bid for the Swimming Pool Resurfacing at the Martin L. "Marty" Snook pool be rejected due to the bid exceeding the estimated budget. The department shall make all necessary repairs prior to the pool opening for the season and prepare a new request for proposal for the resurfacing to begin in early September of this year.

**REPORT-IN-BRIEF:** Notice of the Invitation to Bid (ITB) was listed on the State of Maryland's "eMaryland Marketplace Advantage" (eMMA) website, on the County's website and in the local newspaper. Twenty-three (23) persons/companies registered/downloaded the bid document online and one (1) bid was received for this service.

**DISCUSSION:** N/A

FISCAL IMPACT: N/A

**CONCURRENCES: N/A** 

**ALTERNATIVES: N/A** 

**ATTACHMENTS:** Bid Tabulation Matrix

# PUR-1663 Swimming Pool Resurfacing

|                                                                   | USA Construction, LLC<br>Cumming, GA |
|-------------------------------------------------------------------|--------------------------------------|
| Swimming Pool Resurfacing,<br>and Replace Main Drain Grate Covers | \$315,367.53                         |
| Estimated Start Date                                              | Will provide prior to award          |

<sup>\*</sup>Corrected Calculations Based on Unit Pricing

# Remarks/Exceptions:

# Agenda Report Form

#### Open Session Item

**SUBJECT**: Intergovernmental Cooperative Purchase (INTG-24-0140) Line Striping of County Roads

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Brandi Naugle, CPPO, Buyer, Purchasing Department; Zane Rowe, Deputy Director Public Works Highway; Doug Levine, Traffic Supervisor, Highway Department.

**RECOMMENDED MOTION:** To authorize by Resolution, for the Highway Department to utilize the Howard County Maryland line striping contract PA-096-2023 with Alpha Space Control, LLC. of Chambersburg, PA for line striping of 1,520,000 linear feet at \$.107 a linear foot on various roads within the County in the amount of \$162,640.

**REPORT-IN-BRIEF**: The Code of Public Laws of Washington County, Maryland (the Public Local Laws) 1-106.3 provides that the Board of County Commissioners may procure goods and services through a contract entered into by another governmental entity, in accordance with the terms of the contract, regardless of whether the County was a part to the original contract. Howard County Maryland solicited the resulting agreement. If the Board of County Commissioners determines that participation by Washington County would result in cost benefits or administrative efficiencies, it could approve the purchase of this service in accordance with the Public Local Laws referenced above by resolving that participation would result in cost benefits or in administrative efficiencies.

The County will benefit from the direct cost savings in the purchase of this service because of the economies of scale this contract has leveraged. Additionally, the County will realize savings through administrative efficiencies as a result of not preparing, soliciting, and evaluating a bid. Acquisition of this service by utilizing the Howard County Maryland contract and eliminating our County's bid process would result in administrative and cost savings for the Highway Department in preparing specifications and the Purchasing Department.

**DISCUSSION: N/A** 

**FISCAL IMPACT:** Funding in the amount of \$169,000 is available in the department's account 515000-20-20050 for these services.

**CONCURRENCES:** N/A

**ALTERNATIVES:** N/A

**ATTACHMENTS:** Resolution No. RS-2024 (Intergovernmental Cooperative Purchase [INTG-24-0140] Line Striping Contract) and Alpha Space Control - Quote 24-91 dated 2/15/24

# ALPHA SPACE CONTROL, LLC

# **Estimate**

1580 GABLER ROAD CHAMBERSBURG, PA 17201 PH: (717) 263-0182 F: (717) 263-1193

| DATE      | PRO/SALES |
|-----------|-----------|
| 2/15/2024 | 24-91     |

WWW.ALPHASPACECONTROL.COM

NAME / ADDRESS

WASHINGTON COUNTY MARYLAND
601 NORTHERN AVENUE
HAGERSTOWN, MD 21740

ATTN: DOUG

JOB: 2024 TRAFIC MARKINGS 24-91

ADDRESS:

CITY/ST:

WASHINGTON COUNTY, MD.

| TERMS  |  |
|--------|--|
| Net 30 |  |

| CUSTOMER P.O. NO. | TERMS  | SALES REP: |  |
|-------------------|--------|------------|--|
|                   | NET 30 | RICH       |  |

| QTY       | DESCRIPTION                                                                         | COST           | TOTAL              |
|-----------|-------------------------------------------------------------------------------------|----------------|--------------------|
| 1,520,000 | ROAD STRIPING:<br>LF OF 5" SINGLE YELLOW / WHITE LINE (PAINT)<br>MARYLAND SALES TAX | 0.107<br>6.00% | 162,640.00<br>0.00 |
|           |                                                                                     |                |                    |
|           |                                                                                     |                |                    |
| ,         |                                                                                     |                |                    |
|           |                                                                                     |                | ·                  |
|           |                                                                                     |                |                    |
|           |                                                                                     |                |                    |

IF THE ABOVE IS AGREED TO, PLEASE SIGN, DATE AND RETURN ORIGINAL COPY. RETAIN DUPLICATE COPY FOR YOUR FILES. WE RESERVE THE RIGHT TO WITHDRAW THIS PROPOSAL IF NOT ACCEPTED IN 30 DAYS.

**TOTAL** 

\$162,640.00

SIGN/DATE

#### **RESOLUTION NO. RS-2024-**

# (Intergovernmental Cooperative Purchase [INTG-24-0140]Line Striping of County Roads)

#### **RECITALS**

The Code of Public Local Laws of Washington County, Maryland (the "Public Local Laws"), §1-106.3, provides that the Board of County Commissioners of Washington County, Maryland (the "Board"), "may procure goods and services through a contract entered into by another governmental entity in accordance with the terms of the contract, regardless of whether the county was a party to the original contract."

Subsection (c) of §1-106.3 provides that "A determination to allow or participate in an intergovernmental cooperative purchasing arrangement under subsection (b) of this section shall be by resolution and shall either indicate that the participation will provide cost benefits to the county or result in administrative efficiencies and savings or provide other justifications for the arrangement."

The Highway Department seeks to utilize the Howard County, Maryland Line Striping Contract PA-096-2023 with Alpha Space Control, LLC, of Chambersburg, Pennsylvania, for line striping of 1,520,000 linear feet at \$.107 per linear foot on various roads within the County for the total amount of \$162,640.

Eliminating the County's bid process will result in administrative and cost savings for the Division of Emergency Services. The County will benefit from direct cost savings because of the economies of scale the aforementioned contract has leveraged. Additionally, the County will realize administrative efficiencies and savings as a result of not preparing, soliciting, and evaluating bids.

NOW, THEREFORE, BE IT RESOLVED by the Board, pursuant to §1-106.3 of the Public Local Laws, that the Highway Department is authorized to utilize the Howard County Maryland Line Striping Contract PA-096-2023 with Alpha Space Control, LLC, for line striping of 1,520,000 linear feet on various roads within the County in the amount of \$162,640.

Adopted and effective this 27th day of February, 2024.

| ATTEST:                      | BOARD OF COUNTY COMMISSIONERS<br>OF WASHINGTON COUNTY, MARYLAND |  |  |
|------------------------------|-----------------------------------------------------------------|--|--|
|                              | BY:                                                             |  |  |
| Dawn L. Marcus, County Clerk | John F. Barr, President                                         |  |  |
| Approved as to form          |                                                                 |  |  |
| and legal sufficiency:       | Mail to:                                                        |  |  |
|                              | Office of the County Attorney                                   |  |  |
|                              | 100 W. Washington Street, Suite 1101                            |  |  |
| Zachary J. Kieffer           | Hagerstown, MD 21740                                            |  |  |
| Interim County Attorney      |                                                                 |  |  |



# Agenda Report Form

# **Open Session Item**

**SUBJECT:** Request for Concurrence/Approval of Airport's Recommended FY25 Earmark application with changes to the request associated with annual O&M costs and facility ownership responsibilities.

PRESENTATION DATE: 02/27/2024

**PRESENTATION BY:** Neil Doran, Airport Director

# **RECOMMENDED MOTION(S):**

- Move to approve the Airport's recommended FY25 Earmark application and to allow the removal of the request/language linked to continued FAA ownership and payment of O&M costs for the proposed replacement Air Traffic Control facility.
- If desired, motion that the Airport Director be authorized to accept any awarded grants related to this project.

**REPORT-IN-BRIEF:** Critical need for a replacement air traffic control tower at HGR. Old, obsolete conditions in the existing facility. Staff have unsuccessfully attempted various grant funding requests and other lobbying efforts over the years. All such requests included a key "ask" or condition to impose on the FAA. That is, that the FAA was asked to continue owning the facilities (as opposed to the airport) and to continue paying for the annual O&M costs or providing those maintenance services with their own staff.

After careful consideration, staff suggests that this condition be removed from the FY25 earmark request attempt/grant applications. It seems that this "ask" could be making it more difficult for HGR to compete for available grant funding. It is noted that this ATCT replacement funding is only expected to be available for a few more fiscal years (BIL FCT Competitive or ATP programs). After those programs expire, it could be many more years before such programs come around again, with our tower only getting more and more deficient and substandard. While we have a clear need and we have enjoyed strong letters of support from the BOCC and our Congressional and state delegations, the O&M costs and the ownership of the newly constructed facility may be the sticking point.

#### **DISCUSSION:**

• We can apply for FY25 earmark. If a grant offer is made, the BOCC can choose to accept or decline the award at that future time. Airport staff can appear before the BOCC again to consider the offer or conversely, the BOCC can motion now that the Airport Director be authorized to accept any awarded grants related to this project.

FISCAL IMPACT: To Be Determined. Based upon the experience in Frederick, Maryland, estimated to be \$50-\$100,000 in annual maintenance costs plus 10-25 hours each month of staff time even to support a brand-new tower facility. This also assumes that the ATCT is equipped at its opening with all the necessary equipment and no expensive needs are identified later that were not included in the initial FAA Contract Tower Minimum Equipment & Facilities List. FAA tends to focus on staffing the larger volume airports and they have difficulty tasking their limited crews working on regional navigational aid projects with maintaining Air Traffic Control towers like ours. Increased costs to \$8.0 million. Still 100% grant funded under these programs.

Comment in FAA document/FAQ: "Can FCT Competitive or ATP funds be used to replace a FAA owned ATCT with a sponsor owned FCT? A: No. FAA owned ATCT are the responsibility of ATO, not ARP. Use of ARP BIL funding to replace a FAA owned ATCT would be supplementing ATO's appropriated funds, which is impermissible."

• Conclusion: So, this is a long shot. No guarantee. The ATO needs to fund this, but if they won't - can the earmark process be used by Maryland's delegation to direct the FAA to find a solution and fund it?

**CONCURRENCES:** Director of Public Works.

#### **ALTERNATIVES:**

- Note: Staff realizes that to do nothing about these conditions is also a decision.
- We can continue to operate with the existing control tower having lighting control systems at risk of failing, and with difficulties in obtaining spare parts.
- We could try for the earmark and the BIL grant applications for a replacement tower as long as the funding is available while continuing to ask for the FAA to own and maintain the tower at their cost.
- We could effectively wait until the FAA ATO itself takes some action at its own expense to renovate the current tower facility or to replace it. However, we have no clear means to determine if or when the facility may be so improved or if the FAA Air Traffic Organization (ATO) has HGR ATCT on their internal priority lists for renovation or replacement. The process for determining and funding needs is mysterious and unclear.
- This project would be an investment in the HGR airport, but also not one the small airport enterprise-fund budget may be able to lift itself, particularly over the next 50 years of facility use. We are working to identify means to raise our airport-generated revenue streams, but any assistance the BOCC could provide to the Airport in support of new Air Traffic Control maintenance costs and responsibilities would be greatly appreciated.

**ATTACHMENTS:** None. **AUDIO/VISUAL TO BE USED:** N/A.

# Agenda Report Form

# Open Session Item

SUBJECT: Crystal Falls Drive Property Acquisition

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Todd Moser, Real Property Administrator, Division of Engineering

**RECOMMENDED MOTION:** Move to approve the option agreements for partial property acquisition and conveyance of existing right-of-way including fee simple and easements for 47 Crystal Falls Drive and 12136 Crystal Falls Drive; and approve an ordinance approving said purchase; and to authorize the execution of the necessary documentation to finalize the acquisition.

**REPORT-IN-BRIEF:** Option agreements have been executed for the two above-stated properties. Fee simple and easement acquisitions are shown in the table below.

| Property Address/ID       | Zoned              | Fee Area | Easement Area | Compensation |
|---------------------------|--------------------|----------|---------------|--------------|
| 47 Crystal Falls Drive    | RT                 | N/A      | 2,628 SF      | \$2,000.00   |
|                           |                    |          | Temporary     |              |
|                           |                    |          | Construction  |              |
|                           |                    |          | Easement      |              |
| 12136 Crystal Falls Drive | Town of Smithsburg | 785 SF   | 5,197 SF      | Donation     |
|                           | limits - owned by  |          | Temporary     |              |
|                           | City of Hagerstown |          | Construction  |              |
|                           |                    |          | Easement      |              |

**DISCUSSION:** This is for a federal aid bridge replacement project. Crystal Falls Drive Bridge over Beaver Creek is located near the town of Smithsburg approximately one half-mile south of the intersection of Maryland Route 66 and Maryland Route 77.

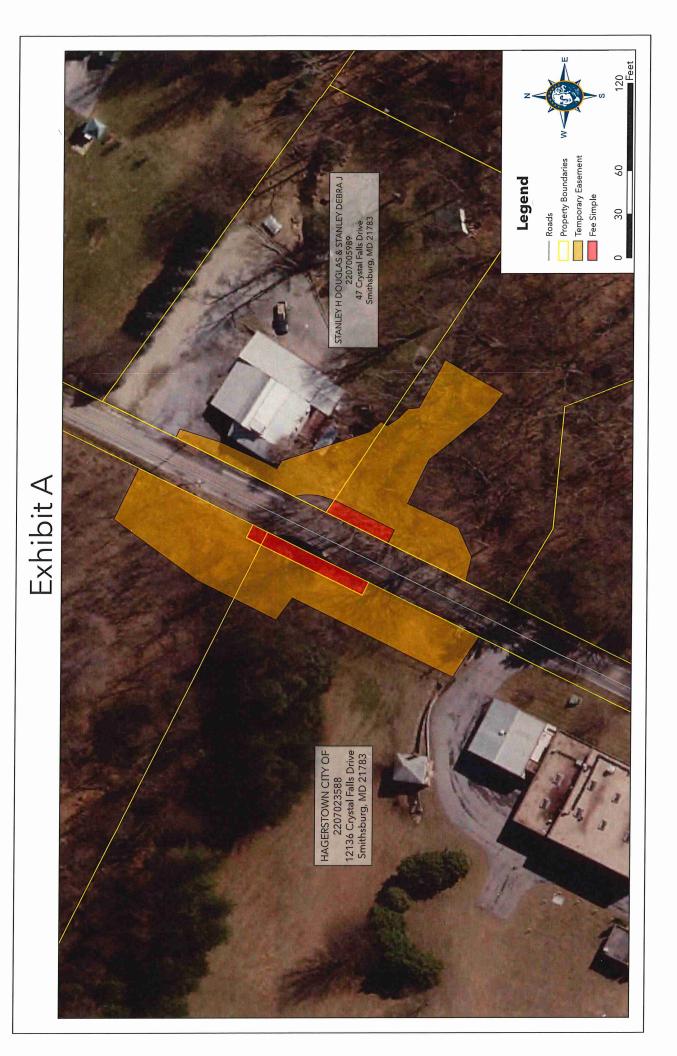
FISCAL IMPACT: CIP Budgeted Project (BRG030)

**CONCURRENCES:** N/A

**ALTERNATIVES: N/A** 

ATTACHMENTS: Aerial Map, Ordinances

AUDIO/VISUAL NEEDS: Aerial Map



# ORDINANCE NO. ORD-2024-

# AN ORDINANCE TO APPROVE THE PURCHASE OF REAL PROPERTY AND AN EASEMENT INTEREST IN REAL PROPERTY

(Crystal Falls Drive Project – City of Hagerstown Property)

#### **RECITALS**

- 1. The Board of County Commissioners of Washington County, Maryland (the "County") believes that it is in the best interest of the citizens of Washington County to purchase certain real property (the "Property") and an easement interest in real property identified on the attached Exhibit A (the "Easement") to be used for public purposes.
- 2. The County approved the purchase of the Property and Easement on February 27, 2024.
- 3. A public hearing was not required by Section 1-301, Code of the Public Local Laws of Washington County, Maryland, as the funds utilized to purchase the Property and Easement are not to be expended from the General Fund of the County.
- 4. The purchase of the Easement is necessary for the Crystal Falls Drive road project in Washington County, Maryland.

THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Washington County, Maryland, that the purchase of the Property and Easement be approved and that the President of the Board and the County Clerk be and are hereby authorized and directed to execute and attest, respectively, all such documents for and on behalf of the County relating to the purchase of the Property and Easement.

ADOPTED this 27th day of February, 2024.

| ATTEST:                           | BOARD OF COUNTY COMMISSIONERS<br>OF WASHINGTON COUNTY, MARYLANI |  |  |
|-----------------------------------|-----------------------------------------------------------------|--|--|
|                                   | BY:                                                             |  |  |
| Dawn L. Marcus, Clerk             | John F. Barr, President                                         |  |  |
| Approved as to legal sufficiency: |                                                                 |  |  |
|                                   | Mail to:                                                        |  |  |
|                                   | Office of the County Attorney                                   |  |  |
| Zachary J. Kieffer                | 100 W. Washington Street, Suite 1101                            |  |  |
| Interim County Attorney           | Hagerstown, MD 21740                                            |  |  |

#### EXHIBIT A--DESCRIPTION OF PROPERTY

All that land lying between the outermost lines labeled "RIGHT-OF-WAY LINE" and the innermost lines labeled "Existing Right-of-Way lines hereby vacated", as shown or indicated on a plat prepared by the Division of Engineering for Washington County, Maryland, titled "CRYSTAL FALLS DRIVE – Bridge Replacement (W3051)" and intending to be recorded among the Land Records of Washington County, Maryland, in the County Road Plat Book as Right-of-Way Plat No. 100-10-616, all of which plat is made a part hereof, so far as the property and/or rights may be affected by the proposed improvements, and the appurtenances thereto belonging, or in anywise appertaining, situate along the West side of Crystal Falls Drive approximately 1,300 feet Northerly from its intersection with Cavetown Church Road, South of the Corporate Limits of Smithsburg, in Election District No. 7 of Washington County, Maryland, and more particularly described as follows:

**BEGINNING** for the outline hereof at a 5/8" Rebar found in the Westernmost Right-of-Way line for Crystal Falls Drive, said point being 15.00 feet left of and perpendicular to Baseline of Right-of-Way Station 19+94.02 for Crystal Falls Drive, as graphically depicted on said Plat No. 100-10-616 as aforementioned; thence with said Right-of-Way line, for a portion thereof and on a bearing to agree with a recent survey performed by the Division of Engineering for Washington County, Maryland,

- 1. South 26 Degrees 13 Minutes 19 Seconds West 78.47 feet to a 5/8" Rebar & Cap to be set; thence leaving said Right-of-Way line and going back therefrom and across lands of Grantor by two (2) new lines of Right-of-Way now established;
- 2. North 63 Degrees 46 Minutes 41 Seconds West 10.00 feet to a 5/8" Rebar & Cap to be set;
- 3. North 26 Degrees 13 Minutes 19 Seconds East 78.57 feet to a 5/8" Rebar & Cap to be set in the Seventh (7th) or South 61-1/2 Degrees West 33.56-perch line of a deed recorded among said Land Records in Liber 81 at folio 263, as referenced in deed Parcel No. 1 of Grantor's deed, the same being the existing property line and line of division between Grantor herein and the adjoining lands of N/F Geraldine Patricia Wolfe, by a deed dated November 27, 2002, and recorded among the Land Records of Washington County, Maryland, in Liber 1888 at folio 169; thence with said line for a portion thereof;
- 4. South 63 Degrees 13 Minutes 33 Seconds East 10.00 feet to the point of beginning, containing an area of 785 square feet or 0.01803 acre of land, more or less.

**TOGETHER** with the right to use the area designated **TEMPORARY EASEMENT to be Used Only during the Period of Construction,** encompassing 5,197 square feet of land, more or less; the outline of which is graphically depicted on the said Right-of-Way Plat No. 100-10-616. The purpose of the Temporary Easement shall be to provide working space for grading and access upon Grantor's property during the performance of the impending Washington County Division of Engineering Contract No. BR-CF-139-14. The Temporary Easement shall revert to the Grantor by operation of law upon the completion and acceptance of the Project by the County.

**BEING** a portion of the lands described as "Parcel No. 1" in a deed dated May 31, 1918, and recorded among said Land Records in Liber 153 at folio 436; further shown on Right-of-Way Plat No. 100-10-616, as aforementioned, a reduced copy of which is attached hereto and made a part hereof in **ATTACHMENT 'A'**.

**SUBJECT** to all easements, rights-of-way, covenants, conditions, and restrictions of record applicable thereto.

#### ORDINANCE NO. ORD-2024-

# AN ORDINANCE TO APPROVE THE PURCHASE OF REAL PROPERTY AND AN EASEMENT INTEREST IN REAL PROPERTY

(Crystal Falls Drive Project – Stanley Property)

#### **RECITALS**

- 1. The Board of County Commissioners of Washington County, Maryland (the "County") believes that it is in the best interest of the citizens of Washington County to purchase an easement interest in real property identified on the attached Exhibit A (the "Easement") to be used for public purposes.
  - 2. The County approved the purchase of the Easement on February 27, 2024.
- 3. A public hearing was not required by Section 1-301, Code of the Public Local Laws of Washington County, Maryland, as the funds utilized to purchase the Property and Easement are not to be expended from the General Fund of the County.
- 4. The purchase of the Easement is necessary for the Crystal Falls Drive road project in Washington County, Maryland.

THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Washington County, Maryland, that the purchase of the Easement be approved and that the President of the Board and the County Clerk be and are hereby authorized and directed to execute and attest, respectively, all such documents for and on behalf of the County relating to the purchase of the Property and Easement.

ADOPTED this 27th day of February, 2024.

| ATTEST:                           | BOARD OF COUNTY COMMISSIONERS<br>OF WASHINGTON COUNTY, MARYLAND |
|-----------------------------------|-----------------------------------------------------------------|
|                                   | BY:                                                             |
| Dawn L. Marcus, Clerk             | John F. Barr, President                                         |
| Approved as to legal sufficiency: |                                                                 |
|                                   | Mail to:                                                        |
|                                   | Office of the County Attorney                                   |
| Zachary J. Kieffer                | 100 W. Washington Street, Suite 1101                            |
| Interim County Attorney           | Hagerstown, MD 21740                                            |

#### EXHIBIT A -- DESCRIPTION OF PROPERTY

All that land designated **TEMPORARY EASEMENT**, as shown or indicated on a plat prepared by the Division of Engineering for Washington County, Maryland, titled "CRYSTAL FALLS DRIVE – Bridge Replacement (W3051)" and intending to be recorded among the Land Records of Washington County, Maryland, in the <u>County Road Plat Book</u> as Right-of-Way Plat No. 100-10-616, all of which plat is made a part hereof, so far as the property and/or rights may be affected by the proposed improvements, and the appurtenances thereto belonging, or in anywise appertaining, situate along the East side of Crystal Falls Drive approximately 1,300 feet Northerly from its intersection with Cavetown Church Road, South of the Corporate Limits of Smithsburg, in Election District No. 7 of Washington County, Maryland, and more particularly described as follows:

The right to use the area designated as **TEMPORARY EASEMENT to be Used Only during the Period of Construction**, encompassing 2,628 square feet; the outline of which is graphically depicted on the said Right-of-Way Plat No. 100-10-616. The purpose of the Temporary Easement shall be to provide working space for grading and access upon Grantor's property during the performance of the impending Washington County Division of Engineering Contract No. BR-CF-139-14. The Temporary Easement shall revert to Grantor by operation of law upon the completion and acceptance of the Project by the County.

Together affirming a **Prescriptive Easement** with the perpetual right to create, use, and/or maintain such stream changes, side ditches, inlet ditches, outlet ditches, pipes, culverts, and all other drainage facilities as are necessary in the opinion of Grantee herein to adequately drain the highway or adjacent property and/or control the flow of water through those drainage structures to be built to protect said highway; said area designated as "**PRESCRIPTIVE AREA** – **P.308**", as depicted on Right-of-Way Plat No. 100-10-616:

Whereas Crystal Falls Road has been a deeded right of way [since] January 6, 1887, Road Book 2, Page 327.

Whereas the road has a deeded width of thirty (30) feet, fifteen (15) feet when measured from centerline.

Whereas the County road crosses a stream needing a drainage structure and supporting slopes to support and maintain the roadbed within the right of way.

Whereas said drainage structure is in need of replacement for the safety of vehicle traveling on the County maintained road, and a new structure will need to be maintained in perpetuity.

Whereas it is the responsibility of the County to maintain a safe road network.

Whereas the said drainage structure and supporting slopes are outside of the existing deeded right of way and have been located occupying the lands of the Grantor open, notorious, continued, and uninterrupted for at least the statutory period of twenty (20) years.

**BEGINNING** for the outline hereof at a point in the existing easternmost Right-of-Way line for Crystal Falls Drive, said point being 15.00 feet right of and perpendicular to Baseline of Right-of-Way Station 19+63.57 for Crystal Falls Drive, as graphically depicted on said Plat No. 100-10-616 as aforementioned, thence with said Right-of-Way line for a portion thereof, on a bearing to agree with recent survey performed by the Division of Engineering for Washington County, Maryland,

- 1. North 26 Degrees 13 Minutes 19 Seconds East 24.75 feet to a 5/8" Rebar & Cap to be set; thence leaving said Right-of-Way line and across lands of Grantor herein by a curve of prescriptive easement now determined, said curve having a radius of 39.55 feet, a length of 28.25 [feet], a tangent of 14.76 feet, and a chord bearing and distance of
- 2. South 06 Degrees 13 Minutes 10 Seconds West 27.90 feet to a point in the last or North 58 Degrees West 15.72-perch line of Grantor's deed, said line also being the existing property line and line of division between Grantor herein and the adjoining lands of N/F Richard L. Rogers & Judith L. Rogers, by a deed dated June 11, 1994, and recorded among said Land Records in Liber 1184 at folio 922; thence with said line for a portion thereof
- 3. North 56 Degrees 23 Minutes 25 Seconds West 9.54 feet to the point of beginning, containing an area of 163 square feet or 0.00374 acre of land, more or less.

**BEING** a portion of the lands of Grantor herein as described in a deed dated March 31, 2010, and recorded among said Land Records in Liber 3849 at folio 489; further shown on Right-of-Way Plat No. 100-10-616, as aforementioned, a reduced copy of which is attached hereto and made a part hereof in **ATTACHMENT 'A'**.

**SUBJECT** to all easements, rights-of-way, covenants, conditions, and restrictions of record applicable thereto.



# $Board\ of\ County\ Commissioners\ of\ Washington\ County,\ Maryland$

# Agenda Report Form

#### **Open Session Item**

**SUBJECT: Update on Smithsburg Emergency Medical Services (SEMS)** 

PRESENTATION DATE: February 27, 2024

**PRESENTATION BY:** Division of Emergency Services, Director R. David Hays

Division of Emergency Services, Deputy Director, David Chisholm

Jonie Gerber, President, Smithsburg Emergency Medical Services

Dale Fishack, Chief, Smithsburg Emergency Medical Services

**RECOMMENDATION:** N/A

**REPORT-IN-BRIEF:** The Smithsburg Emergency Medical Services were placed under the oversight and supervision of the Division of Emergency Service on May 21, 2019, as a part of a restructuring plan; subsequent to financial, administrative and operational challenges. To date, the leadership of SEMS has demonstrated exceptional management strategies and strong strategic planning.

The department is currently transitioning it's corporation EMS employees into County employment, has restructured and maintained strong debt management initiatives and in general, functions independently with only minimal intervention by the Division of Emergency Services (DES).

**DISCUSSION:** TBD

**FISCAL IMPACT:** Completion of loan repayment by SEMS as obligated.

**CONCURRENCES:** N/A

**ALTERNATIVES:** N/A

**ATTACHMENTS:** None



#### Board of County Commissioners of Washington County, Maryland

# Agenda Report Form

# Open Session Item

SUBJECT: Adequate Public Facilities Ordinance (APFO) Mitigation Request - Elmwood Farms

Section 5B

PRESENTATION DATE: February 27, 2024

PRESENTATION BY: Jill Baker, AICP, Director, Department of Planning and Zoning

**RECOMMENDED MOTION:** Motion to approve/deny the APFO mitigation request for Elmwood Farms Section 5B subdivision plat.

**REPORT-IN-BRIEF:** The developers of Elmwood Farms Section 5B have applied for subdivision of 22 lots in this new section of the development. Based on currently adopted pupil generation rates, the new lots would produce approximately 9.5 elementary school students, 4.8 middle school students, and 4.8 high school students. This development is located within the Fountain Rock Elementary, Springfield Middle, and Williamsport High School districts. When this project was tested for school adequacy it was found that Fountain Rock Elementary was at 129% of State rated capacity.

**DISCUSSION:** The purpose of the APFO is to ensure that public facilities and services needed to support new development shall be available concurrently with the impacts of such development. Specifically, Article 5 of the APFO relates to school capacity. This article outlines the process by which a development is evaluated to determine adequacy.

When a development exceeds the Local Rated Capacity for the school district in which it is located, the APFO offers a provision to allow projects to move forward by paying a fee known as an Alternate Mitigation Contribution (AMC). However, the usage of this provision is suspended where developments exceed 120% of State Rated Capacity. In cases where the school capacity is more than 120%, developers must propose, and gain approval for, a mitigation plan by the Board of County Commissioners. Accordingly, the plan is subject to denial. However, provisions set forth in Section 9.3A allow the Commissioners to let a development proceed if it meets the criteria outlined in the section. For this specific development, the project meets the criteria listed in Section 9.3A.a.i.4 that states "developments with preliminary plat approval prior to July 1, 2005.". The preliminary plat for this project was approved in February 2005.

FISCAL IMPACT: n/a

CONCURRENCES: n/a

ALTERNATIVES: n/a

**ATTACHMENTS:** Developer mitigation request letter dated 1/26/2024

**AUDIO/VISUAL NEEDS:** none

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January 26, 2024

Board of County Commissioners of Washington County c/o Kirk C. Downey, County Attorney 100 W Washington St, Ste 1101 Hagerstown MD 21740

Re: Elmwood Farm

**Dear Commissioners:** 

I represent John Dallavalle and Jim Fitzgerald, the current successor developers of Elmwood Farm.

Following the guidance of Kirk Downey and Jill Baker, I am writing to request that the Board consider at a forthcoming public meeting the request of my clients on behalf of the landowner, Felix's Folly, LLC, to elect Alternate Mitigation Consideration (AMC) with regard to the remaining lots in the last phase of the Elmwood Farm residential development, based upon the provisions in bold below, allowing AMC election with respect to preliminary subdivision plat approved by the Planning Commission prior to July 1, 2005. The preliminary plat for Elmwood Farm was approved in February, 2005. Attorney Downey and Planning Director Baker have advised that the AMC provision in the Adequate Public Facilities Ordinance (APFO) may be applied to this development.

#### ARTICLE V - SCHOOLS

# 5.1 ADEQUACY

All residential new development shall be served by public schools that:

- (a) Are currently adequate; or
- (b) Have construction of additional capacity funded and scheduled for completion within the same school attendance area in the current or the next year of the approved Washington

County Capital Improvement Program (CIP) following final plat or site plan approval. Adequate is defined in Section 5.4(a) or (b) below. The additional capacity funded and scheduled shall be exclusive of any capacity created pursuant to a developer-funded mitigation program; or

(c) Have been identified by the Board of Education (BOE) as part of an approved redistricting plan scheduled to occur in the same school year or the school year following final plat or site plan approval that will render the public schools adequate.

# 5.1.1 CAPACITY CREATED BY MITIGATION PROGRAM

Construction of capacity that is funded and to be created by a mitigation program may not be used in a determination of adequacy for any Developer other than the Developers who are parties to the mitigation program.

#### **5.2 EXEMPTIONS**

Article V of this Ordinance does not apply to:

- (a) New development to be developed exclusively for non-residential uses;
- (b) New development to be developed and managed according to the applicable regulations and guidelines of the Federal Fair Housing Act and the Housing for Older Persons Act;
- (c) Public or private elementary and secondary schools, and public safety facilities; or
  - (d) Minor Subdivisions.

#### 5.3 DATA ON WHICH ADEQUACY SHALL BE DETERMINED.

The BOE shall provide actual enrollment data to the Board of County Commissioners for the last school day of September, December, March and June and the State Rated Capacity for each elementary and secondary school.

# 5.4 DETERMINATION OF ADEQUACY

5.4.1 The Planning Commission shall determine whether public school facilities are adequate for the proposed new development upon recommendation by the Planning Department after evaluating enrollment information provided by the BOE. The Planning Commission shall determine that a school is adequate if the school has the capacity as follows:

- (a) Elementary schools are adequate if the school has available capacity to accommodate student enrollment, including approved new development without exceeding 90% of the State Rated Capacity (SRC).
- (b) Middle schools and high schools are adequate if the school has available capacity to accommodate student enrollment, including approved new development without exceeding the State Rated Capacity.
- (c) Available capacity for individual schools shall be determined in accordance with Section 5.5, below.
- (d) Final approval will not be granted for developments in the review process until schools obtain adequate status through the determination made according to the procedures described in Sections 5.5 and 5.8 below.

#### 5.5 MEASURING FOR AVAILABLE CAPACITY

- (a) Adequacy of every elementary, middle and high school serving the proposed development shall be tentatively measured at the time of preliminary consultation and preliminary plat review, and shall be finally measured and determined as of the date of final plat or site plan submission, or the first date upon which all necessary documentation and materials have been submitted, whichever occurs last, based upon data as published by the BOE.
- (b) If approval has not been received from the Planning Commission within twelve (12) months of the date of plan submission, the most recent quarterly school enrollment data must be utilized by the Commission for APFO review unless a delay occurs not attributable to the applicant.
- (c) For determining adequacy, enrollment shall mean the total of the BOE official enrollment figures, background enrollment, pupils generated from the proposed development, and pupils generated from other previously-approved developments, including developments in municipalities.
- (d) On a biennial schedule, student yield from approved development may be subtracted from the equation to determine adequacy in an amount equal to the number yielded by the dwelling units constructed.
- (e) Pupil generation rates shall be determined by the Board of County Commissioners with advice from and consultation with the BOE and shall reflect the characteristics of the school attendance area within which the proposed development is located.

# 5.6 OPTIONS FOR MITIGATION OF INADEQUATE SCHOOL CAPACITY

- (a) If a school is not adequate as defined in Section 5.4.1 but does not exceed 120% of State Rated Capacity, a developer may choose to make an Alternate Mitigation Contribution (AMC) as defined and described in Section 5.8. A developer may not choose to make an Alternate Mitigation Contribution (AMC) if the existing enrollment in any school affected by the new development exceeds 120%.
- (b) If a school is not adequate as defined in section 5.4.1 and an adjoining school district at the same level is at least twenty (20) percent below State Rated Capacity, then the applicant may request the BOE to determine the viability of redistricting to accommodate the new development. If the BOE determines that redistricting is a viable alternative, and the BOE approves a specific redistricting plan that would result in all the schools serving the proposed development meeting the standards established in Section 5.4.1, then the school shall be considered adequate.
- (c) If a school is not adequate as defined in Section 5.4.1 and the developer has not chosen the AMC described in Section 5.6 (a) or the BOE has not approved a specific redistricting plan that would result in the school meeting the standards established in Section 5.4.1, then the final subdivision or site plan approval shall be denied, except as provided for in Section 9.3A of this Ordinance.
- (d) Any Developer proposal to create improvements to meet adequacy shall be submitted to the Board of Education for recommendations and reviewed under any BOE adopted mitigation policy then in effect and be subject to the standards and review processes of the Interagency Committee on School Construction (IAC) of the Maryland Board of Public Works.
- (e) Background enrollment growth will be extrapolated over the number of years for which approval is requested. Included in the calculations shall be any additional approved but unplatted major preliminary plan developments in the affected area which might impact the historical growth trend to make it inaccurate or obsolete.
- (f) The Planning Commission may require phasing or an annual maximum build-out rate to plan for future adequacy.

#### 5.7 RESIDENTIAL BUILDING PERMIT APPROVAL

5.7.1 The Board of County Commissioners shall have the authority to limit the number of building permits in any school attendance area. The decision to limit building permits shall be based on the recommendation of the Planning Commission Defined in §2.3.1.1 as follows:

The average annual impact of equated student enrollment changes during the preceding three (3) years in the school attendance areas serving the proposed development as determined in Section

5.4 with appropriate adjustments made in the determination by the Board of Education to eliminate student enrollment changes caused solely by school redistricting.

Section 9.3A of the APFO, referenced in bold above, provides:

- 9.3A In its sole discretion, the Board of County Commissioners or its designee may approve a mitigation program that allows a development to proceed in a school district otherwise designated as inadequate for development under the following conditions:
- (a) The Board of County Commissioners determines that approving this development benefits the community by:
- (i) encouraging certain types of development that offer advantages to the community, including but not limited to the following:
  - (1) development in designated revitalization areas;
  - (2) renovation of abandoned or under-utilized structures;
  - (3) affordable or workforce housing or community revitalization projects; or
  - (4) developments with preliminary plat approval prior to July 1, 2005.

Since the current developer did not have documents confirming the date of preliminary plat approval, an investigation was undertaken, in which the Planning Staff assisted, finally confirming through archived Planning Commission minutes that the approval occurred in February, 2005, and thus, before July 1 of that year, invoking the relief provided above.

This past Wednesday afternoon, January 24, 2024, in a conference call with County Attorney Kirk Downey and Planning Director Jill Baker, it was confirmed by the Planning Director and County Attorney that, in view of the approval by the Planning Commission of the preliminary subdivision plat prior to July 1, 2005, the project is eligible for Alternate Mitigation Contribution (AMC) relief under §5.8 of the APFO, which provides:

# 5.8 ALTERNATE MITIGATION CONTRIBUTION (AMC)

- (a) When any school affected by the new development exceeds adequate capacity as defined in Section 5.4.1 but does not exceed 120% of its State Rated Capacity, a developer may choose to make an Alternate Mitigation Contribution as described and calculated below.
- (b) The formula to calculate the Alternate Mitigation Contribution (AMC) is (A/B×C)×D×E=AMC, where "A" is the average cost of a school seat; "B" is the expected lifespan of a school or seat; "C" is the average pupil generation rate attributable to the type of dwelling units proposed as set by resolution and referenced in Section 5.5(e); "D" is the years a

student spends in the school system (e.g., 13 years); and "E" is the number of dwelling units, per type (i.e., single family, apartment, and/or town home), proposed in the new development.

- (c) The formula in Section 5.8(b) above shall be applied for each type of dwelling unit comprising the new development. The sum of all calculations for each type of dwelling unit will be the total AMC due for the proposed development.
- (d) When the Alternate Mitigation Contribution is required in order to achieve final plat or site plan approval, the County will notify the applicant of the amount due at the time that it is determined the final plat or site plan is complete and ready for an unconditional approval. The AMC shall be paid in full to the County prior to affixation of the signature evidencing the Planning Commission's approval of the site plan or final subdivision plat.
- (e) The actual factor values to be used in the formula specified in Section 5.8(b) above shall be established by resolution of the Board. The factor values shall be reviewed by the Board at its discretion, but at least by the end of every second year of each term of office.
  - (f) Any sums paid as an AMC are not refundable.

We are available to participate in a meeting of the Board of County Commissioners, at your earliest convenience. My clients are available to participate in meetings identified by Mr. Downey currently scheduled for February 13 and 27, 2024.

Many thanks for your consideration of this request.

Very truly yours,

William C. Wantz

WCW/psm