



**BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND**

County Administration Building
100 West Washington Street, Room 226
Hagerstown, Maryland 21740-4735
Telephone/TDD: 240-313-2200
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John F. Barr, *President*
Terry L. Baker, *Vice-President*
Kristin B. Aleshire
James F. Kercheval
William J. Wivell

BOARD OF COUNTY COMMISSIONERS

***** A G E N D A *****

April 28, 2009

- 8:30 am CALL TO ORDER, President *John F. Barr*
INVOCATION and PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES
- 8:35 am [PROCLAMATION – VICTIM RIGHT’S WEEK](#) – *Jill Ritter (proclamation)*
- 8:40 am INTRODUCTION OF NEW EMPLOYEES – *Bill Sonnik*
- 8:45 am COMMISSIONERS’ REPORTS & COMMENTS
- 9:00 am [PUBLIC HEARING](#)
[Ag Preservation Districts](#) – *Eric Seifarth*
- 9:15 am GENERAL BUDGET DISCUSSIONS – *Debra Murray*
- 10:30 am CITIZENS PARTICIPATION
- 10:40 am OTHER BUSINESS:
County Attorney Issues - *John Martirano, Kirk Downey, Andrew Wilkinson*
Appointments to County Boards & Commissions - *Joni Bittner*
County Administrator’s Comments – *Gregory B. Murray*
Reports from County Staff
- [Certificates of Merit presentations to County Employees](#)
- 11:00 am [WASHINGTON COUNTY, MARYLAND PUBLIC IMPROVEMENT AND
REFUNDING BONDS OF 2009 AUTHORIZING RESOLUTION](#) – *Lindsey A. Radar*
([schedule of projects](#)) ([resolution](#))
- 11:15 am [CONTRACT RENEWAL PUR 1062 JANITORIAL SERVICES FOR WASHINGTON
COUNTY OFFICE BUILDINGS](#) – *Rick Curry and Jim Sterling* ([building info/letter](#))
- 11:20 am [PROCLAMATION PRESENTATION AND UPDATE ABOUT THE ANNUAL
WASHINGTON COUNTY HISTORY WEEK AND WASHINGTON COUNTY
MUSEUM RAMBLE](#) – *James Neville, Bill Knode and Tom Riford* ([proclamation](#))
- 11:35 am *Depart for Hagerstown Community College, Career Programs Building, #213, upper level*

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- 12:00 pm LUNCH AND HAGERSTOWN COMMUNITY COLLEGE BOARD BUDGET PRESENTATION
- 1:30 pm *Depart for 100 W. Washington Street, Room 227*
- 2:00 pm GENERAL BUDGET DISCUSSIONS – *Debra Murray*
- 3:30 pm [UPDATE ON SOLID WASTE INITIATIVES](#) – *Julie Pippel, Cliff Engle and Harvey Hoch*
- 3:50 pm [CURTIS ENGINE PRESENTATION, CONVERTING METHANE GAS TO POWER AT FORTY WEST LANDFILL](#) - *Julie Pippel and Tom Koch*
- 4:15 pm [REQUEST FOR SALE AND CONVEYANCE OF REAL PROPERTY](#) – *Joe Kuhna ([tax map](#))*
- 4:25 pm CLOSED SESSION – *(To discuss the appointment, employment, assignment, and/or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; and to discuss personnel matters that affect one or more specific individuals.)*