



**BOARD OF COUNTY COMMISSIONERS  
OF WASHINGTON COUNTY, MARYLAND**

County Administration Building  
100 West Washington Street, Room 226  
Hagerstown, Maryland 21740-4735  
Telephone/TDD: 240-313-2200  
Fax: 240-313-2201

John F. Barr, *President*  
Terry L. Baker, *Vice-President*  
Kristin B. Aleshire  
James F. Kercheval  
William J. Wivell

**BOARD OF COUNTY COMMISSIONERS**

**\*\*\* A G E N D A \*\*\***

**April 8, 2008**

Wednesday, April 9, 2008, 7:30 a.m., State of Education Address, Plaza Hotel, 1718 Underpass Way

- 8:30 am CALL TO ORDER, President *John F. Barr*  
INVOCATION and PLEDGE OF ALLEGIANCE  
APPROVAL OF MINUTES
- 8:35 am [PROCLAMATION, NATIONAL WORK ZONE AWARENESS WEEK](#) – *Brian Overcash and Dave Shrader (proclamation)*
- 8:40 am [PROCLAMATION, NATIONAL COUNTY GOVERNMENT WEEK](#) – *Norman Bassett (proclamation)*
- 8:45 am COMMISSIONERS' REPORTS & COMMENTS
- 9:00 am WATER QUALITY OPERATIONAL BUDGET AND COST OF SERVICE – *Julie Pippel*
- 9:30 am [PROPERTY ACQUISITION, LONGMEADOW ROAD](#) – *Joe Kuhna (drawing)*
- 9:40 am [BID AWARD \(PUR-969\) CEDAR SPRINGS PUMP STATION](#) – *Karen Luther and Mark Bradshaw (bid tab) (budget transfer)*
- 9:50 am GENERAL FUND BUDGET WORKSHOP – *Debra Murray*
- 10:30 am CITIZENS PARTICIPATION
- 10:40 am OTHER BUSINESS:  
County Attorney Issues - *John Martirano, Kirk Downey, Andrew Wilkinson*  
Appointments to County Boards & Commissions - *Joni Bittner*  
County Administrator's Comments – *Gregory B. Murray*  
Reports from County Staff
- [Grant Application, Crime Control and Prevention](#) – *Sharon Showe (Charles Strong)*
- 11:00 am GENERAL FUND BUDGET WORKSHOP *continued* – *Debra Murray*
- 12:00 pm *Lunch*

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Individuals requiring special accommodations are requested to contact the Office of the County Commissioners, 240.313.2200 Voice/TDD, to make arrangements no later than ten (10) working days prior to the meeting. Notice is given that the Board of County Commissioners of Washington County, Maryland will meet in closed session to discuss personnel matters, to consult with counsel, to obtain legal advice, and to discuss businesses moving into the county from outside the state in accordance with Section 10-508 State Government Article, Annotated Code of Maryland.

- 1:00 pm [ADVISORY COMMISSION TO THE WASHINGTON COUNTY BOARD OF HEALTH](#) – *Greg Murray, Earl Stoner and Tom Pianta (by laws) (HB355)*
- 1:30 pm GYPSY MOTH SPRAY PROGRAM– *Earl Hance*
- 2:00 pm GENERAL FUND BUDGET WORKSHOP *continued* – *Debra Murray*
- 3:30 pm *Depart for Board of Education Offices*
- 4:00 pm BOARD OF EDUCATION BUDGET WORKSHOP  
LOCATION: 823 COMMONWEALTH AVENUE