



**BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND**

County Administration Building
100 West Washington Street, Room 226
Hagerstown, Maryland 21740-4735
Telephone/TDD: 240-313-2200
Fax: 240-313-2201

John F. Barr, *President*
Terry L. Baker, *Vice-President*
Kristin B. Aleshire
James F. Kercheval
William J. Wivell

BOARD OF COUNTY COMMISSIONERS

***** A G E N D A *****

March 4, 2008

- 7:30 am STATE OF THE CITY ADDRESS
LOCATION: CLARION GRAND BALLROOM
- 9:15 am *Depart for 100 W. Washington Street, Room 227*
- 9:30 am CALL TO ORDER, President *John F. Barr*
INVOCATION and PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES
- 9:40 am COMMISSIONERS' REPORTS & COMMENTS
- 9:50 am OTHER BUSINESS:
County Attorney Issues - *John Martirano, Kirk Downey, Andrew Wilkinson*
Appointments to County Boards & Commissions - *Joni Bittner*
County Administrator's Comments – *Gregory B. Murray*
Reports from County Staff
- 10:00 am SHERIFF DEPARTMENT BUDGET PRESENTATION – *Sheriff Doug Mullendore*
- 10:30 am CITIZENS PARTICIPATION
- 10:40 am SHERIFF DEPARTMENT BUDGET PRESENTATION continued– *Sheriff Doug Mullendore*
- 11:00 am DEPARTMENT OF SOCIAL SERVICES BUDGET PRESENTATION
- 11:30 am HEALTH DEPARTMENT BUDGET PRESENTATION – *Earl Stoner*
- 12:00 pm *Lunch*
- 1:00 pm FIRE & RESCUE SERVICES BUDGET PRESENTATION – *Kevin Lewis, Acting Director of Emergency Services*
- 2:00 pm [PUBLIC HEARING](#)
[ACQUISITION OF REAL PROPERTY](#) – *John Martirano* ([map](#) & [description](#))

Continued Next Page

- 2:20 pm [CONTRACT AWARD \(PUR-1051\) - FOOD SERVICES AT THE WASHINGTON COUNTY SHERIFF'S DEPARTMENT](#) – *Karen Luther*
- 2:30 pm [YOUTH MERITORIOUS AWARDS](#) – *Tom Kline* ([summaries](#))
- 2:45 pm [PUBLIC HEARING](#)
[AMENDMENT TO MECHANICAL FEE SCHEDULE](#) – *Dan Divito* ([proposed ordinance](#))
- 3:00 pm PROCLAMATION, RED CROSS MONTH - *Julie Barr-Strasburg & Robert Rankin* ([proclamation](#))
- 3:10 pm [CHANGE ORDER REQUEST – WASHINGTON COUNTY COURTHOUSE, FOR SECURITY ENHANCEMENTS](#) – *Joe Kroboth, III, P.E.* ([proposal](#))
- 3:30 pm [PROPOSED REORGANIZATION OF THE ENGINEERING DEPARTMENT](#) – *Joe Kroboth, III, P.E.* ([org chart](#)) ([summary of positions](#)) ([Dep. Director – Capital](#)) ([Dep. Director – Land](#)) ([Trans. Eng/Planner](#)) ([Project Mgr.](#))
- 3:45 pm CLOSED SESSION – (*To consider matters that relate to collective bargaining negotiations.*)