



**BOARD OF COUNTY COMMISSIONERS
OF WASHINGTON COUNTY, MARYLAND**

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John F. Barr, *President*
Terry L. Baker, *Vice-President*
Kristin B. Aleshire
James F. Kercheval
William J. Wivell

BOARD OF COUNTY COMMISSIONERS

*** * * A G E N D A * * ***

November 27, 2007

Joint Rezoning hearing with the Washington County Planning Commission, Monday, November 26, 2007 at 7:00 p.m., Court House, Court Room #1

- 10:00 am [LOBBYING COALITION FUNDING REQUEST](#) – *Brien Poffenberger*
- 10:30 am [VOLUNTEER LENGTH OF SERVICE AWARD PROGRAM \(LOSAP\)](#) – *Andrew Wilkinson, John Latimer, IV and Dee Hawbaker (amended plan)*
- 11:00 am [SALARY REVIEW COMMITTEE RECOMMENDATIONS](#) – *Gary W. Rohrer, P.E. (scale)*
- 12:00 pm *Lunch*
- 1:00 pm MEETING WITH THE WASHINGTON COUNTY DELEGATION
LOCATION: ROOM #255, 100 W. WASHINGTON STREET
- 2:30 pm Depart for Room #227
- 2:40 pm [BID AWARD \(PUR-1046\) SWIMMING POOL & WATER/WASTE WATER TREATMENT CHEMICALS](#) – *Rick Curry (bid tab)*
- 2:50 pm [INTERGOVERNMENTAL COOPERATIVE PURCHASE, ONE \(1\) ALAMO BOOM MOWER](#) – *Rick Curry and Jack Reynard*
- 3:10 pm CITY OF HAGERSTOWN ANNEXATION REQUESTS – *Mike Thompson*
- [A07-05 JONES HOMES, LLC ANNEXATION \(map\) \(RU Zoning\) \(R-1 Zoning\)](#)
 - [TOWN OF SMITHSBURG ANNEXATION REQUEST \(resolution/plan/maps\) \(zoning regs\) \(zoning district\)](#)
 - [CITY OF HAGERSTOWN, A07-04 BOWMAN, HOLLYHOCK AND VENETIAN INVESTMENTS ANNEXATION \(attachments\)](#)

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- 3:40 pm [SUBSTANCE ABUSE PREVENTION SERVICES AT ANTIETAM ACADEMY IN WASHINGTON COUNTY, MARYLAND](#) – *Karen Luther and Linda Widmyer ([scope of work](#))*
- 3:50 pm [CONTRACT RENEWAL \(PUR-871\) LANDFILL INSPECTION SERVICES – REQUIREMENTS CONTRACT](#) – *Karen Luther & Rob Slocum ([letter](#))*
- 4:00 pm *Break*
- EVENING MEETING:
LOCATION: TOWN HALL, KEEDYSVILLE, MARYLAND
- 7:00 pm CALL TO ORDER, President *John F. Barr*
INVOCATION and PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES
- 7:05 pm COMMISSIONERS’ REPORTS & COMMENTS
- 7:30 pm CITIZENS PARTICIPATION
- 7:45 pm OTHER BUSINESS:
County Attorney Issues - *John Martirano, Kirk Downey, Andrew Wilkinson*
Appointments to County Boards & Commissions - *Joni Bittner*
County Administrator’s Comments – *Gregory B. Murray*
Reports from County Staff
- 8:00 pm [PROCLAMATION ALZHEIMER’S MONTH](#) – *Terry Miller*