



**BOARD OF COUNTY COMMISSIONERS  
OF WASHINGTON COUNTY, MARYLAND**

County Administration Building  
100 West Washington Street, Room 226  
Hagerstown, Maryland 21740-4735  
Telephone/TDD: 240-313-2200  
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John F. Barr, *President*  
Terry L. Baker, *Vice-President*  
Kristin B. Aleshire  
James F. Kercheval  
William J. Wivell

**BOARD OF COUNTY COMMISSIONERS**

**\*\*\* A G E N D A \*\*\***

**October 2, 2007**

- 8:30 am CALL TO ORDER, President *John F. Barr*  
INVOCATION and PLEDGE OF ALLEGIANCE  
APPROVAL OF MINUTES, *September 11, 17, 18 and 25, 2007*
- 8:35 am COMMISSIONERS' REPORTS & COMMENTS
- 8:55 am [PROCLAMATION, DISABILITIES AWARENESS MONTH](#) – *Norman Bassett*
- 9:00 am [PROCLAMATION, CHARACTER COUNTS](#) – *Carolyn Brooks*
- 9:05 am [BID AWARD \(PUR-1038\) – NEW AGRICULTURAL MUSEUM BUILDING](#) –  
*Karen Luther & Jim Sterling (bid tab)*
- 9:15 am [DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAM, BUREAU OF  
JUSTICE ASSISTANCE GRANT](#) – *Col. Randy E. Wilkinson and Sgt. Daryl L.  
Sanders*
- 9:20 am [WASHINGTON COUNTY SHERIFF'S OFFICE – SEX OFFENDER  
COMPLIANCE ENFORCEMENT IN MARYLAND INITIATIVE – MONITORING  
SUPPORT](#) - *Col. Randy E. Wilkinson and Sgt. Daryl L. Sanders*
- 9:25 am [GOALS AND OBJECTIVES OF THE DEPARTMENT OF WATER QUALITY  
ADVISORY COMMISSION](#) – *Glenn Fishack*
- 10:30 am CITIZENS PARTICIPATION
- 10:40 am OTHER BUSINESS:  
County Attorney Issues - *John Martirano, Kirk Downey, Andrew Wilkinson*  
Appointments to County Boards & Commissions - *Joni Bittner*  
• Reappointment, [Water Quality Advisory Commission \(roster/letter\)](#)  
County Administrator's Comments – *Gregory B. Murray*  
Reports from County Staff

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- 11:00 am [GEORGE W. COMSTOCK CENTER FOR PUBLIC HEALTH RESEARCH AND PREVENTION, JOHNS HOPKINS CENTER, STATUS REPORT](#) – *Sandy Hoffman* ([presentation](#)) ([publications](#))
- 11:30 am [REPEAL OF EXISTING RESIDENTIAL, BUILDING, PLUMBING, MECHANICAL AND FUEL GAS CODES AMENDMENTS AND ADOPT THE 2006 RESIDENTIAL, BUILDING, MECHANICAL, PLUMBING, ELECTRICAL ADMINISTRATION AND FUEL GAS CODES WITH LOCAL AMENDMENTS](#) – *Dan Divito and Angela Smith* ([bldg code](#)) ([electrical code](#))([fuel code](#)) ([mechanical code](#)) ([residential code](#)) ([plumbing code](#))
- 12:00 pm *Lunch*
- 1:00 pm [APFO SCHOOL MITIGATION PROPOSAL FOR SHENANDOAH ESTATES](#) - *Mike Thompson and Jason Divelbiss* ([staff report](#)) ([letter](#)) ([cap chart](#))
- 1:30 pm [US 40/EDGEWOOD DRIVE MEMORANDA OF UNDERSTANDING WITH STATE HIGHWAY ADMINISTRATION](#) – *Gary W. Rohrer, P.E.* ([MOU – Edgewood](#)) ([MOU Rt. 40 at Edgewood](#))
- 2:05 pm [CIVIL CITATIONS](#) – *Dan DiVito* ([brochure](#))
- 2:20 pm 2007 GOALS FOR BOARD OF COUNTY COMMISSIONERS - *Greg Murray* ([goals](#))
- 2:45 pm CLOSED SESSION – (*Discuss the appointment, employment, assignment, promotion, and/or compensation of appointees, employees, or officials over whom it has jurisdiction; and discuss personnel matters that affect one or more specific individuals.*)