



**ADDENDUM NO. 2**

TO: Interested Parties

FROM: Brennan Garrett, Senior Architectural Project Manager  
Division of Engineering

DATE: Monday, February 10, 2020

PROJECT: **INTERIOR DOORS FOR COURTHOUSE RENOVATION AND  
ELECTION BOARD OFFICE**

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Acknowledge receipt of this **Addendum No. 2** by signing in the space provided below and returning with your Bid.

Failure to sign and return with your Bid may subject the Bidder to disqualification. This **Addendum No. 2** forms a part of the Bid Documents, it supplements and modifies them as outlined herein.

This **Addendum No. 2** consists of  3  pages, including this page.

I hereby acknowledge receipt of **Addendum No. 2**:

By: \_\_\_\_\_ Date \_\_\_\_\_  
Signed Name

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Title

For (Firm): \_\_\_\_\_

Phone Number: \_\_\_\_\_

**ADDENDUM NO. 2**

**INTERIOR DOORS FOR COURTHOUSE  
RENOVATION AND ELECTION BOARD OFFICE**

**Date Issued: Monday, February 10, 2020**

**Bids Due: Wednesday, February 12, 2020  
4:00 p.m., Local Time**

The following addendum material is hereby made a part of the Bid Documents.

Please note the following changes, information, and/or instructions in connection with the proposed work and submit proposals accordingly.



Brennan Garrett  
Senior Architectural Project Manager  
Division of Engineering

By Authority of:  
Board of County Commissioners  
Washington County, Maryland



Scott Hobbs, P.E.  
Director  
Division of Engineering

## **ADDENDUM NO. 2**

### **INTERIOR DOORS FOR COURTHOUSE RENOVATION AND ELECTION BOARD OFFICE**

TO: All prime Contractors and all others to whom specifications have been issued.

#### **ITEM 1.01 CLARIFICATION TO THE CONSTRUCTION DRAWINGS**

Please note that electric strikes shall be provided by the bidder as indicated in the hardware schedules for both the Election Board and Courtroom projects.

All electric strikes provided by the bidder shall meet the following minimum requirements:

- 12 Volts D.C.
- less than 1 Amp current each
- Latch bolt monitor built-in

***END OF ADDENDUM NO. 2***